

The Eternal Gospel Herald

January, 2026

VOL. 21, NO. 1

"Ye should earnestly contend for the faith once delivered unto the saints" Jude 3.

Rest From Labor on Sundays, Labor Day

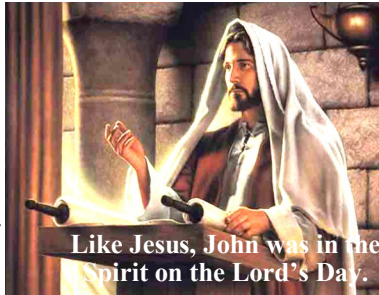
By Lucia Silecchia, Arlington Catholic Herald, 8/27/25

(All editors's comments in the articles are written in blue)

The commandment to "keep holy the Sabbath," and the Biblical traditions of sabbaticals and jubilees are reminders that all time is sacred. [No. Just one day of the week was "sanctified," and that was the seventh-day Sabbath! The rest of the weekdays are work days. "Moreover also I gave them **My sabbaths**, to be a sign between Me and them, that they might know that I am the **LORD that sanctify them.**] In a particular way, they are reminders that there are certain times that deserve to be safeguarded from the demands of our daily lives. [Yes, the weekly time that God said to "Remember"—the seventh-day. Exodus 20:11.]

The Catholic Church proclaims the dignity of work and workers, the value of labor and the importance of treating workers with respect and concern for their well-being and that of their families. A critical demand of church leaders through the decades has been ensuring that **workers are free on the Sabbath to worship God** and to be with their loved ones. As Pope John Paul II wrote in "Laborem Exercens," his encyclical on human work, workers have a "right to rest" that "involves a regular weekly rest comprising at least Sunday." [At least Sunday!? In the Bible the "first day" is a work day!] This Sunday rest from work would allow the worker to meet obligations to God on a day of worship. [There is no obligation to God to rest on Sunday. God has commanded us to rest the seventh-day of the week. He also commanded us to work six days, which includes "the first day."]

He went on to say that "man's work not only requires a rest every seventh day, but also cannot consist in the mere exercise of human strength in external action; it must leave room for man to prepare himself, by becoming more and more what in the will of God [the will of God is the ten commandments, including the fourth] he ought to be, for the rest that the Lord reserves for his servants and friends. These words are worth considering as life fills up again. As demands on our time increase, it is —Cont. on page 3, Column 1 top.



Like Jesus, John was in the Spirit on the Lord's Day.

"And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue **on the sabbath day**, and stood up for to read. 7 And there was delivered unto him the book of the prophet Isaiah. And when he had opened the book, he found the place where it was written, 18 **The Spirit of the Lord is upon me**, because he hath anointed me to preach the gospel to the poor." **Luke 4:16-18. Lesson: Jesus was in the Spirit on the Lord's day—the 7th-day Sabbath! As was John!**

KIRK CAMERON TAKES HEAT FOR NOT BELIEVING IN ETERNAL HELL FIRE

By Stephanie Martin, churchleaders.com, December 8, 2025

After arguing that hell doesn't involve "conscious eternal torment," actor and evangelist Kirk Cameron is receiving pushback for supporting annihilationism. In the Dec. 3 episode of "The Kirk Cameron Show," the conservative author spoke with his son James Cameron about views on divine wrath. The pair focused on God's merciful nature and a supposed lack of evidence that the human soul is always eternal.

Annihilationism, which dates to early church fathers, holds that unbelievers are destroyed and that the human soul is immortal only if a person receives eternal life and goes to heaven. Kirk Cameron said: *Eternal judgment or eternal punishment doesn't necessarily mean that we are being tormented and punished forever and every moment for eternity. It means that the punishment we deserve is irreversible. It's permanent. It's eternal. You're dead. You've been destroyed. You have perished. You're gone. And...you're never coming back.*

Annihilationism is a "great relief" to him, Cameron admitted, because "I don't want to believe in conscious eternal torment for anybody, no matter how wicked they are." He said, "If the Scriptures taught it, I would believe it, because this is the Word of God. But if it doesn't teach that, we are severely misrepresenting the character of God."

