

# BYLAW 2026



**ARKANSAS DISTRICT  
PENTECOSTAL CHURCH OF GOD**



# **CONSTITUTION AND BYLAWS of the PENTECOSTAL CHURCH OF GOD**

## **ARKANSAS DISTRICT Revised to 2026**

PO Box 309  
Vilonia, AR 72173  
Phone: 501-358-7456

E-mail: [arkansaspcg@arpcg.org](mailto:arkansaspcg@arpcg.org)  
Website: [www.arpcg.org](http://www.arpcg.org)

Facebook Information Page:  
Arkansas District, Pentecostal Church of God

Facebook Prayer Network Page:  
Arkansas PCG Prayer Network

# 2026

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## OFFICERS

Tim Waterman  
(870) 830-7316

District Bishop  
PO Box 309  
Vilonia, AR. 72173

Mike Shaddon  
(479) 207-0616

District Presbyter  
16820 Hwy. 71S.  
Boles, AR 72926

Don Rascoe  
(501) 951-7775

District Secretary  
11 Oak Brooke Drive  
Sherwood, AR 72120

Brian Bowerman  
(479) 236-3948

Missions Director  
1240 Pleasant Hill Rd.  
Mulberry, AR 72947

Jan Waterman  
(870) 830-7314

Women's Ministry Director  
PO Box 309  
Vilonia, AR 72173

Dustin Lamproe  
(501) 326-9482

Youth Ministry Director (DYD)  
#2 Ruby June St.  
Vilonia, AR 72173

Jason Briley  
(870) 834-6666

King's Men Fellowship Director  
PO Box 647  
Brookland, AR 72417

Judy Darden  
(479) 883-2945

Senior Ministries Director  
2723 Zora Chapel Dr.  
Rudy, AR 72952

David Craig  
(870) 740-3047

President Institute of Ministry  
413 NW Lawrence  
Hoxie, AR 72433

Jim Laudell  
(479) 659-1761

Pastoral Care Director  
PO Box 169  
Humnoke, AR 72072

## **SECTIONAL PRESBYTERS**

### **SECTION NUMBER ONE**

(Fayetteville area)

Bruce Smithson - 12840 Paw Paw Hollow Dr, Chester, AR 72934

PH: (479) 841-0161

### **SECTION NUMBER TWO - NORTH**

(Van Buren area)

Jim Mehaffey- P.O. Box 101, Chester, AR 72946

PH: (479) 651-3734

### **SECTION NUMBER TWO - SOUTH**

(Fort Smith area)

Brian Bowerman, 1240 Pleasant Hill Rd, Mulberry, AR 72947

PH: (479) 236-3948

### **SECTION NUMBER THREE**

(Booneville Area)

Steve Shipley - 807 W. McIlroy, Ozark, AR 72949

PH: (479) 213-2961

### **SECTION NUMBER FOUR**

(Waldron area)

Konnor McKay - 629 W. 4<sup>th</sup> Street, Waldron, AR 72958

PH: (479) 806-0711

### **SECTION NUMBER FIVE - NORTH**

(Little Rock area)

Curtis Richardson – 110 N. 10<sup>th</sup>, Des Arc, AR 72040

PH: (479) 462-4787

### **SECTION CENTRAL**

(North Little Rock area)

Gary Bearden - 3860 Kerr Station Rd, Cabot, AR 72023

PH: (501) 529-1268

### **SECTION NUMBER FIVE - SOUTH**

(Searcy area)

Greg Crumley - 9301 E. Sardis Rd, Mabelvale, AR 72103

PH: (501) 529-2130

### **SECTION NUMBER SIX**

(Pine Bluff area)

Mack Milner - 11302 Sulphur Springs Rd, Pine Bluff, AR 71603

PH: (870) 692-0892

**SECTION NUMBER SEVEN**  
(Monticello area)  
Edgar Hill - 358 Bradley 24, Warren, AR 71671  
PH: (870) 820-2892

**SECTION NUMBER EIGHT**  
(Jonesboro area)  
David Craig - 413 NW Lawrence, Hoxie, AR 72433  
PH: (870) 740-3047

**SECTION NUMBER NINE**  
(Blytheville area)  
Gary Andrews - 119 Smith Street, Steele, MO 63877  
PH: (573) 359-4776

**SECTION NUMBER TEN**  
(Texarkana area)  
Lynn Henry - 29 Alan St. Texarkana, TX 75501  
PH: (903) 293-1524

**SECTION NUMBER ELEVEN**  
(Russellville area)  
Jerry Vinson - 1155 Bradley Cove Rd, Russellville, AR 72802  
PH: (479) 747-2703

**SECTION NUMBER TWELVE**  
(Harrison area)  
Ronnie Harris - 230 Amber Ln, Mtn. Home, AR 72653  
PH: (870) 404-7566

## TENURE OF DISTRICT LEADERS

### DISTRICT BISHOP

J.L. Musgraves	1942
W.C. Marcus	1942-1950
E.T. Kelly	1951-1959
J.F. Ivie	1959-1969
E.L. Redding	1969-1984
E.P. Dougan, Sr	1984-1989
Don Shipley	1989-1991
E.L. Redding	1991-1996
Ronald Grundy	1996-2001
James Baker	2001-2019
Phil L. Redding	2019-2025
Tim Waterman	2025-

### DISTRICT SECRETARY

C.L. Thacker	1943-1945
E.T. Kelly	1945-1951
A.D. Tabor	1951-1956
J.F. Ivie	1956-1959
J.J. Simpson	1959-1961
Clyde Bell	1961-1963
E.L. Redding	1963-1969
E.P. Dougan, Sr	1969-1984
Herman Ring	1984-1986
Ronald Grundy	1986-1996
Phil Redding	1996-2001
James Baker	2001-2001
Freddy Burcham	2001-2017
Donald Rascoe	2017-

### DISTRICT PRESBYTER

E.T. Kelley	
William Nye	
Jess Stogner	
J.D. Hardcastle	1959-1962
William Ouzts	1962-1964
J.L. Patillo	1964-1985
E.L. Redding	1985-1987
Don Shipley	1987-1989
E.L. Redding	1989-1991
Don Shipley	1991-1993
James Baker	1993-2001
Gary Andrews	2001-2019
Mike Shaddon	2019-

**DISTRICT HOME MISSIONS DIRECTOR**

Thomas Donovan	1977-1981
Herman Ring	1981-1983
Buel Curtis	1983-1997
John Overton	1997-2001
James Miller	2001-2005
Mike Richardson	2005-2021
Bruce Smithson	2021-2025
Brian Bowerman	2025-

**DISTRICT YOUTH DIRECTOR**

Q.R. Ridenoure

H.A. Thomas	
F.R. Luckey	1942-1945
Jim Rutledge	1945
M.E. Wicker	1950-1954
Bob Hatton	1954-1959
Luke Hollingsworth	1959-1961
David Busick	1961-1965
Bob Hooley	1965-1969
Don Shipley	1969-1973
Wayne Morrison	1973-1980
Ted Edmondson	1980-1984
Phil Redding	1984-1989
Terry Schlinker	1989-1995
Charles Scott	1995-2000
Terry Ring	2000-2003
David Craig	2003-2005
Brad Redding	2005-2007
Paul DeHaan	2007-2015
Tim Waterman	2015-2021
Dwayne Ohler	2021-2025
Dustin Lamproe	2025-

**DISCIPLESHIP MINISTRIES DIRECTOR**

Larry Barnett	1987-1998
Phil Redding	1998-2001
Mike Whorton	2001-2003
Deborah Pinkard	2003-2006
Gwen Hooker	2006-2012
Judy Darden	2012-2024

**KING'S MEN FELLOWSHIP DIRECTOR**

J. L. Patillo	1965-1985
E L Redding	1985-1987
Don Shipley	1987-1989
E L Redding	1989-1991
Don Shipley	1991-1993
James Baker	1993-2003
Gary Andrews	2003-2009
Phil Redding	2009-2011
Mike Powell	2011-2019
Jason Briley	2019-

**SENIOR ADULT MINISTRIES DIRECTOR**

Clyde Curry	1987-2003
Ronald Grundy	2003-2005
Donald Shipley	2005-2007
Freddy Burcham	2007-2017
Dale Carter	2017-2020
Judy Darden	2021-

**ACCELERATED INSTITUTE OF MINISTRY PRESIDENT**

Phil Redding	1999-2001
Billy Byrd	2001-2003
Kenneth Pack	2003-2011
Phil Redding	2011-2020
David Craig	2020-

**WOMEN'S MINISTRIES DIRECTOR**

Marie Ivie	1959-1969
Laverne Redding	1969-1984
Louise Dougan	1984-1989
Mary Shipley	1989-1991
Laverne Redding	1991-1996
Jean Grundy	1996-2001
Helen Baker	2001-2019
Sharon Redding	2019-2025
Jan Waterman	2025-

**PASTORAL CARE DIRECTOR**

Jim Laudell	2020-
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Arkansas District Office and Campus  
824 Main Street, Conway, Arkansas



**Conference Center**



**Flags and Waterfall**



**Dining Hall and Dorms**



**RV Park**



**Youth Director's Parsonage**

## DOCTRINAL STATEMENT

As a Christian constituency of New Testament believers, we, the Pentecostal Church of God, subscribe to the following declaration of the things which are more surely believed among us (Luke 1:1), praying that there be no harmful nor divisive difference of belief to the injury of any, nor the disturbance of the peace and harmony of the church, and that we may be all of the same mind and same judgment, speaking the same things in love (1 Corinthians 1:10; Acts 2:42) and with one voice glorifying God, to the edification of His people, and to give Christian witness to the world.

### 1. The Scriptures

The Scriptures of the Old and New Testaments are the inspired Word of God (2 Timothy 3:16) presenting to us the complete revelation of His will for the salvation of men, and constituting the Divine and only rule of Christian faith and practice (2 Peter 1:21).

### 2. The Godhead

We believe there is but one true and living God, who is ever-lasting, infinite in power, wisdom and goodness; that He is the Creator of all things, visible and invisible, and preserver of all things (Romans 1:20; Colossians 1:16). In the unity of this Godhead, there are three Persons of one individual essence, who are co-equal, co-existent and co-eternal; namely, the Father, the Son and the Holy Ghost (Matthew 3:16, 17; Matthew 28:18, 19; 2 Corinthians 13:14; John 1:1, 2, 18; Philippians 2:6; Hebrews 9:14; John 14:26; 15:26; John 10:33).

The Son is the eternally begotten of the Father, and accepted earthly limitations for the purpose of incarnation, being true God and true man; conceived by the Holy Ghost and born of the Virgin Mary. He died upon the cross, the just for the unjust as a substitutionary sacrifice, and all who believe in Him are justified on the grounds of His shed blood. He arose from the dead according to the Scriptures. He is now at the right hand of the Majesty on High as our great High Priest, and He will return again to establish His Kingdom of righteousness and justice.

The Holy Spirit is a Divine Person, Executive of the Godhead on earth, the Comforter sent by the Lord Jesus Christ to indwell, to guide and to teach the believer, and to convince the world of sin, of righteousness and of judgment.

### 3. Man, His Fall and Redemption

Man is a created being, made in the likeness and the image of God, but through Adam's transgression and fall, sin came into the world (Romans 5:12). "All have sinned and come short of the glory of God" (Romans 3:23). "As it is written, there is none righteous, no, not one" (Romans 3:10). Jesus Christ, the Son of God, was manifested to undo the work of the devil, and gave His life and shed His blood to redeem and restore man back to God (1 John 3:8).

#### 4. Salvation

Salvation is made possible through the meritorious work of Jesus Christ on the cross and through Holy Spirit conviction. Godly sorrow works repentance and makes possible the experience of the new birth, and Christ formed within us is the gift of eternal life (Titus 2:11; Romans 10:13-15; Luke 24:47; Titus 3:5-7).

Salvation is the gift of God to man, separate from works and the Law, and is made operative by grace through faith in Jesus Christ, producing works acceptable to God (Ephesians 2:8).

Man is a free moral agent and can at any time after the new birth experience turn away from God and die in a state of sin; with the consequences of hell to look forward to.

#### 5. The Church

The true Church, built upon the Foundation of Jesus Christ (1 Corinthians 3:11; Ephesians 2:20), is the Body of our Lord (Romans 12:5; 1 Corinthians 12:27); Christ being the Head (Ephesians 1:22; Colossians 1:18). Its earthly constituents are all true believers, born again of the Spirit (John 3:6) and of the Word (1 Peter 1:23), who are living an overcoming Christian life (Ephesians 5:27; Revelation 21:27).

To the Church, through its members, is delegated the various gifts and offices of the Holy Ghost (1 Corinthians 12:7-11, 27, 28) which are necessary for the successful evangelization of the world and the perfecting of the Body of Christ (1 Corinthians 12:7; Ephesians 4:11, 12).

This universal, invisible sanctified Church is the chaste virgin Bride of Christ (2 Corinthians 11:2; Ephesians 5:26, 27; Revelation 21:9b, 27) and it is for this Bride for whom Jesus Christ returns, just prior to the Great Tribulation, to catch her away and take her to heaven (John 14:23; 1 Thessalonians 4:13-18).

#### 6. Ministry

God, through the Holy Spirit, definitely calls such as He desires to serve as evangelists, pastors and teachers, and specifically endues the one called with the talents and gifts peculiar to that office or offices (Ephesians 4:11-13). Under no circumstances should anyone be ordained or set apart to any such office unless the calling is distinct and evident.

#### 7. Water Baptism

Baptism in water is by immersion, and is a direct commandment of our Lord (Matthew 28:19), and is for believers only. The ordinance is a symbol of the Christian's identification with Christ in His death, burial and resurrection (Romans 6:4; Colossians 2:12; Acts 8:36-39).

The following recommendation regarding the water baptism formula is adopted, to wit: "On the confession of your faith in the Lord Jesus Christ the

Son of God, and by His authority, I baptize you in the name of the Father, and of the Son, and of the Holy Ghost. Amen."

#### **8. Baptism of the Holy Ghost**

The Baptism of the Holy Ghost and fire (Matthew 3:11), is a Gift from God, as promised by the Lord Jesus Christ to all believers in this dispensation, and is received subsequent to the new birth (John 14:16, 17; Acts 1:8; 2:4, 38, 39; 10:44-48). The Baptism of the Holy Ghost is accompanied by the speaking in other tongues as the Holy Spirit Himself gives utterance as the initial physical sign and evidence (Acts 2:4).

#### **9. Sanctification**

The Bible teaches that without holiness no man can see the Lord (Hebrews 12:14). We believe in the doctrine of sanctification as a definite, yet progressive, work of grace, commencing at the time of regeneration and continuing until the consummation of salvation (Hebrews 13:12; 2 Thessalonians 2:13; 1 Peter 1:2; Ephesians 5:26; 1 Corinthians 6:11; John 17:17; 1 Thessalonians 5:23).

#### **10. Lord's Supper**

The ordinance of the Lord's Supper is a commandment of our Savior; and being a memorial to His death and resurrection, is strictly limited to Christian believers (1 Corinthians 11:27). The time and frequency of its observance is left to the discretion of each congregation (1 Corinthians 11:26).

Only unfermented grape juice, the fruit of the vine, as recommended by our Lord (Matthew 26:29; Mark 14:25; Luke 22:18) shall be used in connection therewith.

#### **11. Foot Washing**

Foot washing is recognized among many believers as a Christian practice, and the time, manner and frequency of its observance is left to the discretion of each local congregation (John 13).

#### **12. Divine Healing**

Healing is for the physical ills of the human body and is wrought by the power of God, through the prayer of faith, and by the laying on of hands (Mark 16:18; James 5:14, 15); it is provided for in the atonement of Christ, and is available to all who truly believe.

#### **13. The Resurrection of the Just**

The Bible promises, "This same Jesus shall so come in like manner" (Acts 1:11). His coming is imminent; when He comes, "The dead in Christ shall rise first: then we which are alive and remain shall be caught together

with them in the clouds to meet the Lord in the air" (1 Thessalonians 4:16, 17). Following the tribulation, He shall return to earth, as King of kings, and Lord of lords, and together with His saints, who shall be kings and priests He shall reign a thousand years (Revelation 20:6).

