

PUTNAM COUNTY PLAN COMMISSION MINUTES

The Putnam County Plan Commission met for their regular meeting on July 14, 2025, at 5:30 p.m. in the Commissioner's Meeting of the Putnam County Courthouse 1 West Washington St, Greencastle, IN 46135. Kevin Scobee called the meeting to order at 5:30 p.m. A roll call was taken to determine a quorum. The following members were present: Kevin Scobee, Jenna Nees, Jay Alcorn, Andy Beck, Greg Williams, Zach Bowers, and James McKee. Also, present were Jim Ensley, County Attorney, and Lisa Zeiner, Plan Director. Audience present see attached sign in sheet.

REVIEW OF MINUTES: June 9, 2025.

Mrs. Zeiner stated that the meeting minutes for the June 9th meeting were still being drafted.

OLD BUSINESS - NONE

NEW BUSINESS

2025-MAJ-038: ASPIRE BUILDING GROUP - Major Subdivision to be known as Southern Acres; Greencastle Township; Zoned R3; 27/14N/4W (located on the South side of South Street approximately 0.43 miles east of the intersection of South Street and US 231; Parcel #67-09-27-201-004.000-007).

Dave Drake, Aspire Building Group, approached the board. Mr. Drake passed out some additional information to the board. Mr. Drake explained that the proposed subdivision would consist of ninety-four (94) units. Mr. Drake stated that the plan was for more units, but they had to remove some for the detention pond that would be required. Mr. Drake explained that the units would not be Section 8 housing, or rentals. Mr. Drake stated that the units would be townhomes, triplex or duplex. Mr. Drake showed an example of the floor plan of the units. Mr. Drake explained that there would be eight (8) duplex units, either called Aspen or Dogwood. Mr. Drake stated that there would be 26 triplex units called Elm, Birch and Dogwood. Mr. Drake explained that the price range for the units is between the 315 to 350 range. Mr. Drake stated that the community would have an HOA that will cover trash and yard services along with clearing the sidewalks and standardizing the mailboxes. Mr. Drake briefly discussed the proposed covenants for the project. Mr. Drake stated that there will be a dog park area within the retention pond area. Mr. Drake explained that water and sewer would be provided through the City of Greencastle.

James Carrol, Aspire Building Group, approached the board. Mr. Carrol explained that there were five (5) different house plans to give flexibility and options. Mr. Carrol stated that every building could look different.

Greg Williams asked about wetlands on the property.

Tabitha Briones, Fishbeck, approached the board. Mrs. Briones stated that the wetland area was at the southwest corner of the property. Mrs. Briones explained that the plan is to stay out of the wetland area.

James McKee stated that since this parcel is zoned R3, ten percent (10%) of the property needs to be open space. Mr. McKee asked where the open space would be located and where public access to the open space would be.

Mr. Drake stated that there are 3 acres around the drainage area that will be used for the dog park with the public access point being along the east side of lot 34. Mr. Drake explained that there would be a small gravel parking area for the dog park. Mr. Drake stated that there would be a gazebo area to the west of the pond. Mr. Drake explained that the intent is to make an attractive park area.

Mr. Carrol stated that there would be a buffer area between the lots and the open area so that people would not walk through other people's yards to get back to the dog park or open area.

Mr. McKee asked if there would be anything in place to keep people outside of the community from using the dog park area.

Mr. Drake stated that they could have a pass key or something like that, they would have it added to the HOA rules.

Jenna Nees asked about the road standards.

Mr. Drake stated that the road would be designed to the City of Greencastle standards.

Andy Beck asked if the roads were one or two lanes.

Mrs. Briones stated that all the roads were two lane roads.

Mr. Scobee asked what some of the things were that came up with the Technical Review Committee.

Mrs. Briones stated that, according to the letter submitted: 1. Corrected ownership. 2. Street address. 3. Preliminary plat needs to have surface and subsurface drains, storm sewer, sanitary water, road detail, preliminary drainage, preliminary landscape, preliminary lighting. 4. Preliminary building plans. And number 5 addresses items for the final plat. Mrs. Briones explained that all of the subsurface drains are connected or going to connect to the storm sewers and the impervious areas will go to the detention pond. Mrs. Briones stated that the storm sewers, inlets, curb inlets, and sanitary water will be constructed to City standards.

Mr. Scobee asked if there was anyone that want to speak in favor or against this project.

James Harmon approached the board. Mr. Harmon stated that he was representing Peace Lutheran Church. Mr. Harmon explained that the church was not opposed to the project, but they had some questions. Mr. Harmon asked if the drainage is going to be into the retention pond and then pumped into the storm sewers.

Mrs. Briones stated that whatever is released from the site currently would be less as required by ordinances. Mrs. Briones explained that the sanitary sewer would be pumped back into the City's sewer system.

Mr. Harmon asked about erosion control measures.

Mrs. Briones stated that there is a reduced outlet that does require erosion control. Mrs. Briones explained that the only water coming out of that pipe is storm water/rainwater.

