PUTNAM COUNTY BOARD OF ZONING APPEALS MINUTES

January 11, 2021

The Putnam County Board of Zoning Appeals met for its regular monthly meeting on January 11, 2021 at 7:00 p.m. in the Putnam County Courthouse, 1 West Washington Street, 1st Floor, Greencastle, IN 46135. Raymond McCloud called the meeting to order at 7:00 p.m. A roll call was taken to determine a quorum. The following members were present: Raymond McCloud, Kevin Scobee, Randy Bee, Ron Sutherlin, and Lora Scott, via ZOOM. Also present was Jim Ensley, attorney; and Lisa Zeiner, Plan Director. Audience present see attached sign in sheet.

Lisa Zeiner stated that 2020-SE-11-01: Verizon had requested to be continued until the February meeting to allow additional time to get all the requested information.

Raymond McCloud stated that with the number of items on the agenda, the election of officers would be moved to the end of the agenda.

REVIEW OF MINUTES

Raymond McCloud asked if there were any corrections or additions to the December 14, 2020 meeting minutes.

Lora Scott made a motion to approve the minutes as presented. Ron Sutherlin seconded the motion. The December 14, 2020 meeting minutes were approved as presented with all in favor.

OLD BUSINESS:

Unsafe Building Code: Cedar Crest Motel

Lisa Zeiner stated that the Putnam County Commissioners had received three (3) bids to demolish the buildings on this property. Mrs. Zeiner read the bids as follows: Norman Excavating combined total bid \$32,240; Huber Land Control combined total bid \$99,660; and Denney Companies combined total bid \$59,275. Mrs. Zeiner stated that Norman was the low bidder. Mrs. Zeiner explained that the owner had knocked down the house/restaurant, motel and trailer. Mrs. Zeiner stated that the debris from the demolish was still on the property. Mrs. Zeiner presented pictures that were taken on January 11th at 10 am.

Jim Ensley explained that the bids could be set back out for quotes to complete the work. Mr. Ensley stated that the contract would be with the commissioners.

Randy Bee stated that he would like to pursue the next step with the contractors.

Kim Brinker, owner of the property, asked if the board would give them more time to complete the work.

Mr. McCloud stated that the issues on this property had been going on for a long time.

Ms. Brinker stated that the order to clean up the property was given on March 11, 2020 and that it had not been a year. Ms. Brinker explained that progress was being made and a tax lien was unfair.

Mr. McCloud stated that the Board had received numerous complaints about this property.

Ms. Brinker stated that the complaints were coming from people who want to buy the property. Ms. Brinker requested additional time.

Lora Scott stated that it looked like there has been a lot of debris from the demolition.

Ms. Brinker stated that they were working on getting rid of the debris, it will take time to remove.

Mrs. Scott asked what is the Commissioner's budget for Unsafe Building removal?

Mr. Ensley stated that the Commissioner's did budget some this year and because of the increase in permits fees it should go up.

Mrs. Zeiner stated that the Commissioner's budgeted approximately \$25,000 for Unsafe Building Removal.

Mrs. Scott was concerned with spending the sum in January as a lot could happen between now and December.

Kevin Scobee asked what the process would be if the Board proceeded.

Mr. Ensley stated that the Commissioners' would meet next Monday, a contract wouldn't be ready until February 1st. Mr. Ensley explained that it would depend on the timeframe of the contractors.

Ms. Brinker stated that she spoke with Norman Excavating about working with them. Ms. Brinker explained that the work could be completed by March 2021.

Mrs. Scott stated that this property was not like the one in Brick Chapel where there was a disinterested owner. Mrs. Scott explained that the owner of this property is doing what they can, they are working on it.

Mr. McCloud stated that he agreed with Lora.

Mr. Scobee made a motion to give the owners until the March 8, 2021 meeting to clean up the property, if not completed by then proceed with bids.

Ron Sutherlin stated that the real work did not begin until October or after as seen visually from the road. Mr. Sutherlin explained that the Board had been more than fair. Mr. Sutherlin seconded the motion to give the owners until March 8th.

The motion to allow the owners until March 8, 2021 was granted with all in favor.

Unsafe Building – 3828 W CR 450 N – Bill Cope

Mr. Ensley stated that the letter he sent was never signed for therefore no notice was given for the owner to appear at the meeting.

Mrs. Zeiner stated that she had received a phone call from a County Sheriff's Deputy stating that Mr. Cope had passed away and the heir had asked Mr. Alexander to vacate the property. Mrs. Zeiner explained that the heir would be selling property.

Mr. Sutherlin made a motion to table.

Mr. McCloud seconded the motion.

Motion to table was approved will all in favor.

2020-SE-11-02: Arrington Family - 4117 N CR 300 E

Kevin Green, proposed buyer of the property, approached the Board. Mr. Green stated that on October 6, 2020 he and his wife entered into an agreement with Mr. Arrington to purchase the property with the two dwellings, which is when the Title Company found the document requiring removal of one of the residences. Mr. Green present a packet of information to the Board, see attached marked "SE-11-02 Exhibit A". Mr. Green stated that the dwelling that is to be removed is completely fenced in and includes its own well, septic and driveway. Mr. Green explained that they would like to have the dwelling remain on the property. Mr. Green stated that if the dwelling was removed it would devalue the property as it would look like an abandoned property and it would have a negative effect on the value and tax revenue. Mr. Green presented a proposal to split off the dwelling with one acre and thereby removing the two dwellings from one parcel. Mr. Green stated that there were approximately ten (10) parcels on less than two acres one mile from this property. Mr. Green explained that a survey would be done to split off the manufactured dwelling and one acre, which would follow the existing fence line and that they would purchase both properties.

