

The Eternal Gospel Herald

November, 2025

VOL. 20, NO. 11

"Ye should earnestly contend for the faith once delivered unto the saints" Jude 3.

WILL JONATHAN BERRY BRING IN THE SUNDAY LAW?

From: www.epi.org; employmentlawinsights.com; and Project 2025

Update: October 7, 2025, Jonathan Berry was confirmed by the Senate to the role of Solicitor for the Department of Labor (DOL). President Trump nominated Jonathan Berry who will have the independent authority to initiate lawsuits to enforce more than 180 federal labor laws, including the Fair Labor Standards Act and Occupational Safety and Health Act. Berry is currently a managing partner at Boyden Gray & Associates PLLC. Previously, Berry served as the Acting Assistant Secretary for Policy at the Department of Labor during the first Trump administration. **Berry also authored Project 2025's section on the Department of Labor and other labor related agencies, which calls for weakening the federal minimum wage, limiting overtime eligibility, and undermining workers' right to a union by forcing secret ballot elections. He was the sole author of Chapter 18 of Project 2025's treatise Mandate for Leadership, which contained a set of policy recommendations for the DOL and related agencies....**



What does Chapter 18 say? Much of Chapter 18 is dedicated to rolling back DEI initiatives, and the current administration has clearly made that a priority during the first three months of 2025. Other changes proposed by Berry include: **Overtime changes** – Several proposals are focused on using the DOL to collect more data on the "state of the American family" (Mandate, p. 588) and refocus regulations to have an impact on family lives. Examples include allowing non-exempt workers to elect to receive paid time off instead of overtime, incentivizing on-site childcare, forcing employers to pay overtime rates for employees that have to work on Sunday (or Saturday depending on the particular religion), limiting overtime to employees who work remotely unless they work over 10 hours in a specific day, and removing home offices from OSHA regulations.

This is what Berry wrote in Project 2025:

Sabbath Rest. God ordained the Sabbath as a day of rest, and until very recently the Judeo-Christian tradition sought to honor that mandate by moral and legal regulation of work on that day. Congress should encourage communal rest by amending the Fair Labor Standards Act (FLSA) to require that workers be paid time and a half for hours worked on the Sabbath. That day would default to Sunday, except for employers with

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a sincere religious observance of a Sabbath at a different time (e.g., Friday sundown to Saturday sundown); the obligation would transfer to that period instead.

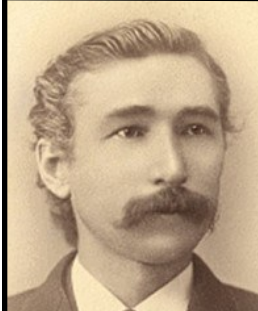
In interviews Berry says that his intention is to make Sunday more sacred by making Sunday a day of rest for the purpose of worship.

"At present Sundaykeeping is not the test. The time will come when men will not only forbid Sunday work, but they will try to force men to labor on the Sabbath. And men will be asked to renounce the Sabbath and to subscribe to Sunday observance or forfeit their freedom and their lives. But the time for this has not yet come, for the truth must be presented more fully before the people as a witness. What I have said about this should not be understood as referring to the action of old Sabbathkeepers who understand the truth. They must move as the Lord shall direct them, but let them consider that they can do the best missionary work on Sunday...." *Southern Work*, 69



THE END

The Battle Between Christian Nationalism and True Christianity as Seen in Rome

By A.T. Jones, *The Two Republics*, pp. 137-145

A.T. JONES

The controversy between the Christians and the Romans was not a dispute between individuals, or a contention between sects or parties. It was a contest between antagonistic principles. It was, therefore, a contest between Christianity and Rome, rather than between Christians and Romans. On the part of Christianity it was **the proclamation of the principle of genuine liberty**; on the part of Rome it was the assertion of the principle of genuine despotism. On the part of Christianity it was **the assertion of the principle of the rights of conscience and of the individual**; on the part of Rome it was the assertion of the principle of the absolute absorption of the individual, and his total enslavement to the State in all things, divine as well as human, religious as well as civil