While talking with his 22-year-old son James last week, outspoken Christian, **Kirk Cameron**, 55, said it's difficult to imagine eternal torment. Punishment that is "far beyond the severity of the crime" is cruel and unusual, Kirk said, "so is that really just, an eternity of conscious torment for a limited lifetime of sin?" James agreed, saying, "God is not some megalomaniacal person in the sky who all he wants to do is punish those who sin against him." He added, **"It does not make sense that a good, just, merciful God who was also righteous would sentence a sinner who was born into sin and has no chance of not sinning to an eternity of punishment for that."**

—Go to page 3, Column 2 top

THE ETERNAL GOSPEL HERALD

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**GO TO PAGE 7 TO SEE OUR LETTERS
SECTION AND THE AVAILABLE
MATERIALS**

Ministry Needs

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— Cont. from pg. 1, Col. 1, “Rest From Labor on Sunday.”

tempting—and can often even feel necessary—to treat Sunday just like any other day of the week. [Sunday is like any other workday of the week. It is a work day! To treat Sunday like a Sabbath, is a wolf in sheep’s clothing tempting you to violate God’s law to rest on the 7th day.] This would let us catch up in a fast-paced world and not fall behind in what seems to be a constant seven-day whirlwind of shopping, working, answering emails, and doing the work that simply did not get done in the six workdays of the week. School sports and similar activities — good as they may be in their own right — split families apart on Sundays as they race in different directions. Sunday can also easily become merely the start of the new work week.

Maybe the start of this new season of business is a time to resolve to keep Sundays holy, to keep them sacred, and to appreciate the wisdom of a God who rested on the seventh day. [This doesn’t make sense. If God and Jesus rested on the seventh-day Sabbath, shouldn’t we? The answer is obvious.] In a paradoxical way, this season of new business is launched with Labor Day, the civic (but not meteorological) end to summer. Since 1894, when President Grover Cleveland signed a bill establishing our national Labor Day, it has been celebrated as a federal holiday honoring the contributions of workers to the social and economic life of the nation. This year, as we celebrate Labor Day Sept. 1, I am deeply grateful for all those who labor in so many ways, but particularly those whose labor is unpleasant, difficult, dangerous, underappreciated or even unnoticed. One of the most significant achievements of the secular labor movement was the drive toward the five-day work week. [This was only achievable because atheism inflicted a deadly wound on the Papacy in 1798, and the United States separated church and state in 1791 when the first amendment was adopted and put into the U.S. Constitution.]



The slaves in the Papal states were freed in 1798 when the French took the Pope captive.

amendment was adopted and put into the U.S. Constitution.]

This should, in theory, free modern laborers for the worship and recreation of a Sabbath rest. Yet, in a sad irony, we often surrender this hard-won rest to many things that now creep into our Sundays and claim that day. [Sunday is not a day of rest. The words of the author are doing the very thing he is working against—he is allowing things to creep into God’s true day of rest, the seventh-day Sabbath—the day that Jesus, our Example, rested on—and doesn’t even realize it.

“Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; 7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer:...for mine house shall be called an house of prayer for all people.” Isa. 56:6, 7.]

THE END

— Cont. from Pg. 1, Col. 2 — “Kirk Cameron—No Hell”

Kirk noted that annihilationism “fits the character of God” but “doesn’t leave judgment out.” He said, “It is just, but it



Kirk Cameron & son believe there is no eternally burning

also fits with the Old Testament picture of the fate of the wicked, which is to be destroyed. It is to die, and it is to perish, not live forever in an eternal barbecue.” “I would have joy in correcting somebody who says the reason that they’re not a Christian is because of this merciless God who tortures people forever,” Kirk said.