Mrs. Scott asked if the comparison properties were created prior to zoning.

Mr. Green stated that he was not sure, but that at least one of the properties was purchased in 2014 and appeared to be a newer dwelling.

Mr. Bee asked if the manufactured dwelling was on a permanent foundation.

Mr. Green stated that it was on a crawl space foundation.

Mr. Ensley explained that there was no record of this property coming before the Board prior to now. Mr. Ensley stated that the document was recorded.

Lora Davis Smith, realtor for Mr. Arrington, stated that two other brokers had listed this property for 18 months. Ms. Smith explained that it was not until a title search was completed that the issue was discovered.

Mr. Ensley stated that the document was recorded, and no one revoked it. Mr. Ensley explained that the document was an acknowledgement.

Mrs. Scott stated that the discussion at the last meeting there was concern about setting a precedent with splitting off an acre without meeting the development standards and having a flood of people divide properties. Mrs. Scott further stated that she did not want to see the dwelling demolished but was not in favor of splitting it off.

Mr. Bee asked about putting more land with the dwelling.

Mrs. Scott stated that there would still be a road frontage issue.

Mr. McCloud stated that this dwelling has been on the property for fifteen (15) years.

Mr. Ensley stated that the road frontage for the entire ten (10) acre parcel was 373 feet.

Amber Green, proposed buyer, stated her concerns with having restrictions place on the property and hurting the resale value.

Mr. Sutherlin stated that no matter what is decided on this property, it is not going to be right. Mr. Sutherlin explained that he would vote for the best solution to the issued. Mr. Sutherlin stated that he

did have an issue with nullifying the contract and carrying it over to the new owners. Mr. Sutherlin explained that he was leading toward splitting the parcel to fix the problem.

Mr. Scobee stated that if the Board allowed the one-acre split and the septic system failed, there may not be enough room to put a new system.

Mr. Green stated that there may be room for a new system.

Mrs. Scott stated that she was in favor of leaving the dwelling, but not splitting the parcel. Mrs. Scott explained that the dwelling had too much utility and use to be removed.

Mr. McCloud asked about restricting the use.

Mrs. Scott stated that she could tolerate a second family, but not splitting off. Mrs. Scott further stated that she would prefer restrictions that the owners can not move the manufactured dwelling to somewhere else on the 10-acres.

Mr. Sutherlin stated that if the Board extend the agreement and put restrictions on the parcel, if the new owner decide to sell it, then we are right back here.

Mr. Scobee stated a stipulation to not remove the dwelling and build another dwelling in its place.

Mr. McCloud stated that he would like to see an end to this situation tonight.

Mr. Sutherlin stated that each case needs to be based on its own merit.

Mr. Scobee suggested the motion to approve the special exception with the stipulations that it stay as a 10-acre parcel, cannot remove or add dwelling; limited to what is existing on parcel.

Mrs. Scott made a motion to approve the special exception with the following stipulations:

- 1. The property shall not be subdivided into two (2) parcels to separate the two (2) dwellings
- 2. The modular/manufactured dwelling once removed cannot be replaced
- 3. The modular/manufactured dwelling cannot be reused somewhere else on the property as a secondary residence
- 4. No additional dwellings can be added to the property.

Mr. Bee seconded the motion.

The motion carried with a vote of four in favor and one opposed (Ron Sutherlin).

NEW BUSINESS

2021-BZA-1: SMJ Schuyler Hami: Special Exception to upgrade an exiting cell tower by installing 3 antenna sector mounts, 6 antennas, 2 RRHS, 2 OVPS, 6 #6 AWG DC trunks, and 2 18 pair fiber trunks, also install 2 platforms, 1 30KW diesel generac generator with 190-gallon tank, 1 walk in cabinet and 2 basebands

Schulyer Hamill with SMU International on behalf of AT&T, joined the meeting via Zoom. Mr. Hamill stated that AT&T is proposing to add three (3) sector mounts and a generator. Mr. Hamill explained that the three (3) antennae will add coverage to the area. Mr. Hamill stated that the tower height will not change.

Mr. McCloud asked if the tower would be the same size.

- Mr. Hamill stated that it would be the same size, the physical tower would remain.
- Mr. Scobee asked if any of the antennas would be 5G.
- Mr. Hamill stated that no 5G antennas would be added to the tower. Mr. Hamill explained that the tower may be upgraded down the road. Mr. Hamill stated that the tower would remain 4G.
- Mrs. Scott asked if the antennas would change the function of the tower due to the weight or if they would affect the stability of the tower.
- Mr. Hamill stated that a structural report was submitted with the application that the tower could support the weight.
- Mrs. Scott asked if this would max the tower out.
- Mr. Hamill stated he was not sure. Mr. Hamill explained that the tower was 290 feet in height.
- Mr. Scobee asked if the tower was free standing or guide wire supported.
- Mr. Hamill stated that the tower was free standing. Mr. Hamill further stated that he was not sure when the tower was originally constructed.
- Mr. Scobee asked who owned the land that tower was located on.
- Mr. Hamill stated that Samsel owns the property.
- Mr. Scobee asked if any of the issued from the other cell tower needed to be addressed.
- Mrs. Zeiner explained that the tower was not changing, so those issue would not apply to this case.
- Mr. Scobee made a motion to approve the special exception as presented.
- Mr. McCloud seconded the motion.

