

The Eternal Gospel Herald

April, 2026

VOL. 21, NO. 4

"Ye should earnestly contend for the faith once delivered unto the saints" Jude 3.

SEARCHING FOR A HEART OF GOLD—2

By Charles Fitch, Letter to the Presbytery of Newark. Found in Guide to Christian Perfection, Vol. 1, No.10, April, 1840, pp. 217-234.

[EDITORS: In the Vol. 20, No. 12 issue of the Eternal Gospel Herald in December, 2025, we published the inspired testimony of Millerite preacher, Charles Fitch, regarding his experience of sinking into the arms of our Saviour Jesus Christ and trusting Him for victory over sin, rather than by trying to overcome sin by soaring above it. Many readers were blessed, and asked if we could publish the remainder of it since we did not have space for it in that issue. Below, then, is the remainder of Charles Fitch's article right where we left off. Blessings to all.]



Charles Fitch

I had yet one lesson to learn, and there was probably but one way by which I could learn it; and that by drinking, like Peter, of the cup of sorrow, that I might in future beware. I had been accustomed to say, that if persons believed that they had reason to regard themselves as fully sanctified, there was no necessity for making it known, and the enemy of my soul doubtless knew enough of me, to commence his attack where I was most likely to be overcome.

I was, therefore, led to say within myself, this need not be mentioned, it never shall be said of me that I go about boasting of my own goodness. To boast of my own goodness I certainly felt no disposition, for I clearly saw that all which had been wrought within me was the work of the Holy Spirit, and that of my own I had nothing of which to boast.

But I came to the conclusion not to say, even to my dearest friends, that I had ever thought myself to be cleansed from sin, even for a moment; I would enjoy it alone with God, **and let my life bear witness.** The consequence was, that when brought where I feared another might suspect me of thinking this of myself, I was led, for the purpose of giving him a better opinion of my humility, to say that I entertained no such opinion.

Herein I fell into sin, by denying what I had believed to have been wrought in me by the Spirit of God. I was now made to feel what I had lost. I had been told that I could not remain in the delightful state in which I had found myself, without confessing to the honor of Christ what I believed He had done for me by His Spirit, but I believed it not. I accordingly made the attempt, and fell into the snare of the wicked one.

I now found the same sins besetting me as before, and bringing me into bondage, and my state precisely what it was, previous to what I believed the Lord had

—Cont. on page 3, Column 1 top.

AI DANGERFIELD!

From: Eric H. Schwartz, TechRadar, February 16, 2026;
Sen. Bernie Sanders. VT, speech—March 25, 2026

We are in the beginning of the most profound technological revolution in world history—a revolution that will bring unimaginable changes to our society in a relatively short period of time. Artificial Intelligence and robotics will impact our economy, our democracy, our privacy rights, our emotional well-being, our environment, and even our very survival as human beings on this planet. The scale, scope, and speed of this transformation will be unprecedented. According to Demis Hassabis, the head of Google Deep Mind, the AI Revolution will be ten times bigger than the Industrial Revolution, and ten times faster!



Mental Health: AI is already reshaping how we as human beings relate to each other. According to a recent poll by Common Sense Media, 72% of American teenagers say they have used AI for companionship, and more than half do so regularly. What does it mean for young people to form friendships with AI and become more and more lonely and isolated from other human beings? Everybody understands we have a major mental health crisis for our young people right now. AI could make it even worse.

Privacy: Larry Ellison, the second richest person on earth, who is gobbling up a lot of the media in this country and who is a major investor in AI, predicts an "AI powered surveillance state is coming where citizens will be on their best behavior because we are constantly recording and reporting everything that is going on." That's your phone calls, your texts, your emails, the websites that you visit—it will all be recorded if we continue the current trends.

Deepfake dangers: Now, with the right prompts and a few minutes of patience, users can produce deep fakes—very convincing fabricated images, fake videos, fake audios that would have required significant technical expertise just a few years ago. Victims have little recourse once manipulated images spread across the internet's memory. This can undermine American democracy. Trust in visual evidence is already fragile. If any image can be plausibly dismissed as synthetic and any person can be digitally placed into compromising situations, the shared factual ground beneath public discourse begins to dissolve. What happens when a day before the election, somebody who looks like the candidate gets up and says something outrageous and people believe it? If people cannot trust what they see and hear, informed decision-making becomes nearly impossible. It will become harder and harder to distinguish between truth and untruth.