“And I could say that’s not what the Bible teaches.” He emphasized that Christians still need to preach the gospel so people can be “saved and rescued” from the destruction of their souls.

Is Annihilationism Biblical? Throughout their conversation, Kirk Cameron and James Cameron mentioned various Bible verses, including Psalm 37:20 (“the wicked will perish”) and Matthew 3:12 (about the wheat and the chaff).

About Matthew 10:26-28, which warns people to “be afraid of the One who can destroy both soul and body in hell,” James said, “I have not found that the soul is necessarily always eternal. The Bible does not talk about the eternality of the wicked. All I found [in Scripture] is the eternality of the righteous, through salvation in Christ and living forever.”

Kirk Cameron pointed to the teachings of Edward Fudge, who said the idea of immortality of the soul comes from ancient philosophers such as Plato. “The Old Testament describes the fate of the wicked with three words: death, perish, and destroy,” said Kirk. “The soul that sins, it shall die. It will perish. It will be destroyed, which is like the ending of life, not the ongoing life forever in punishment.”

Matthew 25:31-46, about the sheep and the goats, “always freaked me out,” said Kirk, adding that it’s “a really good argument for annihilationism.” [Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: ...46 And these shall go away into everlasting punishment: but the righteous into life eternal.” Matthew 25:41, 46.] “What you’re saying is not that the wicked are granted an eternity of punishment,” he explained. “You’re saying that the punishment of the wicked is final. It is irreversible. There is no relief from that punishment in terms of ever going back. It’s done. It’s over.”

The Dec. 3 episode of “The Kirk Cameron Show,” which has been viewed more than 127,000 times, sparked backlash in Christian circles.

[“The soul that sinneth, it shall die. ...Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel? For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn yourselves, and live ye.” Ezekiel 20:18, 31,32.

Cameron is right! See article on next page.] THE END

DOES GOD DELIGHT IN ETERNAL TORTURE?

By Ellen White, The Great Controversy

The only one who promised Adam **life in disobedience** was the great deceiver. And the declaration of the serpent to Eve in Eden—"Ye shall not surely die"—was the first sermon ever preached upon the immortality of the soul. Yet this declaration, resting solely upon the authority of Satan, is **echoed from the pulpits of Christendom** and is received by the majority of mankind as readily as it was received by our first parents. The divine sentence, "**The soul that sinneth, it shall die**" (Ezekiel 18:20), is made to mean: The soul that sinneth, **it shall not die, but live eternally**. We cannot but wonder at the strange infatuation which renders men so credulous concerning the words of Satan and so unbelieving in regard to the words of God. Had man after his fall been allowed free access to **the tree of life**, he would have lived forever, and thus sin would have been immortalized. **But cherubim and a flaming sword kept "the way of the tree of life"** (Genesis 3:24), and not one of the family of Adam has been permitted to pass that barrier and partake of the life-giving fruit. Therefore there is not an immortal sinner.



But after the Fall, Satan bade his angels make a special effort to inculcate the belief in man's natural immortality; and having induced the people to receive this error, they were to lead them on to conclude that the sinner would live in eternal misery. Now the prince of darkness, working through his agents, represents God as a revengeful tyrant, declaring that He plunges into hell all those who do not please Him, and causes them ever to feel His wrath; and that while they suffer unutterable anguish and writhe in the eternal flames, their Creator looks down upon them with satisfaction.

Thus the archfiend clothes with his own attributes the Creator and Benefactor of mankind. **Cruelty is satanic**. God is love; and all that He created was pure, holy, and lovely, until sin was brought in by the first great rebel. Satan himself is the enemy who tempts man to sin, and then destroys him if he can; and when he has made sure of his victim, then he exults in the ruin he has wrought. **If permitted, he would sweep the entire race into his net**. Were it not for the interposition of divine power, not one son or daughter of Adam would escape.

