

Town of Westmore
September 8, 2026
Municipal Building
30 Hinton Hill Road
6:00 PM

Draft

SELECT BOARD MEETING Agenda

Anyone wishing to speak must be signed in and acknowledged by the chair before speaking. You must also identify yourself before speaking. We want to hear from you, but need the understanding that time during meetings is limited, thus very important to us as a Board making decisions for the Town. Please keep comments or statements concise and to the point. Time limits may be set if public comment dominates large portions of time.

CALL TO ORDER

ADDITIONS TO THE AGENDA?

NOTICE: TAX BILLS HAVE BEEN SENT OUT. TAXES ARE DUE AT THE TOWN OFFICE BY 4PM ON OCTOBER 20TH. POSTMARKS ARE NOT ACCEPTED UNDER ANY CIRCUMSTANCES.

TREASURER

- MERP Update to include estimate from Pierce Electrical for high bay light fixtures in garage and garage door estimate from Troy Overhead Door as well as Insulation of Crawl Space Municipal Building estimate
- Donation: Contribution Acknowledgement Letter
- August Financials: Revenue & Expense

NEW BUSINESS

- Notice from NVDA-Site Visit at South End VTASLA on Sept 23
- Jennifer Woolard/CSA : Discussion Recreation & Natural Resources Coordinator
- Transfer Station Building
- Transfer Station Tips

OLD BUSINESS

- Westmore Fire Association - 60 Day Extension Deadline-Contract Determination
- Repair to the Municipal Office floor joists
- Peggy Zimmer-Update on VT Rte 5A Study Fundraising - Donations
- Solar Panel Speed Sign: Conditions on South End Project-Information Only
- Loss Control Follow-Up: Crosswalks, Cord reels for Fire Station Estimate from Pierce - Town Budget, and any outstanding items, etc.
- PACIF Grant 2026 - 2 cord reels for garage-road crew
- Town Health Officer: Recreational Water Testing

ROAD FOREMAN:

- Paving
- NEK Broadband-Project on Mad Brook Road

**LIQUOR COMMISSION: Liquor Control : Consideration of Liquor Permit Application -
Selectboard acting in its capacity as local liquor commission. Approval Needed**

Three Ponds, LLC at Notch House September 12 from 4 PM to 10 PM

Chefworks, LLC at Notch House October 10 from 4:15 PM to 9:45 PM

LOCAL CITIZENS and VISITORS: Questions and Discussion

Correspondence: All correspondence available in Town Clerk's Office for review

PROPOSED EXECUTIVE SESSION : Pursuant to 1 VSA 313(a)(1)(E) & (F) to discuss pending legislation to which the public body is a party and to discuss confidential attorney-client communications made for the purpose of providing professional legal services to the body related to pending litigation.

PROPOSED EXECUTIVE SESSION: Municipal Fire & Rescue Services - Contractual Obligations under 1 VSA 313 (a)(1)(A)

APPROVAL OF MINUTES OF PRIOR MEETINGS: Selectboard Meeting August 24

REVIEW BILLS and SIGN SELECT ORDERS & PAYROLL #18

Possible Executive Session

ADJOURN