Mr. Harmon asked about trash during and after construction.

Mr. Drake stated that during construction there would be dumpsters on site for the debris and after construction the HOA will oversee trash removal.

Mr. Harmon asked if the area around the retention pond would be fenced.

Mr. Carroll stated that they were not planning on fencing. Mr. Carroll explained that they were trying to leave the area open so that the neighborhood could use and enjoy it.

Mr. Scobee asked if anyone else wanted to speak in favor of or against the project. No one else came forward. Mr. Scobee closed the public hearing about this project. Mr. Scobee asked if there had been any phone calls or letters on this project.

Mrs. Zeiner stated that there had been a few phone calls asking general questions, but no letters submitted for this specific project.

Mr. Beck made a motion to approve the preliminary plat known as Southern Acres Subdivision **2025-MAJ-038: ASPIRE BUILDING GROUP** preliminary plat and remain additional approvals to the technical review committee.

Mr. Bowers seconded the motion.

2025-MAJ-038: ASPIRE BUILDING GROUP preliminary plat for Southern Acres Subdivision was approved and additional approvals will be completed by the technical review committee with all in favor.

There was brief discussion on where to hold meetings when the Commissioner's Room is not big enough.

Mrs. Zeiner explained that she was looking into where to meet in those circumstances. Mrs. Zeiner stated that the hard part would be how to stream the meetings when held at a different location.

Mr. Ensley stated that we would need to get with TechRyan and see what to do about the streaming aspect of holding the meetings elsewhere.

Mrs. Nees made a motion to adjourn the meeting.

Greg Williams seconded the motion.

The meeting was adjourned at 6:15 p.m. with all in favor.

Minutes approved on the 11 day of August 2025.



Kevin Scobee, President

PUTNAM COUNTY PLAN COMMISSION

JULY 14, 2025 at 5:30 P.m.

SIGN IN SHEET

PLEASE PRINT CLEARLY

NAME	ADDRESS
Jim HARMON FOR PEACE LUTHERAN F&L	4422 1421 S. Bloomington St. Greencastle
PAT HARMON PEACE LUTHERAN	1421 S. Bloomington St. Greencastle
James Carrell	1 Gettysburg Coatesville
David Drake	300 Patriots Lardin Coatesville,
Tabatha Briones	1285 S. Jackson St Greencastle, IN 46135
Cheryl Thomas	86 MS Coatesville
Edward Thomas	86 MS Coatesville.

**PUTNAM COUNTY AREA PLANNING COMMISSION
AGENDA**

MONDAY July 14, 2025

5:30 P.M.

Commissioner's Meeting Room -Putnam County Courthouse
1 W Washington Street - Greencastle, IN 46135
(765) 301-9108

1. CALL TO ORDER

ROLL CALL DETERMINATION OF QUORUM

☐ Kevin Scobee
(Superintend 2025-2029)
☐ Jenna Nees
(Virtue of Office)
☐ Jay Alcorn
(Council 2025-2029)

☐ Andy Beck
(Comm. 2025-2029)
☐ Greg Williams
(virtue of Office)
☐ Zach Bowers
(Roachdale 2025-2029)

☐ James McKee
(Cloverdale 2024-2028)
☐ Jim Ensley, Attorney
☐ Lisa Zeiner, Plan Director

2. REVIEW OF MINUTES – June 9, 2025, Meeting (no ready)

3. PUBLIC HEARINGS - Public hearing items have been advertised according to law. For items involving a piece of land, courtesy notices have been sent to some property owners. Testimony for and against each proposal will be made and a decision by the plan Commission made. The Commission may continue the item to another date for hearing if the public is better served by such a continuance.

❖ **OLD BUSINESS: NONE**

❖ **NEW BUSINESS:**

- **2025-MAJ-038: ASPIRE BUILDING GROUP** – Major Subdivision to be known as Southern Acres; Greencastle Township; Zoned R3; 27/14N/4W (Located on the South side of South Street approximately 0.43 miles east of the intersection of South Street and US 231; Parcel #67-09-27-201-004.000-007)

4. BUSINESS SESSION - In its business session, the Plan Commission meets in open session to discuss each item and make a decision. By law, a business session agenda is posted at least 48 hours prior to this meeting. This is not a public hearing. No testimony is taken unless the Plan Commission requests it. The Plan Commission may continue an item to another date for the hearing if the public is better served by such a continuance.

5. OTHER BUSINESS:

6. WISHES TO BE HEARD

Information pertaining to these cases is available to the public weekdays from 8:00 a.m. to 4:00 p.m. at the Department of Planning & Building, Putnam County Courthouse 1 W Washington St, 4th Floor Room 46 Greencastle, Indiana 46135. There are times during routine application processing when files may not be immediately available. Written objections to any item on the agenda may be filed with the secretary of the Plan Commission before the hearing. At the hearing, oral comments concerning each Public Hearing proposed will be heard. The jurisdiction of the Plan Commission is all of Putnam County except the City of Greencastle, and the Towns of Bainbridge, Cloverdale, and Roachdale. For more information call (765) 301-9108.