Motion to approve the special exception passed with all in favor.

<u>2021-BZA-2: ASHLEY & AARON DAYHUFF:</u> Development Standards Variance to allow the building setback line to be changed from 50 feet to 30 feet along County Road 100 N for Lot 14 of Madison Hills Subdivision

Clint Cooper, Realtor for the Mr. & Mrs. Dayhuff, approached the Board. Mr. Cooper Explained that for Lot 14 in Madison Hills Subdivision the 50-foot setback off the County Road would constrict the size of home, which would not be in compliance with the HOA. Mr. Cooper stated that this property is a corner lot that fronts on the subdivision road and has road frontage along a County Road and the size of the dwelling would not meet the Madison Hills HOA standards with the existing setbacks. Mr. Cooper explained that it was unclear at this time if the driveway had to be off the subdivision road or if it could be off the County Road. Mr. Cooper stated that the owners are requesting that the setback from the both the subdivision road and the county road be changed to 30 feet.

- Mr. Scobee asked what the size of the parcel was.
- Mr. Cooper stated that the parcel was .85 acres.

Mr. Scobee stated that the HOA took precedence over the BZA. Mr. Scobee asked if the owner had approached the HOA.

Mr. Cooper stated that the HOA has a meeting in February.

Mr. McCloud stated that the HOA would have to approve this request first.

Mr. Ensley stated that the Highway Department would need to address the driveway.

Mr. McCloud tabled the discussion until after the HOA had a change to review the request.

<u>2021-BZA-3: CURTIS PREFERRED AUTO:</u> Special Exception to allow auto storage in an A1 zoned district for property located at 6420 E CR 600 N

Mr. McCloud asked if there was anyone in attendance for this case. No one came forward. Mr. McCloud made a motion to table this case until the February meeting.

Mr. Scobee seconded the motion. 20210-BZA-3 was tabled with all in favor.

ELECTION OF OFFICERS:

Mr. Sutherlin made a motion to keep the same officers as last year, being Raymond McCloud as president and Kevin Scobee as vice-president.

Mrs. Scott seconded the motion.

Raymond McCloud remains as president and Kevin Scobee remains as vice-present with all in favor.

COMMUNICATION REPORTS:

Mr. Scobee made a motion to accept the Monthly Report and the Annual Report has submitted.

Mr. McCloud seconded the motion. The December 2020 monthly report and the 2020 Annual Report were accepted as presented with all in favor.

Mr. Scobee made a motion to adjourn the meeting.

Mr. McCloud seconded the motion.

Meeting adjourned at 8:39 p.m.

Minutes approved on the 8th day of February 2021.

Raymond McCloud, President

Putnam County Board of Zoning Appeals Sign in Sheet January 11, 2021

| 1. Kim Brinke | 2. Conhaba |
|----------------------|---------------------|
| 3. Jennifer Rewerts | 4. KEVIN GREENE |
| 5. Under Streamen | 6. Kinh MAVIS Smith |
| 7. Per Smites | 8. Stew Jackson |
| 9. Kencha Ecket | 10. Aaron Danpurt |
| 11. Min Day hatt | 12. John Horington |
| 13. Chales Horington | 14 |
| 15 | 16 |
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| 19. | 20. |

PUTNAM COUNTY BOARD OF ZONING APPEALS 1 Courthouse Square Room 46 GREENCASTLE, IN 46135 (765) 301-9108

DATE: JANUARY 11, 2021

TIME: 7:00 P.M.

PLACE: 1 W. WASHINGTON ST., 1ST FLOOR, GREENCASTLE

NEXT MEETING DATE: FEBRUARY 8, 2021

AGENDA

- 1) CALL TO ORDER
- 2) ROLL CALL DETERMINATION OF QUORUM
- 3) ELECTION OF OFFICERS
- 4) REVIEW OF MINUTES December 14, 2020 Meeting
- 5) OLD BUSINESS
 - update unsafe building code: cedar crest motel 3936 E US 40 Greencastle, Indiana 46135; 4518 S Co Rd 400 E Greencastle, Indiana 46135 BIDS RECEIVED AND OPENED JANUARY 4, 2021
 - b. UNSAFE BUILDING CODE: BILL COPE 3828 W CR 450 N Greencastle Dwelling found to be inadequate for safe occupancy UPDATE ON STATUS
 - c. 2020-SE-11-01: VERIZON Special Exception to replace an existing cell tower with a new cell tower located at 1431 E US 40; Zone A2 in Warren Township 11/13N/4W
 - d. 2020-SE-11-02: ARRINGTON FAMILY Special Exception to allow two (2) primary residences on one parcel located at 4117 N CR 300 E; Zone A1 in Floyd Township 19/15N/3W

6) NEW BUSINESS

- a. 2021-BZA-1: SMJ SCHUYLER HAMIL Special Exception to upgrade an existing cell tower by installing 3 antenna sector mounts; 6 antennas; 2 RRHS; 2 OVPS; 6 #6 AWG DC trunks; and 2 18 pair fiber trunks also install 2 platforms, 1 30KW diesel generac generator with 190 gal. tank; 1 walk in cabinet; and 2 basebands. Existing tower is located on the east side of Meridian Line Road approximately .4 miles north of 1000 South in Cloverdale (9637 S Meridian Line Rd); Zoned A1 in Cloverdale Township 34/13N/4W.
- b. 2021-BZA-2: ASHLEY & AARON DAYHUFF Development Standards Variance to allow the building setback to be changed from 50 feet to 30 feet along County Road 100 N. Property located at the northeast corner of CR 390 W and CR 100 N, being Lot 14 of Madison Hills Subdivision.