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THE ETERNAL GOSPEL HERALD

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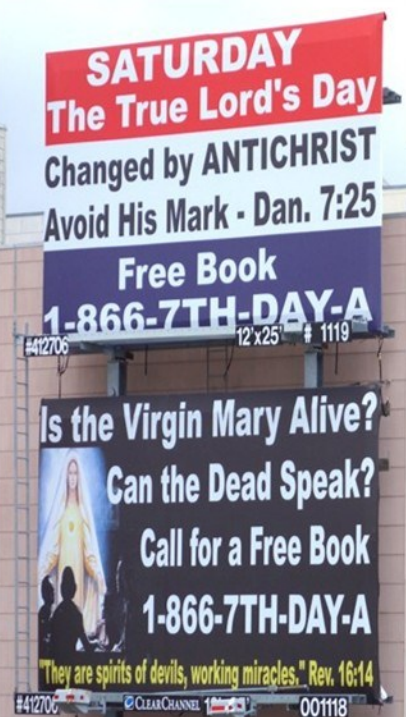
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**GO TO PAGE 7 TO SEE OUR LETTERS
SECTION AND THE AVAILABLE
MATERIALS**

Ministry Needs

Our ministry is always in great need of your *prayers and your financial support*. The TV and radio programs that we are conducting at large in English, Spanish, and French, the work of the billboards in different parts of the country, the full-page newspaper ads, the literature work, the prison ministry, the Oklahoma Projects, the foreign missions, the Eternal Gospel Herald, and all other missionary activities—all these require a lot of funds. It is by the grace of God and the help of all of you that we are still moving forward with the proclamation of Three Angels' Messages. May God help us all to remain faithful until the end. God bless you.



Cont. from pg. 1, Col. 1, "Searching for a Heart of God-Part 2..."

shown me of the blessedness of a pure heart. I knew that by denying that blessed work which the Lord did in me, and by denying it that I might have a reputation for humility with man, I brought leanness and darkness into my own soul.

In this state, however, I was led to desire most earnestly, and to **pray most fervently that I might be made like Christ**. The burden of my petition was, that I might be made as much like Christ, as it was possible for a soul to become while in the body, and I felt that I could be satisfied with nothing short of this.

After praying thus for a time, I saw most clearly that there was nothing which God was more willing to do, than to make me thus like Christ, and I felt a sweetness of assurance in Him, that it should be granted me. Now it was that the Lord showed me what must be the consequence of being like Christ, and that I could not possibly have the likeness of Christ without meeting these consequences. I saw that **if I would live godly in Christ Jesus, I must suffer persecution**, and that I could not be like Christ without being willing to share in His reproach.

The Holy Spirit now showed me the sin which I had committed, in denying what God had done for my soul, and I now saw that while with "my heart I believeth unto righteousness, with my mouth I must make confession unto salvation" (Romans 10:10), from being again led into sin. This I had not done. With my heart I had believed unto righteousness, but instead of making confession with my mouth, of the grace which God had shown me, and thereby being saved from the sin of denying it, I had refused to make the confession, and by so doing fell again into the hands of my spiritual foes.

I now saw that, to continue in the enjoyment of that blessing, I must confess the whole and take the consequences. These I knew would not be small. I knew that almost every friend I had on earth would regard me as almost utterly fallen the moment I should make such a confession, and that my brethren in the ministry, whose confidence I had valued above all earthly good, would withdraw their confidence at once, and, in all probability, cast me out from among them.

I had now come truly to the plucking out of the right eye and the cutting off of the right hand—to the point where I must "forsake father and mother, and brethren and sisters, and wife and children for Christ's sake and the gospel's" (Matthew 19:29).

Could I make the sacrifice? **Could I become an outcast from my brethren, and an alien from my mother's children?** Could I become as lost, to the friends I had loved most dearly, and have my name cast out as evil, by those whose kind regard I most wished to retain, in order to please my Saviour and enjoy His love, as for a little while He had permitted me to do?

