

# 2030 Tiger Dodgeball Tournament

**When:** Saturday, May 31, 2025

**Who:** New Divisions! ***BASED ON GRADES JUST EXITED (2024-25)***

***Pre-K-1st    2nd-5th    6th-8th    9th-12th    ADULT***

**Where:** Behind the Jackson Center Fire Station on Davis St.

\*For inclement weather, the tournament will take place in the gym

\***Proceeds benefit The Class of 2030 Washington D.C. Trip**

Make Checks Payable to: **Class of 2030**

Mail to: **Community Days Dodgeball**

**PO Box 849**

**204 S. Linden St.**

**Jackson Center, OH 45334**

Entry Fee is **\$10 PER PERSON**

**Pre-Registration** – Completed form and payment must be turned in to office or post marked by May 16, 2025

**Registration** – Completed form and payment day of tournament at the Fire House–

❖ Teams **MUST BE** registered and paid by 10:15 am on May 31st

**Tournament Rules:**

- Double elimination, Best of 5 games, 3 Minute time limits per game
- Co-ed, unlimited number of men/women on one team (ex: 6 men & 0 women, 3 men & 3 women, 6 women & 0 men)
- Minimum of 4 players and Maximum of 6 players per team (if one team has 4 players and one team has 6-all players can be used)

\*Rules will be enforced according to the National Amateur Dodgeball Association

\*Equipment is the Rhino Dodgeballs (made of foam with rubber coating)

***Detach Below and Return With Payment***



**Player #1:** \_\_\_\_\_ **Division:** \_\_\_\_\_

Player #1 Signature or Parent/ Legal Guardian if under 18 years: \_\_\_\_\_

**Player #2:** \_\_\_\_\_ **Division:** \_\_\_\_\_

Player #2 Signature or Parent/ Legal Guardian if under 18 years: \_\_\_\_\_

**Player #3:** \_\_\_\_\_ **Division:** \_\_\_\_\_

Player #3 Signature or Parent/ Legal Guardian if under 18 years: \_\_\_\_\_

**Player #4:** \_\_\_\_\_ **Division:** \_\_\_\_\_

Player #4 Signature or Parent/ Legal Guardian if under 18 years: \_\_\_\_\_

**Player #5:** \_\_\_\_\_ **Division:** \_\_\_\_\_

Player #5 Signature or Parent/ Legal Guardian if under 18 years: \_\_\_\_\_

**Player #6:** \_\_\_\_\_ **Division:** \_\_\_\_\_

Player #6 Signature or Parent/ Legal Guardian if under 18 years: \_\_\_\_\_

**Team Name:** \_\_\_\_\_

In consideration of the acceptance of my entry, I for myself, my executors, and my assignees, do hereby release the Class of 2030 and the town of Jackson Center, tournament officials, sponsors, and volunteers from all claims to damages, demands actions, whatsoever in any manner arising of growing out of my participation in the said events. I attest and verify that I have full knowledge of the risk involved in this event and I am physically fit and authorize the use of my name and/or photo taken at the tournament for use in any news media or any form of publicity.