FOR SPECIAL ACCOMODATIONS A NEEDED FOR HANDICAPPED INDIVIDUALS PLANNING TO ATTEND THIS HEARING. PLEASE CALL, THE PLANNING SECRETARY AT (765) 301-9108 AT LEAST 48 HOURS IN ADVANCE OF THE MEETING.



Southern Acres
developed by



"If you Dream it, We can build it"

South Street
Greencastle, In 46135
317-286-8616



SOUTHERN ACRES ELM, BIRCH AND DOGWOOD



FRONT



REAR

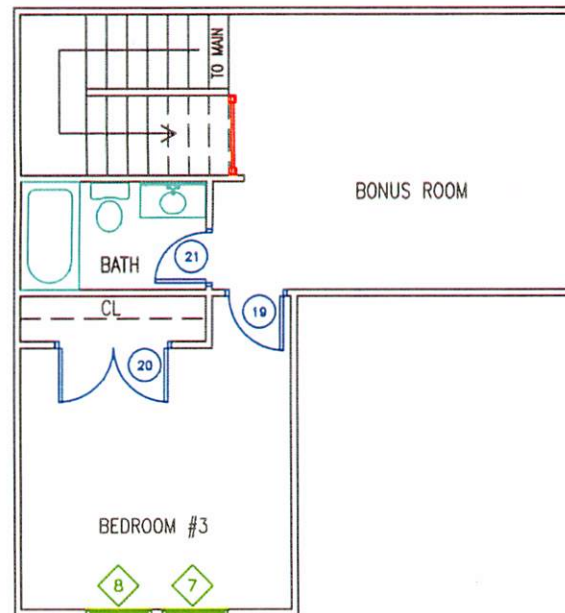


SOUTHERN ACRES ELM, BIRCH AND DOGWOOD





SOUTHERN ACRES ELM, BIRCH AND DOGWOOD



UPPER FLOOR PLAN



SOUTHERN ACRES ASPEN AND DOGWOOD



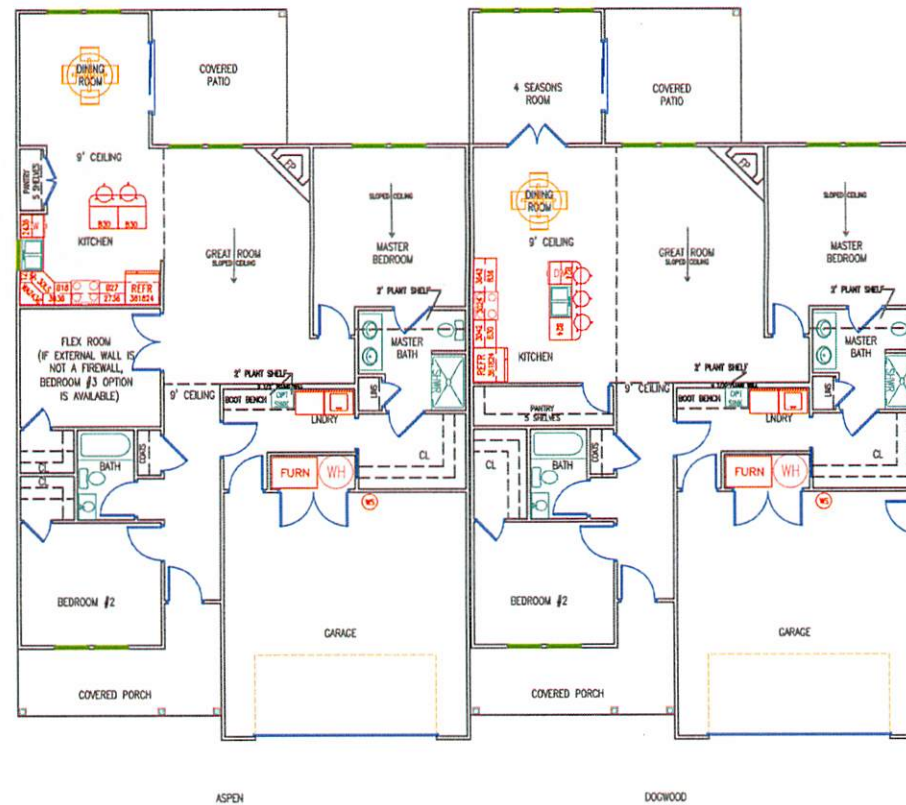
FRONT



REAR



SOUTHERN ACRES ASPEN AND DOGWOOD





Southern Acres Subdivision

Covenants and Restrictions

The following covenants are to be contained in all conveyances of the real estate herein platted.