This is detected by a mere glance again at the actions of the emperors whom we have named in the previous chapter. With the exception of Nero, the emperors who persecuted the Christians most, were among the best that Rome ever had; while those emperors who were the very worst, persecuted the Christians, as such, the least or not at all. Marcus Aurelius, indeed, is acknowledged not only to have been one of the best of the Roman emperors,

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The Eternal Gospel Herald is published from West Palm Beach, Florida, USA, by the Eternal Gospel Church, a



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**GO TO PAGE 7 TO SEE OUR LETTERS
SECTION AND THE AVAILABLE
MATERIALS**

Ministry Needs

Our ministry is always in great need of your *prayers and your financial support*. The TV and radio programs that we are conducting at large in English, Spanish, and French, the work of the billboards in different parts of the country, the full-page newspaper ads, the literature work, the prison ministry, the Oklahoma Projects, the foreign missions, the Eternal Gospel Herald, and all other missionary activities—all these require a lot of funds. It is by the grace of God and the help of all of you that we are still moving forward with the proclamation of Three Angels' Messages. May God help us all to remain faithful until the end. God bless you.



— Continued from pg. 1, Col. 2, “Nationalism Vs. Christianity.”

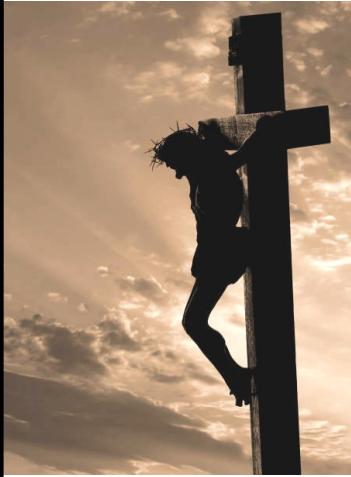
but one of the best men of all pagan times; while on the other hand, Domitian, and Vitellius, and Commodus, and Caracalla, and Elagabalus, and Maximin, were not only the worst of Roman emperors, but among the worst of all men. While on the part of those emperors who persecuted the Christians it was not cruelty that caused them to do so; on the part of the others named who did not persecute the Christians as such, but who persecuted everybody indiscriminately, **it was nothing but cruelty that caused them to do so.** With the exception of Nero, it was invariably the best of the emperors who persecuted the Christians; and they invariably did it, not because they were cruel and delighted to see people suffer, but only by the enforcement of the laws which were already extant; by way of respect to institutions long established; and to **preserve a system** the fall of which, to them, **meant the fall of the empire itself.**

The best men naturally cared most for the Roman institutions and held as most sacred the majesty of Rome and the dignity of Roman law as the expression of that majesty. Being thus the most jealous of the Roman integrity and Roman institutions, any disregard of the majesty of Rome, or any infraction of the laws, would not be suffered by them to go unnoticed. Christians, caring nothing for the majesty of Rome in view of the awful majesty of Jesus Christ, not only disregarded the Roman laws on the subject of religion, **but asserted the right to disregard them;** and held it to be the most sacred and heaven-enjoined duty to spread abroad these views to all people. Consequently, in the very nature of things, these would be the first ones to incur the displeasure of those emperors who held sacred the Roman institutions. On the other hand, those emperors who cared little or nothing for anything but the gratification of their appetites and passions, and the indulgence of their cruel propensities, cared little or nothing whether the Christians obeyed the laws or not. They themselves cared nothing for the laws, the manners, or the institutions of Rome, and they cared little whether other people cared for these things or not.