- c. 2021-BZA-3: CURTIS PREFERRED AUTO Special Exception to allow auto storage in an A1 Zoned district. Property located at 6420 E CR 600 N om Floyd Township 15/15N/3W.
- 7) COMMUNICATION REPORT

 - a. Monthly Reportb. Year End Report
- ADJOURNMENT 8)

| BIDS RECEIVED - 1/4/2 | 020 - CEDAF | R CREST PROPERTIES | | | | | |
|-----------------------|-------------|--------------------------------|--------------------------|-----------|-----|--------------|--------------------------------------|
| BIDDER | · | PARCEL #1 -400-1013.000-010 | PARCEL 67-13-06-800-0 | | COI | MBINED TOTAL | NOTES/COMMENTS |
| Norman Excavating | \$ | 10,840.00 | \$ | 21,400.00 | \$ | 32,240.00 | Low Bidder - Has Liability Insurance |
| Huber Land Control | \$ | 52,770.00 | \$ | 46,890.00 | \$ | 99,660.00 | High Bidder |
| Denney Companies | \$ | 32,080.00 | \$ | 27,195.00 | \$ | 59,275.00 | Has Liability Insurance |



Estimate

Norman Excavating LLC

DATE: 12-30-2020

P.O. Box 410, Greencastle, IN 46135 Phone (765) 720-5061 Email: Normanexcavating@gmail.com

TO Putnam County Building and Planning Department 1 Courthouse Square Room 46 Greencastle, IN 46135

| JOB | |
|--|--|
| Parcel ID 67-13-06-400-013.000-010 Barn, out buildings and mobile home trailer | |

| QTY | DESCRIPTION | UNIT PRICE | LINE TOTAL |
|-----|--|------------|------------|
| | Dump fees, trash and painted block | | |
| | Clean fill, non-painted concrete and block | | |
| | Removal of trailers | | |
| | Labor and Equipment | | |
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| | | TOTAL | \$21,400 |

| Estimate prepared by: Any unmarked private utilities | Daniel Norman s are owner's responsibility. |
|--|--|
| To accept this quotation, sign | here and return: |

THANK YOU FOR YOUR BUSINESS!



Estimate

Norman Excavating LLC

DATE: 12-30-2020

P.O. Box 410, Greencastle, IN 46135 Phone (765) 720-5061 Email: Normanexcavating@gmail.com

TO Putnam County Building and Planning Department 1 Courthouse Square Room 46 Greencastle, IN 46135

| JOB | |
|---|--|
| Parcel ID 67-13-06-800-008.000-010 Motel And Restaurant | |

| QTY | DESCRIPTION | UNIT PRICE | LINE TOTAL |
|-----|--|------------|------------|
| | Dump fees, trash and painted block | | |
| | Clean fill, non-painted concrete and block | | |
| | Labor and Equipment | | |
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| | | TOTAL | \$10,840 |

| Estimate prepared by: | Daniel Norman |
|--------------------------------|-----------------------------|
| Any unmarked private utilities | are owner's responsibility. |
| To accept this quotation, sign | here and return: |

THANK YOU FOR YOUR BUSINESS!



Estimate

Norman Excavating LLC

DATE: 12-30-2020

P.O. Box 410, Greencastle, IN 46135 Phone (765) 720-5061 Email: Normanexcavating@gmail.com

TO Putnam County Building and Planning Department 1 Courthouse Square Room 46 Greencastle, IN 46135

| JOB | |
|--------------------------------|--|
| Cedar Crest Demolition Project | |

| QTY | DESCRIPTION | UNIT PRICE | LINE TOTAL |
|-----|--|------------|------------|
| | Dump fees, trash and painted block | | |
| | Clean fill, non-painted concrete and block | | |
| | Removal of trailers | | |
| | Level ground to the existing grade | | |
| | Labor and Equipment | | |
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| | | TOTAL | \$32,240 |

| Estimate prepared by: | Daniel Norman |
|--------------------------------|-----------------------------|
| Any unmarked private utilities | are owner's responsibility. |
| To accept this quotation, sign | here and return: |

THANK YOU FOR YOUR BUSINESS!