#### 14. Setting a Time for the Lord's Return

It is unwise to teach that the Lord will come at some specified time, thereby setting a date for His appearing, and it is also unwise to teach, preach or publish visions of numbers and dates which would tend to fix the time of the second coming of the Lord (Mark 13:32, 33).

#### 15. The Coming of the Lord

We believe the Bible presents the coming of Christ as personal, imminent, pre-tribulation and pre-millennial. We further contend that this position alone admonishes watchfulness, incites holy living, prevents spiritual declension and provides maximum incentive and motive for urgency and zeal in evangelizing the unsaved. As demonic deception and satanic darkness deepens, we urge our ministers to maintain and proclaim this doctrinal viewpoint as the "blessed hope" of the Church.

Furthermore, we recommend that should any of our preachers hold to the mid- or post-tribulation doctrine, they refrain from preaching and teaching it. Should they persist in emphasizing this doctrine to the point of making it an issue, their standing in the fellowship will be seriously affected.

#### 16. Hell and Eternal Retribution

The one who physically dies in his sins without Christ is hopelessly and eternally lost in the lake of fire, and therefore has no further opportunity of hearing the gospel or for repentance (Hebrews 9:27). The lake of fire is literal (Revelation 19:20). The terms "eternal" and "everlasting" punishment of the damned (Matthew 25:41-46) in the lake of fire, carry the same thought and meaning of endless existence, as used in denoting the duration of joy and ecstasy of saints in the presence of God.

#### 17. Relation to War

Whereas, We believe that our government is ordained of God; and Whereas, We are thankful to the government of the United States of America for the freedom to worship God according to the dictates of our conscience; and Whereas, There are those within our church organization who conscientiously object to the bearing of arms in the time of war; be it

Resolved, That we as a church organization affirm their respective right to this conviction as they offer their respective services to our government in any way consistent with non-combative service.

## **18. Tithes**

We recognize the Scriptural duty of all our people, as well as ministers, to pay tithes as unto the Lord (Hebrews 7:8).

Tithes should be used for the support of the active ministry and for the propagation of the gospel and work of the Lord in general and not given to charity or used for other purposes (Malachi 3:7-11; Hebrews 7:2; 1 Corinthians 9:7-11; 16:2).

## **CONSTITUTION AND BYLAWS**

### **Arkansas District of the Pentecostal Church of God**

The Arkansas District of the Pentecostal Church of God is incorporated.

#### **ARTICLE ONE**

##### **Name**

Our name is THE ARKANSAS DISTRICT of the Pentecostal Church of God. The Arkansas District shall consist of the following: The entire state of Arkansas, and any area that desires to be under the district's supervision.

#### **ARTICLE TWO**

##### **Mission**

Our mission is to promote healthy churches and ministers within our district and advance God's kingdom.

#### **ARTICLE THREE**

##### **District Officers**

The officers of the district shall consist of:

- (a) District Bishop
- (b) District Presbyter
- (c) District Secretary
- (d) Sectional Presbyters
- (e) Home Missions Director
- (f) Women's Ministry Director
- (g) Youth Ministry Director
- (h) Kings Men Fellowship Director
- (i) Accelerated Institute of Ministry President
- (k) Pastoral Care Director

##### **DISTRICT BISHOP**

The District Bishop shall be an Ordained Minister of the Pentecostal Church of God not less than 35 years of age who is baptized with the Holy Ghost with at least seven (7) years in the ministry and 2 years in the Arkansas district. He/she shall be elected by two/thirds (2/3) vote at the

District Convention and shall be elected to serve two (2) years on the first term and four years any subsequent term(s).

Should the Bishop resign, or the office otherwise become vacant, the District Presbyter will assume the role of District Bishop until the next regularly scheduled District Meeting at which time a Special Convention shall convene. The office of Bishop shall be considered a full-time position. Should the District Bishop resign (or another be elected at convention time), they shall be given thirty (30) days grace with regular financial support. The newly elected official shall not be required to assume the duties for thirty (30) days.

If the District Bishop is asked to resign because of misconduct, the office shall become vacant immediately.

(a) The District Bishop shall be given a thirty (30) day vacation per year.

(b) The District Board shall establish General Convention and District Board meeting travel expense amounts for the District Bishop.

#### DISTRICT PRESBYTER

The District Presbyter shall be an Ordained Minister of the Pentecostal Church of God not less than 35 years of age who is baptized with the Holy Ghost with at least seven (7) in the ministry and 2 years in the Arkansas district. and shall be elected by two/thirds (2/3) vote at the District Convention. He/she shall be elected to serve two (2) years on the first term and four years any subsequent term(s). They shall be elected by a two-thirds (2/3) majority at the District Convention and shall be elected to serve two (2) years on the first term and four years any subsequent term(s). Their term shall run concurrent with that of the District Bishop.

(a) Their duties shall be determined by the District Board and included in District Board Policy.

(b) The District Board shall establish General Convention and General Board meeting travel expense amounts for the District Presbyter.

#### DISTRICT SECRETARY

The District Secretary shall be a ordained minister qualified to perform the duties of the office, at least thirty (30) years of age who is baptized with the Holy Ghost and with at least seven (7) years experience in the ministry, and three (3) years ministerial membership in the Pentecostal Church of God, and one (1) year residence in the district. They shall make and keep a true record of all ordained, licensed and exhorter ministers, and of all affiliated churches in this district and is authorized to sign all legal documents and to perform such functions as are customary or may be directed by the District Board. They shall be custodian of the seals and deeds, etc. They shall notify any minister not complying with the tithe or assessment requirements.

(a) The District Board shall elect the District Secretary by a two-thirds (2/3) majority by the District Board to serve two (2) years on the first term and

four years any subsequent term(s) The election shall be made so as to alternate the year the District Bishop is elected, if possible.

(b) The District Board shall establish General Convention and General Board meeting travel expense accounts for the District Secretary.

(c) For the purpose of negotiating church loans, etc., our District Bishop and District Secretary shall have authority to sign all deeds and notes, drafts or bills of exchange that may be bought and sold as negotiable instruments.

(d) The District Secretary may pastor or serve in other ministry capacities with duties and salary determined by the District Board.

## **ARTICLE FOUR**

### DISTRICT OFFICE

(a) The District Office shall be set up in such a manner as to centralize all District Departments in one building, with all the books, records, deeds, documents and all that appertains thereto be kept in the District Office.

(b) All Departments will pay into the District Office fund an Office Participation fee set by the District Board.

(c) The fiscal year for the Arkansas District shall be June 6 through June 5 of the following year. The district financial report will be presented to the District Board for review at their scheduled board meeting in July preceding the August Convention.

(d) All remittances except merchandising, literature orders and renewals shall be sent through the District Office.

(e) The bylaws are to be updated and printed after each convention and available to each district minister and church.

(f) All monies coming in the District Office will be receipted. A receipt will be sent to the ministers each January showing their contribution for the year.

## **ARTICLE FIVE**

### SECTIONAL PRESBYTERS

(a) The Sectional Presbyter shall be an Ordained Minister of the Pentecostal Church of God not less than 25 years of age with at least five (5) in the ministry and 3 year membership in the Pentecostal Church of God. He/ She shall be a minister in a Pentecostal Church of God in the section elected to serve. Each section shall elect its own presbyter. The presbyter's name shall be presented to the District Convention for its approval. Should they cease to reside in the section in which elected to serve, the office immediately becomes vacant and that section shall elect another presbyter to fill out the unexpired term, with their name being approved by the District Board. They shall cooperate with and assist the District Bishop in the section represented and shall be responsible for its development. The term of a presbyter shall be for two (2) years. They shall be elected by a two-thirds (2/3) majority vote of the qualified voters. The election of the Sectional

Presbyter shall be in the District Convention year. The election of the Sectional Secretary-Treasurer, Sectional Women's Ministry Leader and Sectional Women's Ministry Secretary-Treasurer, King's Men Fellowship Director and Sectional Youth Director shall be held at the time of the Sectional Presbyter's election and their term of office shall run concurrently with the Presbyter.

(b) A notice shall be sent to each pastor of the section by the Sectional Presbyter or the Sectional Secretary-Treasurer stating the place and date of the Sectional Fellowship Meeting. Pastors shall notify the Sectional Presbyter or Sectional Secretary-Treasurer when their address changes.

(c) Presbyters in new or undeveloped sections shall be appointed by the District Board.

(d) All ministers of a section shall be notified in writing 30 days before sectional elections by US mail or electronically. This notice shall include date, place, time and offices to be filled.

## **ARTICLE SIX**

### **DISTRICT BOARD**

(a) The District Board shall consist of: District Bishop, District Secretary, District Presbyter, District Youth Director (if and when ordained), Honorary Board Member(s) and Sectional Presbyters. The District Bishop and at least fifty percent (50%) of the District Board members shall constitute a quorum. The District Board shall be authorized to elect an ordained minister within the ages of 25-40 to serve on the District Board. This person shall have full rights and privileges of Board Members and be elected to serve for a two year period. If desired, the board shall have the prerogative to rotate individuals serving after each tenure has been completed.

(b) A District Board meeting may be called at any time a quorum is present.

(c) District Board members shall be paid mileage and per diem for scheduled District Board Meetings.

(d) The District Board shall act as trustees of all property belonging to the Arkansas District.

(e) All district business meetings of the District Board will be conducted in scheduled board meetings prior to Bible Conferences and camp meetings and conventions unless it is an emergency. Prior to a District Board Meeting, the agenda for the meeting must be created, set, and distributed by email to board members no later than seven (7) days prior to a board meeting. For the July financial review, the board packet shall be emailed to the District Board Members prior to the board meeting with full financials.

(f) Whereas all business discussed by the District Board does not concern all departments, the department directors shall (at the discretion of the board)

be invited to sit with the board only when the business being discussed pertains directly to their respective departments.

(g) The District Board shall establish policy on a case by case basis for a departing District Bishop serving as an Honorary Board member.

## **ARTICLE SEVEN**

### FORM OF DEEDING PROPERTY

Whereas, the co-signing of Arkansas PCG could potentially jeopardize the assets of the district church and campus, and whereas many Arkansas PCG churches do not feel they have ownership in their property because of joint ownership by the district, and to protect the sacrifice of the founding pastor and heritage of the church,

Be it resolved, that Under Article 7, on page 23, Form of Deeding Property, be changed to read:

"We recommend all local church property be deeded as follows:

The title of local church property shall be vested in the local church body with the responsibility and benefits thereunto:

1. The sales of local church property shall be under the supervision of the official church board of trustees and their successors to the office, but no property shall be mortgaged, leased or sold or otherwise disposed of without the consent of the local church body. If the church ceases to function, the title of said property will revert to the Arkansas District Pentecostal Church of God and the District Board shall be authorized to dispose or use of the property for the benefit of the Pentecostal Church of God. When a reversion clause in favor of the Arkansas District appears in the deed to any church property the local church shall have the right to mortgage or sell such property and the District Executive Leadership Team shall execute proper documents needed for the transaction if required by the lending institution. The local church, when approved for a loan from an entity shall pay the cost of executing the deed to the local church.
2. If a property is sold by the local congregation and invested in another location, the same reversion clause shall be added to the new location.
3. The District Bishop, District Presbyter and District Secretary (District Leadership Team) shall be empowered to repossess the property in the event of closure of the church.
4. Churches that currently include the Arkansas PCG in their deed shall have the option to deed the church to the local congregation if they desire to pay

for the action, but property shall be deeded so to make it safe for the Arkansas District Pentecostal Church of God in times of crisis or division of the local church and to prevent its being diverted by any portion of the church body to other church interests or organizations. In the event of an affiliation with another church interest or should it for any reason fail to function as a Pentecostal Church of God, all property rights are to come under supervision and into the hands of the District Board of the Arkansas District with headquarters now in Vilonia, Arkansas until a Pentecostal Church of God can properly function or the proceeds be used to promote Arkansas Pentecostal Church of God interests elsewhere. In such case, church property shall revert to the district and a decision is made by the District Board to dispose of it, the District Executive Leadership Team shall execute proper documents.

5. Reversion clause to be issued on the deed: "In the event this property should cease to be used by said Pentecostal Church of God organization, or in the event said congregation should sever its affiliation with the Arkansas District Pentecostal Church of God, this property shall by virtue of this instrument pass to the Arkansas District Pentecostal Church of God with headquarters in Vilonia, Arkansas, and under no circumstances can this property be sold, leased or alienated without an agreement of the Arkansas District Pentecostal Church of God Executive Leadership team which consists of District Bishop, District Presbyter and District Secretary. This action shall go to the District Board for ratification.
6. If the Arkansas District Pentecostal Church of God convention changes its doctrinal statement as listed in the 2024 bylaws (the doctrinal statement since the foundation of our fellowship) by changing its position on the rapture of the church, Holy Spirit baptism, virgin birth of Christ, etc. and/or modifies its position on homosexuality and social drinking allowing ministers to credential who endorse such behavior, the reversion clause will be voided allowing a church to depart from the fellowship of the Pentecostal Church of God if the congregation so chooses. Section 5 of this bylaw would be voided in such case and the deed would be released to the local church without reversion.

## **ARTICLE EIGHT**

### **SECTIONS**

(a) Sectional leaders shall consist of a Presbyter, Secretary-Treasurer, Women's Ministry Director, Women's Ministry Secretary-Treasurer, Youth Director and Youth Secretary-Treasurer and Sectional KMF Director.

(b) Qualified voters shall be credentialed ministers of the Arkansas District of the Pentecostal Church of God and their companion, one (1) church delegate from each church in that section, the Sectional Youth Director, Sectional Women's Ministry Director and Secretary/Treasurer, Sectional KMF Director and the Sectional Secretary/Treasurer.

(c) All Sectional Officers shall be elected by 2/3 majority vote by a secret ballot. No absentee ballots shall be cast in any district or sectional election except for extenuating circumstances approved by the District Executive Committee.

## **ARTICLE NINE**

### **LOCAL CHURCHES**

(a) Each local church shall elect its own pastor and officers. When an Arkansas District church falls below 10 members in good standing at the time of the Pastoral selection process, the District Bishop shall be permitted appoint a pastor to said church. Also, latitude can be given when the church is working together in good harmony. As few as 6 members in good standing can elect the pastor.

(b) Each church may have its own bylaws but these shall in no wise be contrary to, or interfere with, the district or general bylaws.

(c) No local Pentecostal Church of God of the Arkansas District shall have authority to set aside the official constitution and bylaws, either general or district.

(d) Each church shall be entitled to two (2) voting delegates in the District Convention per each fifty (50) members.

(e) Any officer of any department of any of our local churches must be a member of that church and shall be subject to the bylaws of that church and of those of the district or general bylaws. The pastor shall be chairman of the board and ex officio officer of every department.

(f) In order to promote harmony and establish greater solidarity between our churches be it resolved that our churches be encouraged to require its pastoral preaching staff such as Associates and/or Assistant Pastors carry credentials with the Pentecostal Church of God. The local church leadership and/or membership will not hire, elect or appoint a preacher that is not credentialed with the Pentecostal Church of God to a position that could jeopardize the church's privilege to function as a Pentecostal Church of God.

(g) There should be a business meeting of the pastor and board as often and at such times as shall be deemed necessary for general discussion or the welfare of the church or any business pertaining to that board. All matters of major importance should be brought before the church. Parliamentary laws govern all business meetings after prayer. No local church shall have business meetings for the purpose of changing local bylaws or accepted procedures of said church in the absence of the pastor, or during the period said church is without a pastor, except such meetings be chaired by either the presbyter of that section or the District Bishop.

(h) When a pastor of one of our Arkansas District churches resigns, the District Bishop and the Sectional Presbyter shall have full authority in selecting ministers to try-out for said church. No church or church officer shall have the authority in securing ministers for try-outs. Local churches should receive a love offering or honorarium when the Bishop or Presbyter conduct business for the church.