Jesus Christ came into the world to set men free, and to plant in their souls the genuine principle of liberty—liberty actuated by love—liberty too honorable to allow itself to be used as an occasion to the flesh, or for a cloak of maliciousness—liberty led by a conscience enlightened by the Spirit of God,—liberty in which man may be **free from all men, yet made so gentle by love that he would willingly become the servant of all,** in order to bring them to the enjoyment of this same liberty. This is freedom indeed. This is the freedom which Christ gave to man; for, whom the Son makes free is free indeed. In giving to men this freedom, such an infinite gift could have no other result than that which Christ intended; namely, to bind them in everlasting, unquestioning, unswerving allegiance to him as the royal benefactor of the race. He thus reveals himself to men as the highest good, and brings them to himself as the manifestation of that highest good, and to obedience to his will as the perfection of conduct. Jesus Christ was God manifest in the flesh. Thus God was in Christ reconciling the world to himself, that they might know him, the only true

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God, and Jesus Christ whom he sent. He gathered to himself disciples, instructed them in his heavenly doctrine, endured them with power from on high, sent them forth into all the world to preach this gospel of freedom to every creature, and to teach them to observe all things whatsoever he had commanded them.



“For any man to profess the principles and the name of Christ, was virtually to set himself against the Roman empire; for him to recognize **God as revealed in Jesus Christ as the highest good,** was but treason against the Roman State.”

The Roman empire then filled the world—“the sublimest incarnation of power, and a monument the mightiest of greatness built by human hands, which has upon this planet been suffered to appear.” That empire, proud of its conquests, and exceedingly jealous of its claims, **asserted its right to rule in all things, human and divine.** In the Roman view, the State took precedence of everything. It was entirely out of respect to the State and wholly to preserve the State, that either the emperors or the laws ever forbade the exercise of the Christian religion. **According to Roman principles, the State was the highest idea of good.** “The idea of the State was **the highest idea of ethics;** and within that was included all actual realization of the highest good; hence the development of all other goods pertaining to humanity, was made dependent on this.”—Neander.

Man with all that he had was subordinated to the State; he must have no higher aim than to be a servant of the State; he must seek no higher good than that which the State could bestow. Thus every Roman citizen was a subject, and every Roman subject was a slave. “The more distinguished a Roman became, the less was he a free man. The omnipotence of the law, the despotism of the rule, drove him into a narrow circle of thought and action, and his credit and influence depended on the sad austerity of his life. The whole duty of man, with the humblest and greatest of the Romans, was to keep his house in order, and **be the obedient servant of the State.**”—Mommson.

It will be seen at once that for any man to profess the principles and the name of Christ, was virtually to set himself against the Roman empire; for him to recognize **God as revealed in Jesus Christ as the highest good,** was but treason against the Roman State. It was not looked upon by Rome as anything else than high treason; because as the Roman State represented to the Roman the highest idea of good, **for any man to assert that there was a higher good, was to make Rome itself subordinate.** And this would not be looked upon in any other light by Roman pride than as a direct blow at the dignity of Rome, and subversive of the Roman State. Consequently the

—Continued on page 4, Col. 1 top

—Cont. from p.3, Col. 2—“Nationalism Vs. Christianity.”

Christians were not only called “atheists,” because they denied the gods, but the accusation against them before the tribunals was of the crime of “high treason,” because **they denied the right of the State to interfere with men's relations to God.** The common accusation against them was that they were “irreverent to the Caesars, and enemies of the Caesars and of the Roman people.”

To the Christian, the word of God asserted with absolute authority: “**Fear God, and keep his commandments; for this is the whole duty of man.**” Eccl. 12: 3. To him, obedience to this word through faith in Christ, was eternal life. This to him was the conduct which showed his allegiance to God as the highest good,—a good as much higher than that of the Roman State as the government of God is greater than was the government of Rome.

This idea of the State, was **not merely the State as a civil institution, but as a divine institution, and the highest conception of divinity itself.** The genius of Rome was the supreme deity. Thus the idea of the State as the highest good was the religious idea, and consequently **religion was inseparable from the State.** All religious views were to be held subordinate to the State, and all religion was only the servant of the State.