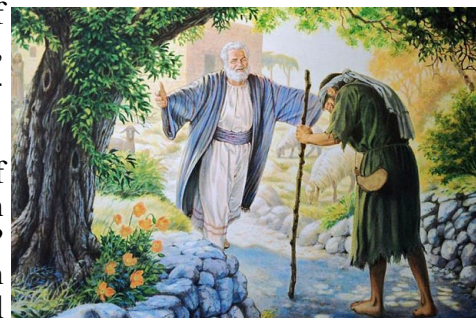
Satan is seeking to overcome men today, as he overcame our first parents, by shaking their confidence in their Creator and **leading them to doubt** the wisdom of His government and the justice of His laws. Satan and his emissaries represent God as even worse than themselves, in order to justify their own malignity and rebellion. The great deceiver **endeavors to shift his own horrible cruelty of character upon our heavenly Father**, that he may cause himself to appear as one greatly wronged by his expulsion from heaven because he

—Continue to next column

— Cont. from Previous Column, "Eternal Torture?"

would not submit to so unjust a governor. He presents before the world the liberty which they may enjoy under his mild sway, in contrast with the bondage imposed by the stern decrees of Jehovah. Thus he succeeds in luring souls away from their allegiance to God.

How repugnant to every emotion of love and mercy, and even to our sense of justice, **is the doctrine that the wicked dead are tormented with fire and brimstone in an eternally burning hell**; that for the sins of a brief earthly life they are to suffer torture as long as God shall live. Yet this doctrine has been widely taught and is still embodied in many of the creeds of Christendom. Said a learned doctor of divinity: "The sight of hell torments will exalt the happiness of the saints forever. When they see others who are of the same nature and born under the same circumstances, plunged in such misery, and they so distinguished, it will make them sensible of how happy they are." Another used these words: "While the decree of reprobation is eternally executing on the vessels of wrath, the smoke of their torment will be eternally ascending in view of the vessels of mercy, who, instead of taking the part of these miserable objects, will say, Amen, Alleluia! praise ye the Lord!"



God welcomes the repentant sinner home as a son of God. Angels rejoice.

Where, in the pages of God's word, is such teaching to be found? Will the redeemed in heaven be lost to all emotions of pity and compassion, and even to feelings of common humanity? Are these to be exchanged for the indifference of the stoic or the cruelty of the savage? No, no; such is not the teaching of the Book of God. Those who present the views expressed in the quotations given above may be learned and even honest men, but they **are deluded by the sophistry of Satan**.

He leads them to misconstrue strong expressions of Scripture, giving to the language the coloring of bitterness and malignity which pertains to himself, but not to our Creator. "As I live, saith the Lord God, **I have no pleasure in the death of the wicked**; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die?" **Ezekiel 33:11**.

What would be gained to God should we admit that He delights in witnessing unceasing tortures; that He is regaled with the groans and shrieks and imprecations of the suffering creatures whom He holds in the flames of hell? Can these horrid sounds be music in the ear of Infinite Love? It is urged that the infliction of endless misery upon the wicked would show God's hatred of sin as an evil which is ruinous to the peace and order of the universe. Oh, dreadful blasphemy! As if God's hatred of sin is the reason why it is perpetuated. For, according to the teachings of these theologians, continued torture without hope of mercy maddens its wretched victims,

—Continue to page 5, col. 1 top

—Cont. from p.4, Col. 2—“Cruelty is Satanic.”

and as they pour out their rage in curses and blasphemy, they are forever augmenting their load of guilt. **God’s glory is not enhanced by thus perpetuating continually increasing sin through ceaseless ages.**

It is beyond the power of the human mind to estimate the evil which has been wrought by the heresy of eternal torment. The religion of the Bible, full of love and goodness, and abounding in compassion, is darkened by superstition and clothed with terror. **When we consider in what false colors Satan has painted the character of God,** can we wonder that our merciful Creator is feared, dreaded, and even hated? The appalling views of God which have spread over the world from the teachings of the pulpit have made thousands, yes, **millions, of skeptics and infidels.**