(i) When one of our Arkansas District churches is in try-outs for a pastor, if said church cannot reach a decision on electing a pastor within sixty (60) days from the time try-outs start, it shall be deemed an emergency and the District Bishop shall by virtue of the ballots cast shall be permitted to declare an election if the votes cast for a particular minister is a majority rather than a two-thirds (2/3) majority. In absence of a pastor, if the congregation of one of our churches becomes divided and is being threatened by the loss of members, and/or the financial status of the church is in danger, because of existing circumstances, it shall be deemed an emergency, and the District Bishop shall have full authority to declare it as such, and shall take whatever action is necessary to preserve the well being of the church, and that of the district.

(j) If a chartered church with the Arkansas District Pentecostal Church of God wishes to withdraw its affiliation, it must have a duly called business meeting with the District Bishop, or representative of his/her choosing as chairman. No church can withdraw and take the deed of property in which the Arkansas District Pentecostal Church of God has signed unless the District Board feels it is in the best interest of the PCG to do so.

(k) Churches are encouraged to support both foreign and home missionary programs and all churches should be open at all times for a service for any of our missionaries touring the district.

(l) Each church which affiliates with this district shall file with the District Secretary-Treasurer a copy of the minutes of the business meeting, together with the name of the pastor elected, the church officials and a list of the charter members.

(m) It shall be the responsibility of the senior pastor of the local church to provide the District Secretary an accurate address of the church which they

pastor and an accurate address of all credentialed ministers within the church. Information should include the correct name of the church, physical address and mailing address (if different) and the phone number of the church including website and e-mail addresses. Credentialed ministers should update the District Office of address or phone number changes.

(n) Each church, pastor or member, shall when possible in business matters concerning their church, first go through their respective Sectional Presbyter before the matter comes before the District Bishop, and that the Sectional Presbyter of the said section immediately notify the District Bishop of any action taken. Furthermore, each presbyter will be encouraged to instruct the pastors in their section, from time to time, on the importance of this bylaw.

(o) In order not to obligate the Pentecostal Church of God to indebtedness without their knowledge, no notes or material liens in excess of five hundred dollars (\$500.00) shall be made which binds or obligates the Arkansas District for payment without the approval of the District Board. The District Executive Committee will be authorized to approve any loan request from a local church in the amount of \$75,000 or less without board approval. Such loans shall be reported to the board at the following scheduled board meeting.

(p) When any facility is to be built, the pastor shall bring his plans, cost estimate from a reliable source and a commitment from a loan institution for the amount of the estimated cost of construction before the District Board to be considered for approval.

(q) It is recommended that all Pentecostal Churches of God in the Arkansas District be advertised as Pentecostal Church of God.

(r) Since the tithe is God's plan for financing His church, each church affiliated and associated with the Pentecostal Church of God is encouraged to support general and district ministries with First Fruits (10%) of their undesignated income (Designated income = salaries, missions, etc.).

(s) The District recommends that the pastor be given a vacation each year by the church with pay, the length of vacation to be worked out by the church and their pastor.

(t) Any contracts that obligate the local church for an extended time period must be communicated to and approved in writing by the church. Otherwise, the minister will be personally liable for incurring costs.

(u) The Arkansas District goes on record as being against and takes a stand against such acts as homosexuality, illicit or perverted sex, the consumption of any or all alcoholic beverages, the use of tobacco or illegal (addictive) drugs, gambling, and other forms of ungodliness which take away from the holiness of God's church, immodesty in appearance, pornography, and any entertainment that brings dishonor to the Kingdom of God. Neither shall a person who is practicing any of the above be permitted to carry credentials with the Arkansas District, nor shall anyone practicing such acts be permitted to be a member or hold an office in any of our churches.

(v) Those who carry credentials with the Arkansas District of the Pentecostal Church of God will not be allowed to perform LGBT marriages. LGBT as well as persons favoring the LGBT position cannot knowingly be allowed to serve in the church functions, services, or positions, whether volunteer or paid, or use the facilities as such. Credentialed individuals risk losing their license with these infractions.

#### CHURCH CONFLICT

(a) In times past, local ministers have been candidates for pastors of local churches in their communities and have divided the minds of their congregation. Therefore, no local minister should become a candidate for such church except by the consent of the District Bishop or Sectional Presbyter in charge.

(b) It shall be considered a breach against the fellowship of the local church for any of its members to hold services or church-associated meetings of any kind in their homes, or elsewhere, unless sanctioned by their pastor, or in the absence of the pastor, the board of deacons or where there are no deacons, the board of trustees. Neither shall they invite other members or ministers to do so.

(c) Should any difference arise between the pastor and any member or members, such shall be settled privately, as far as possible. If after honest effort has been made and this cannot be done, then Church Membership, paragraph (d) marked Discipline, shall be followed. However, if the charges are against the pastor, if serious, then the disagreeing parties shall file charges with the District Bishop, under Article Six.

#### CHURCH MEMBERSHIP

(a) Each church shall keep a true record of its members. All members shall be people with an experience of salvation, who have been baptized in the Holy Ghost according to Acts 2:4 or who are earnestly seeking for it. Voting privileges shall be confined to persons fifteen (15) years of age or over who have been members of the church for at least ninety (90) days, and who are working in harmony with the pastor and church.

(b) Enrolled members who without just cause absent themselves from the services of the church for a period of six (6) consecutive weeks or more; and/or cease or fail to pay tithes (ten percent [10%]) as the church designates, of their income to its support; or, who may be out of harmony with its teachings, shall be considered as not eligible for voting privileges. This shall apply to all local churches that do not have a church bylaw covering this matter. For proper record keeping and to keep down confusion concerning eligibility for voting in church business meetings, the church shall keep a record of all contributions to the church for tax and voting privileges.

The pastor of the church shall receive the tithe or that portion of tithe that is designated by the church regardless of when or where in the church tithe is paid. A member who has tithe to give and does not do so according to the

bylaws shall not have voting privileges in business meetings. This shall be without exception.

(c) A member who has left a local church without just cause, and who has been removed from the active role of that church, is required to come before the church the same as a new member if they desire to be reinstated as an active member of the church.

(d) Discipline - In all matters of differences between the members; the Bible procedure shall be followed. First, let the disagreeing members make an honest effort to settle things privately, and if unsuccessful, then let the matter be brought before the church leadership, only as a last resort. Let the board bring the matter before the church. Anyone bringing any matter before the church without the former requirements being met shall be liable to discipline as a troublemaker. No personal or slurring remarks shall be allowed at any business meeting. Anyone found guilty of gossiping or injuring another member or officer may be brought before the church leadership for discipline. To anyone showing a contrite or broken spirit and who may ask forgiveness, church leadership is asked to show leniency. Those who have made restitution for any charge shall not be required to face the same charge again, and others referring to it may be disciplined for it. The District Bishop or presbyter in charge shall be empowered to accept the resignation of the pastor or any church officer without bringing it before the church, if in their estimation that will promote greater harmony of the church and save an unwholesome discussion by the members.

(e) We recommend all local churches provide required federal background checks as required by law. If they bring their own, it is to be verified through the issuing agency. All investigative data must be kept confidential and disclosure of the information kept within the leadership of the church.

(f) Membership in one of our churches requires a sincere belief in the inspiration of the Holy Scriptures as the word of God and the final authority in all matters of faith and conduct. We therefore, declare ourselves as being against and taking a stand against such acts as homosexuality, illicit or perverted sex, immodesty in appearance, pornography, any entertainment that brings dishonor to the Kingdom of God, the consumption of any or all intoxicating beverages, the use of tobacco or illegal (addictive) drugs, gambling, and other forms of ungodliness which take away from the holiness of God's church. Neither shall a person who is practicing any of the above be permitted to be a member or hold an office in any of our churches. Furthermore, we go on record as members of the Pentecostal Church of God Arkansas District that we stand against embryo/fetus abortion, and acts of euthanasia.

(g) Whereas, we are facing innumerable inroads of LGBTQ+ (lesbian/gay/bi-sexual/transgender, Queer, +) agendas on television, the news, education and in general society; Whereas, we are continually having to courageously stand against a wave of acceptance of LGBT couples in the

name of tolerance, divergence and equal rights; Whereas, the attitude and moral level of the world encroaches gravely upon the Holy Bible and its teachings on marriage being of "male and female"; Whereas, the State of Arkansas, along with other states, as a trend, are continually being forced by the Supreme Court to accept LGBT marriage; Whereas, our Pastors, Churches and Ministry individuals are to be protected by an umbrella of unified conviction and biblical stand from this assembly; Whereas, we affirm the biblical standard of marriage as being between one biologically born man and one biologically born woman; Be it resolved, those who carry credentials with the Arkansas District of the Pentecostal Church of God will not be allowed to perform LGBT marriages; LGBT as well as persons favoring the LGBT position cannot knowingly be allowed to serve in the church functions, services, or positions, whether volunteer or paid, or use the facilities as such; Credentialed individuals risk losing their license with these infractions.

(h) If a member of a Pentecostal Church of God moves to another city, the former pastor should notify the Pentecostal Church of God pastor in that city where the member is moving.

### PASTORS

(a) All pastoral elections shall be conducted by either the District Bishop or a member of the District Board he/she appoints. If any pastor resigns on their own accord and is asked to reconsider the same church, the former pastor must call the presbyter or District Bishop to preside over the business meeting.

(b) It is recommended to local churches that should the pastor be asked to resign, they be given thirty (30) days grace, or should the pastor resign of their own accord he give the church thirty (30) days notice. The ruling is subject to the satisfactory arrangements between the church and the pastor.

At the time of the pastoral election, if the pastor is not returned to the pastorate, they shall be given a fifteen (15) day grace period in which to leave, and if they continue to perform the pastoral duties of that church while still there, they shall receive the designated compensation from the church.

(c) The pastor shall be in full fellowship with the Pentecostal Church of God, and shall be elected by a two-thirds (2/3) majority of membership present and in good standing. They shall be elected indefinitely unless otherwise specified at the time of the election.

(d) Any pastor who has completed their present term of office as pastor shall be returned to the pastorate of their church by a majority vote.

(e) Every minister affiliated with this district should use every means possible to affiliate his church and congregation if possible.

### DEACONS

(a) The deacons shall be men who meet scriptural requirements (1 Timothy 3). They shall have the baptism of the Holy Ghost according to Acts 2:4. They shall be subject to the pastor and the church and work in harmony.

They shall assist the pastor in such matters as the pastor or church shall designate and in serving communion or in praying for the sick. They shall have no authority over the pastor and cannot discharge the pastor without the consent of the church by a vote in an announced business meeting chaired by the District Bishop or proper official that he appoints. Any deacon, acting contrary, may be removed by the church by a majority vote of members present and in good standing or by the District Bishop if proven guilty of not working in harmony or to the best interest of the church.

(b) Where no trustees are elected by the church, the deacons shall become the trustees of the local church. When the office of any trustee shall expire or become vacant from any legal cause, his office shall pass to his successor without formal transfer of any deeds or documents, whether or not the deeds or documents specify a successor.

#### CHURCH SECRETARY/TREASURER

(a) The secretary shall keep a record of all business meetings and preserve all books. They shall surrender all church property entrusted to them immediately upon leaving office or if asked to do so either by the church or District Bishop.

(b) The church treasurer shall accept and disburse all church money, and perform such duties as shall be designated in that office, and when leaving the office for any purpose, shall surrender all church property in their possession.

(c) All church records shall be accessible to the pastor at any time deemed necessary by the pastor.

#### TRUSTEES

The trustees shall be responsible for signing all legal papers necessary for the operation of said church. They shall meet as often as is necessary to perform their duties as custodians of church properties, and shall meet at such time as their pastor deems necessary. The pastor shall be chairman of the trustee board. The trustees shall be the custodian of all real church property and shall be responsible for its proper maintenance.

### **ARTICLE TEN**

#### MINISTERIAL RELATIONS

(a) Our ministers are privileged to use the service of ministers of other organizations as evangelists only, provided their faith is in harmony with our doctrines. Our ministers are privileged to labor among other churches, providing that they do not lend themselves to a neighboring antagonistic church and thereby injure a Pentecostal Church of God already in that area.

(b) Our ministers should cultivate mutual fellowship and work in harmony. Ministers shall not lend themselves to any disgruntled element in any of our

churches for the purpose of deposing the incumbent pastor or causing dissension or strife; any minister doing such is liable to discipline.

(c) Credentials with the Pentecostal Church of God do not give free access to the pulpits of our churches, unless one is invited by the pastor in charge, or, where there is no pastor, the church leadership invite the speaker.

(d) When any minister withdraws from our fellowship, a correct record of their case shall be kept by the District Secretary, which shall state the cause of the withdrawal. No person who surrenders credentials shall be restored unless the minister appears before the District Board or Credential Committee and answers any questions pertaining to the cause under consideration.

(e) Any minister who desires to try out for one of our churches in the Arkansas District must have a clearance through the district office showing that they have a consistent tithe record. And, if the minister's personal record does not conform, he or she will not be allowed to try out for a church.

(f) Whereas, the Bible teaches that we should not be unequally yoked together with unbelievers, and, whereas a Christian's effectiveness in witnessing would be drastically impaired, if not entirely destroyed, by maintaining membership in a lodge, secret order or secret society; no minister, on any level of the Pentecostal Church of God, shall be permitted to carry credentials with this organization and belong at the same time to a lodge, secret order or society. This shall not refer to trade unions, where membership is necessary for employment.

(g) Our ministers and their companions shall prayerfully and conscientiously consider their role as leaders and the power of their influence and refrain from dressing or conducting themselves in any way that is considered to be unbecoming to the ministry.

(h) We affirm our faith in the truth of God's Word found in 1 Corinthians 11, concerning men's long hair. All male ministers shall maintain a hair length and style that will plainly distinguish them from the female.

(i) The Arkansas District oppose the use of the New International Version of the Bible and any quotations from it in our Sunday school literature. Further, we request that our literature be closely screened when Spirit Baptism is involved and a distinction be made between the Spirit in salvation and in the baptism of the Spirit. In light of modern day translations that contaminate the Bible and greatly reduce its authenticity and pollutes the souls of our congregations, we recommend that every preacher, pastor, evangelist of the Pentecostal Church of God or anyone speaking from our pulpits use as their spoken text the authorized King James Version of the Bible.

(j) Knowing that now, more than ever, we must be on guard against the subtle and deceptive devices of Satan, even in what is promoted under the title of Christian Ministry or Christian music, under the exhortation of scripture such as Romans 12:2, II Corinthians 6:17, and other such scripture and being instructed to walk as children of the light in Ephesians 5:8, we are

against any form of music which brings dishonor to the kingdom of God and hinders the moving of the Holy Spirit by bringing attention to one's self and not the kingdom.

(k) It is recommended that all our ministers who are not pastors or full time evangelist living in the vicinity of a PCG attend a PCG except in extreme cases and these cases shall be determined by the District Bishop.

## **ARTICLE ELEVEN**

### **MINISTER'S DEATH BENEFIT**

(a) Due to the fact that so many ministers do not have enough insurance or income, we resolve that all ministers of the Arkansas District send a love offering of ten dollars (\$10.00) to the District Office when a minister or minister's companion passes away. The offering will be sent from the District Office to the family of the deceased. A notice of the deceased minister or companion will be sent from the District Office.

(b) A Ministerial Death Benefit shall be established for the Arkansas District PCG. Funding for the Benefit will come from:

1. District tithing into the MDB from minister tithe into the District. A reserve base shall be established for ordained ministers who have deceased.
2. Wills and Bequests from Ministers and friends of the Arkansas PCG.