The Pantheon in Rome housed all the foreign gods that Rome had conquered and allowed to be recognized.

The Roman State being the chief deity, the gods of Rome derived their dignity from the State rather than the State deriving any honor from them. And the genius of the Roman State being to the Roman mind the chief deity, as Rome had conquered all nations, **it was demonstrated to the Roman mind that Rome was superior to all the gods**

that were known. And though Rome allowed conquered nations to maintain the worship of their national gods, these as well as the conquered people were considered only as servants of the Roman State. **Every religion was held subordinate to the religion of Rome,** and though “all forms of religion might come to Rome and take their places in its pantheon, they must come as the servants of the State.”

The State being the Roman's conception of the highest good, Rome's own gods derived all their dignity from the fact that they were recognized as such by the State. It was counted by the Romans an act of **the greatest condescension and an evidence of the greatest possible favor to bestow State recognition upon any foreign gods,** or to allow any Roman subject to worship any other gods than those which were recognized as such by the Roman State. A fundamental maxim of Roman legislation was—“No man shall have for himself particular gods of his own; no man shall worship by himself any new or foreign gods, **unless they are recognized by the public laws.**”—Cicero.

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Again: **the Roman State being the supreme deity,** the Senate and people were but the organs through which its ideas were expressed; hence the maxim, Vox populi, vox dei—**the voice of the people is the voice of god.** As this voice gave expression to the will of the supreme deity, and consequently of the highest good; and as this will was expressed in the form of laws; hence again the Roman maxim, “What the law says is right.”

It is very evident that in such a system there was no place for individuality. **The State was everything, and the majority was in fact the State.** What the majority said should be, that was the voice of the State, that was the voice of God, that was the expression of the highest good, that was the expression of the highest conception of right; and everybody must assent to that or be considered a traitor to the State. **The individual was but a part of the State.**

There was therefore no such thing as the rights of the people; the right of the State only was to be considered, and that was to be considered absolute. “The first principle of their law was **the paramount right of the State over the citizen.** Whether as head of a family, or as proprietor, he had no natural rights of his own; his privileges were created by the law as well as defined by it. The State in the plenitude of her power, delegated a portion of her own irresponsibility to the citizen, who satisfied the conditions she required, in order to become the parent of her children; but at the same time she demanded of him the sacrifice of his free agency to her own rude ideas of political expediency.”—Mericali.

It is also evident that in such a system, there was **no such thing as the rights of conscience;** because as the State was supreme also in the realm of religion, **all things religious were to be subordinated to the will of the State, which was but the will of the majority.** And where the majority presumes to decide in matters of religion, there is no such thing as rights of religion or conscience. Against this whole system [true] Christianity was diametrically opposed, --

First, In its assertion of the supremacy of God; in the idea of God as manifested in Jesus Christ as the highest idea of good; in the will of God as expressed in his law as the highest conception of right; and in the fear of God and the keeping of his commandments as the whole duty of man. Christ had set himself before his disciples as the one possessing all power in heaven and in earth. He had told them to go into all the world and teach to every creature all things whatsoever he had commanded them. Christ had said that the first of all the commandments, that which inculcates the highest and first of all duties, is “Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.” **This put Jesus Christ above the State,** and put allegiance to him above allegiance to the State; this denied the supremacy of Rome, and **likewise denied that either the Roman gods were gods at all,** or that the genius of Rome itself was in any sense a god.

Secondly, When the republic as represented by the Senate and people of Rome was —Continue to page 5, col. 1 top

—Cont. from p.4, Col. 2—“Nationalism Vs. Christian.”

merged in the imperial power, and the emperor became the embodiment of the State, he represented the dignity, the majesty, and the power of the State, and likewise, in that, represented the divinity of the State. **Hence divinity attached to the Caesars.**

Christianity was directly opposed to this, as shown by the word of Christ, who, when asked by the Pharisees and the Herodians whether it was lawful to give tribute to Caesar or not, answered: **“Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.”** In this Christ established a clear distinction between Caesar and God, and between religion and the State. He separated that which pertains to God from that which pertains to the State. **Only that which was Caesar's was to be rendered to Caesar,** while that which is God's was to be rendered to God and with no reference whatever to Caesar.

