

## **AGENDA** CROSS CREEK TWP BOARD OF SUPERVISORS MEETING – December 16, 2025

**CALL MEETING TO ORDER WITH THE PLEDGE OF ALLEGIANCE** \_\_\_\_\_ TIME

*This meeting will be recorded to aid in the typing of minutes.*

ARE THERE ANY ADDITIONS TO BE MADE TO THE AGENDA TO ADDRESS MATTERS THAT CAME TO LIGHT 24 HOURS BEFORE THE MEETING? YES/NO

MOTION TO ADOPT THE AGENDA

MOTION \_\_\_\_, 2<sup>ND</sup> \_\_\_\_(\_\_ TO \_\_)

### **INTRODUCTIONS and/or REQUESTS TO BE ON THE AGENDA**

**APPROVAL OF MINUTES** – November 18, 2025 MOTION \_\_\_\_, 2<sup>ND</sup> \_\_\_\_(\_\_ TO \_\_)

**TREASURER'S REPORT** (Rachel Welsh) File for Audit

CD for reinvestment

**TOWNSHIP MANAGER'S REPORT** (Rachel Welsh)

REORGANIZATION MEETING WILL BE MONDAY, JAN 5 @ 6:30pm and the Auditors will meet Tuesday, Jan. 6 @ time?

**SOLICITOR'S REPORT** (Lane Turturice)

**ROAD REPORT** (Harry Fischer Jr.)

**CODE ENFORCEMENT OFFICER'S REPORT** (Bill Tohey) Monthly report:

\_\_\_ complaints addressed, \_\_\_ permits issued, \_\_\_ citations filed and \_\_\_ hearing attended

**PARKS & RECREATION REPORT** (Rachel Welsh)

### **UNFINISHED BUSINESS**

• PAWC Rt. 50 & Woodrow Drive Water project update:

• ADOPT 2026 Budget, needs a motion to adoption without tax increase.

MOTION \_\_\_\_, 2<sup>ND</sup> \_\_\_\_(\_\_ TO \_\_)

• RESOLUTION 10-25 TO APPLY AMERICAN SPIRIT GRANT FOR \$25,000 AND AGREE TO 25% MATCH. (NEED A MOTION TO ADOPT) MOTION \_\_\_\_, 2<sup>ND</sup> \_\_\_\_(\_\_ TO \_\_)

• AMENDMENT TO ZONING ORDINANCE FOR DATA CENTERS (TWP PLANNING COMMISSION REVIEW WITH 2 MINOR EDITS – NEED MOTION TO ADVERTISE FOR PUBLIC COMMENT)

MOTION \_\_\_\_, 2<sup>ND</sup> \_\_\_\_(\_\_ TO \_\_)

### **NEW BUSINESS**

• ORTITAY subdivision (PLANNING COMMISSION RECOMMENDED APPROVAL) NOTE: ZONING ISSUE FOR RECORD AND WE NEED A MOTION TO APPROVE. MOTION \_\_\_\_, 2<sup>ND</sup> \_\_\_\_(\_\_ TO \_\_)

- RESOLUTION 11-25 TO OPPOSE HB502 TO ESTABLISH RELIABLE ENERGY SITING AND ELECTRIC TRANSITION BOARD, NEED A MOTION TO ADOPT. MOTION       , 2<sup>ND</sup>        (      TO      )

**PUBLIC COMMENT** (limited to 3 minutes and please identify yourself before speaking)

If no one objects, we will go into an EXECUTIVE SESSION, to discuss potential litigation or employment matters. Afterwards, we will reconvene in Regular Session:

**MOTION TO AUTHORIZE PAYMENT OF INVOICES FROM OUR LAST MEETING UNTIL THIS MEETING**

**ADJOURNMENT** \_\_\_\_\_ TIME MOTION       , 2<sup>ND</sup>        (       TO       )  
MOTION       , 2<sup>ND</sup>        (       TO       )