1. The residential area covenants hereinafter set forth shall in their entirety apply to the entire area herein platted.
2. No lot shall be used except for residential purposes.
3. No fence other than decorative lawn fencing or chain-link fencing shall be permitted. No stockage fencing allowed. Fencing shall be installed upon HOA approval and inside the fencing shall be maintained by the homeowner.
4. No clothes lines or clothes poles shall be permitted.
5. No incinerators or trash burners whatsoever. Trash cans must be concealed at all times except when set at the end of the road for pick-up. Said cans shall be retrieved after pick-up in a timely manner. No commercial trash dumpster will be allowed.
6. Any exterior storage of campers, motor homes, travel trailers, boats, disabled vehicles is prohibited.
7. No above-ground swimming pools permitted.
8. Any additional landscaping must be approved by the HOA.
9. Dusk-to-dawn security lights will be standard on every home.
10. No alterations permitted on the exterior of the home.
11. Signs supporting the community, fundraisers or property for sale may be displayed. No political signs allowed.

12. No TV or computer-related satellite dishes over eighteen inches in diameter shall be permitted. Said dishes shall be on the back of the home. Must be non-viewable from the street.
13. Wood for firepits must be stacked neatly in the back of the home.
14. Children's swing sets and play equipment are permitted in back yards only and must be of wooden construction.
15. No outside storage of hand or power tools, garden equipment (including mowers, tractors rototillers, etc) shall be permitted at any time. Outside storage of bicycles and/or motorcycles also shall not be permitted.
16. No window mounted air conditioners shall be permitted.
17. No outbuildings (sheds, mini barns, lean-tos) shall be permitted.
18. Natural drainage may not be altered in any fashion.
19. No gas grills are permitted. Electric or pellet grills are permitted.
20. No overnight street parking.
21. No home businesses are permitted.

Report Of Collection

Approved by State Board of Accounts for Putnam County, 2001

To: Putnam County Auditor
(Title of Officer)

Planning/Building
(Governmental Unit)

Putnam County, Indiana
(County)

Collections for Period: 1/1/2025 thru 6/29/2025

Description		Funds to be Credited	Collections This Period	Prior Collections	Year to Date Collections
2	ABOVE-GROUND POOL	1180-18	\$120.00	\$0.00	\$120.00
3	ADDITION (RESIDENTIAL)	1180-18	\$900.00	\$0.00	\$900.00
1	ALTERATION OF DRAWINGS - FIRST VIOLATIO	1180-18	\$100.00	\$0.00	\$100.00
1	ALTERATIONS (COMMERCIAL)	1180-18	\$60.00	\$0.00	\$60.00
16	ALTERATIONS (RESIDENTIAL)	1180-18	\$960.00	\$0.00	\$960.00
1	ATTACHED ACCESSORY BUILDINGS	1180-18	\$200.00	\$0.00	\$200.00
4	ATTACHED DECK	1180-18	\$240.00	\$0.00	\$240.00
44	BUILDING PERMIT	1180-18	\$17,600.00	\$0.00	\$17,600.00
130836	BUILDING PERMIT/ PER SQ FT	1180-18	\$26,167.20	\$0.00	\$26,167.20
2	BUSINESS, COMMERCIAL, PUBLIC	1180-18	\$2,000.00	\$0.00	\$2,000.00
85	CERTIFICATE OF OCCUPANCY	1180-18	\$1,700.00	\$0.00	\$1,700.00
3	CONSTRUCTION WITHOUT PERMIT - FIRST VIC	1180-18	\$900.00	\$0.00	\$900.00
39	CONTRACTOR LISTING	4906-18	\$3,900.00	\$0.00	\$3,900.00
146	COPY - WIDE FORMAT	1181.010	\$292.00	\$0.00	\$292.00
15	COPY WIDE FORMAT COLOR	1181.010	\$75.00	\$0.00	\$75.00
39	COPYS B/W PER PAGE	1180-10	\$19.50	\$0.00	\$19.50
9	COPYS COLOR PER PAGE	1180-10	\$9.00	\$0.00	\$9.00
6	DEMOLITION PERMIT	1180-18	\$300.00	\$0.00	\$300.00
10	DETACHED ACCESSORY - PREBUILT	1180-18	\$600.00	\$0.00	\$600.00
42	DETACHED ACCESSORY BUILDINGS	1180-18	\$6,300.00	\$0.00	\$6,300.00
28	DETACHED ACCESSORY- GENERAL	1180-18	\$1,680.00	\$0.00	\$1,680.00
1	EDUCATIONAL, INSTITUTE, CHURCH	1180-18	\$1,000.00	\$0.00	\$1,000.00
75	ELECTRICAL	1180-18	\$4,500.00	\$0.00	\$4,500.00
4	EMERGENCY ELECTRICAL	1180-18	\$120.00	\$0.00	\$120.00
7	ENGINEERING REVIEW FEE (PER HR)	1000-10	\$945.00	\$0.00	\$945.00
11	FENCE PERMIT	1180-18	\$660.00	\$0.00	\$660.00
2	IN-GROUND POOL	1180-18	\$120.00	\$0.00	\$120.00
5	LEGAL AD FEE	1000-10	\$200.00	\$0.00	\$200.00
34	MAJOR SB RESIDENTIAL - PER LOT	1000-10	\$850.00	\$0.00	\$850.00
1	MAJOR SB RESIDENTIAL PRIMARY PLAT	1000-10	\$600.00	\$0.00	\$600.00
6	MANUFACTURED TYPE II, TEMP STRUC	1180-18	\$600.00	\$0.00	\$600.00
20	MAUFACTURED TYPE I, MULTI-SEC	1180-18	\$4,000.00	\$0.00	\$4,000.00
1	MINOR SB RESIDENTIAL SECONDARY	1000-10	\$350.00	\$0.00	\$350.00
6	OTHER	1180-10	\$821.25	\$0.00	\$821.25
9	RENEW BUILDING PERMIT	1180-18	\$1,100.00	\$0.00	\$1,100.00
1	REPLAT	1000-10	\$400.00	\$0.00	\$400.00
2	REPLAT - 1 LOT ONLY	1000-10	\$400.00	\$0.00	\$400.00
1	REPLAT - STARDUST	1000-10	\$250.00	\$0.00	\$250.00
74	REZONE - \$25.00 PER ACRE	1000-10	\$1,850.00	\$0.00	\$1,850.00
1	REZONE - OTHER	1000-10	\$250.00	\$0.00	\$250.00
4	REZONE SAME USE	1000-10	\$600.00	\$0.00	\$600.00
2	REZONING	1000-10	\$1,200.00	\$0.00	\$1,200.00
2	ROOF	1180-18	\$120.00	\$0.00	\$120.00
14	RURAL SUBDIVISION	1000-10	\$3,500.00	\$0.00	\$3,500.00
5	RURAL SUBDIVISION PER BUILDING LOT (OVE	1000-10	\$100.00	\$0.00	\$100.00
542	SINGLE INSPECTION	1180-18	\$32,520.00	\$0.00	\$32,520.00
3	SOLAR PANEL PERMIT	1180-18	\$225.00	\$0.00	\$225.00