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s)

| this certificate does not confer rights to the ce | | CONTACT NAME: Barb Young | | | |
|---|------------|---|-----------|-------|--|
| Tribbett-Rich Ins Grp - IN | | PHONE (A/C, No, Ext): 7654812222 (A/C, No): | | 0): | |
| 107 E. Main St. | | ADDRESS: yhometown@gmail.com | | | |
| | | INSURER(S) AFFORDING COV | ERAGE | NAIC# | |
| Lebanon | IN 46052 | INSURER A: OHIO SECURITY INS CO | | 24082 | |
| INSURED | | INSURER B: OHIO CAS INS CO | | 24074 | |
| Norman Excavating LLC | | INSURER C: GENERAL INS CO OF AMER | | 24732 | |
| 5619 W County Road 525 S | | INSURER D: | | | |
| | | INSURER E : | | | |
| Greencastle | IN 46135 | INSURER F: | | | |
| COVERAGES CERTIFICAT | TE NUMBER: | REVISIO | N NUMBER: | | |

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| JSR TR | TYPE OF INSURANCE | | TYPE OF INSURANCE INSD WVD | | POLICY NUMBER POLICY EFF | (MM/DD/YYYY) | LIMITS | | |
|-----------|---|------------------------|----------------------------|-----------------------|--------------------------|--|--------|----------|--|
| | COMMERCIAL GENERAL LIABILITY | | | | | | \$ | 1,000,00 | |
| | CLAIMS-MADE X OCCUR | | | | | PREMISES (Ea occurrence) | \$ | 300,00 | |
| | | | | | | MED EXP (Any one person) | \$ | 15,00 | |
| A | | Y | BKS61912870 | 08/27/2020 | 08/27/2021 | PERSONAL & ADV INJURY | \$ | 1,000,00 | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | GENERAL AGGREGATE | \$ | 2,000,00 | |
| | POLICY PRO- JECT LOC | | | | | PRODUCTS - COMP/OP AGG | \$ | 2,000,00 | |
| | OTHER: | | | 1 | | | \$ | | |
| | AUTOMOBILE LIABILITY | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ | | |
| | X ANY AUTO | | | | | BODILY INJURY (Per person) | \$ | | |
| A | OWNED SCHEDULED AUTOS ONLY | Y | BAS61912870 | 08/27/2020 | 08/27/2021 | BODILY INJURY (Per accident) | \$ | | |
| | HIRED NON-OWNED AUTOS ONLY | | 1 | | | PROPERTY DAMAGE (Per accident) | \$ | | |
| | ACTOC CITE. | | | | | | \$ | | |
| | X UMBRELLA LIAB X OCCUR | | | | | EACH OCCURRENCE | \$ | 1,000,00 | |
| В | EXCESS LIAB CLAIMS-MADE | Y | USO61912870 | 08/27/2020 | 08/27/2021 | AGGREGATE | \$ | 1,000,00 | |
| | DED X RETENTION\$ 10,000 | | | | | TRIA | \$ | | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | PER OTH- | | | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE | N/A | 7774060408055 | 12/04/2020 | 12/04/2021 | E.L. EACH ACCIDENT | \$ | 500,00 | |
| C | (Mandatory in NH) | N/A | ZWS62428955 | VS62428955 12/04/2020 | 12/04/2021 | E.L. DISEASE - EA EMPLOYEE | \$ | 500,00 | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | er OPERATIONS below | | | | E.L. DISEASE - POLICY LIMIT | \$ | 500,00 | |
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| CERTIFICATE HOLDER | CANCELLATION |
|--------------------|--|
| Dee Norman | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | AUTHORIZED REPRESENTATIVE |

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huber land control llc

412 LINCOLN AVE Cloverdale IN 46120 765-606-0195

Estimate

| Date | Estimate # | |
|------------|------------|--|
| 12/31/2020 | 173 | |

| Name / Address | | | | |
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| putnam county board of commissioners | | | | |
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| | | | Project |
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| | | | |
| Description | Qty | Rate | Total |
| 3936 East U.S. highway 40 Greencastle, IN 46135 (parcel ID 67-13-06-800-008.000-010) | | 46,890.00 | 46,890.00 |
| Tear down and removal of all structures. removal of any and all debris at site. equipment, dumpsters and labor for a week. | | | |
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huber land control llc

412 LINCOLN AVE Cloverdale IN 46120 765-606-0195

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| Description | Qty | Rate | Total |
| 4518 South County Road 400 East, Greencastle, IN 46135 (parcel ID 67-13-06-400-013.000-010) | | 52,770.00 | 52,770.00 |
| Tear down and removal of all structures. removal of any and all debris at site. equipment, dumpsters and labor for a week. | | | |
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Total

\$52,770.00

P.O. Box 506 Plainfield, IN 46168 Phone: 317-423-0738 Fax: 317-423-2260



Proposal #8431

Date:

January 4, 2021

Company/Owner:

Putnam County Building and Planning Department

Address:

1 Courthouse Square, Room 46

Greencastle, IN 46135

Attn: Lisa Zeiner, Plan Director

Re: Cedar Crest Properties Demolition

3936 E. US Hwv 40 4518 S. CR 400 E. Greencastle, IN 46135

Dear Lisa:

Thank you for allowing Denney Excavating, Inc. (DEI) to provide the following proposal for your consideration. DEI proposes to supply the labor, equipment, and materials to demolish the existing structures at the above referenced locations and as defined below:

Scope of Work

- o Provide asbestos survey for structures to be removed.
- o Provide notifications to all regulatory agencies and utilities for required demolition disconnects.
- o Provide demolition permits and notifications to state and local agencies as required for demolition activities.
- o Provide site specific safety controls for demolition work including but not limited to signage, barrels and cones, and caution/danger tape around demolition area.
- o Remove, reclaim and or dispose of any existing Freon and or refrigerant as required.
- o Remove and dispose of existing structures complete, including concrete slabs, foundations, and footings.
- o Remove existing debris and vehicles from the site.
- o Backfill existing foundation voids with suitable fill material.
- o Remove all debris and materials associated with this scope of work to approved solid waste landfill, clean fill, or recycling facility.
- o DEI to retain all salvage rights.