The **theory** of eternal torment is one of the false doctrines that **constitute the wine of the abomination of Babylon**, of which she makes all nations drink. Revelation 14:8; 17:2. That ministers of Christ should have accepted this heresy and proclaimed it from the sacred desk is indeed a mystery. They received it from Rome, as they received the false sabbath. True, **it has been taught by great and good men;** but the light on this subject had not come to them as it has come to us. They were responsible only for the light which shone in their time; **we are accountable for that which shines in our day.** If we turn from the testimony of God’s word, and accept false doctrines because our fathers taught them, we fall under the condemnation pronounced upon Babylon; we are drinking of the wine of her abomination. THE END



like it was divine right —Cont. from Previous Column order. ...I’ve prayed so many times, so many times to **Charlie and to God to give me the right guidance** on how to handle this whole thing.”

Many could not believe her comment. One person commented, “...Praying to Charlie?!” Another shared, “The lack of respect for Charlie’s beliefs is disgusting and repugnant. He was very clear while alive that he was not Catholic.” A third person noted, “Talking like this makes me think she doesn’t know the Scriptures or God.”

[The explanation for Megan Kelly’s behavior is that she is Roman Catholic, which teaches her that that everyone has an immortal soul that goes to heaven or hell upon death. In her mind, this allows for communication with the dead, which the Bible declares to be an **abomination**: “**There shall not be found among you** any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch, Or a charmer, **or a consulter with familiar spirits, or a wizard, or a necromancer.** For all that do these things are an abomination unto the LORD: and because of these **abominations** the LORD thy God doth drive them out from before thee.” **Deut. 18:10-12.** Those who pray to the dead are really praying to demons. Nevertheless, the Catholic church allows for people to pray to those dead souls that they have declared to be “saints.” The Bible teaches that the dead, including Mary, are resting in the grave, awaiting one of two resurrections—the resurrection of life at the 2nd Coming, or the resurrection of damnation 1000 yrs. later. See **John 5:29, Revelation 20:5-7.**]

THE END

The Final Verse in the Cameron Podcast! What Does it Mean?

AND THE SMOKE OF THEIR TORMENT ASCENDETH UP FOR EVER AND EVER. Rev.14:11.

Smoke of Their Torment Ascendeth Up.—

- “For evildoers shall be cut off.... For yet a little while, and the **wicked shall not be**: yea, thou shalt diligently consider **his place, and it shall not be.** ...But the wicked shall perish, and the enemies of the LORD shall be as the fat of lambs: **they shall consume; into smoke shall they consume away.**” Psalm 37:9,10, 20.

- “**For wickedness burneth as the fire**: it shall devour the briars and thorns, and shall kindle in the thickets of the forest, **and they shall mount up like the lifting up of smoke.** Through the wrath of the LORD of hosts is the land darkened, **and the people shall be as the fuel of the fire: no man shall spare his brother.**” Isaiah 9:18, 19.

Forever and Ever.—

“Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, **suffering the vengeance of eternal fire.**” Jude 7. **2 Peter 2:6** says, “And turning the cities of Sodom and Gomorrha into **ashes** condemned them with an overthrow, making them an ensample unto those that —Go to page 6, Column 1 top.

MEGYN KELLY PRAYS TO CHARLIE KIRK

From Becca Longmire, December 22, 2025,
churchleaders.com/news, (and cnn.com).

The political commentator, Megyn Kelly said there are times when she still **looks to the late right-wing activist Charlie Kirk for advice** following his death in September. Megyn Kelly spoke about the supposed “feud” between Erika and Owens during her Sirius XM show last week, insisting, “It’s been going on now for a while....” In recent months, Candace Owens has been sharing multiple conspiracy theories about who was responsible for Charlie’s death, which has allegedly caused a rift between Erika Kirk, 37, and Owens, 36. They met together on Dec. 15 for a 4 1/2-hour-long discussion....