Report Of Collection

Approved by State Board of Accounts for Putnam County, 2001

To: Putnam County Auditor
(Title of Officer)

Planning/Building
(Governmental Unit)

Putnam County, Indiana
(County)

Collections for Period: 1/1/2025 thru 6/29/2025

Description	Funds to be Credited	Collections This Period	Prior Collections	Year to Date Collections
4 SPECIAL EXCEPTION	1000-10	\$1,600.00	\$0.00	\$1,600.00
1 TEMPORARY USE PERMIT	1180-18	\$60.00	\$0.00	\$60.00
5 VARIANCE	1000-10	\$1,500.00	\$0.00	\$1,500.00
Total Amount Collected		\$124,563.95	\$0.00	\$124,563.95

I hereby certify that the foregoing is a true and correct report of collections due the above named governmental unit for the period shown.

Dated this _____ day of _____

Note

This is not to be used as a receipt for collections. The official to whom the report is made must issue an official receipt for the collections remitted.

(signature)

(Title of Officer)

Totals by Fund

1000-10	\$14,595.00
1180-10	\$849.75
1180-18	\$104,852.20
1181.010	\$367.00
4906-18	\$3,900.00
	<u>\$124,563.95</u>

Report Of Collection

Approved by State Board of Accounts for Putnam County, 2001

To: Putnam County Auditor
(Title of Officer)

BUILDING DEPT
(Governmental Unit)

Putnam County, Indiana
(County)