The struggle was severe. It cost me as much to make these sacrifices as it would cost any one of my

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brethren; but I could not long hesitate. I had prayed that I might continually enjoy the Saviour's love, and He had now shown me what it would cost me—and, blessed be His name, He gave me strength to make the choice of His love, at the sacrifice, if necessary, of every thing that I held dear on earth.

I was enabled to pray, **Lord, restore me again** to that blessed state of conscious purity and peace, and love to Thee, and blessedness in Thee, which I once enjoyed, and I will confess Thy faithfulness to the world, and let my worthless name be reproached as it may. **Save me, Lord**, from my sins—redeem me from all iniquity, and give me evidence of it on which I can rely, so that I can go before the world with no hypocritical pretensions to something which I do not possess—let me in deed and in truth be cleansed from all unrighteousness, and have full and satisfactory evidence that Thou hast done this for me, and **I will declare Thy faithfulness, and in Thy strength meet all that shall follow**.

In this state of mind, I took up the Word of God and came to the following passage, in the words of Paul to the Romans, "Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord" (Romans 6:11).

I had before thought of this passage, and it has seemed to me that there was a meaning in it which I did not understand. I had said in my thoughts, What if I do think myself dead to sin, **how** will just thinking myself dead to sin, make me thus dead? **How** will any change be wrought in the state of my heart before God, by my laboring to think so?

Again, I had thought of the injunction, "Likewise reckon ye also yourselves to be dead indeed unto sin," and I had said in my heart I will endeavor so to do; but found **myself wholly unable to do so** in any way that even began to satisfy myself, that I was in truth "dead to sin." It was not the comfort of a sincere mistake respecting my own character, that I desired. "As the hart panteth after the water brooks," (Psalms 42:1) so panteth my soul after a full conformity to the will of God. I felt that **nothing would satisfy me** for a moment, but "to be dead indeed unto sin, but alive unto God" (Romans 6:11).

Nor was it an ambition to have others think me free from sin, that I was seeking to gratify, for if I could have made the whole universe believe me free from sin, while it was not a fact, it would not have begun, in the least degree, to satisfy the longings of my soul. Could I have possessed all the wealth, and received all the honor, and enjoyed all the pleasure, which the whole universe could have lavished upon me, and have been thought by every creature of God in earth and heaven to have been as pure as the Spirits that wait continually before the eternal throne, all this would have done nothing to fill the desires which burned in my heart, to be "cleansed from all unrighteousness" (1 John 1:9).

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Cont. from p.3, Col. 2, “Searching for a Heart of God—Part 2...

Still, however, with my eye on the injunction, “Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord” (Romans 6:11), I was not able to see **how** I should do this, so that it should be indeed and in truth a reality in the sight of God ; and nothing short of that would satisfy me for a moment.

I now remembered that blessed promise of our divine and glorious and loving Saviour, “When He, the Spirit of truth, is come, He shall guide you into all truth” (John 16:13); “He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you” (John 14:26).

I now cast myself down before the Lord, and prayed in the name of Christ, that the Holy Spirit might guide me into all truth respecting the passage before me, **and teach me how** to reckon myself dead to sin and alive to God, so that it would be a reality, and not a thing of imagination. Having made known my request, **I trusted** in Christ that the teachings of the Spirit would be given me, for I knew He had told me, “Verily, verily I say unto you, whatsoever ye shall ask of the Father in My name, **He will give it you**” (John 15:16).

I therefore placed my confidence in the Saviour, and believed that, for His sake **the Holy Spirit would show me how** to “reckon myself dead indeed unto sin; but alive unto God, through Jesus Christ our Lord” (Romans 6:11). Instantly, while I was even on my knees, with the blessed Bible open before me on those words, there seemed shed upon them **a flood of heavenly light**, and my very soul filled with unutterable gladness, with “joy unspeakable and full of glory” (1 Peter 1:8), with the thought that seemed clear as the brightness of **a thousand suns**, that I was to reckon myself dead unto sin **by trusting** my Lord Jesus Christ to keep me dead to sin, and alive unto God **by trusting my Lord Jesus Christ to keep me alive to God**.

This I saw would be reckoning myself to be dead indeed unto sin, but alive unto God, through Jesus Christ my Lord. **It was to cease forever from placing my confidence in my own strength, and to rely altogether upon the strength and faithfulness of my blessed Lord Jesus Christ**, to “Make and keep me pure within,” to make and keep me “dead indeed unto sin,” to make and keep me “alive unto God” (Romans 6:11).

