

**AGENDA CROSS CREEK TWP BOARD OF SUPERVISORS MEETING – April 22, 2026**

**CALL MEETING TO ORDER WITH THE PLEDGE OF ALLEGIANCE** \_\_\_\_\_ TIME

*This meeting will be recorded to aid in the typing of minutes.*

ARE THERE ANY ADDITIONS TO BE MADE TO THE AGENDA TO ADDRESS MATTERS THAT CAME TO LIGHT 24 HOURS BEFORE THE MEETING? **YES/NO**

MOTION TO ADOPT THE AGENDA MOTION \_\_\_\_, 2<sup>ND</sup> \_\_\_\_ ( \_\_ TO \_\_ )

**INTRODUCTIONS and/or REQUESTS TO BE ON THE AGENDA**

**APPROVAL OF MINUTES** – March 17, 2026 MOTION \_\_\_\_, 2<sup>ND</sup> \_\_\_\_ ( \_\_ TO \_\_ )

**TREASURER’S REPORT** (Rachel Welsh) File for Audit

**TOWNSHIP MANAGER’S REPORT** (Rachel Welsh)

Reschedule May meeting date to accommodate Election Day polling precinct at the municipal building

**SOLICITOR’S REPORT** (Lane Turturice)

**ROAD REPORT** (Harry Fischer Jr.)

**CODE ENFORCEMENT OFFICER’S REPORT** (Bill Tohey) Monthly report:

\_\_ complaints addressed, \_\_ permits issued, \_\_ citations filed and \_\_ hearing attended

**PARKS & RECREATION REPORT** (Rachel Welsh)

Oct. 10 at the Railyard Venue we are planning a HIS & HER BASH

**UNFINISHED BUSINESS**

• AMENDMENT TO ZONING ORDINANCE FOR DATA CENTERS (NEED MOTION TO ADVERTISE FOR PUBLIC COMMENT) MOTION \_\_\_\_, 2<sup>ND</sup> \_\_\_\_ ( \_\_ TO \_\_ )

• AMENDING THE NUISANCE ORDINANCE (WAS ADVERTISED FOR ADOPTION, NEED A MOTION TO ADOPT) MOTION \_\_\_\_, 2<sup>ND</sup> \_\_\_\_ ( \_\_ TO \_\_ )

**NEW BUSINESS**

**PUBLIC COMMENT** (limited to 3 minutes and please identify yourself before speaking)

**If no one objects, we will go into an EXECUTIVE SESSION, to discuss potential litigation or employment matters Afterwards, we will reconvene in Regular Session:**

**MOTION TO AUTHORIZE PAYMENT OF INVOICES FROM OUR LAST MEETING UNTIL THIS MEETING**

MOTION \_\_\_\_, 2<sup>ND</sup> \_\_\_\_ ( \_\_ TO \_\_ )

**ADJOURNMENT** \_\_\_\_\_ TIME

MOTION \_\_\_\_, 2<sup>ND</sup> \_\_\_\_ ( \_\_ TO \_\_ )