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**Mariscos Ensenada #2**  
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Just few blocks from St. Therese/Solo a unas cuadras de Santa Teresa

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TRAENOS ESTE CUPON Y LLEVATE UN TACO DE PESCADO GRATIS CON TU ORDEN.

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**Involved in an auto accident? Yo le puedo ayudar!**  
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*Saint Therese of the Child Jesus Parish*  
*Founded in 1925*



**MAY  
03  
2026**

**Parish Information**

**Pastor**  
Rev. J. Gregorio Rausseo G.  
**Deacons**  
Mr. Stan Stott  
Mr. Gerardo Marrufo

**Pastoral Assistant**  
Stephanie Lara

**Finances**  
Carina Corona

**Office Hours**  
Monday - Thursday  
8:00 am - 4:00 pm

**Mass Schedule**  
**Saturday**  
English 5:00 pm  
Spanish 6:30 pm

**Sunday**  
Spanish 8:00 am  
English 10:00 am  
Spanish 12:00 pm

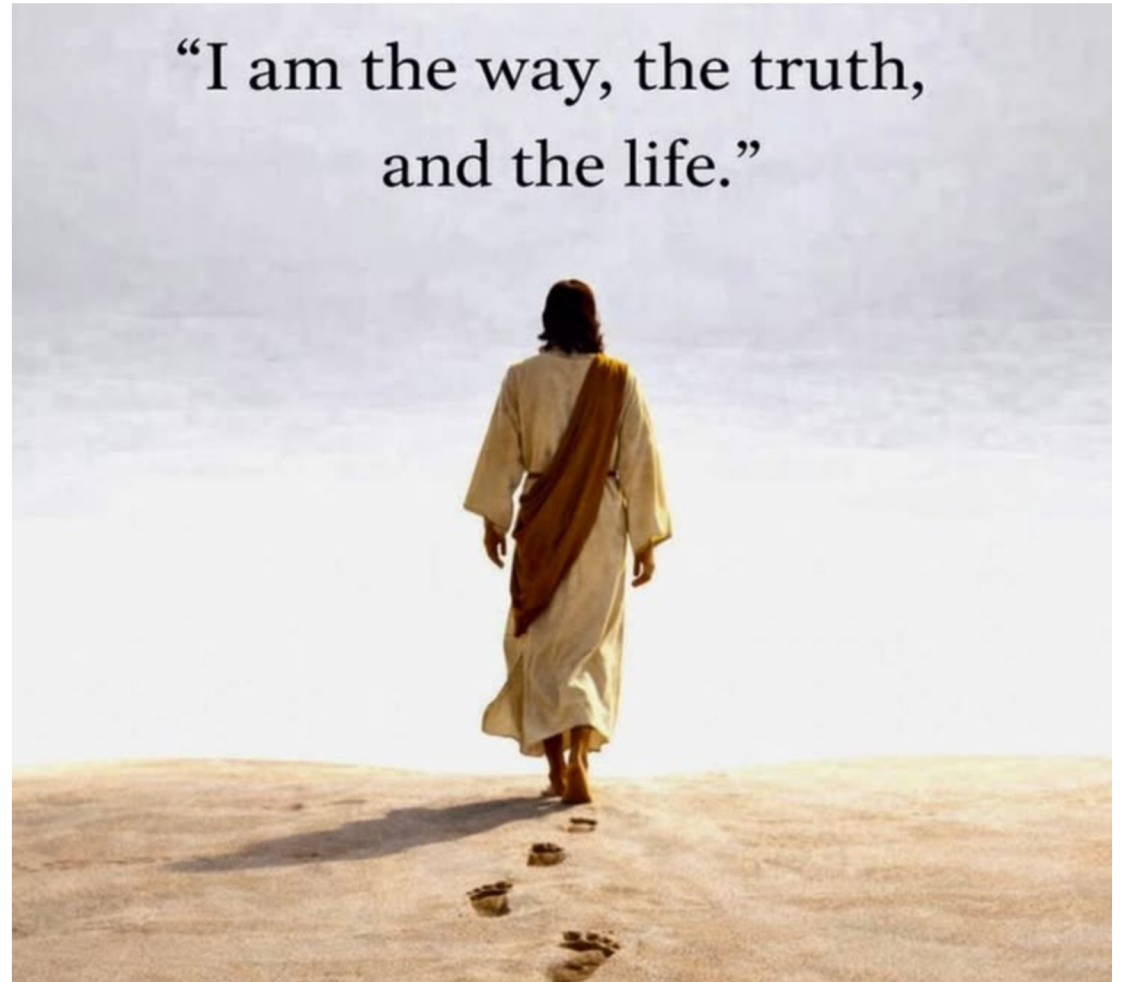
**Weekly Mass**  
**Stone Chapel**  
Tuesday & Thursday  
English 9:00 am  
Spanish 6:30 pm

**Blessed Sacrament Adoration**  
**Thursday**  
9:45 am - 6:15 pm

**Holy Hour**  
All 2<sup>nd</sup> Wednesdays  
6:00pm

**Sacrament of Reconciliation**  
Tuesday  
5:15pm-6:15pm

**\*Communion Services**  
Deacon Stan/English  
Monday-Wednesday-Friday  
at 9:00am



**V Sunday of Easter**



GIVE CENTRAL

**ELECTRONIC OFFERING**  
We are now accepting offerings via QR code!  
Thank you for all those who have donated and contributed.  
Please continue to help us on our journey to reduce our debt!