And now, if I had found myself that moment monarch of the world, with its crown on my head, its sceptre in my hand, its accumulated treasures at my feet, and every individual among all its multitudes ready to do my bidding, it would not have begun to afford me the **joy** which I felt, when I saw, as I then did, the privilege which a God of infinite love had granted me, to reckon myself dead indeed unto sin, by trusting my Lord Jesus Christ to make and keep me thus alive.

How glorious and lovely did my Saviour then appear! “Or ever I was aware, my soul made me like the chariots of Amminadib” (Song of Songs 6:12), and if the crown

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and the sceptre and the riches and the homage of the world had been mine, I should have leaped for joy and run to give Christ the sceptre and the crown, the riches and the homage; and to lay myself in the dust at His feet, to be His humblest, lowliest servant forevermore.

Oh, since I have known my high privilege to reckon myself dead indeed unto sin, but alive unto God, through Jesus Christ my Lord, **“His name** has been indeed to me as **ointment** poured forth” (Song of Songs 1:3). “He has kissed me with the kisses of His love, and His love has been better than wine. He has drawn me, and I have run after Him, and the King has brought me into His chambers, and made me to be glad and rejoice in Him; therefore will I remember His love more than wine, and (by His strength) I will uprightly love Him” (Song of Songs 1:2, 4).

When the Holy Spirit thus enlightened me respecting the privilege of reckoning myself dead indeed unto sin, but alive unto God through Jesus Christ my Lord, He that moment enabled me to avail myself of the privilege, and I instantly found myself more than restored to that blessed state of conscious purity of heart before God, from which I had fallen, by refusing to confess before men what my Saviour had done for me.

The love of the world was gone, no sinful indulgence had any charm for me. My whole heart was won by Christ, and filled with overflowing love to Him, and I feel that a thousand hearts, had they been mine, would have been most joyfully consecrated to His service. I had no will but His, and no desire of life or death or eternity, but to be disposed of in that way which would secure the highest possible praise to my Redeemer.

I was now delivered from the fear of man, and as I had covenanted with the Lord to confess His faithfulness to the world when He should give me evidence on which I could rely, that I was redeemed from all iniquity, and as I had now found myself, and in a way so glorious and delightful beyond everything I had ever before conceived, made “dead indeed unto sin, but alive unto God through Jesus Christ our Lord,” and had been so abundantly enlightened respecting the privilege of every Christian to be kept in that state by the faithfulness of the dear Redeemer, I could not for a moment hesitate, that it was my duty to declare to the world, that by the power of the Holy Spirit given me by my own blessed Saviour, I was made “dead indeed unto sin, but alive unto God through Jesus Christ our Lord” (Romans 6:11).

Besides, I had once known the bitterness of denying my Saviour here, and the blessed work which He had wrought in me, for the purposes of retaining the good opinion of man; the Holy Spirit had set that sin before me, and I had opened my mouth to the Lord, that if He would restore me, I would bear His reproach. And now He had enabled me once more in His infinite and abounding mercy, “with the heart to believe unto righteousness,” and it remained that “with the mouth I make confession —Continued on page 5, Col. 1 top



—Cont. from p.4, Col. 2—“Searching for a Heart of Gold—Part 2”

unto salvation” (Romans 10:10), from falling again into the snare of the devil.

I have been enabled to make this confession to the world—that “the great God and my Saviour Jesus Christ, who loved me and gave Himself for me, has redeemed me from all iniquity, and purified me unto Himself” (Titus 2:13-14), that I am “dead unto sin, and alive unto God through Jesus Christ my Lord” (Romans 6:11), that “the God of peace is faithful to sanctify me wholly; and to preserve my whole spirit and soul and body blameless unto the coming of our Lord Jesus Christ” (1 Thessalonians 5:23), that “the God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep” does “through the blood of the everlasting covenant, make me perfect in every good work to do His will, working in me that which is well pleasing in His sight, through Jesus Christ; to Whom be glory forever and ever. Amen” (Hebrews 13:20-21).