#### Guidelines for the Ministerial Death Benefit:

c) The death benefit shall be established for ordained ministers in the amount of \$2,000. but can be subject to change in the future by action of the District Board as funds are available. This initiative began on January 1, 2022.

d) New ministers or ministers transferring from other districts will not qualify for the benefit until being vested in the District for a 3 year period.

e) All presently ordained ministers will be immediately eligible after the start up date of January 1, 2022. Transferred-in ministers or reinstatements will become eligible when they have completed three years of ministry in the Arkansas District. Eligibility shall be 3 years from their reinstatement or transfer into the district.

f) The district office will continue to solicit \$10 from each minister through a letter sent after the death of one of our ministers. The deceased minister's family shall qualify for this offering regardless of credential status.

g) Upon initiation, all ministers will be given the option to accept or decline the death benefit. The funds from those who deny their coverage will be retained in the MDB for other ministers who need it.

h) Since this proposal designates a substantial portion of district income into the MDB, it is important for churches to endorse First Fruits by tithing from their church.

i) The District Bishop, Executive Committee and Sectional Presbyters shall promote the First Fruits proposal with the goal that all of our churches tithe from their church tithing less pastor's income. All departments of the Arkansas District shall tithe from their events to the First Fruits account as follows:

Youth Department

- Youth Camps
- Marriage Retreat
- Fine Arts Festival
- Other special events such as Recharge, etc.

Women's Ministry

- Women's Renewal

Men's Ministry

- Men's Advance

Accelerated Institute of Ministry

- Tuition (Less books and meals)

Having a full understand that God opens His windows and blesses immeasurably the attitude and faith of our gift all tithe (District, Youth, Women's Ministry, Men's Ministry, AIM, District Bishop and other individuals) will be listed on the First Fruit's Report each month.

## **ARTICLE TWELVE**

### MINISTER'S CREDENTIALS

(a) No one will be given the opportunity to meet the Board for consideration who does not have a definite and distinct call of God through the Holy Spirit. All applicants for credentials must have a definite born-again experience and Holy Ghost baptism evidenced by speaking in tongues as the initial evidence according to Acts 2:4 before applying for credentials. All candidates must have their membership in good standing and submit a tithe report from their local church. In circumstances where an active minister desires affiliation from an independent church (or one of like precious faith), the board will have the prerogative to determine the status of the applicant.

(b) Each candidate must have at least one (1) year active ministry as an exhorter before making application for license. Licensed ministers shall be required to have at least two (2) years active ministry as a licensed minister with the Pentecostal Church of God before making application for ordination. Ministers who apply to advance to License from Exhorters must complete their first year of A.I.M. before being advanced to License (See Part 4, Accelerated Institute of Ministry). Each candidate for Ordination must be in the active ministry at the time of making application and must give evidence of his or her intention to remain in the active ministry. The candidate for

Ordination must have completed 24 sessions of A.I.M. (3 years total) before being advanced to Ordination (See Accelerated Institute of Ministry).

(c) Any minister applying for fellowship in the Arkansas District of the Pentecostal Church of God shall submit application with three (3) references, The District Bishop and Sectional Presbyter of the section where the applicant resides shall investigate the character and standing of the applicant in their community and report findings to the District Credential Committee.

(d) Every minister applying for ordination, license or for acceptance of former ordination from some other Pentecostal organization, shall have the recommendation of one (1) member of the District Board with the District Bishop, and shall declare his/her belief in our doctrine as set forth in the district and general constitution and bylaws. Such persons shall promise to preach and teach this doctrine and not any doctrine that does not conform to this statement. This rule shall also apply to all ministers already holding credentials with us. No ministers shall be elected to office whose known doctrine or belief is contrary to the doctrinal statement of the Pentecostal Church of God.

(e) Anyone accepted for ministry credentials is required to immediately relinquish his or her membership in any other church organization.

(f) Any minister applying for credentials or renewal must have a tithing record or meet the District Board before renewal or fellowship will be granted.

(g) Any minister coming into this district from other districts shall upon their arrival notify the District Bishop or the District Secretary.

(h) No minister applying for reinstatement will be reinstated without paying back assessments.

(i) Each credentialed minister shall participate financially for the maintenance of the General Offices by paying the sum of \$30.00 each month, two dollars of which shall go to support Messenger College, six dollars for the support of the Department of Youth Ministries, and one dollar to the Home Missions Department.

(j) Where both husband and wife are ministers, either ordained or licensed, or licensed to exhort, the following option is available: One minister may pay \$30.00 monthly, which is the usual application or renewal fee for ministers, and the other may pay half the regular rate (\$15.00 monthly).

(k) The following special provisions are hereby set forth:  
When a minister reaches the age of seventy (70) and has carried ordination with the Pentecostal Church of God for twenty (20) years, or more, his credential fees courtesy of the General Office, for life, as long as said minister remains in good standing with his/her district. In order for a minister to go on gratis, the minister must be paid current on his/her credentials.

(l) To assist the general office and the district office in the bookkeeping procedures necessitated by such an extensive program, each minister is encouraged, when possible, to pay his respective fees in one annual sum, or in semi-annual or quarterly payments.

(m) If said fees are not paid for a period of ninety (90) days, at the discretion of the District Board, the ministerial credentials may be voided, upon written notice.

(n) Upon acceptance as a licensed minister by having completed series one and two of the Minister's Study Series (or AIM equivalent), having read the whole Bible and given evidence of definite plans to be active in the ministry- the licensed minister shall carry license for a minimum of two (2) years, during which time he must have become active in the ministry, and have completed series three of the Minister's Study Series (or AIM equivalent), at the time of applying for ordination.

(o) Any pastor having in his or her church a minister applying for credentials with the Arkansas District shall be responsible for informing the minister that if they or their companion are practicing anything that is contrary to our bylaws, they shall not be permitted to meet the Credential Committee until such time they can conform to the requirements of the bylaws. It is further required of all our presbyters to inform applicants of these stipulations at the time applicant returns applications to their presbyter.

## **ARTICLE THIRTEEN**

### **DISCIPLINE**

(a) The District Bishop of the Arkansas District of the Pentecostal Church of God, shall at all times have authority to investigate any minister holding credentials with said district and should the District Bishop deem necessary, bring investigative work before the District Board for action concerning same.

(b) All charges against a minister shall be in writing, over the signature of at least two (2) accusers, in triplicate, one (1) copy to be filed with the District Bishop, one (1) with the accuser and one (1) to be sent by the District Bishop to the defendant. The District Bishop shall appoint a suitable place and convenient time, not less than ten (10) days in advance of the hearing on the charges.

(c) No question can be asked nor can any evidence be submitted, unless the question and evidence have a direct bearing on the charges already filed. It is the duty of the chairman to enforce this procedure.

(d) The Court of Inquiry shall consist of the District Bishop and the local presbyter together with any district or general officer present. Should either party be dissatisfied with the decision rendered he or she may appeal to the next District Board Meeting, whose decision is final; except ordained ministers who may appeal to the General Board, whose decision is final. The defendant shall be considered innocent until proven guilty.

(e) If the defendant confesses and truly repents and shows a contrite heart, recommendation is made for leniency, and if possible, full restoration after a suitable period of probation.

#### **1. Procedures for Dismissal and Restoration**

(a) It shall be left to the discretion of the District Board as to whether the circumstance of the case warrants a minister's suspension with restoration or if he/she shall be dismissed without restoration. In the event restoration is not feasible or fails, the minister shall be listed as having been dropped.

(b). Restoration. When it has been determined, either by a confession of the minister involved or by deliberation of the district board or court of inquiry, that there is cause for disciplinary action as a result of a violation of the Pentecostal Church of God principles as set forth in district and general bylaws; it shall then be the responsibility of the district board to determine a program of restoration, if deemed feasible. Recognizing that the underlying principle involved in discipline is redemptive the following provision for restoration shall apply:

(1) Period of Time. The period of restoration is recommended to not be less than one (1) year.

(2) Procedure and Requirements. The following procedure shall be used by the district board in determining the specific requirements of restoration for the individual minister:

(a) Suspension. The minister shall be considered to be under suspension during the entire period of restoration and his/her fellowship card shall be held in the district office. The extent to which he/she may be permitted to minister, if any, shall first be determined by the court of inquiry, but may, after a period of restoration, be amended by the district board. Certain offenses may not require complete cessation of ministerial activities, although some restrictions or limitations may be imposed.

(b) Conditions. The minister must remain a member of the district during the restoration period, unless other arrangements are approved by the district board. While his/her credentials are in a state of suspension, his/her name shall not be removed from the ministerial roster. In the event his/her ministerial activity has been suspended, the minister must become established in a local church working under the supervision of a pastor designated by the district superintendent.

(c) Reports. The minister and his/her supervising pastor must submit individual quarterly reports to the District Bishop.

- (d) Completion of Restoration. When the restoration period is satisfactorily completed, the minister shall be considered in good standing and his/her status restored.
- (e) Transfer. The restoration record shall accompany the Certificate of Transfer to another district for administrative purposes only.

(c) Eligibility.

- (1) Previous Dismissal. A minister who has been dismissed or has surrendered his/her credentials, who shows repentance and indicates his/her desire for reinstatement, shall, upon obtaining the approval of the district board, enter the appropriate restoration program as prescribed herein; with the provision that he/she shall not be eligible for reinstatement until the requirements of the program have been satisfactorily completed.
- (2) In the event a minister has a record of a prior violation(s) necessitating disciplinary action; permission for restoration shall be granted only by the district board.
  - (a) If the charges are against the District Bishop, the procedure shall be the same, except the District Presbyter shall act as chairman.
  - (b) If the charges are proven true, and of sufficiently serious nature, the defendant's name may be ordered removed from the ministerial list. The defendant shall have the right to appeal to the General Board, whose decision is final.
  - (c) If the defendant is innocent, and the charges are proven false, the accuser shall be deemed guilty of malicious slander, trouble making and causing division, and shall automatically be dropped from fellowship. If the accused acknowledges their guilt and repents, their reinstatement shall be left to the discretion of the District Board.
  - (d) Any minister or ministers circulating a petition or doing anything to create an un-restful condition shall be called upon to meet the District Board. If proven guilty they shall be dealt with as the board sees fit.
  - (e) Anyone who has once been tried and proven innocent or has repented and made restitution, shall not be tried the second time on the same charge. Any person or persons causing dissensions or division by referring to the former charges, either by mouth or by writing, shall be liable to discipline - drastic if necessary. *Where*

*there is no talebearer strife ceases*

(Proverbs 26:20).

(f) Any minister who backslides and abandons the faith, should he or she wish to return to the ministry with the Pentecostal Church of God, Arkansas District, shall be reinstated at the discretion of the District Board and placed on probation for a period of one (1) year, after which time they shall meet the District Board again for evaluation.

(g) Allegations of Reporting and Addressing Sexual Abuse of Minors Recognition of Areas of Authority. As with most complex and emotional issues, there are three areas that must be considered. The first is that of the spiritual well being of the individuals involved. The second is that of the ecclesiastical aspect for proper church administration. The third is that of the interest and regulations of the state authorities.

### **Spiritual**

At all times the victims, the accused and the accusers shall be treated with dignity, respect and shall be engaged by pastoral staff with spiritual care. Furthermore, as abuse accusations can precipitate such severe consequences, the family members of the victims, the accused and the accusers shall be provided with spiritual care.

No person shall make any presumptions of innocence, guilt, truthfulness or falsehood of any party until definitive proof of guilt is established.

### **Ecclesiastical**

Upon an accusation being made against a church employee, volunteer, or that an incident occurred on church grounds or in a church activity, the senior pastor shall be notified immediately, or in the alternative, the district bishop. The senior pastor or the district bishop shall be the designated representative of the church and shall consult with the executive committee of the district, the church attorney, and the liability insurance carrier representative for the church. The designated representative of the church shall follow the recommendations from these sources. If the accused party is a church employee or volunteer, then the accused party shall be placed on leave. This leave may be paid or non-paid throughout the investigative process, where there are no witnesses other than the accused and the accuser.

However, if two adults are present at the time of the alleged incident, one of whom has not been accused and the other adult states in an affidavit that

he or she observed no incident, then the accused shall be on paid leave or remain a volunteer throughout the investigative process.

Regardless of any other investigation, the church itself shall implement an investigation of the incident. This investigation may include psychological testing for those involved. In the event the accused shall refuse to cooperate with the church investigation, then the accused shall immediately be placed on non-paid leave.

The church, through its designated representative, shall on a regular basis (every 30 days) keep all interested parties notified of the progress of the investigation, subject to counsel from the church's lawyer and/or insurance company.

If the church's own investigation clearly shows that the accused is in fact guilty, then the church shall immediately terminate its employment or volunteer relationship with the accused.

#### **State**

Although a unique relationship exists between a parent and child, there exists a limited interest of the state in children as was long ago established by King Solomon and set forth at I Kings 3:22-28.

Therefore, if any person has reasonable cause to suspect that a child has been or may be subjected to sexual abuse or observes a child being subjected to conditions or circumstances that would result in sexual abuse, then that person shall immediately report or cause a report to be made to the state authorities.

This report need not be written but may be made by a toll-free telephone call to 1-800-422-4453.

## **ARTICLE FOURTEEN**

### **TITHE**

All ordained, licensed and exhorter ministers shall pay all their ministerial tithe into the district office, to be disbursed as follows:

(a) Thirty-three and a third percent (33 1/3%) shall be paid to the District Bishop. The percentage designated for business and travel expense shall be established by the district board.

(b) Five (5%) of the total tithe shall be allocated for Campus improvement.

(c) One and two-thirds percent (1 2/3%) shall be allocated to the Minister's Death Benefit Fund

(d) Forty-five percent (45%) shall go into the District General Fund. Out of which the District Secretary shall be paid, and ten percent (10%) shall go into the District Office Fund for district office operational expenses. The

District Board shall be authorized to re-adjust the percentage rates as needed.

(e) -All ministers' reports and tithing shall be postmarked or received electronically in the District Office by the 5th of the month.

(f) Should any minister fail to pay tithes, the secretary-treasurer is to notify him or her of his delinquency and he or she will be requested to show just cause for his or her failure to comply. If proper cause cannot be shown, the matter will be referred to the District Executive Committee and his or her credential will not be renewed until endorsed by the committee. Ministers, who are delinquent with their tithe and have been dropped from the report, shall be given an opportunity to meet with the District Board to be reinstated.

(g) All ordained, licensed and exhorter ministers shall pay ten dollars (\$10.00) minister's fee from secular work to the district office each month.

(h) All local ministers shall pay their tithe, in full, from secular work to their local church except the ten dollars (\$10.00) per month specified in paragraph (g). The ten dollars (\$10.00) per month is to be sent to the district office as well as any tithe derived from the ministry.

(i) Evangelists and missionary itinerants laboring in districts other than the district in which their membership is maintained shall be required to pay one-half (1/2) of their tithe in the district where the money is received and the other one-half (1/2) to their own district office.

(j) All ministers failing to abide by paragraphs (g) and (h) above, for the period of two (2) months, shall immediately be removed from the active ministry list whether they be pastors or evangelists, until all back tithes are paid in full.

(k) Any minister who is not an Arkansas District minister shall be required to pay one-half (1/2) of his or her tithe from money received while conducting services in the Arkansas District into the district office, said minister to be made aware of these bylaw stipulations.

## **ARTICLE FIFTEEN**

### **DISTRICT CONVENTION AND MEETINGS**

(a) The District Bishop and District Board shall determine the schedule for meetings for the year.

(b) We shall have an annual Camp Meeting with District Convention incorporated biennially into Camp Meeting. The agenda for these meetings will be set by the District Bishop. The dates of our district camp meeting and/ or convention shall be determined by the District Board.

(c) Any regulations or restrictions by the District Board between conventions shall be presented in the form of a resolution at the following convention.

(d) All offerings received at district meetings, excluding the offerings for the Women's Ministry Department and Youth Ministry Department shall be

left to the discretion of the Executive Committee. This shall be applicable to all other bylaws concerning the same.

(e) The District Board will establish the fee for District Convention registration.

(f) A set of rules shall be written that will apply to non-chaperoned young people coming to camp meeting and convention. Any one coming to camp meeting and convention who is found in violation of any of these rules shall be brought before the Executive Committee. If the Executive Committee feels that the violation of the rule is serious enough the Executive Committee shall have the authority to send that person home.