Collections for Period: 1/1/2025 thru 6/29/2025

Description	Funds to be Credited	Collections This Period	Prior Collections	Year to Date Collections
2 ABOVE-GROUND POOL	1180-18	\$120.00	\$0.00	\$120.00
3 ADDITION (RESIDENTIAL)	1180-18	\$900.00	\$0.00	\$900.00
1 ALTERATION OF DRAWINGS - FIRST VIOLATIO	1180-18	\$100.00	\$0.00	\$100.00
1 ALTERATIONS (COMMERCIAL)	1180-18	\$60.00	\$0.00	\$60.00
16 ALTERATIONS (RESIDENTIAL)	1180-18	\$960.00	\$0.00	\$960.00
1 ATTACHED ACCESSORY BUILDINGS	1180-18	\$200.00	\$0.00	\$200.00
4 ATTACHED DECK	1180-18	\$240.00	\$0.00	\$240.00
44 BUILDING PERMIT	1180-18	\$17,600.00	\$0.00	\$17,600.00
130836 BUILDING PERMIT/ PER SQ FT	1180-18	\$26,167.20	\$0.00	\$26,167.20
2 BUSINESS, COMMERCIAL, PUBLIC	1180-18	\$2,000.00	\$0.00	\$2,000.00
85 CERTIFICATE OF OCCUPANCY	1180-18	\$1,700.00	\$0.00	\$1,700.00
3 CONSTRUCTION WITHOUT PERMIT - FIRST VIC	1180-18	\$900.00	\$0.00	\$900.00
39 CONTRACTOR LISTING	4906-18	\$3,900.00	\$0.00	\$3,900.00
39 COPS B/W PER PAGE	1180-10	\$19.50	\$0.00	\$19.50
9 COPS COLOR PER PAGE	1180-10	\$9.00	\$0.00	\$9.00
6 DEMOLITION PERMIT	1180-18	\$300.00	\$0.00	\$300.00
10 DETACHED ACCESSORY - PREBUILT	1180-18	\$600.00	\$0.00	\$600.00
42 DETACHED ACCESSORY BUILDINGS	1180-18	\$6,300.00	\$0.00	\$6,300.00
28 DETACHED ACCESSORY- GENERAL	1180-18	\$1,680.00	\$0.00	\$1,680.00
1 EDUCATIONAL, INSTITUTE, CHURCH	1180-18	\$1,000.00	\$0.00	\$1,000.00
75 ELECTRICAL	1180-18	\$4,500.00	\$0.00	\$4,500.00
4 EMERGENCY ELECTRICAL	1180-18	\$120.00	\$0.00	\$120.00
11 FENCE PERMIT	1180-18	\$660.00	\$0.00	\$660.00
2 IN-GROUND POOL	1180-18	\$120.00	\$0.00	\$120.00
6 MANUFACTURED TYPE II, TEMP STRUC	1180-18	\$600.00	\$0.00	\$600.00
20 MAUFACTURED TYPE I, MULTI-SEC	1180-18	\$4,000.00	\$0.00	\$4,000.00
6 OTHER	1180-10	\$821.25	\$0.00	\$821.25
9 RENEW BUILDING PERMIT	1180-18	\$1,100.00	\$0.00	\$1,100.00
2 ROOF	1180-18	\$120.00	\$0.00	\$120.00
542 SINGLE INSPECTION	1180-18	\$32,520.00	\$0.00	\$32,520.00
3 SOLAR PANEL PERMIT	1180-18	\$225.00	\$0.00	\$225.00
1 TEMPORARY USE PERMIT	1180-18	\$60.00	\$0.00	\$60.00
Total Amount Collected		\$109,601.95	\$0.00	\$109,601.95

I hereby certify that the foregoing is a true and correct report of collections due the above named governmental unit for the period shown.

Dated this _____ day of _____

Note

This is not to be used as a receipt for collections. The official to whom the report is made must issue an official receipt for the collections remitted.

(signature)

(Title of Officer)

Report Of Collection

Approved by State Board of Accounts for Putnam County, 2001

To: Putnam County Auditor
(Title of Officer)

BUILDING DEPT
(Governmental Unit)

Putnam County, Indiana
(County)