Exclusions/Clarifications

- o Asbestos removal, abatement, or disposal. (if required after survey)
- o Variance permitting and historical or zoning reviews/petitions.
- o Rile 5/SWPP permitting, installation of erosion control measures or maintenance.
- o Well or septic closure.
- o Hazardous or special waste removal, testing or characterization.
- Removal or disposal of aboveground or underground storage tanks, unsuitable soil removal or replacement, tires, or drums.
- o Removal or disposal of any trash, concrete, or debris not visible from the surface.
- o Tree or landscaping removal, other than needed for building demolition.
- Removal or relocation of any existing underground or overhead utilities.
- o Engineered compaction testing, analytical or reporting.
- Asphalt or concrete patching or replacement.
- o Installation of topsoil, seeding or straw.
- o Proposal is based on all work being completed in one mobilization.

| o Proposal is based oil all work being comple | eted in one modifization. |
|--|--|
| Total as Outlined Above for Parcel #67-13-06 (parcel #1) | -400-013.000-010\$ 32,080.00 |
| Total as Outlined Above for Parcel #67-13-06 (parcel #2) | -800-008.000-010\$ 27,195.00 |
| Voluntary Alternate(s): | |
| Provide 4" of topsoil, seed and straw for \$1,500.00/Parcel #2 \$2,800.00 | |
| Remove existing brick road, install tops | • |
| 3) Provide proper closure of existing well(| |
| Pump existing septic tank(s), crush and | backfilladd\$1,500.00/each |
| NOTE: This proposal pricing good for 60 days pricing is subject to review and adjustment. | from date of proposal. After 60 days all |
| This proposal must be signed and returned to with project work as agreed and shall become additional contractual agreements. | |
| Accepted by: | Date: |
| (signature) | |
| Accepted by: | Date: |
| (print) | |
| Thank you, | |
| Bill McNaughton | |

Denney Excavating, Inc.

Demolition/Environmental Contractors

Client#: 8615

$ACORD_{m}$

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 3/20/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such

| | is the state of th | | | | |
|--------------------------------------|--|----------|--|--|--|
| PRODUCER | CONTACT MJ Insurance, Inc | | | | |
| MJ Insurance, Inc. | PHONE (A/C, No, Ext): 317 805-7542 FAX (A/C, No): 317 8 | 805-7515 | | | |
| PO Box 3430 Carmel, IN 46082-3430 | E-MAIL ADDRESS: certificate@mjinsurance.com | | | | |
| | INSURER(S) AFFORDING COVERAGE | NAIC# | | | |
| 317 805-7500 | INSURER A: Zurich American Insurance Co. | 16535 | | | |
| INSURED | INSURER B : Navigators Insurance Company | | | | |
| R.L. Denney, Inc. | INSURER C: AIG Speciality Insurance Co | 26883 | | | |
| P.O. Box 506 | INSURER D: | | | | |
| Plainfield, IN 46168 | INSURER E: | | | | |
| | INSURER F: | | | | |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS,

EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR TYPE OF INSURANCE POLICY EFF POLICY EXP LIMITS **POLICY NUMBER** COMMERCIAL GENERAL LIABILITY A GLO0276291 04/01/2020 04/01/2021 EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) CLAIMS-MADE | X OCCUR \$1,000,000 **CONTRACTUAL LIAB** \$5,000 MED EXP (Any one person) XCU X \$1,000,000 PERSONAL & ADV INJURY GEN'L AGGREGATE LIMIT APPLIES PER: GENERAL AGGREGATE \$2,000,000 POLICY X PRO- X LOC PRODUCTS - COMP/OP AGG \$2,000,000 OTHER: 04/01/2020 04/01/2021 COMBINED SINGLE LIMIT AUTOMOBILE LIABILITY A **BAP5747208** s1,000,000 BODILY INJURY (Per person) ANY AUTO SCHEDULED. OWNED AUTOS ONLY BODILY INJURY (Per accident) AUTOS NON-OWNED AUTOS ONLY PROPERTY DAMAGE (Per accident) HIRED AUTOS ONLY X **DED: \$5000 COMP/** \$5000 COL PHYS DAMAGE В **UMBRELLA LIAB** CH20EXCZ01JYPIV 04/01/2020 04/01/2021 EACH OCCURRENCE \$9,000,000 X OCCUR **EXCESS LIAB** \$9,000,000 CLAIMS-MADE AGGREGATE DED X RETENTION \$0 WORKERS COMPENSATION 04/01/2020 04/01/2021 X | PER STATUTE WC5747209 AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **3A STATES INCL** IN \$1,000,000 E.L. EACH ACCIDENT N **3C STATES EXCL** E.L. DISEASE - EA EMPLOYEE \$1,000,000 (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT | \$1,000,000 ND,OH,WA,WY CONTRACTORS CPO1421302 04/01/2020 04/01/2022 \$2,000,000 EACH LOSS C \$2,000,000 AGGREGATE POLLUTON

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Pollution Liability policy includes Transportation by a Motor Vehicle including loading or unloading.

| CERTIFICATE HOLDER | CANCELLATION |
|--------------------|--|
| .SPECIMEN | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | AUTHORIZED REPRESENTATIVE |
| | Anthony & Ruman her |
| | C 4000 COLD CORDODATION All rights recovered |

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\$25,000 DED/SIR

LEGAL LIABILITY

CEDAR CREST – PITCURES TAKEN 1/11/2021 AT 10:00 A.M.