(g) Felony charges shall not necessarily disqualify persons from serving as staff, or support staff, in District events/functions. However, there will be a two (2) year probation period after conviction and ended or been fulfilled. However, any individual convicted of felony charges or sexual crimes, or having admitted to committing a sexual crime or any person who may pose a threat to children, youth or vulnerable adults will be prohibited from working in any ministry involving children, youth or vulnerable adults. Such individuals are permanently disqualified from serving as staff, or support staff, for District Youth events/functions; neither shall any individual convicted of such, or having admitted to such, be allowed to serve in any District event/ function where seclusion with minors might occur. The District Executive Committee shall review the cases/charges of all other individuals having a felony conviction, to determine if the individual shall be privileged to serve as staff, or staff support, for District events/functions.

(h) The District Executive Committee shall reserve the right to disqualify any individual from serving as staff, staff support, for any/all District functions/ events.

## **ARTICLE SIXTEEN**

### **DIVORCE AND REMARRIAGE**

When a divorce and remarriage has taken place prior to being saved, the matter shall be left strictly to the individuals concerned and their conscience (1 John 1:7; 1 John 2:1, 2; Hebrews 4:14-16)

In concurrence with the General Bylaws an individual may seek credentials under the General Desertion Policy. The following guidelines must be met:

1. No divorced and remarried Christian shall be granted credentials with the Pentecostal Church of God except in the following cases:

a. The divorce occurred prior to the first confirmed experience of salvation (2 Corinthians 5:17)

- b. The divorce was for the cause of fornication on the part of the applicant's former spouse (Matthew 5:32; 19:9)
- c. The divorce occurred when an unbeliever departs from a believer (I Corinthians 7:15)
- d. The divorce occurred because of spousal abuse (Ephesians 5:25, 28-29)

2. The following documents shall/may validate the minister's application: marriage questionnaire and other definitive, credible supporting documents. Many families have been disrupted and children have been denied the comfort of their God-given privilege of a home and as we deem it contrary to decency, and the compassion of God, therefore, we go on record against the separation of families over the divorce question.

We will credential no divorced or remarried Christian, whose former companion is now living, except it be for the cause of fornication (Matthew 5:32), desertion or spousal abuse. Such applicants shall present signed statements, proving that they have cause for remarriage.

## **ARTICLE SEVENTEEN**

### ORDER OF BUSINESS

Report of Registration Committee  
Report of Rules of Order Committee  
Report of District Bishop  
Report of District Presbyter  
Report of District Secretary  
Report of Auditing Committee (All Departments)  
Report of Treasurer  
Report of Women's Ministry Director  
    Personal  
    Financial  
Report of Youth Ministry Director  
    Personal  
    Financial  
Unfinished Business  
Report of Resolutions Committee  
Election of Officers  
Ratify Sectional Presbyters  
Adjournment

## **ARTICLE EIGHTEEN**

### RULES OF ORDER

Our District Conventions shall be governed by parliamentary procedure. Anyone speaking on a resolution may speak only three (3) times, three (3) minutes the first time, two (2) minutes the second time and one (1) minute the third time.

This rule applies to amendments also.

There shall be no personalities mentioned from the floor, and no disrespectful language. It shall be deemed discourteous to call for the question when there is a speaker on the floor.

Whereas, it is against generally accepted parliamentary procedure to suspend the bylaws unless a specific provision is made for the same in the bylaws and whereas, our District Conventions have on various occasions desired to temporarily set aside bylaw requirements that would prevent them from accomplishing a particular purpose: Therefore be it resolved, the provisions of these bylaws may be temporarily suspended by a two-thirds (2/3) majority vote of the members present and registered to vote. Great discretion should, however, be used in exercising this privilege.

All elections shall be by secret ballot. There shall be three nominating ballots. If no election has occurred, the top two names shall be considered for the next four ballots (electoral ballots). If there is no election after the fourth electoral ballot we shall return to nominating ballots. Election of officers shall begin after resolutions have been handed out but before the first resolution is presented. All ballots cast for non-qualifying individuals shall be discarded and considered as blank ballots. (Donald Trump, Mickey Mouse, etc.)

No absentee ballots shall be cast in any district or sectional election except for extenuating circumstances approved by the District Executive Committee.

The voting constituency shall consist of all ordained, licensed and exhorter ministers and their companions and two (2) delegates from their church per each fifty (50) or fraction of membership.

Every minister must be a member in good standing with the Pentecostal Church of God, for a period of ninety (90) days, and a member of the Arkansas District, before he or she is permitted to vote in business meetings pertaining to the district.

The companion of a deceased minister shall be privileged to be seated in the District Convention as a voting constituent, providing that he or she maintain their active membership in an Arkansas District Pentecostal Church of God.

Minister's credential fees must be current within two (2) months of the District Convention and their tithe must be current through June of the convention year.

To facilitate the resolutions committee in processing and printing resolutions:

1. All resolutions to be presented at district convention must be prepared and reported to the district office no later than the March board meeting of the corresponding business year. The District Board shall be allowed to present resolutions up to District Convention time, using discretion in considering the time element.

2. The district office will submit these resolutions to the churches and ministers of the district to be reviewed, researched, discussed and made a matter of prayer.

## **ARTICLE NINETEEN**

### ACCELERATED INSTITUTE OF MINISTRY (AIM)

Accelerated Institute of Ministry (AIM) is the official ministry school of the Arkansas District PCG. AIM was established in August of 1999 as a two-year school to train credentialed ministers and others desiring to further their training for ministry. The 2009 District Convention approved the expansion of AIM to a three-year school, with a total of 72 credits required (or its equivalent) for completion.

Guidelines and Requirements:

#### **Vision**

Our vision is to train and equip those God is calling to reap this end-time harvest; to help them effectively fulfill the leadership call.

#### **Curriculum**

The basic curriculum for AIM shall be subjects required by the General By- law requirements for the Minister Study Series completion with some offered electives. Any changes in the curriculum must be approved by the School Board and ratified by the District Board.

#### **Tuition**

Tuition is set by the School Board and ratified by the District Board. Spouses of students may enroll at half price providing they use the same textbooks.

#### **Officers**

##### **Executive Committee**

The Executive Committee for AIM shall consist of the District Bishop, AIM President and AIM Secretary. Day to day decisions and emergency situations are made by this committee. Minutes of these decisions shall be presented to the School Board.

##### **School Board**

The School Board shall consist of the AIM President, District Bishop, AIM Vice President/Secretary, District Presbyter, District Secretary, District Discipleship Ministries Director, District Youth Director and one At-large member.

##### **President**

1. Appointment of President - The District Board shall appoint the President of AIM in July Board meeting in the District Convention year.

- a. Qualifications - The president shall be an "Ordained" minister with the Arkansas District. He/she shall be amenable to the District Bishop and District Board.
- b. Duties
  - 1. CEO - The president is the executive agent and chairman of the School Board and the visible leader and spokesman for the school. He/she is responsible for the general supervision of the overall affairs of AIM in accordance with the policies adopted by the board including the staffing and effective organization of the faculty and administration.
  - 2. Board liaison - The president is the official channel of communication between the faculty, staff, School Board and District Board. He/she is responsible for bringing to the attention of the board(s) those matters that are appropriate and necessary to keep the board(s) fully informed and responsible for communicating to the AIM community the policies and direction set by the board.
  - 3. Visionary - The president is responsible for articulating AIM's long-range strategic plans, and motivating the community to fulfill the institutional goals. He/she is responsible for working with Messenger College to create a synergy between MC and AIM.
  - 4. Marketing - As the visible leader and spokesman for the school, the president is responsible for building relationships with churches, alumni, donors and other constituencies who have an interest in the school.
- 2. Office of the President:
  - a. Cast a vision for AIM, along with the School Board.
  - b. Carry out the policies of the School Board and District Board (pertaining to AIM).
  - c. Oversee day-to-day operations - delegating whenever possible.
  - d. Identify and pursue new financial resources.
  - e. Represent AIM at official functions, churches, district meetings, conventions.
- 3. Office of the Secretary - The AIM School Board shall appoint an AIM Secretary. Duties shall be established by the School Board.
- 4. Instructors - Instructor's qualifications and selection are the responsibility of the School Board, ratified by the District Board.
- 5. Remuneration - Guidelines for remuneration of AIM staff is set by the School Board and ratified by the District Board.
- 6. Class Schedule - The fall semester for AIM begins the second Saturday of September and concludes the second Saturday of December. The spring semester begins the second Saturday of

January and concludes second Saturday of April (Dates subject to change). In-class students must attend at least 2 sessions of AIM per semester and successfully complete the semester test to pass. If these two requirements are not met an INCOMPLETE grade will be given.

7. Online courses - Students may take online courses as desired.
8. Graduation - Students will have the privilege of graduating after completing twenty-four, forty-eight, and seventy-two credits have been successfully completed. Graduation exercises will take place at Camp Meeting each year.
9. Any minister or their companion, laity, Sunday school teachers, etc. who has the desire to advance their ministry is welcomed to become a student of AIM.

## **ARTICLE TWENTY**

### GLOBAL AND HOME MISSIONS

1. Missions Statement:  
The Home Department exists to open new works, save established works or fund and support any works necessary, to the advancement of the Arkansas District. The Missions Director shall work alongside the District Bishop in scheduling and promoting the Foreign Mission's tour during November.
2. Financial plan:
  - a. We recommend that each church support Home Missions and Foreign Missions through monthly contributions.
  - b. Contributions to the Home Mission's fund shall be used for revitalizing church buildings in repairs. Church Planters shall be used for new or revitalized works.
  - c. Funds taken from Home Missions for emergency loans shall be repaid to the Home Missions fund as soon as possible so funds will be available to other churches needing assistance.
3. Missions Director
  - a. The Missions Director shall be elected by the District Board as other departmental directors are. The first term shall be for two (2) years with each following election for four (4) years.
  - b. He/she shall be an ordained minister with at least five (5) years in the ministry,
  - c. Director shall be responsible for leading building teams to new and revitalized buildings for the betterment of local church.
  - d. Pastors and churches requesting the services of the

Missions Director should assist the Director with travel expense and/or a love offering.

- e. \$100,000 of Home Missions funds shall be set aside as an escrow for protection and emergencies.
- f. March shall be designated as Home Missions Month for the purpose of special rallies and drives for the Home Missions Department. November shall be established as Global Missions Month for the purpose of missionary iteration and raising funds for foreign projects.
- g. The Home Missions Director and District Bishop shall appoint a work team of leaders to direct special projects in our local churches.

## **ARTICLE TWENTY ONE**

### STUDENT/YOUTH MINISTRY

#### Impact Student Ministry Name and Covenant

(1) The Pentecostal Church of God Impact Student Ministry is the official young people's work and shall be recognized by all the ministers, and also have the cooperation of same. It is a part of the Pentecostal Church of God, and shall function under the supervision of the general, district and local officials.

(2) This association shall be known as the Impact Student Ministry of Pentecostal Church of God Arkansas District.

(3) The Youth Ministry of the Arkansas District shall be considered a branch of the Pentecostal Church of God, Arkansas District.

(4) Covenant - Whereas, God is calling the youth of the world to a personal experience of salvation, through faith in the sacrifice of Christ on Calvary, and is then baptizing them in the Holy Ghost; and, Whereas He is filling their hearts with a passionate love for souls, and with holy fire and zeal for service and sacrifice; THEREFORE, WE THE PENTECOSTAL YOUNG PEOPLE OF THE PENTECOSTAL CHURCH OF GOD, do hereby pledge ourselves to a complete commitment to our Lord, and, recognizing the severity of our times, we hereby unite ourselves to do battle against Satan and his snares, and we will not be found in places of immoral entertainment or exhibition that bring dishonor to the Kingdom of God: and

Knowing that Satan will do all he can to hinder us, we will keep ourselves free from all forms of: gambling, tobacco, alcoholic beverages and drugs that are physically and mentally harmful; and we will avoid malicious talk and/or vulgar communications; and we will keep ourselves from the influence of, and personal involvement in witchcraft, astrology, and the occult, from types of music which suggest behavior not conducive to wholesome Christianity, and from involvement in premarital, impure, and/or unnatural sex: and,

Since our bodies are the temples of the Holy Ghost, we hereby pledge to clothe them with apparel which is neither suggestive nor provocative, but which attracts others to our Lord rather than our persons: and,

We do further agree to cooperate with our ministers and leaders, and with both our General and District officials for the glory of God, and the furtherance of the Gospel.

#### Membership

1. Qualifications for membership of the local group shall be upon their confession of faith unto salvation in our Lord and Savior, Jesus Christ and acceptance of the Youth covenant.

2. Any local group desiring to become a member of the Student Ministry shall apply to the District Secretary or District Youth Director for membership.

3. Change of pastors does not affect the membership of any local group

#### District Youth Director

1. The Youth Executive Committee shall consist of the DYD, District Bishop and District Secretary-Treasurer of the Arkansas District of the Pentecostal Church of God. Any business taken up by this committee, which deals with a local section only, shall include the Sectional Presbyter and the Executive Committee.

2. The District Bishop shall present up to three names of qualified individuals, with 3 years ministerial experience and at least 21 years of age, to the District Board to serve as District Youth Director of the Arkansas District. Nominees shall be ordained or licensed ministers of good record with the Pentecostal Church of God. The District Board shall forward the names of selected nominees to the District Convention. He/she shall be elected by two/thirds (2/3) vote at the District Convention and elected to serve two (2) years the first term and four years any subsequent term(s). The election of an existing District Youth Director shall be scheduled in the next business session after the District Youth Rally.

3. If a licensed minister is elected to serve as DYD, they will become a member of the board upon reaching ordination.

4. The District Youth Director shall spend full time on the field unless such time comes the DYD feels financial support from the District is not adequate to support the family of the DYD. At such times, the DYD would request from the District Bishop a financial review to determine if supplemental income is needed. If the District Bishop determines that a true need exists, the Bishop would seek approval from the District Board to allow the DYD to supplement income from outside the District Youth Department.

5. Should the District Youth Director resign (or another be elected at convention time), they shall be given thirty (30) days grace with regular financial support. The newly elected official shall not be required to assume his duties for thirty (30) days. If the director is asked to resign because of

misconduct, the office shall become vacant immediately upon his resignation, but they shall have thirty (30) days in which to vacate the parsonage.

6. The new District Youth Director shall take office the first of the following month of their election.

#### Duties of District Youth Director

1. The Youth Executive Committee shall be subject to the call of the DYD to decide all matters of legislative importance and the decision will stand in force until ratified or rejected by the District Board.

2. Duties of the District Youth Director:

- a. The District Youth Director shall have oversight of all district rallies, sectional rallies and other meetings of the youth ministry.
- b. The District Youth Director shall use their influence in organizing and inviting new groups into the youth ministry and encouraging all local groups.
- c. In event of the absence of the District Youth Director from any duties, the director shall supply another to take his/her place.
- d. The District Youth Director shall work out a schedule to attend rallies according to each section's rally structure.
- e. Reports of his work and finance shall be made at the district convention by the DYD.

1. Sectional and Local Youth Officers

- a. Each section shall elect its own sectional Youth Ministries officers, with the voting constituency consisting of: credentialed ministers in good standing and companion, local Youth Director and companion and one (1) delegate from each local church.
- b. Qualifications for sectional Youth officers are as follows: A member of the Pentecostal Church of God in good standing, baptized with the Holy Ghost, at least 18 years of age and one qualified to perform the duties of this office, and they must accept the youth covenant. The term for Sectional Youth office shall be for a period of two years.

2. In the event a section cannot reach a 2/3 majority, after ten (10) ballots, the District Bishop, District Youth Director and the Sectional Presbyter shall have the authority to appoint an individual.

3. Should the office of Sectional Youth Leader become vacant the DYD and Sectional Presbyter shall make an appointment.

4. The local Youth Director shall be a member in good standing of local Pentecostal Church of God, baptized with the Holy Ghost, and between the ages of 16 and 40 inclusive where feasible and one qualified to perform the duties of the office and accept the youth covenant.