Collections for Period: 1/1/2025 thru 6/29/2025

Description	Funds to be Credited	Collections This Period	Prior Collections	Year to Date Collections
00.0000	00.00	00.00	00.00	00.00
00.0001	00.00	00.00	00.00	00.00
00.0002	00.00	00.00	00.00	00.00
00.0003	00.00	00.00	00.00	00.00
00.0004	00.00	00.00	00.00	00.00
00.0005	00.00	00.00	00.00	00.00
00.0006	00.00	00.00	00.00	00.00
00.0007	00.00	00.00	00.00	00.00
00.0008	00.00	00.00	00.00	00.00
00.0009	00.00	00.00	00.00	00.00
00.0010	00.00	00.00	00.00	00.00
00.0011	00.00	00.00	00.00	00.00
00.0012	00.00	00.00	00.00	00.00
00.0013	00.00	00.00	00.00	00.00
00.0014	00.00	00.00	00.00	00.00
00.0015	00.00	00.00	00.00	00.00
00.0016	00.00	00.00	00.00	00.00
00.0017	00.00	00.00	00.00	00.00
00.0018	00.00	00.00	00.00	00.00
00.0019	00.00	00.00	00.00	00.00
00.0020	00.00	00.00	00.00	00.00
00.0021	00.00	00.00	00.00	00.00
00.0022	00.00	00.00	00.00	00.00
00.0023	00.00	00.00	00.00	00.00
00.0024	00.00	00.00	00.00	00.00
00.0025	00.00	00.00	00.00	00.00
00.0026	00.00	00.00	00.00	00.00
00.0027	00.00	00.00	00.00	00.00
00.0028	00.00	00.00	00.00	00.00
00.0029	00.00	00.00	00.00	00.00
00.0030	00.00	00.00	00.00	00.00
00.0031	00.00	00.00	00.00	00.00
00.0032	00.00	00.00	00.00	00.00
00.0033	00.00	00.00	00.00	00.00
00.0034	00.00	00.00	00.00	00.00
00.0035	00.00	00.00	00.00	00.00
00.0036	00.00	00.00	00.00	00.00
00.0037	00.00	00.00	00.00	00.00
00.0038	00.00	00.00	00.00	00.00
00.0039	00.00	00.00	00.00	00.00
00.0040	00.00	00.00	00.00	00.00
00.0041	00.00	00.00	00.00	00.00
00.0042	00.00	00.00	00.00	00.00
00.0043	00.00	00.00	00.00	00.00
00.0044	00.00	00.00	00.00	00.00
00.0045	00.00	00.00	00.00	00.00
00.0046	00.00	00.00	00.00	00.00
00.0047	00.00	00.00	00.00	00.00
00.0048	00.00	00.00	00.00	00.00
00.0049	00.00	00.00	00.00	00.00
00.0050	00.00	00.00	00.00	00.00
00.0051	00.00	00.00	00.00	00.00
00.0052	00.00	00.00	00.00	00.00
00.0053	00.00	00.00	00.00	00.00
00.0054	00.00	00.00	00.00	00.00
00.0055	00.00	00.00	00.00	00.00
00.0056	00.00	00.00	00.00	00.00
00.0057	00.00	00.00	00.00	00.00
00.0058	00.00	00.00	00.00	00.00
00.0059	00.00	00.00	00.00	00.00
00.0060	00.00	00.00	00.00	00.00
00.0061	00.00	00.00	00.00	00.00
00.0062	00.00	00.00	00.00	00.00
00.0063	00.00	00.00	00.00	00.00
00.0064	00.00	00.00	00.00	00.00
00.0065	00.00	00.00	00.00	00.00
00.0066	00.00	00.00	00.00	00.00
00.0067	00.00	00.00	00.00	00.00
00.0068	00.00	00.00	00.00	00.00
00.0069	00.00	00.00	00.00	00.00
00.0070	00.00	00.00	00.00	00.00
00.0071	00.00	00.00	00.00	00.00
00.0072	00.00	00.00	00.00	00.00
00.0073	00.00	00.00	00.00	00.00
00.0074	00.00	00.00	00.00	00.00
00.0075	00.00	00.00	00.00	00.00
00.0076	00.00	00.00	00.00	00.00
00.0077	00.00	00.00	00.00	00.00
00.0078	00.00	00.00	00.00	00.00
00.0079	00.00	00.00	00.00	00.00
00.0080	00.00	00.00	00.00	00.00
00.0081	00.00	00.00	00.00	00.00
00.0082	00.00	00.00	00.00	00.00
00.0083	00.00	00.00	00.00	00.00
00.0084	00.00	00.00	00.00	00.00
00.0085	00.00	00.00	00.00	00.00
00.0086	00.00	00.00	00.00	00.00
00.0087	00.00	00.00	00.00	00.00
00.0088	00.00	00.00	00.00	00.00
00.0089	00.00	00.00	00.00	00.00
00.0090	00.00	00.00	00.00	00.00
00.0091	00.00	00.00	00.00	00.00
00.0092	00.00	00.00	00.00	00.00
00.0093	00.00	00.00	00.00	00.00
00.0094	00.00	00.00	00.00	00.00
00.0095	00.00	00.00	00.00	00.00
00.0096	00.00	00.00	00.00	00.00
00.0097	00.00	00.00	00.00	00.00
00.0098	00.00	00.00	00.00	00.00
00.0099	00.00	00.00	00.00	00.00
00.0100	00.00	00.00	00.00	00.00

Totals by Fund

1180-10	\$849.75
1180-18	\$104,852.20
4906-18	\$3,900.00
	<u>\$109,601.95</u>

Report Of Collection

Approved by State Board of Accounts for Putnam County, 2001

To: Putnam County Auditor
(Title of Officer)

PLANNING DEPT
(Governmental Unit)

Putnam County, Indiana
(County)

Collections for Period: 1/1/2025 thru 6/29/2025

Description	Funds to be Credited	Collections This Period	Prior Collections	Year to Date Collections
7 ENGINEERING REVIEW FEE (PER HR)	1000-10	\$945.00	\$0.00	\$945.00
5 LEGAL AD FEE	1000-10	\$200.00	\$0.00	\$200.00
34 MAJOR SB RESIDENTIAL - PER LOT	1000-10	\$850.00	\$0.00	\$850.00
1 MAJOR SB RESIDENTIAL PRIMARY PLAT	1000-10	\$600.00	\$0.00	\$600.00
1 MINOR SB RESIDENTIAL SECONDARY	1000-10	\$350.00	\$0.00	\$350.00
1 REPLAT	1000-10	\$400.00	\$0.00	\$400.00
2 REPLAT - 1 LOT ONLY	1000-10	\$400.00	\$0.00	\$400.00
1 REPLAT - STARDUST	1000-10	\$250.00	\$0.00	\$250.00
74 REZONE - \$25.00 PER ACRE	1000-10	\$1,850.00	\$0.00	\$1,850.00
1 REZONE - OTHER	1000-10	\$250.00	\$0.00	\$250.00
4 REZONE SAME USE	1000-10	\$600.00	\$0.00	\$600.00
2 REZONING	1000-10	\$1,200.00	\$0.00	\$1,200.00
14 RURAL SUBDIVISION	1000-10	\$3,500.00	\$0.00	\$3,500.00
5 RURAL SUBDIVISION PER BUILDING LOT (OVE	1000-10	\$100.00	\$0.00	\$100.00
4 SPECIAL EXCEPTION	1000-10	\$1,600.00	\$0.00	\$1,600.00
5 VARIANCE	1000-10	\$1,500.00	\$0.00	\$1,500.00

