ANCHOR BAY HIGH SCHOOL INSTRUMENTAL MUSIC DEPARTMENT WWW.ANCHORBAYBANDS.ORG

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July 10th, 2025

Dear Marching Tars and Parents:

We hope everyone is enjoying their summer and making the most of their break! This letter is to remind you that Band Camp 2025 is quickly approaching (Sunday, 7/27/25), and it is time to begin our quest of learning this year's half-time show entitled "There's No Place Like Home." While at CMU, the band will be staying in Wheeler Hall, Floors 1-3 (Boys) and 4-7 (Girls). <u>The phone number for the front desk of both dorms is 989.774.6748</u>. Our head chaperone for camp, Tim Vietto, can be reached at 586.524.7891.

Please look through the information that has been provided for you in the attached email.

- Central Michigan University's Rules and Regulations / Band Camp Checklist
- CMU Marching Band Camp Schedule
- A Map of CMU's Campus

Please note that the finalized Marching Tars Class Schedule will be available on our website at www.anchorbaybands.org once the Anchor Bay SD calendar is published.

There is a lot of information here, so please take time to read everything to avoid being unprepared or forgetting something

Here are a few reminders. Please make sure you have completed your camp payments up to this point – **any missed payments must be brought to camp check-in**. Don't forget to arrange for a ride home from the End-of-Camp performance at ABHS. If your parents are not going to be able to pick you up, please make arrangements with a friend or another member of the band so that you make it back home. Furthermore, if you need to take prescribed medications while at camp, please follow the Medication Information Instructions and turn in all medications to our medical chaperones (located at check-in before departure). Our chaperone staff will assist in making sure students adhere to their medication schedule.

All parents are encouraged to attend our End-of-Camp performance and invite friends and family! This year, it will be at Anchor Bay High School in Tars Stadium. Our performance on Friday, 8/1, is scheduled to take place at approx. 6:00PM. If anything changes, it will be communicated through the students and our website. Student luggage will be unloaded on the sidewalk on the North side of ABHS – **please load the luggage in your vehicle prior to the performance to prevent it from being unattended while we perform.** After the performance, percussion equipment must be moved into the high school before those students are dismissed. Please be aware that there is continued construction in the high school.

If you have any questions or concerns, please contact us at the information below. The best way to contact us is by email at <u>dfenton@abs.misd.net</u> or <u>jcarrothers@abs.misd.net</u> as those addresses are checked regularly. Our website, <u>www.anchorbaybands.org</u>, is also a great source for information. Thank you for your continued support of the Anchor Bay High School Marching Tars!

Musically yours,

Daniel Fenton, Assistant Marching Band Director Jonathan Carrothers, Marching Band Director

Daniel Fenton, Co-Director Voicemail: Ext. 2358 Email: dfenton@abs.misd.net Jonathon Carrothers, Co-Director Voicemail: Ext. 2359 Email: jcarrothers@abs.misd.net