**AGENDA** **CROSS CREEK TWP BOARD OF SUPERVISORS MEETING – September 15, 2026**

**CALL MEETING TO ORDER WITH THE PLEDGE OF ALLEGIANCE** _____ TIME

*This meeting will be recorded to aid in the typing of minutes.*

ARE THERE ANY ADDITIONS TO BE MADE TO THE AGENDA TO ADDRESS MATTERS THAT CAME TO LIGHT 24 HOURS BEFORE THE MEETING? **YES**/NO

MOTION TO ADOPT THE AGENDA MOTION ____, 2ND ____ (___ TO ___)

**INTRODUCTIONS and/or REQUESTS TO BE ON THE AGENDA**

**APPROVAL OF MINUTES** – August 18, 2026 MOTION ____, 2ND ____ (___ TO ___)

**TREASURER'S REPORT** (Rachel Welsh) File for Audit

**TOWNSHIP MANAGER'S REPORT** (Rachel Welsh)

**SOLICITOR'S REPORT** (Lane Turturice)

**ROAD REPORT** (Harry Fischer Jr.)

**CODE ENFORCEMENT OFFICER'S REPORT** (Bill Tohey) Monthly report:
___ complaints addressed, ___ permits issued, ___ citations filed and ___ hearing attended

**PARKS & RECREATION REPORT** (Rachel Welsh)
Oct. 24 HIS & HER BASH

**UNFINISHED BUSINESS**

• AMENDMENT TO ZONING ORDINANCE FOR DATA CENTERS (NEED MOTION TO ADVERTISE FOR PUBLIC COMMENT) MOTION ____, 2ND ____ (___ TO ___)

**NEW BUSINESS**

**PUBLIC COMMENT** (limited to 3 minutes and please identify yourself before speaking)

**MOTION TO AUTHORIZE PAYMENT OF INVOICES FROM OUR LAST MEETING UNTIL THIS MEETING**
MOTION ____, 2ND ____ (___ TO ___)

**ADJOURNMENT** _____TIME MOTION ____, 2ND ____ (___ TO ___)