On Dec. 19, Megyn Kelly, 55, mentioned Erika Kirk’s recent sit-down with conservative podcaster Candace Owens, claiming that Erika had called her to ask if she wanted to moderate the conversation. She then said, “And of course, I’m like, ‘**Oh my mother of God**, what am I getting myself into?’” Kelly explained. “But I actually felt

—Continue to next column

Cont. from pg. 5, col. 2, “Revelation 14:11 Meaning.”

after should live ungodly.”

“Hannah declared that when the boy Samuel was weaned she would **‘bring him, that he may appear before the Lord, and there abide for ever.’** After she had fulfilled this vow which she had made because Samuel had been given in answer to pray, she said: ‘Therefore also I have lent him to the Lord; **as long as he liveth** he shall be lent to the Lord.’ **1 Samuel 1:22, 28.** ...Jonah declared that he was in the belly of the fish **‘for ever’** and yet the period of his submarine journey was **only three days.** See **Jonah 2:6.**” *Taylor Bunch, The Revelation, p. 209.*

“John the Revelator uses the imagery of Edom’s punishment to depict the punishment of earth’s final generation who worship the beast and his image. [*“For it is **the day of the LORD’s vengeance, and the year of recompenses** for the controversy of Zion. And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch. It shall not be quenched night nor day; **the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.**”* **Isaiah 34:8-10.**] „While it is true that there will be a certain amount of suffering during the plagues, ...this does not refer to unending, eternal punishment.” *Austin Cooke, An Enduring Vision, p. 501.*

AI: WHAT CHURCH IS CLOSEST TO APOSTOLIC CHURCH?

We asked ChatGPT the question in the title and got this reply!

THE FAITHFUL APOSTOLIC CHURCH

Biblical and Spirit of Prophecy Analysis – Historic Adventist Perspective.

INTRODUCTION

Jesus Christ established one true church, built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone (Ephesians 2:20). Scripture reveals that in the last days God would have a faithful remnant preserving apostolic truth (Revelation 12:17).

THE APOSTOLIC CHURCH

The Apostolic Church continued steadfastly in doctrine, fellowship, prayer, and obedience (Acts 2:42). They upheld the authority of Scripture (2 Timothy 3:16), obeyed God’s commandments (John 14:15), kept the seventh-day Sabbath (Acts 13:42–44), and proclaimed Christ’s soon return (Hebrews 9:28).

APOSTASY FORETOLD

Scripture warned of a falling away from apostolic faith (2 Thessalonians 2:3). Ellen G. White wrote, ‘The apostasy gradually developed... until the papacy was established’ (The Great Controversy, p. 49).

THE REMNANT CHURCH

Revelation 12:17 identifies the remnant as those who keep the commandments of God and have the testimony of Jesus. ‘God has a church upon the earth who are His chosen people,

—Cont. to Next Column top.

who keep His commandments’ (Testimonies for the Church, vol. 3, p. 17).

—Cont. from Previous Column

THE SPIRIT OF PROPHECY

Revelation 19:10 declares that the testimony of Jesus is the spirit of prophecy. This gift was manifested in the Advent movement to guide God’s remnant people.

CONCLUSION [Very good.]

According to Scripture and the Spirit of Prophecy, the Historic Seventh-day Adventist movement most closely reflects the Apostolic Church in doctrine, mission, and obedience. The call today is to contend earnestly for the faith once delivered to the saints (Jude 3, 4).

THE END

BIG CAMPMEETING IN ARGENTINA

This month we had a great camp meeting in Argentina in South America! About 300 people were in attendance, along with folks from **six** other surrounding countries, who traveled a long way to be there: **Brazil, Peru, Uruguay, Bolivia, Paraguay, and Chile.** Br. Rody and myself were among the speakers there, Speakers from some of the various countries were involved as well. Including a man from Argentina who hosted the meeting. Jesus was uplifted and a great interest was there. It reminded me of the spiritual liveliness of the 1990’s. The camp meeting lasted almost a week! Three or four were baptized, but many more were interested.