I felt that in making this confession, I was laying **myself and my all, a sacrifice on the altar** of my God and Saviour; but that Saviour had led me by His own amazing love, and given me a heart that could deny Him no more, and that was ready and glad at all hazards, to confess His faithfulness and power and love to the world.

I knew that the world would reproach me. I knew that God’s professed people would cast out my name as evil. I knew that the friends whom I loved most dearly would many of them, perhaps, weep over me as lost. I knew that the confidence of the churches with which I stood connected, would be withdrawn from me, and perhaps all my past prospects of a maintenance for myself and my household be entirely cut off; but **I knew that my Redeemer lived—and that all power was given unto Him in heaven and on earth** and that I had only to “seek first the kingdom of God, and His righteousness” (Matthew 6:33), nothing doubting that “He who feeds the fowls of the air, and clothes the lilies of the field, as Solomon was never arrayed in all his glory” (Matthew 6:26,28-29), would surely feed and clothe me and mine.

In this state of mind I did, at the altar of my God, make confession of what God had taught me of His truth, and of what I had been made to feel of His purifying, sanctifying grace in Jesus Christ; and thus I discharged a duty, to which I am sure I never could have been led by anything, but a once-crucified and now glorified Saviour’s love, **manifested to me by the Holy Ghost**. I have no more doubt that I was constrained to this step by the love of Christ, than I have that Christ or my own soul has a being. I know I was not led to it by a love of the world, for I never could have done it, until the last vestige of the love of the world had taken from me. I know that until I had made of the whole world an entire sacrifice to Christ, I never could have thus held myself up to scorn.

On the morning of the day which immediately followed the Sabbath when I first “witnessed this confession” before men, I had a season of communion with God, of which I will speak, because I think it may do good. I was alone in my chamber, and meditating upon some passages of Scripture, which

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made mention of the faithfulness of God. Such as the following: “God is faithful, by whom ye were called unto the fellowship of His Son Jesus Christ” (1 Corinthians 1:9). “**Faithful is He** that hath called you, to sanctify you wholly; and to preserve your whole spirit and soul and body blameless unto the coming of our Lord Jesus Christ” (1 Thessalonians 5:24, 23). “God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make way for your escape, that ye may be able to bear it” (1 Corinthians 10:13). “And I saw heaven opened, and behold a white horse; and He that sat upon him was called Faithful and True” (Revelation 19:11). “His name is also called the Word of God. And He hath on His vesture and on His thigh a name written, KING OF KINGS, AND LORD OF LORDS” (Revelation 19:13,16).

While reflecting thus upon the faithfulness of my God and Saviour, my whole soul seemed **heaved** with inexpressible emotions, and **poured out in floods** of gushing love at my Redeemer’s feet. I felt that I had forsaken all for Him, and could now only leave myself in His hands, and commit all my interests to His disposal. And now in view of the safety of trusting my all with Him, my soul exulted with amazing gladness, and I could only walk my room **weeping aloud for joy**, and pouring out my tears of overflowing delight, as I uttered again and again the single expression, “my faithful God, my faithful God!”

Since that time, I have had various conflicts with Satan, but I have never for a moment doubted the faithfulness of my Redeemer in saving all His people from their sins, who will believe on His name for that blessing; and I see most clearly, that **the only reason** why any Christian is not saved from sin, is “because of unbelief” (Rom. 11:20).

I have by no means been all that I hope, or expect to be; for I see that it is the privilege of the Christian that has been redeemed from all iniquity, still to “forget the things which are behind, and reach forth unto those things which are before” (Philippians 3:13), and “beholding as in a glass the glory of the Lord, to be changed into the same image from glory to glory, even as by the Spirit of the Lord” (2 Corinthians 3:18).

I believe that to be cleansed from all unrighteousness is by no means the height of the Christian’s privilege on earth; that beyond that he may go on to “to comprehend with all saints what is the breadth, and length, and depth, and height, and to know the love of Christ, which passeth knowledge,” and to be filled more and more “with all the fullness of God” (Ephesians 3:18, 19). And that even then, we may still say to Him with the apostle—“Now unto Him that **is able to do exceeding abundantly above all that we ask or think**, according to the power that worketh in us, unto Him be glory by Christ Jesus throughout all ages, world without end. Amen” (Ephesians 3:20-21).