EXISTING PROPERTY



H. f:9:43 20-11-35



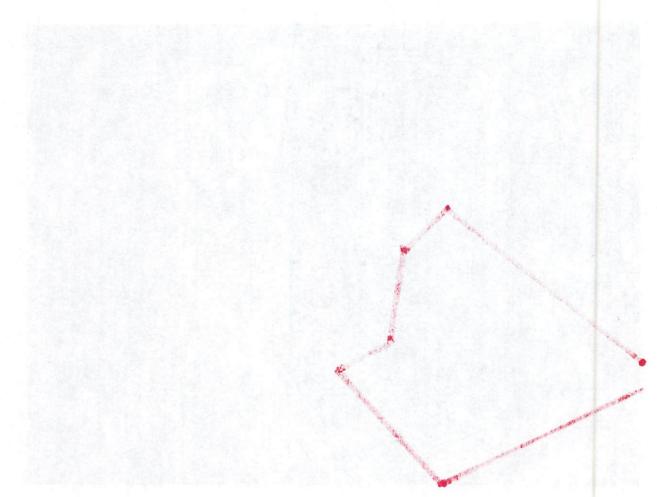
Aerial Showing 1-Acre Fenced Guest House Property (in Red)



Front Lawn



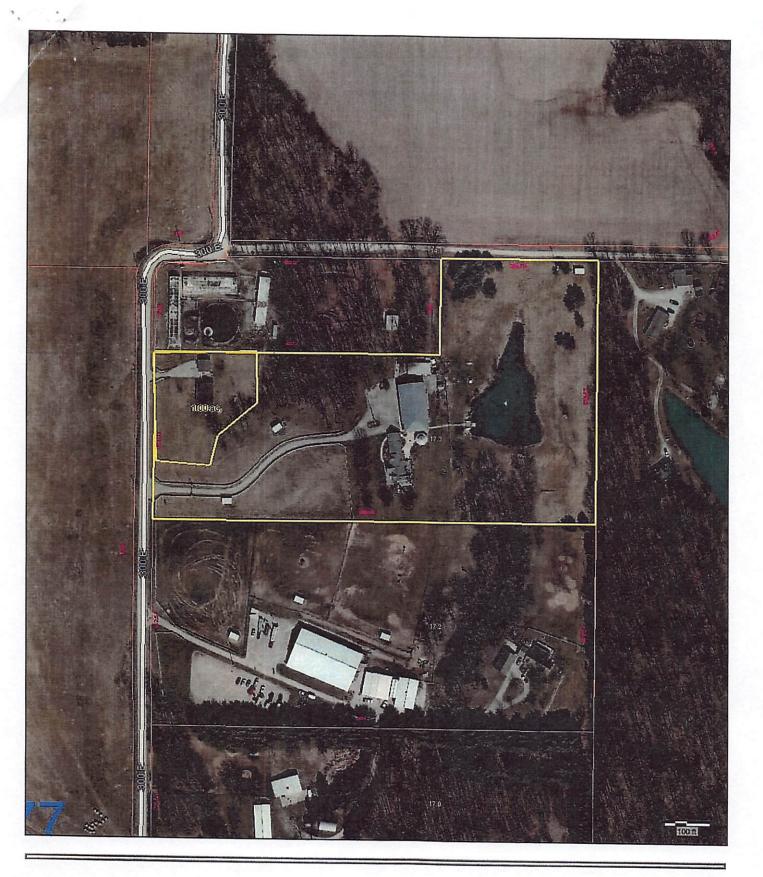
Entrance off N CR 300 E



r Megaliji iliki yiringin me meselutu peraja Di haningili majar di jari kemisali keli



TO THE ROLL OF THE PROPERTY OF THE CONTROL OF THE PROPERTY OF



1.0 ACRE





| Type notes here | Printed 01/11/2021 | The purpose of this map is to display the geographic location of a variety of data sources frequently updated from local government and other agencies. Neither WTH Technology nor the agencies providing this data make any warranty concerning its accuracy or merchantability. And no part of it should be used as a legal description or document. |
|-----------------|--------------------|--|
|-----------------|--------------------|--|

67-05-13-400-018.000-013

General Bills Payments Deductions

Assessments

Owner and General Parcel Information

| Property Card | Show Property Card | |
|---------------------|---------------------------|--|
| Images | Show Images(9) | |
| Owner Name | Sherrill James L | |
| State Parcel Number | 67-05-13-400-018.000-013 | |
| Property Key | 008-502530-00 | |
| Map Number | SEE LEGAL | |
| Legal Description | Pt Sw Se S13 T15 R4 1.35a | |
| Acreage | 1.3500 | |
| Instrument Number | 2014004144 | |
| Book Number | | |
| Page Number | | |
| | | |

Location Address | 5048 N CO RD 275 E GREENCASTLE, IN 46135 Owner Address | 5048 N Co Rd 275 E Greencastle, IN 46135