There was a family there from Paraguay, who wanted **EGM** to be involved in starting a missionary training outpost center there. “After the discourse is through, we should have time to seek God by ourselves. That used to be the way. The ministers would go away and pray together, and they would not let loose until the Spirit of God responded to their prayers. And they would come away with their faces fairly lighted up.” PH089.



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"I enjoy reading your papers to be informed by a 'watchman on the wall.' Keep up the good work. Never be in a position where you feel you can not learn more from the Bible, and the Spirit of Prophecy. There are many 'ha-ha' moments still to be had if you have an open mind and heart to them. Use this money with all your heart for the work of God." **D.T., ?**

"Dear Friend in Christ: I am just starting my walk of salvation thru Christ. I would like to subscribe to your monthly Herald. I am eager to learn. Thank you very much. It is much appreciated." **C.W., Tennessee.**

"I'm enclosing \$_____ to help with your mailing of your truth filled newspaper to every zip code. I enjoy your informative monthly paper. Thank you for it. God bless and guide you all to get His truths out to the world." **B.W., Unknown.**

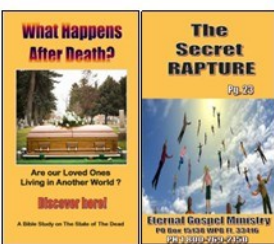
"Greetings to you all in the name of our Lord Jesus Christ. Thanks, very much for the calendar you sent for me. I also enjoy the Eternal Gospel Herald. Thank you very much. My donation is \$_____. Yours in Christ," **J.L., Florida.**

"I really enjoy the newsletters; they are so informative and 'right on.' Things are moving so fast now, it's hard to keep up with it all. This AI stuff will really be something! ...I am 81 yrs. old now and have never seen such a lack of 'common sense.' sense. ...People can't put down their phone long enough to look around and see what's happening. It sad." **L.W., NC**

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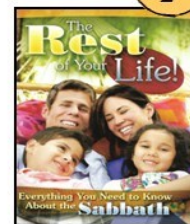
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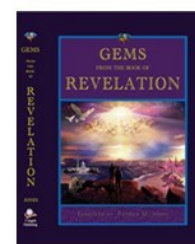
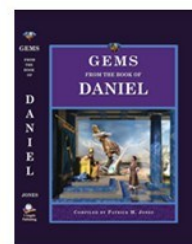
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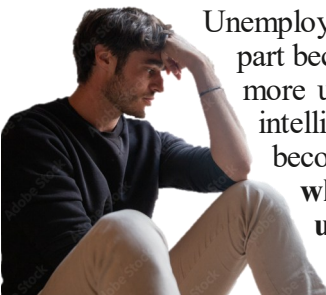
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*“O that there were such an **heart** in them, that they would fear Me, and keep all My commandments **always**, that it might be **well** with them, and with their children **for ever!**” Deuteronomy 5:29*

DISCOURAGED YOUNG MEN

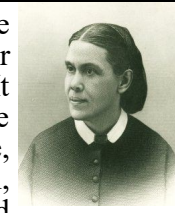
By Jennifer Graham, Deseret News, Aug 26, 2025



Unemployment among young men is rising, in large part because of a changing job market, made even more uncertain by the rapid growth of artificial intelligence. Some, growing discouraged, are becoming part of a group called **NEETs**—**which stands for “not in employment, education or training.”** Loneliness and suicide among young men are rising—**young men are now more at risk of suicide than middle-aged men.** Many want a family, but nearly half aren’t dating. They are living with their parents longer, and despair of being able to afford a house and provide for a family. They are being written off, even scorned, by young women, whose political leanings are often different from their own. And their **increasing isolation** is part of a wider societal trend accelerated by COVID-19: All Americans are less likely to leave their house for entertainment and dining, and even to go to a job or to church. *[Pray for, and be a friend to, a young man you may know today.]*

DEAD FRIENDS TO VISIT YOU!!