## Impact Student Ministry Finance

1. The District Youth Ministries shall pay into the Arkansas District Office fund an Office Participation fee set by the District Board.
2. The Youth Ministries by a majority vote may obligate itself for any special financial program.
3. It is recommended that all churches be contacted by the District Bishop, Sectional Presbyter and Sectional Youth Director, concerning First Fruits support from which DYD salary is derived.
4. The District Youth Director shall be granted the same financial remuneration for his general youth ministries business as the District Executive Committee receives for the general business.
5. The District Youth Director shall be given a three (3) week vacation each year with pay.
6. The Youth Director shall receive \$10 per paying camper for youth camp bonus to be paid from the youth camp.
7. The District Board shall establish General Convention and Central Committee meeting travel expenses for the District Youth Director.. The Youth Ministry of the Arkansas District shall be considered a branch of the Pentecostal Church of God, Arkansas District.

## Youth Ministry Departments

1. Bible Quiz Representative- at least 20 years of age, saved and filled with the Holy Ghost. Bible Quiz Representative shall assist the President in planning, promoting, and functioning of Bible Quizzing. They may, if available, represent the District Youth Director at his request, in Bible Quizzes. They shall not act without authorization from the District Youth Director.
2. Representative shall be appointed for one (1) year. The District Youth Director and Executive Committee shall be authorized to remove from office any unqualified individual. Each officer must work in harmony with the district Youth Director for the promotion and up building of Youth ministries.
3. A Youth Ministries committee shall be established for the further establishment and development of Youth ministries. These shall be appointed by the District Youth Director and ratified by the Executive Committee.

## **ARTICLE TWENTY TWO**

### WOMEN'S MINISTRIES

#### Name and Recognition

This auxiliary shall be known as the Women's Ministry of the Arkansas District, Pentecostal Church of God, Inc.

The Pentecostal Church of God Women's Ministry is an official ladies work and shall be recognized as such and shall have the cooperation of all

ministries. It is a part of the Pentecostal Church of God and shall function under general, district and local officials.

### Covenant

The purpose of this auxiliary is to stimulate a missionary spirit and to build the church. Realizing that Satan is ever trying to destroy the work of God we do agree to have and to obey the following as our covenant of duty:

1. To visit homes in a missionary effort (win these to Christ and to the church).
2. To lend help to the needy whenever possible (meals, clothing, etc.).
3. To be kind and courteous under all circumstances.
4. We shall not gossip about nor criticize the pastor, officers or members of the church.
5. We shall at all times work in full cooperation and harmony with our pastor.
6. We shall be faithful to our church and pastor by our attendance, prayerfulness, in payment of tithes and in giving contributions.
7. We shall in all matters of importance seek the counsel and advice of our pastor and shall conduct ourselves accordingly.
8. We shall conduct ourselves in a Godly manner, dress modestly as an example of true Christians and shall not partake of nor be seen in questionable places. We shall endeavor never to bring a reproach upon our church or the cause of Christ by our attitude or conduct.

### Membership

1. Membership of the Arkansas District Pentecostal Church of God Women's Ministry shall consist of all local groups of PCG churches and other groups that may desire to be.
2. Any local group desiring membership in the District Pentecostal Church of God Women's Ministry may apply for such membership to the Women's Ministry Director.
3. Membership of local groups shall consist of those in good standing with the local church.

### Officer - District

1. The officer of the Arkansas District Pentecostal Church of God Women's Ministry shall consist of an active Pentecostal Church of God Women's Ministry Director.
2. The Women's Executive Committee shall consist of the Pentecostal Church of God Women's Ministry Director, the District Bishop and the District Secretary-Treasurer.
3. WM Director must be baptized with the Holy Ghost to qualify for office.
4. WM Director must be at least twenty-one (21) years of age and in good standing with the Pentecostal Church of God. Elections shall be held at the District Convention.

5. She shall be elected by two/thirds (2/3) vote at the District Convention and shall be elected to serve two (2) years on the first term and four years any subsequent term(s).

#### Officers - Section

1. Each section shall elect a Pentecostal Church of God Women's Ministry Director and Secretary-Treasurer. The Sectional Director shall have a Pentecostal Church of God Women's Ministry rally two (2) times per year in her section.

2. The qualifications for the Sectional Pentecostal Church of God Women's Ministry Leader shall be as follows: She shall be a member in good standing of a Pentecostal Church of God church in the section in which they shall serve, baptized with the Holy Ghost.

#### Officers - Local

1. She shall be a member in good standing with the local church and baptized in the Holy Ghost.

2. The pastor shall be chairman of all business meetings and elections and is privileged to attend any meetings of the Pentecostal Church of God Women's Ministry and has authority over all local offices.

3. When the District Pentecostal Church of God Women's Ministry Director visits a section, she is to be given a freewill love offering for her expense.

4. Sectional and Local Women's groups are encouraged to tithe from fundraisers for their ministry to the District Women's Ministry Department. Fifty percent (50%) of the tithe received through the District Pentecostal Church of God Women's Ministry office shall go to the District Pentecostal Church of God Women's Ministry Director; this is to be paid each month.

5. The District Pentecostal Church of God Women's Ministry Director shall be paid one hundred fifty dollars (\$150.00) for expenses incurred during General Assembly. If the Women's Ministries Director is not the Bishop's wife, she will also be given the same remuneration for expense as other District Officers when traveling to General business meetings.

## **ARTICLE TWENTY THREE**

### **KING'S MEN FELLOWSHIP**

#### Name, Motto and Purpose

The men's fellowship of the Arkansas District shall be King's Men Fellowship. Its motto shall be "Reaching Men for the King." The purpose of the King's Men Fellowship shall be to create a strong bond of fellowship among men; encourage men to assume their God given role of leadership in the

home, church and community; to teach, train, and equip men to be spiritual leaders; to promote a strong arm of evangelism in the churches of the Arkansas District.

King's Men fellowship is the men's ministry arm of the Pentecostal church of God.

### Membership

Membership shall be considered official upon receipt of a registration form and fee. Each local group will receive an official King's Men Fellowship charter.

### Registration and Rallies

One of the primary endeavors of the entire KMF department is to promote annual registration from local men's groups. By doing this we can build a network of men to come together for retreats, seminars, rallies and other programs. Annual registration also provides an updated record of how many groups we have and where they are located, as well as other pertinent information necessary to facilitate this ministry.

1. All KMF groups are encouraged to be registered annually in the District KMF office.
2. The month of June shall be designated as "King's Men Rally" month.

### Finance

1. Each registered group shall send to the district KMF office a tithe (10%) from the increase of their local KMF fund.
2. The district director shall give a full financial report to the district board at each July board meeting.

### District - KMF Director

#### Term:

1. He shall be elected to serve two (2) years on the first term and four years any subsequent term(s). He shall be elected by a two-thirds (2/3) majority at the District Board.
2. He shall be selected by the District Board at the Fall board meeting.

#### Duties:

1. He has responsibility to encourage all the churches of the district to participate in the KMF program, to carry out the promotions of the KMF and to keep each group's registration current. He shall coordinate all these efforts with the Sectional KMF coordinators.
2. He has the responsibility to plan District Retreats, coordinate projects and attend, whenever possible, training seminars, retreats, etc. to better equip himself for this outreach.

**Accountability:**

The KMF Director shall be accountable to the District Bishop and the District Board. He shall submit all programs and planned activities to those he is amenable to, in advance. He shall report his activities for the preceding year to the District Board.

**Qualifications:**

1. Must be a member of, and in good standing with a Pentecostal Church of God.
2. Must have the baptism of the Holy Ghost according to Acts 2:4.
3. Shall be a male, no less than 25 years of age.

**Section - Sectional KMF Director**

The Sectional KMF Director shall be elected by the eligible voters and the local KMF presidents at the sectional elections. Should there be no one eligible or willing to serve, the sectional presbyter shall fill or appoint the position. He shall be responsible to encourage the forming of new groups in the section and shall promote yearly registration. He shall work with the District Director in all areas concerning KMF. Qualifications shall be the same as District.

**Local**

Each local church is encouraged to form a KMF group. The group may have a president, vice president and secretary/treasurer. These are to be selected according to the method used by the respective local church.

## **ARTICLE TWENTY FOUR**

### HISTORY

- (a) Arkansas and Southern Missouri comprised the first district of Arkansas territory with the name "Southern Central District." In 1945, the "southern" was changed to "South Central District." The district continued this name until 1999.
- (b) In 1942, there were 33 credentialed ministers from Arkansas in the South Central District. There were 8 PCG churches in Arkansas: Blytheville, Hartford, Waldron First PCG, Fort Smith Glad Tidings, Wickes, Bates, Waldron Friendship, and Tatetown. All of these churches are still functioning today.
- (c) When J.F. Ivie was the District Superintendent, 13 acres were purchased just east of Alma. The only building on the property was a small house. For

the next few years under the leadership of J.F. Ivie and E.L. Redding the camp ground was fully developed.

(d) In 1959, Arkansas and Southern Missouri became separate districts. Arkansas retained the name "South Central District" and E.T. Kelly was elected as District Superintendent. Among the Arkansas ministers who were present at this convention included: J.F. Ivie (Van Buren), J.D. Hardcastle (North Little Rock), E.L. Redding (Pine Bluff), F.R. Luckey, Clyde Bell (Conway), Jack Patillo (Texarkana), E.P. Dougan, Sr. (Van Buren), G.E. Parks (Russellville), Don Shipley (Little Rock), Paul Shipley, Fandy Hammett (Little Rock 12th Street), Hershal Lowe (England), Loyce Allen, (North Little Rock), J.R. Lynch, A.B. Cummings (Hamburg), F.E. Webb, Nellie Crittenden (Texarkana), Billy Dunahoo (Mena), Elmer House (Ashdown), James Buren (Crossett), E.L. Freeman (Carlisle), Jack Jones (Sherrill), O.E. Yancey (Humnoke), Riley Sims (McRae), Al Ragsdale (Little Rock), Mae Pipkins, Thomas Gibbs (Fayetteville), Robert Kelly (Booneville) and Jess Stogner (Hoxie)

(e) In 1999, the Arkansas District Convention voted to relocate the District campgrounds from Alma, Arkansas to central Arkansas, resulting in the purchase of property and relocation of the campgrounds to Vilonia, Arkansas. Our property of nearly 21 acres was purchased for \$5,500 per acre.

(f) The Accelerated Institute of Ministry was initiated in 1999 with the first President being Phil Redding and the Secretary being Billy Byrd. The first semester had 70 students. Since its initiation, AIM has graduated over 1,300 graduates. Many of these graduates have become pastors, missionaries, youth directors, pastor's companion and several other areas of ministry.

(g) The Minister's Death Benefit was established in 2022. The families of ordained ministers who meet the qualifications receive a \$2000 stipend. (This amount is subject to change by the district board.)

(h) In 2023 the district convention approved a measure changing the name of the campus to Eagle's Nook Retreat and Conference center with the goal of leasing the campus for increased funds for ministry. The RV park was opened to the public with the first monthly rental in September, 2023.

(i) In 2025, the district elected to change its approach to deeding of church properties by encouraging the local church to deed the property of the church to the local congregation with a reversionary clause (See Article 7 on page 23).

## ARKANSAS DISTRICT PCG CHURCH DIRECTORY

### SECTION 1

**Fayetteville**, Baldwin New Life Tabernacle – 15 N Lake Sequoia Spur, Fayetteville, AR 72730  
Pastor: Terry Schlinker, 4339 Beacon Ct., Springdale, AR 72764  
PH: 479-774-4508

**Fayetteville**, Living Faith Church – 1351 Morningside Drive, Fayetteville, AR 72730 PH: 479-442-0715 Fax: 479-442-0774; Email: [info@lfcfay.com](mailto:info@lfcfay.com)  
Pastor: Steve Curtis, 16092 Pin Oak Rd. - Fayetteville, AR 72704  
PH: 479-790-8153

**Fayetteville**, White Rock Light of Faith – 6560 Wedington Fayetteville, AR 72704 Pastor: H.M. Shipp, Box 191, Farmington, AR 72730  
PH: 479-595-7646

**Lincoln**, Redemption Church – 113 Colt Ave., Lincoln, AR 72744  
Pastor: Heston McFatridge, 18595 Clear Water Rd, Fayetteville, AR  
E-mail: [hmcfatridge2015@gmail.com](mailto:hmcfatridge2015@gmail.com)  
PH: 479-430-5224

**Lincoln**, Wedington Rd PCG – 11381 Wedington Blacktop) Lincoln, AR 72744  
Mailing: Box 822, Lincoln, AR 72744  
Pastor: Jeremy McDaniel, 602 S. Carter Ave. Lincoln, AR 72744  
PH: 870-500-3171

**Rogers**, Iglesia Pentecostal El Apostelos PCG – 822 N. C Street, Rogers, AR 72756 Pastor: Ismael Mendez, 205 Christy Dr. Apt. A, Springdale, AR 72762  
PH: 479-231-4769

**Siloam Springs**, Trinity PCG – 2450 S. Lincoln, Siloam Springs, AR 72761  
PH: 479-549-3595 Mailing: Box 1441, Siloam Springs, AR 72761  
Pastor: Chris Whorton, 22986 Lawlis Rd, Siloam Springs, AR 72761  
PH: 479-957-1020                    E-mail: [Whorton.chris@yahoo.com](mailto:Whorton.chris@yahoo.com)

**Springdale**, Abundant Life PCG – 213 Laura St., Springdale, AR 72764  
Pastor: Clarence Doss, 2355 Oak View Dr., Springdale, AR 72762  
PH: 479-530-0345

**Springdale**, Gospel Lighthouse – 3900 Old Wire Rd. Springdale, AR 72764  
Pastor: Jeff Hutcheson, 13960 Shady Acres Rd. Bentonville 72713  
PH: 479-957-1812

**Prairie Grove**, Center Point PCG - 12888 Centerpoint Church Rd, Prairie Grove, AR 72753

Pastor: Gene Jennings, 11780 East Creek Lane, Farmington, AR 72730  
PH: 928-925-9538

## **SECTION 2 NORTH**

**Alma**, Calvary PCG - Hwy 71 North, Alma, AR 72921 Mailing:

Box 2197, Alma, AR 72921

Pastor: Tim Russell, 302 Shelly Ln. Alma, AR 72921

PH: 479-208-9078      E-mail: russelltim508@gmail.com

**Chester**, Living Waters Restoration Center – 215 Ozo Ln, Chester, AR 72934 Mailing: Box 137, Chester, AR 72934

Pastor: James Mehaffey, 7614 Mote Rd. Mountainburg, AR 72946

PH: 479-651-3734      E-mail: jim\_mehaffey@yahoo.com

**Dora**, PCG – 4926 Dora Rd, Van Buren, AR 72956 Mailing: Box 102, Van Buren, AR 72956

Pastor: (No Pastor)

**Mountainburg**, New Beginnings PCG – 9622 Hwy 71North, Mountainburg, AR PH: 479-369-4474

Pastor: Scott Sherrill, 1218 N Mountain Grove Rd. Alma, AR 72921

PH: 620-762-1000      E-mail: Buildingdream~scolumbus@gmail.com

**Mulberry**, Revival Center, 26 W. 5<sup>th</sup> St. Mulberry, AR 72947 Mailing: P.O. Box 337, Mulberry, AR 72947

Pastor: Sandra Dyer, 2611 Zora Chapel Dr., Rudy, AR 72952

PH: 479-806-1276      E-mail: sandradyers7@gmail.com

**Ozark**, Faith PCG, 2620 N. 18<sup>th</sup> St. Ozark, AR 72949 PH: 479-667-1218

Mailing: Box 327, Ozark, AR 72949

Pastor: James Jones, 1607 Frederick St. Paris, AR 72855

PH: 479-847-0691

**Rudy**, New Hope PCG - 7817 Hwy 282, Rudy, AR 72952

Pastor: Sanford Yarbrough, PO Box 1822, Alma, AR 72921

PH: 479-461-3462

**Van Buren**, Friendly PCG, 1724 Cherry, Van Buren, AR 72956

PH: 479-474-2103 Pastor: Timothy Hanscom, 161 E. Ivey, Booneville, AR 72927 PH: 479-518-2691