The State being divine and the Caesar reflecting this divinity, whatever was God's was Caesar's. Therefore when Christ made this distinction between God and Caesar, separated that which pertains to God from that which pertains to Caesar, and commanded men to render to God that which is God's, and to Caesar only that which is Caesar's, he at once stripped Caesar—the State—of every attribute of divinity. And in doing this **he declared the supremacy of the individual conscience;** because it is left with the individual to decide what things they are which pertain to God.

Thus Christianity proclaimed **the right of the individual to worship according to the dictates of his own conscience,** while Rome asserted **the duty of every man to worship according to the dictates of the State.** Christianity asserted the supremacy of God; Rome asserted the supremacy of the State. Christianity set forth God as manifested in Jesus Christ as the chief good; Rome held the State to be the highest good. **Christianity set forth the law of God as the expression of the highest conception of right;** Rome held the law of the State to be the expression of the highest idea of right.

Christianity taught that the fear of God and the keeping of his commandments is the whole duty of man; Rome taught that to be the obedient servant of the State is the whole duty of man.

Christianity preached Christ as the sole possessor of power in heaven and in earth; Rome asserted the State to be the highest

power. **Christianity separated that which is God's from that which is Caesar's;** Rome maintained that that which is God's is Caesar's.

THE END

THE EFFECTS OF CAFFEINE

By Patrick Jones,

“For in him we live, and move, and have our being.” Acts 17:28. God gives us each breath we take, and each heartbeat. Every organ is fearfully and wonderfully intertwined with one another. Systems mesh with other body systems. Trillions of cells harmoniously work together to make up the whole complex human body. Health is no simple thing. It is a continual gift from God. We are the **stewards** of our hallowed temple facility and have to cooperate with God in the building's daily upkeep. He bought the building.



Chemical warfare is outlawed under the Geneva Convention, but Satan is no keeper of rules. He's got **practically all of North America addicted to their drug of choice—Caffeine!**—a chemical, an addictive drug, an intruder. Among its many actions, it operates using the same mechanisms that amphetamines, cocaine and heroin use to stimulate the brain. Like cocaine and heroin, it puts people in bondage. Yet the use of caffeine is common, almost unthought-of. It is found in coffee, tea, colas, pop and energy drinks, and chocolate. In North America, 80 to 90 per cent of adults drink caffeine regularly. Over half a billion cups of coffee are consumed in the USA! Each year? No, each day! Add to that billions of cans of cola, pop, and other caffeine drinks. Then add a bit of chocolate for desert. The average daily intake of caffeine is 280 milligrams!

What does it do? The devastating possibilities are endless! If only you could choose the effect you wanted for yourself.

It is a stimulant that speeds up your delicately balanced breathing and heart rate. Nothing may happen at first, but with continual use, your breathing rate and heart-rate might never be the same again! Caffeine causes irreversible heart disease with arrhythmias, tachycardia, later requiring pace-makers. And just for a bonus effect on the heart, caffeine causes hypertension, strokes, higher cholesterol and triglyceride blood levels. No wonder that people with heart disease are advised never to use caffeine.

It is said that drugs may knock you out, but only God gives restful sleep. Caffeine, on the other hand, causes raging insomnia. Even a dose in the AM is still with you at midnight. You will have tricked your body clock into staying awake for 18 hours, which is abnormal. But Caffeine mixes with the food in your digestive tract which isn't eliminated until the morning of the day after it's eaten. Caffeine in the morning means, 19 hours later, at pre-dawn the next day, that previous day's dose of caffeine has finally reached your lower bowel where most absorption is taking place, giving a full JOLT of caffeine. You wake up with a start and can't get back to sleep. Within a few months of this, there is permanent nervous system damage, and

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The state of Texas and other states will not post the full version of the Ten Commandments because none of them obey the fourth—the one they are supposed to “Remember.”