You have now seen, brethren, in what I have related to you of the leadings and teachings of God’s Spirit with my own soul, why I cannot regard your admonition, and desist from preaching the doctrine of entire sanctification

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—Cont. from p.5, Col. 2—“Searching for Heart of Gold—Part 2”

by faith in Christ. I could not do it, without regarding myself as a traitor to my blessed Lord and Master, Who has made to me—a miserable, unworthy, hell-deserving worm of the dust—manifestations of His presence and love, bright and glorious, far beyond anything which I once could have conceived. I believe “**He is faithful** to sanctify His people wholly, and to preserve their whole spirit and soul and body blameless unto His coming” (1 Thessalonians 5:24, 23). I feel that “necessity is laid upon me; yea, woe is unto me, if I preach not this gospel” (1 Corinthians 9:16). Like Jonah fleeing to Tarshish, I once attempted to escape the discharge of the duty. Like Jeremiah, “I said, I will not make mention of Him, nor speak any more in His name. But His word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay” (Jeremiah 20:9).

Once I denied the faithfulness of my Redeemer; but He **forgave** me, and has **restored** me to the enjoyment of His love, and has, as I firmly believe, in faithfulness to His own promise, “circumcised my heart to love Him with all my heart, and with all my soul” (Deuteronomy 30:6). I must speak it to the world. Let Him have the glory, and let me bear the reproach which I must bear for His sake. I must confess it to the world, for the purpose of making known, as far as I am able, with His blessing, to all God’s people, their high privileges in Christ Jesus. For “I certify you, brethren, that this gospel which is preached of me is not after man. For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ” (Galatians 1:11-12). And now “Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. For I cannot but speak the things which I have seen and heard” (Acts 4:19-20).

THE END

—Cont. from pg. 1, Col. 1—“AI Dangerfield.”

Significant environmental cost. AI requires enormous computing power, driving the expansion of energy and water intensive data centers, increasing electricity demand, and potentially deepening reliance on fossil fuels in the midst of a climate crisis.

Real world hallucinations: Security researchers have been warning that AI systems are surprisingly easy to trick. Studies have demonstrated that subtle environmental changes, altered road signs, strategically placed stickers, or misleading text can cause AI vision systems to misclassify objects—a stop sign interpreted as a speed limit sign. On a busy road, it could mean something far worse.

AI Safety Experts Flee: This month, the head of AI Safety Research at Anthropic **resigned** and did so loudly. In a public statement, he warned that “the world is in peril” and questioned whether core values were still steering the company’s decisions. A senior figure whose job was to think about the long term and how increasingly capable systems might go wrong **decided it was impossible to keep going**. His departure followed a string of other exits across the industry, including founder and senior staff and other high-profile labs. The pattern has been difficult to ignore. These departures have come wrapped in moral concern, accompanied by essays and interviews that describe internal

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Hot Puppy \$36

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debates about safety standards, competitive pressure, and whether the race to build more powerful models is **outpacing the ability to control them**. When the people tasked with installing the brakes begin stepping away from the vehicle, it suggests that the car may be accelerating in ways even insiders find troubling. **Some of the leading scientists and most knowledgeable people in the world, including Dr. Hinton, a Nobel Prize winner in Physics and the godfather of AI, warn about the potential existential threats that AI brings to the human race when AI surpasses human intelligence and operates independently beyond our control. And if that happens, it poses a profound threat to the very survival of the human race.**

THE END

VISIT TO OK CITY, OK CHURCH



This past month I journeyed to the Eternal Gospel Church founded by SDA believers in Oklahoma City, Oklahoma. Pastor Rosado leads out there with a large congregation of over 100 actively attending! I spoke about the parable of the Ten Virgins, the need of spiritual oil, the swiftly changing current events and the need to make our calling and election sure before the door is closed. They meet in a newly acquired building, that is very visible on a main thoroughfare. Many of the members have done a lot of work remodeling the beautiful sanctuary, the classrooms, and even the large fellowship hall. In the afternoon, the members went out to various locations to hand out literature. The last picture is one of the signs made to bring interest to

the Sabbath. It was good to see the brethren taking the message to the public. More exciting news is that the Spanish brethren are establishing a **new lighthouse for present truth in the Kansas City, Kansas!** And all the members have decided to send the 28-page Great Controversy Illustrated newspaper to all of Kansas City in both **Spanish to the Spanish areas and English to English areas!** You can do it, too! Please feel free to help them in their quest! “The Lord gave the word: great was the company of those that published it.” Psalm 68:11.