E-Mail: tim.hanscum@yahoo.com

**Van Buren**, New Life PCG, 3624 Pointer Trail East, Van Buren, AR 72956  
PH: 479-474-4911 Pastor: John White, 6228 Greig Ln. Van Buren, AR 72957  
PH: 479-353-2084 E-mail: [jwhite@newlifevb.org](mailto:jwhite@newlifevb.org)

**Van Buren**, Victory Temple PCG - 5027 Hwy 60, Van Buren, AR 72956  
PH: 479-471-8006 Web: [www.victorytemplepcg.com](http://www.victorytemplepcg.com)  
Pastor: Judy Darden, 2723 Zora Chapel Dr. Van Buren, AR 72952  
PH: 479-883-2945 E-mail: [victorytemplepcg@yahoo.com](mailto:victorytemplepcg@yahoo.com)

## **SECTION 2 SOUTH**

**Barling** PCG – 1003 Church St. Barling, 72901(PO Box 23493)  
Pastor: Jeanna Lewis, 1137 Sunnyside Rd, Alma, AR 72921  
PH: 479-217-0727 E-mail: [jeannalewis@gmail.com](mailto:jeannalewis@gmail.com)

**Ft. Smith**, House of Praise – 1903 N. 50<sup>th</sup> St. Fort Smith, AR 72904  
PH: 479-785-1717 Pastor: Eddie Vansell, PO Box 4088, Fort Smith, AR 72914 PH: 479-420-3752 E-mail: [pastor@houseofpraise.me](mailto:pastor@houseofpraise.me)

**Ft. Smith**, Glad Tidings PCG – 1400 N. Albert Pike, Fort Smith, AR 72914  
PH: 479-783-0471 Pastor: Phil Redding, 18 Scott Farm Rd. Van Buren, AR 72956 PH: 479-650-7452 E-mail: [predding@arpcg.org](mailto:predding@arpcg.org)

**Ft. Smith**, Old Time Holiness PCG – 411 N H St. Fort Smith, AR 72903  
Pastor: Jack Boen, 1623 Gingerwood Ln. Alma, AR 72921  
PH: 479-926-2641

**Ft. Smith**, River of Life Fellowship PCG, 6101 Kinkead Avenue, Fort Smith, AR 72921 PH:479-646-6543 Website: [riverfs.com](http://riverfs.com)  
Pastor: Brian Bowerman, 1240 Pleasant Hill Rd, Mulberry, AR 72947  
PH: 479-236-3948 E-mail: [Brian@ipm.life](mailto:Brian@ipm.life)

**Greenwood**, City Harvest PCG – 407 S. Dawson, Greenwood, AR 72963  
PH: 479-996-1663 - Pastor: Billy Goines, PO Box 353, Greenwood, AR 72963 PH: 479-597-9304 E-mail: [billygoines@ymail.com](mailto:billygoines@ymail.com)

**Hartford**, Faith Chapel – 306 Hwy 45 North, Hartford, AR 72938  
Pastor: Rob Schibbelhut, 1322 Stewart Court, Greenwood, AR 72936, PH: 479-653-1773 E-mail: [schibbelhutrob@yahoo.com](mailto:schibbelhutrob@yahoo.com)

## **SECTION 3**

**Abbott**, PCG – 19234 Abbott Rd., Mansfield, AR 72944  
Pastor: James Self, 1108 Beth St. Waldron, AR 72958  
PH: 479-207-3978

**Booneville**, Lakeview PCG–2275 N. State 23 Booneville 72927  
Pastor: Eddie Schlinker, PO Box 373, Booneville, AR 72927  
PH: 479-206-3245                    E-Mail: erschlinker@gmail.com

**Magazine**, Trinity PCG – 138 N. Carr, Magazine, AR (Box 103) 72943  
Pastor: Jack Roper, 6550 S. State Hwy 23, Booneville, AR 72927  
PH: 479-206-2222                    E-Mail: jacksbowtie@yahoo.com

**Paris**, Lighthouse Worship Center – 3200 E. Walnut, Paris, AR 72855  
Pastor: Steve Shipley, 807 McIlroy, Ozark, AR 72949  
PH: 479-213-2961                    E-mail: steve\_shipley@protonmail.com

#### **SECTION 4**

**Mena**, Union Mission PCG – 400 Janssen, Mena, AR 71953  
Mailing: Box 127, Mena, AR 71953 PH: 479-394-5647  
Pastor: (No Pastor)

**Bates**, New Beginnings PCG – 1110 Bates Loop, Bates, AR 72958  
Pastor: Richard Gray, 753 Tate Rd. Booneville, AR 72927  
PH: 479-438-4711                    E-mail: Longbow7358@gmail.com

**Waldron**, 1<sup>st</sup> PCG – 511 East Sixth St. (PO Box 2035) Waldron, AR 72958  
E-mail: waldronpcg@gmail.com  
Pastor: Konnor McKay, 460 Brown Ave. Waldron, AR 72958  
PH: 479-806-0711                    E-mail: Mckay.konnor10@gmail.com

**Waldron**, Friendship PCG – 13202 Hwy 250 East, (Friendship Community)  
Waldron, AR 72958 - Mailing Address: (HC 67, Box 89A)  
Pastor: Jerry Isham, PH: 479-637-6043  
E-mail: 250friendship.pcg@gmail.com

**Tatetown**, Tatetown PCG – 23893 Hwy 80 East, Waldron, AR 72958  
Pastor: Tom Garrison, 19572 Lick Skillet Lane, Waldron, AR 72958  
PH: 479-637-6557                    E-mail:

**Wickes**, PCG – 7883 Hwy 71 S, Wickes, AR 71973  
Pastor: Chris Burke, Box 197, Wickes, AR 71973  
PH: 870-582-1724

**Y City** Solid Rock, PCG – 16818 Hwy 71 South, Boles, AR 72926  
Pastor: Mike Shaddon, 16820 Hwy 71 S, Boles, AR 72926  
PH: 479-207-0616                    E-mail: mshaddon@arpcg.org

## **SECTION 5 NORTH**

**Batesville**, Peaceful Harbor PCG – 3000 E. Main, Batesville, AR 72501  
PH: 870-698-9377 Pastor: Wally Varner, 54 Ashley Dr., Batesville, AR 72501 PH: 870-834-0285 E-mail: preachermanpcg@msn.com

**Beebe**, Restoration Church – 370 64 West, Beebe, AR 72012  
Pastor: Gary Mitchell, 315 Priest Rd. Beebe, AR 72012  
PH: 501-281-0107 E-mail: gnrmmit@yahoo.com

**Des Arc**, PCG – 1002 Main St. Des Arc, 72040  
Mailing: PO Box 917, Des Arc, AR 72040  
Pastor: Curtis Richardson, 110 N.10th, Des Arc, AR 72040  
PH: 501-462-4787 E-mail: mcraepcg@yahoo.com

**Higginson**, Trinity PCG – 335 Hwy 11, Higginson, AR 72068  
Mailing: PO Box 18, Higginson, AR 72068 Pastor: Billy Griffin,  
2910 E More St. Apt 61 Searcy, AR 72143 PH: 409-429-4975  
E-mail: neo\_griffin@comcast.net

**Hopewell**, Pleasant Springs Fellowship PCG – 199 Pleasant Springs Rd.  
Quitman, AR 72131 Pastor: Steve Dixon, 199 Pleasant Springs Rd.  
Quitman, AR 72131 PH: 501-231-2147 E-mail: n7xddcares@gmail.com

**Searcy**, First PCG – 3674 Ferren Trail, Searcy, AR 72143  
Pastor: Curtis Conley, 26 Deerfield Fr. Ward, AR 72176  
PH: 501-259-9238 E-mail: cconleyministries@yahoo.com

**Sulphur Rock**, Second Chance Full Gospel – 125 W. Broadway, Sulphur Rock, AR 72579 Pastor: Kayla Dabbs, 240 East St. Sulphur Rock, AR 72579 PH: 870-613-1869 E-Mail: kchurch82@gmail.com

**Ward**, Cornerstone (Fellowship) 13 Brewer St. Ward, AR 72176  
Pastor: Mark Brooke, PH: 501-259-4805  
E-Mail: pastormark46@yahoo.com

**Bald Knob**, Trinity Full Gospel (Fellowship) 621 E Hwy 64, Bald Knob, AR 72081 Pastor: Daren Phillips, PH: 501-284-2106  
E-mail: darenphillipsrev@gmail.com

## **SECTION CENTRAL**

**Cabot**, Calvary PCG – 15507 Hwy 5, Cabot, AR 72023 Pastor:  
Sammy Waterman, 502 Offspring Rd. Beebe, AR 72012  
PH: 417-619-2019

**Carlisle**, PCG – 403 W. Scott, Carlisle, AR 72024  
Mailing: PO Box 911, Carlisle, AR 72024  
Pastor: Shane Spencer, 107 Lynn Ln. Lonoke, AR 72086  
PH: 501-259-2940

**Conway**, Calvary Temple PCG – 58 Ranchette Rd., Conway, 72032  
Pastor: Jason Hilton, 58 Ranchette Rd. Conway, AR 72032  
PH: 501-628-4986 E-mail: r.turnage2018@gmail.com

**Conway**, PCG – 61 Azalea Loop, Conway, 72034  
Pastor: Ervin Collins, 3814 Hwy 64 W, Conway, 72034  
PH: 501-327-0163

**Lonoke**, Harvest Fellowship PCG – 202 Waggoner St. Lonoke, AR 72086  
Pastor: Jonathan Tullos, 819 S. Center St. Lonoke, AR 72086  
PH: 501-213-5508 E-mail: pastortullos@harvestfellowshippcg.com

**Mayflower**, *New Beginnings* PCG – #42 Snuggs Cr.  
Mayflower, AR 72106 E-mail: mayflowerpcg@outlook.com  
Pastor: Candy Barnes, 407 N. Harrison, Carlisle, AR 72024  
PH: 501-960-5943

**North Little Rock**, Community Chapel PCG – 5205 Standridge Rd.  
NLR, AR 72118 PH: 501-758-8787  
Pastor: Ron Crocker, 5205 Standridge Rd. NLR, AR 72118  
PH: 713-906-4642 E-mail: ronaldwcrocker@gmail.com

**North Little Rock**, Cornerstone Worship Center PCG – 301 Campbell Rd.  
NLR, AR 72117 Mailing: PO Box 17084, NLR, AR 72117  
Pastor: Gary Bearden, 3860 Kerr Station Rd. Cabot, AR 72023  
PH: 501-529-1268 E-mail: gary.bearden@sysco.com

**North Little Rock**, Full Gospel Temple – 3905 Hwy 161 N, NLR, AR 72117  
Pastor: Ken Mullen, 3901 Hwy 161 N, NLR, AR 72117  
PH: 501-951-2665 E-mail: cat6012@att.net

**North Little Rock**, Morgan Full Gospel – 14806 Marche Rd, NLR, AR 72118  
Pastor: Rocky Hickman, 2 Gibson Bridge Rd. E, Mayflower, AR 72106  
PH: 501-358-1099 E-mail: rwhgraycen@gmail.com

**Ward**, Scripture Fellowship PCG – 215 Walker St. Ward, AR 72176  
Pastor: John Parrish, #22 Ridge Rd. Cabot, AR 72023  
PH: 501-590-2432

## **SECTION 5 SOUTH**

**Benton**, Earthen Vessels Worship Center PCG – 4023 Gattin Rd., Benton, AR 72015 Pastor: Elizabeth Witt, 2916 Social Hill Rd. Benton, AR 72015 PH: 479-430-0642 E-mail: hisservant\_08@yahoo.com

**Bryant**, Grace Point PCG – 5094 Hwy 5 N, Bryant, AR 72022 Pastor: Greg Crumley – 9301 E. Sardis Rd. Mabelvale, AR 72103 PH: 501-529-2130 E-mail: gregcrumley@yahoo.com

**Glenwood**, Harvest Time PCG – 385 N. Bumble Bee Rd. Glenwood, AR 71943 Pastor: LaDana Pate, 342 Kennedy Cutoff Rd. Glenwood, AR 71943 PH: 870-260-3844

**Hot Springs**, Living Word Worship Center PCG – 2341 Park Avenue, Hot Springs, 71901 PH: 501-624-1408 Pastor: Donnie Edge, 4951 Park Ave. Hot Springs, AR 71901 PH: 501-226-9460

**Little Rock**, Faith Tabernacle PCG – 12025 Arch St. Pike, LR, AR 72206 Pastor: Tony Farnum, 265 Mathis Rd, Lonoke, AR 72086 PH: 501-412-3341

**Little Rock**, Inner City Healing - Trinity PCG – 6310 Mabelvale Pike, LR, AR 72209 Pastor: Matthew Webb, 711 Olmstead Dr. White Hall, AR 71602 PH: (870) 692-4626

**Sheridan**, PCG – 447 Grant 74, Sheridan, AR 72150 Pastor: Jackie Jones, 1207 Grant 9, Sheridan, AR 72150 PH: 501-425-5585 E-mail: pastorjlj@gmail.com

## **SECTION 6**

**England**, PCG – 109 NW 4<sup>th</sup>, England, 72046 (PO Box 437) Pastor: Anthony Hall, 325 NE 1<sup>st</sup> St. England, AR 72046 PH: 501-804-4207 E-mail: anthonyhall434@yahoo.com

**Ferda**, PCG – 3180 Ferda Rd., England, AR 72046 Pastor: (No Pastor)

**Humnoke**, PCG – 13 Jackson St. Humnoke, AR 72072 PH: 501-275-3777 E-mail: humnokepcg@gmail.com Pastor: Jim Laudell, PO Box 169, Humnoke, AR 72072 PH: 479-659-1761 E-mail: jlaudell@gmail.com

**Humphrey**, PCG – Hwy 8 East, Humphrey, 72073  
Mailing: Box 43, Humphrey, AR 72073  
Pastor: (No Pastor)

**Pine Bluff**, The Refuge PCG –5400 Windham, Pine Bluff, AR 71602  
Pastor: Mack Milner, 11302 Sulphur Springs Rd, Pine Bluff, AR 71603 PH: 870-692-0892 E-mail: mackmilneriv@gmail.com

**Pine Bluff**, Faith PCG – 7808 AR 54 East, Pine Bluff, AR 71603  
Pastor: Charles McDaniel, 1107 Moreland, Pine Bluff, AR 71602  
PH: 870-329-2118 E-Mail: charlesmcdaniel870@gmail.com

**Pine Bluff**, New Beginnings (Fellowship) – 8826 Old Warren Rd.  
Pine Bluff, AR 71603 Pastor: Don Evans, 1400 Dixon Ln. Pine Bluff, AR 71603 PH: 870-723-5636 E-mail: drayevans58@gmail.com

**Stuttgart**, 1<sup>st</sup> PCG – 108 South Columbus, Stuttgart, AR 72160  
Pastor: Stephen Barnes, 5581 Bill Rice Loop, Devalls Bluff, 72041  
PH: 870-468-8097 E-mail: stephenrandall36@gmail.com

**Stuttgart**, Church of Mercy (Fellowship) – 1005 N Porter St. Stuttgart, AR 72160 Pastor: Daniel Gordan, 1005 N Porter St. Stuttgart, AR 72160  
PH: 870-456-0558 E-mail: jerrygordan6@gmail.com

**White Hall**, Truth Temple – 9711 N. Dollarway, White Hall)  
Pastor: J.R. Dinwiddie, 9711 N. Dollarway, White Hall 71654  
PH: 870-247-6127

## **SECTION 7**

**Crossett**, New Life PCG Church – 809 Florida St., Crossett, AR 71635  
Pastor: Ricky Pack, 360 Hwy 144N, Lake Village, AR 71653  
PH: 870-500-0792 E-mail: pack.ricky316@yahoo.com

**Dumas**, Cornerstone PCG – 943 Hwy 165N, Dumas, AR 71639  
Pastor: Loyd Duvall, 943 Hwy 165N, Dumas, AR 71639  
PH: 479-264-8591 E-mail: lloyd.duvall10@gmail.com