Cont. from pg. 5, col. 2, “Effects of Caffeine.”

lowered I.Q.. Only God gives restful sleep. If you really must find out what delicious sleep every night really feels like—cooperate with Him by drinking pure water.



Caffeine causes bones to loose calcium. People that drink more than three cups of coffee a day increase their risk of osteoporosis by 82 percent. Caffeine has a diuretic effect and interferes with the delicate balance of phosphorous and calcium in the blood. Who knows what else this leads to? Caffeine causes excretion of the body’s minerals and vitamins through the bladder. This ages our skeletons prematurely, giving dowager’s hump, curves fingers, dissolving bones, osteoporosis, and hip replacement. Your urine is washing away calcium, magnesium, trace minerals, your BONES—your very skeleton is dissolving and departing through your bladder.

Caffeine causes adrenal fatigue (drying up the hormones in the body) promoting aging. Another system messed up.

Caffeine is a poisonous alkaloid and causes kidney stones and kidney damage. Then proteins don’t get eliminated, the body blows up with edema, again causing aging. It is for those who are just itching to get on a dialysis machine as soon as they can.

Caffeine causes birth defects, so no pregnant woman should drink it. Other effects women can choose from are: higher incidence of uterine and breast fibroids and breast tumors.

Coffee is a carcinogen. The burnt bean exposes the entire GI tract to the cancer former. Coffee is also attracted to the pancreas where it causes cancer. These are more possibilities that await you, if you don’t get the other effects. Or maybe, cancer will come with the other effects?

For those who don’t succumb to any of the above, there are still more avenues of destruction that you can choose. Caffeine drinks accelerate hypoglycemia into diabetes. Or, another possibility is ulcers from their acidity. They can burn the stomach lining so badly that one stops making stomach acid, which causes burping due to lack of stomach acid.

Here’s one, two, no, three more. Caffeine causes hardening of the arteries in the brain, low blood circulation in the brain, and is suspected of causing Alzheimer’s disease. There is not a disease that isn’t caused by caffeine drinks, except maybe the measles.

“The habit of drinking tea and coffee is a greater evil than is often suspected. Many who have accustomed themselves to the use of stimulating drinks, suffer from headache and nervous prostration, and lose much time on account of sickness. They imagine they cannot live without the stimulus, and are ignorant of its effect upon health. What makes it the more dangerous is, that its **evil effects** are so often attributed to other causes. Through the use of stimulants, **the whole system suffers**. The nerves are unbalanced, the liver is morbid in its action, the quality and

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circulation of the blood are affected, and the skin becomes inactive and sallow.” Christian Temperance and Bible Hygiene, p.35; Temperance, pp.78.

CAFFEINE’S SPIRITUAL EFFECTS

But these are not caffeine’s only effects on the body. The Most Holy Place of the body is the mind. The effects of caffeine on the mental and spiritual perceptions are disastrous.

“Through the use of stimulants, **the whole system suffers. ... The mind, too, is injured.** The immediate influence of these stimulants is to excite the brain to undue activity, only to leave it weaker

Cont. to page 8, Col. 1—“Effects of Caffeine.”

SPANISH CAMP MEETING IN SHEPHERD, TEXAS



It was beautiful weather for our camp meetings in Shepherd, Texas this past October 9-12. They were sponsored and planned by Eternal Gospel Ministry along with “Iglesia Advenimiento” twice a year. This time our theme was: “Getting Ready For His Second

Coming.” We can really sense in the news today that Christ’s Second Coming is soon. But before He comes, we must also be prepared to be fit vessels to receive the Latter Rain, to give the Loud Cry of the 3 Angel’s Messages, and to go through the Seven Last Plagues. There were in attendance close to 300 persons at this camp meeting... In the center you see Pastor Rosado and myself and four others who gave messages as well.

