

**AGENDA**      **CROSS CREEK TWP BOARD OF SUPERVISORS MEETING – July 15, 2025**

## CALL MEETING TO ORDER WITH THE PLEDGE OF ALLEGIANCE

\_\_\_\_\_ TIME

*This meeting will be recorded to aid in the typing of minutes.*

ARE THERE ANY ADDITIONS TO BE MADE TO THE AGENDA TO ADDRESS MATTERS THAT CAME TO LIGHT 24 HOURS BEFORE THE MEETING? **YES/NO**

## MOTION TO ADOPT THE AGENDA

MOTION \_\_\_\_\_, 2<sup>ND</sup> \_\_\_\_\_ (\_\_\_\_ TO \_\_\_\_\_)

## INTRODUCTIONS and/or REQUESTS TO BE ON THE AGENDA

## APPROVAL OF MINUTES – June 17, 2025

MOTION \_\_\_\_\_, 2<sup>ND</sup> \_\_\_\_\_ (\_\_\_\_ TO \_\_\_\_\_)

## TREASURER'S REPORT (Rachel Welsh)

File for Audit

## TOWNSHIP MANAGER'S REPORT (Rachel Welsh)

- Avella Area Community Group, next meeting \_\_\_\_\_ : Festival July 26

**SOLICITOR'S REPORT** (Lane Turturice)

## ROAD REPORT (Rob Gagliani)

## JOINT SEWER AUTHORITY REPORT (Rob Gagliani)

**CODE ENFORCEMENT OFFICER'S REPORT (Bill Tohey) Monthly report:**

complaints addressed, permits issued, citations filed and hearing attended

## PARKS & RECREATION REPORT (Rachel Welsh)

## UNFINISHED BUSINESS

- **PAWC Rt. 50 Water project update:**

## NEW BUSINESS

- Release, Indemnification and Hold Harmless Agreement for Redevelopment Authority for 997 Cross Creek Road, we need a motion to approve. MOTION \_\_\_\_\_, 2<sup>ND</sup> \_\_\_\_\_ ( \_\_\_\_ TO \_\_\_\_ )

MOTION \_\_\_\_\_, 2<sup>ND</sup> \_\_\_\_\_ (\_\_\_\_ TO \_\_\_\_\_)

- Release, Indemnification and Hold Harmless Agreement for Redevelopment Authority for 110 County Park Road, we need a motion to approve. MOTION \_\_\_\_, 2<sup>ND</sup> \_\_\_\_ ( \_\_ TO

MOTION \_\_\_\_\_, 2<sup>ND</sup> \_\_\_\_\_ (\_\_\_\_ TO \_\_\_\_\_)

- PennDOT Winter Maintenance Agreement, need a motion to adopt

MOTION, 2<sup>ND</sup> ( TO )

- Browntown Road Stormwater Project, need a motion to put the project out for bid  
MOTION \_\_\_\_, 2<sup>ND</sup> \_\_\_\_ (\_\_\_\_ TO \_\_\_\_)
- Need a motion to advertise for adoption, ordinance to designating the public roads and streets as mixed use recreational and registered motor vehicle roads and streets and regulating the use of recreational vehicles thereon.  
MOTION \_\_\_\_, 2<sup>ND</sup> \_\_\_\_ (\_\_\_\_ TO \_\_\_\_)
- Application for public fire hydrant service agreement with PA American, need a motion to adopt.  
MOTION \_\_\_\_, 2<sup>ND</sup> \_\_\_\_ (\_\_\_\_ TO \_\_\_\_)
- CABLE TV FRANCHISE AGREEMENT FOR HICKORY TELEPHONE COMPANY, NEED A MOTION TO ADOPT.  
MOTION \_\_\_\_, 2<sup>ND</sup> \_\_\_\_ (\_\_\_\_ TO \_\_\_\_)

**PUBLIC COMMENT** (limited to 3 minutes and please identify yourself before speaking)

**MOTION TO AUTHORIZE PAYMENT OF INVOICES FROM OUR LAST MEETING UNTIL THIS MEETING**

**ADJOURNMENT**                      \_\_\_\_TIME                      MOTION \_\_\_\_, 2<sup>ND</sup> \_\_\_\_ (\_\_\_\_ TO \_\_\_\_)  
MOTION \_\_\_\_, 2<sup>ND</sup> \_\_\_\_ (\_\_\_\_ TO \_\_\_\_)