**El Dorado**, Trinity PCG – 808 S. Murphy Ave, El Dorado, AR 71730  
(PO Box 10474) Pastor: Merle York, 1510 Hinson Rd. El Dorado, AR 71730 PH: 870-863-0101 E-mail: merleyork@currently.com

**McGehee**, Faith PCG – 710 Masonville Rd. McGehee, AR 71654  
PH: 870-703-0406 Pastor: Robert Barnes, 710 Masonville Rd.  
McGehee, AR 71654 PH: 870-703-5876  
E-mail: barnesr760@gmail.com

**Monticello**, New Vision Fellowship PCG – 802 Hwy 138E, Monticello, AR 71655 Pastor: Michael Smith, 1499 Hwy 425S, Apt B-15 Monticello, AR 71655 PH: 870-623-2884  
E-mail: newvisionfellowshippcg@gmail.com

**Warren**, Family Worship Center PCG – #4 Hwy 278 Bypass, Warren, AR 71671 Pastor: Edgar Hill, 358 Bradley 24, Warren, AR 71671 PH: 870-820-2892

## **SECTION 8**

**Brookland**, New Harvest Worship Center PCG – 203 N. Lynch, Brookland, AR 72417 (PO Box 442) Brookland, AR 72417 Pastor: Coy Lancaster, 18063 Butterfly Rd. Harrisburg, AR 72432 PH: 870-271-9620 E-mail: papac44@hotmail.com

**Corning**, New Beginnings Tabernacle – 1906 Hwy 62E, Corning, AR 72422 Mailing: PO Box 285, Corning, AR 72422 Pastor: Joey Holladay, 210 N. 3rd, St. Tuckerman, AR 72473 Mailing: PO Box 328, Tuckerman, AR 72473 PH: 870-638-9042 E-mail: joey\_holladay2001@yahoo.com

**Hoxie**, New Life Cathedral – 809 SW Broad, Hoxie, AR 72433 Mailing: Box 186, Hoxie, AR 72433 Pastor: David Craig, 413 NW Lawrence, Hoxie, AR 72433 PH: 870-740-3047 E-mail: dmraig@hotmail.com

**Jonesboro**, WaterBrook Ministries – 400 Jonathan Dr. Jonesboro, AR 72405 Pastor: Brad Dick, 400-A Jonathan Dr. Jonesboro, AR 72405 PH: 479-216-8951 E-mail: fushionpastorbrad@gmail.com

**Newport**, PCG – 201 Ray, Newport, AR 72112 Mailing: PO Box 575, Newport, AR 72112 Pastor: (NO PASTOR) PH: 870-523-5293

**Paragould**, Abundant Life Church – 2102 E Kingshighway, Paragould, AR 72450 E-mail: jason@alcparagould.church Pastor: Jason Briley, PO Box 647, Brookland, AR 72417 PH: 870-834-6666 E-mail: jasonbriley@outlook.com

**Pocahontas**, Trinity Fellowship PCG – 1302 Decker St. Pocahontas, AR 72455 Pastor: Dwayne Ohler, 7537 Hwy 67 Walnut Ridge, AR 72476 PH: 870-530-5656 E-mail: pastorohlertfc@gmail.com

**Tuckerman**, Family Worship Center – 215 Webb St. Tuckerman, AR 72473 Mailing: PO Box 297, Tuckerman, AR 72473  
Pastor: Ricky Herring, PO Box 719, Tuckerman, AR 72473  
PH: 870-503-1709      E-mail: gayla.herring@gmail.com

**Walnut Ridge**, Freedom Church of NEA (Fellowship) – 4144 Hwy 67N, Walnut Ridge, AR 72476 Pastor: Dwayne Reeves, 221 Free St. Hoxie, AR 72433 PH: 870-243-7056      E-mail: reevesdwayne@gmail.com

## **SECTION 9**

**Blytheville**, Gospel Lighthouse – 310 S Lilly St. Blytheville, AR 72315  
Pastor: J.C. Seward, 400 Holly St. Manila, AR 72442 PH: 870-740-1039  
E-mail: pastorjc@myglc.org      Web: [www.myglc.org](http://www.myglc.org)

**Caruthersville, MO** 1<sup>st</sup> PCG – 222 County Hwy 351, Caruthersville, MO 63830 Pastor: (NO PASTOR) PH: (NO NUMBER)

**Dyess**, New Hope PCG – 305 E Second St. Dyess, AR 72330  
Pastor: Clifford Britt, 1086 W. Hwy 164, Steele, MO 63877  
PH: 573-695-4669

**Etowah**, PCG – 698 S County Rd. 103, Etowah, AR 72428  
Pastor: Joe Wheeler, PO Box 233 Dyess, AR 72330  
PH: 870-351-6985

**Gosnell**, Heartland PCG – 579 Moody St. Gosnell AR 72315  
Mailing: PO Box 9037 Gosnell, AR 72315 Pastor: Bobby McDaniel,  
579 Moody St. Gosnell, AR 72315 PH: 870-532-7979  
E-mail: mcdaniel600@yahoo.com

**Heafer**, Milam Chapel – 10829 Hwy 118N, Turrell, AR 72384  
PH: 870-343-2704 Pastor: Janice McClelland, 11214 Hwy 118,  
Turrell, AR 72384 PH: 870-343-2704

**Holland, MO** PCG – 101 First St. Holland, MO 63853 Pastor:  
Mike Richardson, 1633 E CR. 54, Blytheville 72315  
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**Joiner, Genesis** PCG/Sandridge Community – 2734 Hwy 181, Sandridge,  
AR 72350 Pastor: Billy H. Suthern, 544 Jullian St. Lapanto, AR 72354  
PH: 870-375-2762

**Osceola**, Faith Chapel – 555 Ermen Lane, Osceola, AR 72370  
Pastor: (NO PASTOR) PH: (NO PHONE)

**Steele, MO**, Steele PCG – 119 Smith St. Steele, MO 63877  
PH: 870-838-4033 Pastor: Gary Andrews, 119 Smith St. Steele, MO 63877 PH: 573-359-4776 E-mail: revgarymary2020@gmail.com

**Tyronza**, Living Waters PCG – 2040 Hwy 118, Tyronza, AR 72386  
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Hampton Dr. Jonesboro, AR 72401 PH: 870-243-3965  
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## **SECTION 10**

**Ashdown**, 1<sup>st</sup> PCG – 208 Hwy 71 South, Ashdown, AR 71822  
Pastor: Maxine Sumner, 5764 Old Post Rd. Texarkana, AR 71854  
PH: 903-278-9139

**De Queen**, PCG – 1117 N. Maple St. De Queen, AR 71832  
PH: 870-584-7122 Pastor: James Douglas Copp, PO Box 517, Ashdown,  
AR 71822 PH: 870-571-5758 E-mail: dccopp67@yahoo.com

**Genoa**, Victory Temple – Hwy 196E, Genoa, AR 71840  
Pastor: Roy Fetner, PO Box 606, Fouke, AR 71837  
PH: 870-648-0739 E-mail: royfetner@gmail.com

**Gurdon**, Gurden Family Worship Center – 802 S. 3<sup>rd</sup>, St. Gurdon,  
AR 71743 Pastor: Chris Williams, PO Box 14, Gurdon, AR 71743  
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**Texarkana**, Faith Chapel – 5311 Poole Rd, Texarkana, AR 71854  
Pastor: Hal Haltom, Texarkana, AR 71854  
PH: 903-748-3373 E-mail: revhalhaltom@gmail.com

**Texarkana**, North Heights PCG – 301 E. 38<sup>th</sup>, St. Texarkana, AR 71854  
Pastor: Robert Jansen, 17952 State Hwy 237, Dodridge, AR 71834  
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**Texarkana**, Freedom Grace Fellowship PCG – 2401 Hazel St.  
Texarkana, TX 75501 Pastor: Ronnie Freeman, 1467 Oak Ridge Rd.  
Texarkana, TX 75503 PH: 903-293-8434 E-mail: rkafide@yahoo.com

## **SECTION 11**

**Atkins**, Hillcrest PCG – 406 NW14<sup>th</sup>, Atkins, AR 72823  
Pastor: Bob Branch, 408 Ave Three NE, Atkins, AR 72823 PH: 479-886-2777

**Clarksville**, Trinity Chapel PCG – 1005 Poplar St. Clarksville, AR 72830 Mailing: PO Box 762, Clarksville, AR 72830 PH: 479-754-5523 Pastor: Joe Lancaster, PO Box 363, Clarksville, AR 72830 PH: 870-503-1441

**Dardanelle**, 1<sup>st</sup> PCG – Hwy 22 West, Dardanelle, AR 72834 Pastor: John Whorton, 610 E. H St. Russellville, AR 72801 PH: 479-886-3916

**Dover**, Valley Community – Hwy 164 West, Dover, AR 72837 Pastor: Jackie Brewer PO Box 342, Pottsville, AR 72858 PH: 479-747-9982

**Dover**, Victory Worship Center, 9152 Market St. Dover, AR 72837 Pastor: Greg Proctor, 5676 Pine Hill Rd. Dover, AR 72837 PH: 479-970-5267 E-mail: [victoryworshipcenterpcg@gmail.com](mailto:victoryworshipcenterpcg@gmail.com)

**Morrilton**, 1<sup>st</sup> PCG – 1212 W. Rock, Morrilton, AR 72110 Pastor: James Higbee, 1212 W. Rock, Morrilton, AR 72110 PH: 501-353-3414

**Morrilton**, Miracle Lighthouse (Fellowship) – 1113 S Bridge St. Mailing: PO Box 745, Morrilton, AR 72110 Pastor: Larry Egger, 9 Page Rd. Morrilton, AR 72110 PH: 501-977-6495

**Russellville**, Gateway PCG – 2318 S. Elmira, Russellville, AR 72802 Pastor: Jerry Vinson, 1155 Bradley Cove Rd. Russellville, AR PH: 501-747-2703 E-mail: [jerryvinson@icloud.com](mailto:jerryvinson@icloud.com)

## **SECTION 12**

**Harrison**, 1<sup>st</sup> PCG – 3598 Hwy 65 North, Harrison, AR 72601 Pastor: Virgil Dennis, 1004 Floyd Ave., Harrison, AR 72601 PH: 573-480-9910 Email: [naturesblessings@yahoo.com](mailto:naturesblessings@yahoo.com)

**Mountain Home**, Victory Temple PCG – 319 CR 27, Mountain Home, AR 72653 Pastor: Clarence Midgett, 128 South St. Midway, AR 72651 PH: 870-810-0908

**Salem**, Calvary Temple PCG – 115 Walnut, Salem, AR 72576 Mailing: Box 901 Salem, AR 72576 Pastor: Winford Franks, PO Box 1131, Salem, AR 72576 PH: 870-895-3011

**Summit**, PCG – 223 Hwy 202 West, Summit, AR 72677 Mailing: PO Box 606, Summit, AR 72677 Pastor: Robert Chaney, 227 Hwy 202 West, Yellville, AR 72687 PH: 406-926-9461

## ARKANSAS DISTRICT PCG MINISTERS

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Beers, Tim	3614 Butterfly Ave Springdale, AR 72764	479-586-3188
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Dennis, Virgil	1004 Floyd, Harrison, AR 72601	573-480-9910
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Lamproe, Jennifer	#2 Ruby June, Vilonia, AR 72173	501-326-5402
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Magar, Windel	320 Bratton Hot Springs, AR 71901	501-844-6200
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McDaniel, Bobby	579 Moody St. Gosnell, AR 72315	870-532-7979
McDaniel, Charles	1107 Moreland, Pine Bluff, AR 71602	870-329-2118
McDaniel, Jeremy	602 S. Carter, Lincoln, AR 72744	870-500-3171
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Miller, James	302 Mills Way Lane, Russellville, AR 72802	870-918-5046
Milner, Mack	11302 Sulphur Spgs Rd, Pine Bluff, AR 71603	870-692-0892
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Pineda, Minerva	#6 Cherokee Trail, Texarkana, AR	479-692-1538
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Reeves, Ryan	10066 Keener Rd. Parks, AR 72950	870-926-7052

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Richardson, Gaylia	110 N. 10th St. Des Arc, AR 72040	479-462-4761
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Seward, J.C.	400 Holly St. Manila, AR 72442	870-740-1039
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#### LICENSE

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Rhodes, Dorothy	2726 Quarry Dr. Van Buren, AR 72956	479-252-1407
Ring, Angela	3093 AR 58, Cave City, AR 72521	870-307-8225
Schibbelhut, Rob	1322 Stewart Ln. Greenwood, AR 72936	479-653-1773
Scott, Charles H.	29 Fallen Oak Dr. Conway, AR 72032	479-206-0119
Shackelford, Ray	PO Box 164 Elkins, AR 72727	479-643-4164

Sherrill, Scott	PO Box 1891 Alma, AR 72921	620-762-1000
Solley, John	155 Miller Co. 423, Texarkana, AR 71854	903-556-7753
Spencer, Michelle	107 Lynn Ln. Lonoke, AR 72086	501-266-3199
Spencer, Shane	107 Lynn Ln. Lonoke, AR 72086	501-259-2940
Sullens, Jamey	206 S.W. Alice Hoxie, AR 72433	870-759-0140
Taylor, Paul	425 Hidden Spgs, 21, Russellville, AR 72802	479-641-2079
Walker, David	8 Fredonia Ct. Mayflower, AR 72106	501-317-8229
Webb, Matthew II	711 Olmstead Dr. White Hall, AR 71602	870-692-4626
Wells, Bradley	7476 S. State Hwy 217, Booneville, AR 72927	479-849-6756

#### EXHORTER

Allen, Jeff	18262 Page Rd. Canehill, AR 72717	479-387-0232
Brennan, Devin	2703 Curtview Dr. Jonesboro, AR 72401	870-809-1870
Douthit, Clifton	206 Rainey St. Hoxie, AR 72433	501-548-7192
Estes, Sharon	2751 Estes Dr. Harrison, AR 72601	870-743-2538
Farnum, Tony	265 Mathis Rd. Lonoke, AR 72086	501-412-3341
Gordon, Daniel	1005 N. Porter, Stuttgart, AR 72160	870-517-2869
Gordon, Michelle	1005 N. Porter, Stuttgart, AR 72160	870-456-0558
Green, Jerry	21 Shady Ln. Steele, MO 63187	573-479-8977
Hanners, Nicole	PO Box 463 Walnut, Ridge, AR 72476	501-601-6015
Hilton, Jason	58 Ranchette Rd. Conway, AR 72032	501-628-4986
Holloway, Jed	1703 East L. Apt. E, Russellville, AR 72801	479-857-9974
Lancaster, Coy	18063 Butterfly Rd. Harrisburg, AR 72432	870-271-9620
McCollum, Gary, Jr.	6215 Wormack Ave, Pine Bluff, AR 71602	870-209-1238
McDaniel, Bobby Jr.	579 Moody St. Gosnell, AR 72315	870-532-7979
Patterson, Patsy	PO Box 403 Newport, AR 72112	870-897-6521
Peterson, Gary	304 Hwy 1 North, McGehee, AR 71654	870-501-2592
Peterson, Tammy	304 Hwy 1 North, McGehee, AR 71654	870-501-2592
Schlinker, Derral	9524 E. Hwy 10, Magazine, AR 72943	479-969-2976
Smith, Michael	461 Sullivan Rd. Wilmar, AR 71675	870-623-2884

Stickley, Bennie	16901 West St. Roland, AR 72135	501-868-5765
Turner, Alex	8941 Hwy 115, Pocahontas, AR 72455	870-810-1928
Waddell, James	5814 W. Wheeler, Fayetteville, AR 72704	479-387-6127
Wheeler, Joe	PO Box 233 Dyess, AR 72330	870-351-6985
Whorton, Chris	22966 Lawliss Rd. Siloam Springs, 72761	479-228-0382
Vaught, Bryce	7623 Bellgrove Ave. Springdale, AR 72762	479-466-7473

**ENTRY**      **(ENTRANCE OF TEENS INTO MINISTRY)**

Barnes, McKayla	501-286-3390
Hayes, Atticus	870-873-7040
Wells, Evan	479-849-4958