# John 14:1-12

We have been discovering the growth of the early Church throughout this season of Easter, first through the apostolic preaching before the authorities and the multitudes and, today, through the need for assistance in the selection of the first deacons, described in the Book of Acts. In the second reading, Saint Peter affirms that we are a chosen people, living stones that surround Christ, the cornerstone. Through our baptism, we belong to Christ, who has called us out of darkness and into his marvelous light. These affirmations from both readings seem at first to contrast the questions that Thomas asks the risen Lord in the Gospel: "Master, we do not know where you are going; how can we know the way?" Christ's response is clear and affirming: "I am the way, the truth and the life. No one comes to the Father except through me" (John 14:5-6). The Gospel text seems to prepare us for the upcoming solemnity of the Ascension. Much of this biblical material may be used reflective dialogue among the parish community, especially for youth groups. Some of these questions may be used: What do these words mean for Christ, "way," "truth," and "life"? What did Jesus mean by "No one comes to the Father except through me"?



Liturgy.OCP (2026)

## Readings ~ 05/03/2026 V Sunday of Easter

**First Reading Acts 6:1-7**  
There were complaints that certain widows were being overlooked in the daily distribution of food. Seven deacons were appointed to oversee an equitable distribution of food.

**Responsorial Psalm 33:1-2, 4-5, 18-19**  
**Second Reading 1 Peter 2:4-9**  
Christ is the cornerstone, precious to God. All who believe are "a chosen race, a royal priesthood, a holy nation, a people of his own" called to proclaim the gospel.

**Gospel John 14:1-12**  
Jesus told the disciples that he would prepare a place for them in heaven. He explained that, in order to know the Father, one must first know the Son. People of faith will do the works I do and still greater.

## Readings ~ 05/10/2026 VI Sunday of Easter

**First Reading Acts 8:5-8, 14-17**  
With great success, Philip went to Samaria to proclaim the Christ and work miracles. When the apostles heard about Philip's work, they sent Peter and John to pray that the Samaritans receive the Holy Spirit.

**Responsorial Psalm 66:1-3, 4-5, 6-7, 16, 20**  
**Second Reading 1 Peter 3:15-18**  
Jesus "suffered for sins once." He was put to death as far as fleshly existence goes but received life according to the spirit.

**Gospel John 14:15-2**  
Jesus assured the disciples that he would not leave them orphaned but would ask the Father to send "another Advocate" to be with them always. Jesus said that he would still reveal himself to those who love him.

One in nine people in Utah experience hunger. That's why CCS operates Joyce Hansen Hall Food Bank, the largest pantry in Northern Utah. We can't do it alone. Will you join us in ensuring that our neighbors are well fed? Learn more about how you can help at <https://bit.ly/3pfVRJm>.



### Pope's Intention for May:

**That everyone might have food**

Let us pray that everyone, from large producers to small consumers, be committed to avoid wasting food and to ensure that everyone has access to quality food.

POPE LEO XIV

### Zion Catholic: Young Adults - Speed Connections 1.0

Come Meet & Share with Young Adult Catholics - relaxed atmosphere, games, conversation, and a live DJ. Proceeds help cover refreshments and support future YA events.

**Event Details 18 yrs +**  
May 15<sup>th</sup>, 2026 @ 6:30pm  
St. Francis of Assisi Gym  
65 500 N, Orem, UT 84057

Admission  
\$ 5 up until May 8th  
\$ 7 At the door

Registration below:

Payment Note  
CC1.0 Full Name / Age / Sex

Got questions? Just Reach out!

[young.adults@dioslc.org](mailto:young.adults@dioslc.org)



## BAPTISMS

- Baptism classes are held on the first Wednesday of each month at 6:00 p.m.
  - Baptisms are held on the first and third Saturday of each month at 10:00 a.m.
  - Registration Requirements:
    - Sacramental records of each godparent (Baptism, Communion, Confirmation)
    - Baptism class completion certificate (parents and godparents)
    - Child's birth certificate
- More information is available on our website: [Stcj.org](http://Stcj.org)

**ATTENTION!!**



**\*Starting May 04, 2026 there will be no Communion Services on Mondays or Fridays**



The Congregation for the Doctrine of the Faith, in its doctrinal note "On some questions regarding the participation of Catholics in political life" (2002) said about St. Thomas More: "[He] gave witness by his martyrdom to the inalienable dignity of the human conscience. Though subjected to various forms of psychological pressure, Saint Thomas More refused to compromise, never forsaking the constant fidelity to legitimate authority and institutions which distinguished him; he taught by his life and his death that 'man cannot be separated from God, nor politics from morality.'"

The Catholic Diocese of Salt Lake City is committed to protecting children and young people. If you are aware of abuse or have been abused by clerics, Church volunteers or Church workers, contact the Division of Child and Family Services, 1-800-678.9399.

<p><b>MASS INTENTIONS</b> must be reserved on Thursday before the Mass at 12:00 p.m. in the Parish Office.</p>	<p><b>HOLY HOUR</b> Every second Wednesday of the month at 6:00 p.m. in the Main Church.</p>	<p><b>All are Welcome</b> WE'RE SO HAPPY YOU'RE HERE</p> <p><b>STCJ.ORG</b> Visit our website for more information about events and announcements!</p>	<p><b>FLOWER DONATIONS</b> Please leave Flower Donations in the Parish Office.</p>
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Sunday Collection | Capital Campaign - \$2,877.00  
 First Collection \$4,879.00 - Second Collection \$1,440.00 | 2026 DDD Goal - \$53,900

Debt Total - As of March

**\$73,469.90**