As we see the final events taking place, let’s keep proclaiming the 3 Angels Messages to finish His Work that

He has given to us and go Home. One way to do that is to through literature. Lets continue to support mailing the newly updated and improved, 28-page “Illustrated Great Controversy” newspaper throughout the United States to different zip codes. Now that it is autumn, many brethren have been ordering to keep distributing them as the leaves of autumn”... Call the office today to get some sent to the precise area you choose. While the door of mercy is still open, everyone senses that the opportunities to send present truth may not be available for long.

END

Remember the Zip Code Project!

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Letters, Some of the many ... Keep them coming! Yes, Write to us, Please!

WE MUST STAND FOR THE TRUTH IN A LITTLE COMPANY (2 of 3—Mt.18:20)

"At the time when the danger and depression of the church are greatest, **the little company who are standing in the light** will be sighing and crying for the abominations that are done in the land. But more especially will their prayers arise in behalf of the church because its members are doing after the manner of the world. The earnest prayers of this faithful few will not be in vain. **When the Lord comes forth as an avenger, He will also come as a protector of all those who have preserved the faith in its purity and kept themselves unspotted from the world.**" 5 Testimonies, 209-210.

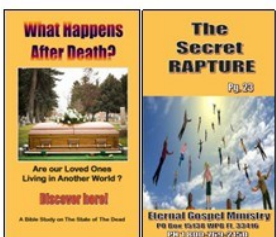
"A train of cars was shown me, going with the speed of lightning. The angel bade me look carefully. I fixed my eyes upon the train. It seemed that the whole world was on board, that there could not be one left. Said the angel, "They are binding in **bundles** ready to burn." Then he showed me the conductor, who appeared like a state-ly, fair person, whom all the passengers looked up to and revered. I was perplexed and asked my attending angel who it was. He said, "It is Satan. He is the conductor in the form of an angel of light. He has taken the world captive. They are given over to strong delusions, to believe a lie, that they may be damned. ...and they are all going with lightning speed to perdition."

"I asked the angel if there were none left. **He bade me look in an opposite direction, and I saw a little company traveling a narrow pathway.** All seemed to be firmly united, **bound together by the truth, in bundles, or companies.** Said the angel, "The third angel is binding, or sealing, them in bundles for the heavenly garner." **This little company** looked careworn, as if they had passed through severe trials and conflicts. And it appeared as if the sun had just risen from behind a cloud and shone upon their countenances, causing them to look triumphant, as if their victories were nearly won. Early Writings, p. 88.

Missionary Work Materials

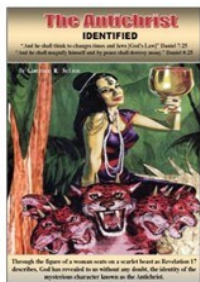
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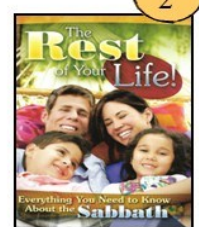
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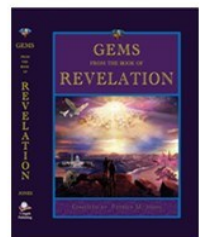
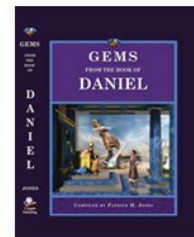


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END TIME PROPHETIC EVENTS

*"O that there were such an heart in them, that they would fear Me, and keep all My commandments **always**, that it might be well with them, and with their children **for ever!**" Deuteronomy 5:29*

ANGLICAN CHURCH DRAWS CLOSE TO VATICAN

From: www.reuters.com/world/live-king-charles-pray-with-pope-leo-...2025-10-23

King Charles prays with Pope Leo in historic visit to the Vatican, Pope Leo leads an ecumenical prayer with Archbishop of York Stephen Cottrell in the Sistine Chapel, at the Vatican October 23, 2025. The service in the Vatican's Sistine Chapel on Thursday was the **first joint worship by a British monarch and a Catholic pontiff since King Henry VIII broke away from Rome in 1534.** Charles, supreme governor of the Church of England, was seated at the pope's left near the altar of the chapel as Leo and Anglican Archbishop Stephen Cottrell led a service that featured the Sistine Chapel Choir and two royal choirs. "This would have been impossible just a generation ago," he said. "It represents how far our churches have come over the last 60 years of dialogue."