Total Amount Collected	\$14,595.00	\$0.00	\$14,595.00
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I hereby certify that the foregoing is a true and correct report of collections due the above named governmental unit for the period shown.

Dated this _____ day of _____

Note

This is not to be used as a receipt for collections. The official to whom the report is made must issue an official receipt for the collections remitted.

(signature)

(Title of Officer)

Totals by Fund

1000-10

\$14,595.00

\$14,595.00

2025 BUILDING PERMIT REPORT AS OF 6/29/2025

LOCATION	TYPE OF PERMIT	NUMBER OF PERMITS ISSUED
COUNTY	New dwellings	23
	Assessory Dwelling	3
	Pools	3
	Commercial	2
	Electric	67
	Detached Accessory	58
	Demolition	5
	Additions	8
	Cell Modifications	
	Roof	3
	Addition Commercial	2
	PreBuilt Accessory	9
	Fence	1
	Signs	
	Remodel	2
	Floodplain - DOT Bridge	
	Solar Panels	3
	Storage Tank	
	Grading	
	Cabin	
	ILP - GENERAL	
	Attached Accessory	9
	TOTAL	198
TOWN OF BAINBRIDGE	Fence	2
	New Dwelling	
	Detached Accessory	
	Additions	
	Roof	
	Commercial - Addition	
	PreBuilt Accessory	
	Demolition	
	ILP	
	Remodel	
	Electric	3
	TOTAL	5
TOWN OF ROACHDALE	Fence	5
	Roof	
	Demolition	
	Electric	1
	New Dwelling	1
	Signs	
	Detached Accessory	
	ILP	
	Attached Accessory	1
	Prebuilt Accessory	
	Commercial	
	Solar Panels	
	TOTAL	8

LOCATION	TYPE OF PERMIT	NUMBER OF PERMITS ISSUED
TOWN OF RUSSELLVILLE	Electric	1
	Additions	
	Remodel	
	Demolition	
	Commercial	
	TOTAL	1
TOWN OF CLOVERDALE	Roof	
	Commercial	1
	New Dwelling	19
	Electric	3
	Additions	
	Pools	
	Demolition	
	Fence	3
	Solar panels	
	Sign	
	Attached Accessory	2
	Temporary Use	1
	Stormwater/grading	
	Remodel	1
	Detached Accessory - Prebuilt	
	Detached Accessory	2
	TOTAL	32
HERITAGE LAKE	Additions	3
	Cell Modifications	
	New Dwelling	23
	Deck	
	Demolition	
	Attached Accessory	2
	Electric	4
	Pool	1
	Remodel	1
	Roof	
	Fence	
	Detached Accessory	2
	TOTAL	36
GRAND TOTAL PERMITS		280

2025 PLAN COMMISSION & BZA CASE REPORTS AS OF 6/29/2025

BZA - CASES

LOCATION	TYPE	NUMBER
County	Development Standards Variance	5
	Special Exception	5
	TOTAL	10
Town of Bainbridge	Development Standards Variance	
	Special Exception	
	TOTAL	0
Town of Roachdale	Development Standards Variance	
	Special Exception	
	TOTAL	0
Town of Cloverdale	Development Standards Variance	
	Special Exception	
	TOTAL	0
Town of Russellville	Development Standards Variance	
	Special Exception	
	TOTAL	0
GRAND TOTAL BZA CASES		10

PLAN COMMISSION - CASES

LOCATION	TYPE	NUMBER
COUNTY	Major Plat	1
	Development Plan Review	
	Replat	
	Rezoning	6
	TOTAL	7
TECH REVIEW ONLY	Stormwater Review	3
	Development Plan Review	
	Rural Subdivision	6
	Minor Plat	10
	Replat	4
TOTAL		23
Town of Bainbridge	Minor Plat	
	Major Plat	
	Development Plan Review	
	Rezoning	
TOTAL		0
Town of Roachdale (County hears these)	Minor Plat	
	Major Plat	
	Development Plan Review	
	Rezoning (1 heard by Council)	
TOTAL		0
Town of Cloverdale (County hears these)	Minor Plat	
	Major Plat	
	Development Plan Review	
	Rezoning	1
TOTAL		1
Town of Russellville (County Hears these)	Minor Plat	
	Major Plat	
	Rezoning	
	TOTAL	0
GRAND TOTAL PC CASES		31