Remember the Zip Code Project!

The 28-page “Great Controversy” newspaper has been **improved!** Currently we have sent over 330,000 copies to different zip code areas in the USA. Please continue to support with your prayers & funds! Thank you!

Letters, Some of the many ... Keep them coming! Yes, Write to us, Please!

"Hi Brothers and Sisters in the Lord! I pray all is well with you all! I want to say thank you all for the calendar. It is really nice. It says it all. Well it look like the day and hours are moving so fast. Or I should say "labor pains" more intense and close together. Now is not the time to be asleep. We have to watch and warn. I have never seen such lying, corruption as long as I have been here—81 years. They call the people trying to enforce the laws and keep people safe, evil, and the criminals are all victims. They are right about one part, the victims are victims of sin, their own choices, as I was once, until the Lord Jesus, who is the Christ, set this captive free! Thanks be to Jesus my Redeemer. I have prayed that God would expose all corruption in medical, political, religious, educational, judicial, and in all areas of life; expose and bring it all down! You can't build on a rotten foundation. Eyes need to be opened and ears unstopped. Let truth be spoken to awaken and set the captives free. Let God be true and bring it all down so His Kingdom be brought in. Thank you all for what you do. God bless you all and keep you all in His care as you do this very important work." **L.W., North Carolina.** **[EDITORS NOTE: We do not think anyone is against deporting criminals. The actual facts is show that most of those who are being deported have no criminal record. Their only offence is coming to America as the Pilgrims did, without a visa. All should be treated kindly and with due process of the law according to the 5th and 14th Amendments of the Constitution.]**

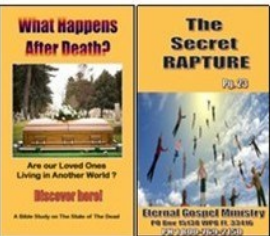
"Dear Brethren of the Midnight Cry, Our dear Brother Storrs says that the Great Head of the Church designed that **we should come out of Babylon, and not wait for Babylon to thrust us out.** I believe he is right, and I am therefore determined to come out. ...I now wish to say through your paper to the world, that **I do from this time regard myself, and hereby proclaim myself to all men, as free and independent of all ecclesiastical domination, as a member of no sect, and a subscriber to no creed.** At the same time, I received the Bible as the Word of the Living God, and am looking for the immediate coming of the Lord Jesus Christ, to whom I must give account. "Grace, mercy, and peace, from God our Father and Jesus Christ our Lord" (1 Timothy 1:2) to all who love Him in sincerity; and love to all who love His appearing." **Charles Fitch, February 24, Cleveland, Ohio.**



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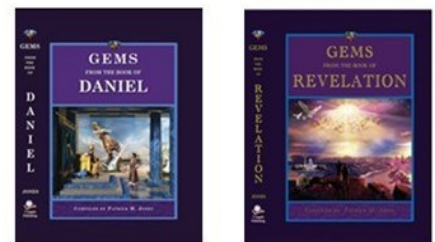
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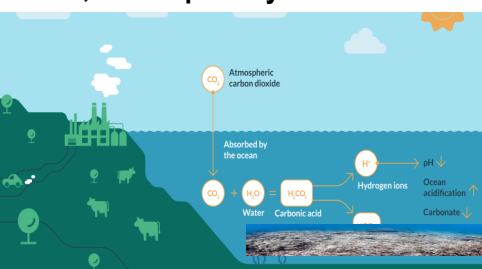
END TIME PROPHETIC EVENTS

*“O that there were such an **heart** in them, that they would fear Me, and keep all My commandments **always**, that it might be **well** with them, and with their children **for ever!**” Deuteronomy 5:29*

