

**WARNING
ANNUAL MEETING/VOTE**

**LAKE REGION UNION HIGH SCHOOL DISTRICT
Wednesday, March 18, 2026—6:00 pm**

The legal voters of the Lake Region Union High School District, comprising of the towns of Albany, Barton, Brownington, Glover, Irasburg and Westmore, are hereby notified and warned to meet at the Lake Region Union High School, town of Barton, on Wednesday, March 18, 2026, at 6:00 pm, to transact the following business to wit:

- Article 1:** To elect a moderator for the term ending at the 2027 Annual Meeting.
- Article 2:** To elect a clerk for the term ending at the 2027 Annual Meeting.
- Article 3:** To elect a treasurer for the term ending at the 2027 Annual Meeting.
- Article 4:** To see if the voters will direct that the members of the Lake Region Union High School District Board be introduced.

2026 School Board Members:

Albany	Richard Carbonetti		
Barton	Gerry Cahill	Jesse Coe	Bernard White, Jr.
Brownington	Barbara Postman		
Glover	Corrina Skorker		
Irasburg	Jerry Piette	Sarah Kinsley	
Orleans	Patrick Butterfield	Rachel Maxwell	
Westmore	Linda Michniewicz		

- Article 5:** Shall the voters approve the reports of the Lake Region Union High School District officers as printed in the Annual Report of the District?
- Article 6:** To elect school directors from the legal voters of said District for the following terms of office:
- A. One (1) school director who is a resident from within the boundaries of the former Barton Incorporated School District for a three-year term.
 - B. One (1) school director who is a resident of Irasburg for a three-year term.
 - C. One (1) school director who is a resident of Irasburg for a one-year term.
 - D. One (1) school director who is a resident of Westmore for a three-year term.
- Article 7:** To see if the voters will authorize payment to the members of the School Board as follows:
- A. Chair of the Board — \$2500
 - B. Vice Chair of the Board — \$1400
 - C. Board Members (all others) — \$1300
 - D. Clerk of the Board — Additional \$400
 - E. Committee Chairs — Additional \$200
 - F. District Treasurer — \$2,000
 - G. District Clerk — \$400
 - H. Assistant District Clerk — \$400

Article 8: A. To have presented by the Board of School Directors its estimate of the expenses and revenue for the ensuing year, including an analysis of the same; allowing for recognition during the presentation, and as appropriate, questions from the floor.

B. Shall the voters approve the Lake Region Union High School District Board's recommended budget of **\$11,635,978.00** which is the amount the school board has determined to be necessary for the ensuing fiscal year for the Lake Region Union High School District? The Lake Region Union High School district estimates that this proposed budget, if approved, will result in per pupil education spending of \$15,476.26 which is 10.98% MORE than the per pupil education spending for the current year.

Article 9: A. To have presented by the Board of School Directors its capital reserve report and discussion for the ensuing year, including an analysis of the same; allowing for recognition during the presentation, and as appropriate, questions from the floor.

B. Shall the voters of the Lake Region Union High School District authorize an appropriation of an additional **\$60,000.00** to the capital reserve fund established by vote of the District at the 1982 Annual Meeting pursuant to the provisions of 24 V.S.A. Section 2804; such funds to be used for repair, replacement and/or upgrading of structural components, and operating systems at the Lake Region Union High School District, if such repair, replacement and/or upgrading entails a projected cost in excess of Ten Thousand Dollars (\$10,000)?

Article 10: Shall the voters authorize the Board of School Directors to borrow money to pay indebtedness and current expenses of the Lake Region Union High School District?

Article 11: Shall the Annual School District Meeting be held Wednesday, March 17, 2027 at 6:00 pm.

Article 12: To transact any other school business thought proper to come before said meeting.

Article 13: To adjourn.

Dated at Barton, Vermont this 26th day of January, 2026.




Jesse Coe (Jan 28, 2026 14:29:54 EST)



Rachel Maxwell (Jan 28, 2026 12:30:47 EST)



Linda Michniewicz (Jan 28, 2026 15:07:34 EST)



Barbara Postman (Jan 28, 2026 20:10:21 CST)



Jerry Piette (Jan 28, 2026 20:43:56 EST)



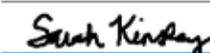
Patrick Butterfield (Feb 3, 2026 15:22:26 EST)



Corrina Skorker (Jan 29, 2026 12:19:26 EST)



Bernard White (Feb 3, 2026 11:52:42 EST)



Sarah Kinsley (Feb 3, 2026 12:40:58 EST)



Gerry Cahill (Feb 3, 2026 19:22:49 EST)

Directors: Lake Region Union High School District

ATTEST: 
Shelia R. Martin (Jan 28, 2026 13:53:27 EST)

Shelia Martin, Clerk

Lake Region Union High School District

I hereby certify the above warning was duly recorded in the records of the Lake Region Union High School District previous to the posting and publication thereof.