Pope Leo and King Charles

FIRST WOMAN ARCHBISHOP OF CANTERBURY

From: Wikipedia, Sarah Mullally

On 3 October 2025, the Church of England announced that Sarah Mullally would become the next Arch-bishop of Canterbury, in succession to Justin Welby. **She will be the first woman to hold the post.** ...Mullally's appointment remains controversial. Within the Church of England, the conservative evangelical Church Society stated that her election "creates additional problems of disunity in the Church in England and around the world" and voiced concern relating to her views on same-sex relationships. Anglican churches, particularly in Africa, opposed her due to their opposition to the ordination of women and to Mullally's views on the blessing of same-sex couples.



Sarah Mullally

—Cont. from p.6, Col. 2—**"Effects of Caffeine"**

and less capable of exertion. The aftereffect is prostration, not only mental and physical, **but moral.** As a result we see nervous men and women, of unsound judgment and unbalanced mind. They often manifest a hasty, impatient, accusing spirit, viewing the faults of others as through a magnifying glass, and utterly unable to discern their own defects." Christian Temperance & Bible Hygiene, pp.35,36; Temperance, pp.78,79.

"Coffee is a hurtful indulgence. It temporarily excites the mind to unwonted action, but the aftereffect is exhaustion, prostration, **paralysis of the mental, moral, and physical powers.** The mind becomes enervated, and unless through determined effort the habit is overcome, the activity of the brain is permanently lessened." Christian Temperance and Bible Hygiene, p.34; Temperance, p.77.

Caffeine actually **paralyzes** the moral powers! That means, that as long as you use caffeine drinks, you will not, you cannot, make any progress spiritually! This is the effect of caffeine that is so dangerous—a brain that cannot hear the still small voice of the Holy Spirit. Please don't let it be you.

"Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!" Isa 5:20. The use of caffeine paralyzes our judgment. We will call evil good and good evil. There is a woe on those that do that and it is all due to drinking the "harmless" caffeine drinks. "The appetite and passions should be restricted and under the control of enlightened conscience, that the intellect may be unimpaired, the perceptive powers clear, **so that the workings of Satan and his snares may not be interpreted to be the providence of God.**" —Continue next column

Counsels on Diet and Foods, *From left column below—* p. 59. In these last final dark days of earth's history, we need the clearest, sharpest minds possible.



NO CAFFEINE DRINKING IN HEAVEN

"With pure, clean lips God's servants must tell the triumphs of the cross. The practice of using liquor, tobacco, tea, and coffee must be overcome by the converting power of God. There shall nothing enter into the kingdom of God that defileth." Temperance, 69

The only way to experience the delight of physical, mental, and spiritual balance, is to quit this alkaloid completely.

"Abstain from fleshly lusts, which war against the soul," is the language of the apostle Peter. Many regard this warning as applicable only to the licentious; but it has a broader meaning. It guards against every injurious gratification of appetite or passion. It is a most forcible warning against the use of such stimulants and narcotics as **tea, coffee,** tobacco, alcohol, and morphine. These indulgences may well be classed among the lusts that exert a pernicious influence upon moral character. The earlier these hurtful habits are formed, the more firmly will they hold their victim in slavery to lust, and the more certainly will they lower the standard of spirituality." CD 62

"Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God." 2 Corinthians 7:1. "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God." 1 Corinthians 10:31.

THE END