OCEAN WATER ALMOST ACID NOW

From Wikipedia

Ocean acidification is the ongoing decrease in the pH of the Earth's ocean. **Between 1950 and 2020, the average pH of the ocean surface fell from 8.15 to 8.05.** Carbon dioxide (CO₂) emissions from human activities are the **primary cause** of ocean acidification, with atmospheric CO₂ more than 422 ppm (2024). **CO₂ is absorbed by the oceans.** This produces carbonic acid (H₂CO₃) which dissociates into a bicarbonate ion (HCO₃⁻) and a Hydrogen ion (H⁺). The presence of free hydrogen ions (H⁺) lowers the pH of the ocean, increasing acidity). **Marine calcifying organisms, such as mollusks and corals, are especially vulnerable** because they rely on calcium carbonate to build shells and skeletons. Scientists have observed reduced calcification, lowered immune responses, and reduced energy for basic functions such as reproduction.



Carbonate to build shells and skeletons. Scientists have observed reduced calcification, lowered immune responses, and reduced energy for basic functions such as reproduction.

THE END

AMOC MAY RUN AMOK

From The Guardian, August 28, 2025.

The Atlantic Meridional Overturning Circulation (AMOC) is a major part of the global climate system. It brings sun-warmed tropical water to Europe and the Arctic, where it cools and sinks to form a deep return current. Scientists have warned previously that AMOC collapse must be **avoided “at all cost.”** It would shift the tropical rainfall belt on which many millions of people rely to grow their food, plunge western Europe into extreme cold winters and summer droughts, and add 50cm to already rising sea levels. The collapse of a critical Atlantic current can no longer be considered a low-likelihood event, a study has concluded, making deep cuts to fossil fuel emissions even more urgent to avoid the catastrophic impact. **The tipping point** that makes an AMOC shutdown inevitable is likely to be passed



within a few decades, but that the collapse itself may not happen until 50 to 100 years later.

THE END

POPE LEO AWARDED US MEDAL

By Tom Dougherty, March 16, 2026, CBS News

Pope Leo XIV, the first U.S.-born pope, will be awarded the National Constitution Center's 38th Liberty Medal on the eve of the United States' 250th anniversary in July. Leo will deliver an acceptance speech virtually from the Vatican during a public ceremony outside the National Constitution Center on Independence Mall on July 3.

“The Holy Father is deeply grateful to the National Constitution Centre for this prestigious award, in such a meaningful anniversary for the American People, as they are called to reflect on the 250 years of their history, holding the Constitution of the United States and Liberty as hallmarks of their heritage for future generations,” Matteo Bruni, director of the Holy See Press Office, said in a press release.



The National Constitution Center said Leo was chosen for the honor for his “lifelong work promoting religious liberty and freedom of conscience and expression around the world, ideals enshrined by America's founders in the First Amendment to the U.S. Constitution.”

Leo, a Villanova University alumnus, was elected to lead the world's 1.4 billion Catholics and succeed Pope Francis in May 2025. The ceremony will take place with Independence Hall—the place where the

—Continue next column

Declaration of Independence and the U.S. Constitution were signed—in the background.

Vince Stango, interim president and CEO of the NCC, said the Liberty Medal “invites us to consider how the ideals of freedom are carried forward across generations and around the world. In formal Vatican statements and public addresses, His Holiness has affirmed that peace cannot exist without freedom of religion, freedom of thought, and freedom of expression, principles that closely align with constitutional protections guaranteed by the First Amendment.”

Previous winners of the Liberty Medal include U.S. Supreme Court Justice Ruth Bader Ginsburg, U.S. Sen. John McCain, U.S. Rep. John Lewis, Ken Burns, Ukrainian President Volodymyr Zelenskyy, the Dalai Lama, Malala Yousafzai and Presidents Jimmy Carter, Bill Clinton, George H. W. Bush and George W. Bush.

Editors' note: Human awards are sometimes given to those not worthy. There is one on the list who authorized human rendition and torture in a foreign country. The Pope is another. How can he receive the award while occupying a totalitarian church/state position that grants no one freedom of individual conscience. “*The pacific tone of Rome in the United States does not imply a change of heart. She is tolerant where she is helpless. Says Bishop O'Connor: ‘Religious liberty is merely endured until the opposite can be carried into effect without peril to the Catholic world.’” Great Controversy, 565.* May God bless us to stand faithful to Jesus on the 3rd Angel’s message, so that we may win an eternal crown of glory and have **the seal of God** on our foreheads.]

THE END