By Ellen White, Early Writings, 87



Satan will have power to bring before us the appearance of forms purporting to be our relatives or friends now sleeping in Jesus. It will be made to appear as if these friends were present; the words that they uttered while here, with which we were familiar, will be spoken, and **the same tone of voice** that they had while living will fall upon the ear. All this is to deceive the saints and ensnare them into the belief of this delusion. I saw that the saints must get a thorough understanding of present truth, which they will be obliged to maintain from the Scriptures. They must understand the state of the dead; for the spirits of devils will yet appear to them, professing to be **beloved friends and relatives, who will declare to them that the Sabbath has been changed**, also other unscriptural doctrines. They will do all in their power to excite sympathy and will work miracles before them to confirm what they declare. „Our minds must not be taken up with things around us, but must be occupied with the present truth....” *Early Writings, 87*

POPE LEO'S NEW STANCE ON MARY

By Fr. Joseph Wallace, Catholic Star Herald, 11/23/25.



With the approval of Pope Leo XIV, the Dicastery for the Doctrine of the Faith issued a new document concerning the role of Mary in the mystery of redemption. While clearly stating the love and respect that Catholics have for Mary, the mother

of Jesus, and reaffirming her motherly assistance to believers, they also rejected any attempts to proclaim Mary as “co-redemptrix” or “co-mediatrix.” The Dicastery’s document, titled “**Mater Populi Fidelis**” (“Mother of the Faithful People of God”), states that the title **co-redemptrix or co-redeemer** “carries the risk of **eclipsing the exclusive role of Jesus Christ**” in the mystery of redemption. And as regards the titles of co-mediatrix or co-mediator, it explains that Mary, “the first redeemed, **could not have been the mediatrix of the grace that she herself received.**”

Cardinal Victor Manuel Fernandez, prefect of the doctrinal dicastery, said this new teaching becomes part of the Church’s “ordinary magisterium” and must be considered the official teaching of the Church. He explained that this clarification should remove any doubt that the consistent teaching of the Church is that Jesus Christ is the sole redeemer of the world and the only bestower of grace. He said, “Any gaze directed at her that distracts us from Christ or that places her on the same level as the Son of God would fall outside the dynamic proper to an authentically Marian faith.”

This clarification is built upon the

—Continue next column

consistent teachings of the last two popes. Pope Benedict XVI explained that “the precise meaning of these titles is not clear and the doctrine contained in them is not mature.” He added that “everything comes from Him, Christ, as the Letter to the Ephesians and the Letter to the Colossians, in particular, tell us; Mary, too, is everything that she is through Him. The word ‘co-redemptrix’ would obscure this origin.” Pope Francis taught that Jesus entrusted Mary to humanity as a mother, “not as a goddess, not as co-redemptrix.”

Many Protestants traditions have historically disagreed with the titles of “co-redemptrix” or “co-mediatrix of grace” on theological grounds, viewing it as a theological overreach that elevates Mary to a status parallel to Christ’s status in the mystery of salvation. The response from many of these traditions to the dicastery’s new teaching is to view this doctrinal clarification as a **positive development that fosters a more Christ-centered understanding of Mary’s role and could lead to a deeper ecumenical dialogue.** The document states that this clarification on the role of Mary requires a “profound fidelity to Catholic identity while also requiring a particular ecumenical effort.”

[EDITORS: The Papacy has removed a major stumbling block toward ecumenical union with the fallen Protestant churches. But both still believe that Mary came in immaculate flesh. And both still believe in an unbiblical Jesus who came in the sinless flesh like Adam before the fall. Since 1955-56, Adventists believe this, too. Nevertheless, movement toward unity should be more swift with this pronouncement by Pope Leo. “The living know that they shall die, but the dead know not anything; neither have they any more a reward; for the memory of them is forgotten.” Ecc. 9:5.] **THE END**