> TaxBill History Information

| Tax Year | Spring | Fall | | |
|---------------|--------|--------|--|--|
| 2020 Pay 2021 | 0.00 | 0.00 | | |
| 2019 Pay 2020 | | 423.11 | | |
| 2018 Pay 2019 | 338.06 | 338.06 | | |
| 2017 Pay 2018 | 321.20 | 321.20 | | |
| 2016 Pay 2017 | 299.70 | 299.70 | | |
| 2015 Pay 2016 | | 316.10 | | |
| 2014 Pay 2015 | 337.72 | 337.72 | | |
| 2013 Pay 2014 | 329.44 | 329.44 | | |
| 2012 Pay 2013 | 294.82 | 294.82 | | |
| 2011 Pay 2012 | 320.95 | 320.95 | | |
| 2010 Pay 2011 | 341.66 | 341.66 | | |

Payment History Information

| Pay Date | Payable Year | Payable Period | Amount |
|------------|--------------|----------------|--------|
| 10/30/2020 | 2020 | F | 423.11 |
| 04/27/2020 | 2020 | S | 423.11 |
| 10/25/2019 | 2019 | F | 338.06 |
| 04/23/2019 | 2019 | S | 338.06 |
| 10/31/2018 | 2018 | F | 321.20 |
| 04/25/2018 | 2018 | S | 321.20 |
| 11/08/2017 | 2017 | F | 299.70 |
| 05/01/2017 | 2017 | S | 299.70 |
| 11/03/2016 | 2016 | F | 316.10 |
| 05/04/2016 | 2016 | S | 316.10 |
| 11/02/2015 | 2015 | F | 337.72 |
| 05/06/2015 | 2015 | S | 337.72 |
| 04/28/2014 | 2014 | S | 329.44 |
| 04/28/2014 | 2014 | S | 329.44 |
| 05/08/2013 | 2013 | S | 294.82 |
| 05/08/2013 | 2013 | s | 294.82 |
| 04/25/2012 | 2012 | S | 320.95 |
| 04/25/2012 | 2012 | S | 320.95 |
| 04/25/2011 | 2011 | S | 341.66 |
| 04/25/2011 | 2011 | S | 341.66 |

Deduction Information

| | | 2020 | | | |
|--------------|-------|-------|-------|-------|-------|
| STD_EX | 45000 | 45000 | 45000 | 45000 | 45000 |
| MTG_EX | 3000 | 3000 | 3000 | 3000 | 3000 |
| Supplemental | 32795 | 32795 | 31605 | 31605 | 31605 |

Assessment Information

| Туре | 2019 | 2020 | 2021 | 2022 | 2023 |
|----------------------|--------|--------|--------|--------|--------|
| Residential Imp | 123000 | 123000 | 119600 | 119600 | 119600 |
| Residential Land | 15700 | 15700 | 15700 | 15700 | 15700 |
| Non-Residential Imp | 10900 | 10200 | 10200 | 10200 | 10200 |
| Non-Residential land | 1100 | 1100 | 1100 | 1100 | 1100 |
| Totals | 150700 | 150000 | 146600 | 146600 | 146600 |



| Type notes here | Printed O1/11/2021 The purpose of this map is to display the geograph location of a variety of data sources frequently upd from local government and other agencies. Neither WTH Technology nor the agencies providing this d make any warranty concerning its accuracy or merchantability. And no part of it should be used at legal description or document. |
|-----------------|---|
|-----------------|---|

67-05-13-400-017.000-013

General
Bills
Payments
Deductions
Assessments

Owner and General Parcel Information

| 0 111111 11110 0 11111111 | | |
|---------------------------|---------------------------|--|
| Property Card | Show Property Card | |
| Images | Show Images(15) | |
| Owner Name | Angermeier Henry V | |
| State Parcel Number | 67-05-13-400-017.000-013 | |
| Property Key | 008-502550-00 | |
| Map Number | SEE LEGAL | |
| Legal Description | Pt Sw Se S13 T15 R4 18.6a | |
| Acreage | 18.6000 | |
| Instrument Number | 2020006931 | |
| Book Number | | |
| Page Number | | |
| | | |

| Location Address | 5076 N CO RD 275 E COATESVILLE,IN 46121 | | |
|------------------|--|--|--|
| Owner Address | 5076 N Co Rd 275 E Greencastle,IN 46135 | | |

TaxBill History Information

| Tax Year | Spring | Fall | | |
|---------------|--------|--------|--|--|
| 2020 Pay 2021 | 0.00 | 0.00 | | |
| 2019 Pay 2020 | 773.52 | 399.26 | | |
| 2018 Pay 2019 | 738.85 | 356.44 | | |
| 2017 Pay 2018 | 364.20 | 364.20 | | |
| 2016 Pay 2017 | 349.81 | 349.81 | | |
| 2015 Pay 2016 | 383.66 | 383.66 | | |
| 2014 Pay 2015 | 636.12 | 636.12 | | |
| 2013 Pay 2014 | 379.70 | 379.70 | | |
| 2012 Pay 2013 | 373.02 | 373.02 | | |
| 2011 Pay 2012 | 830.20 | 830.20 | | |
| 2010 Pay 2011 | 865.36 | 865.36 | | |

Payment History Information

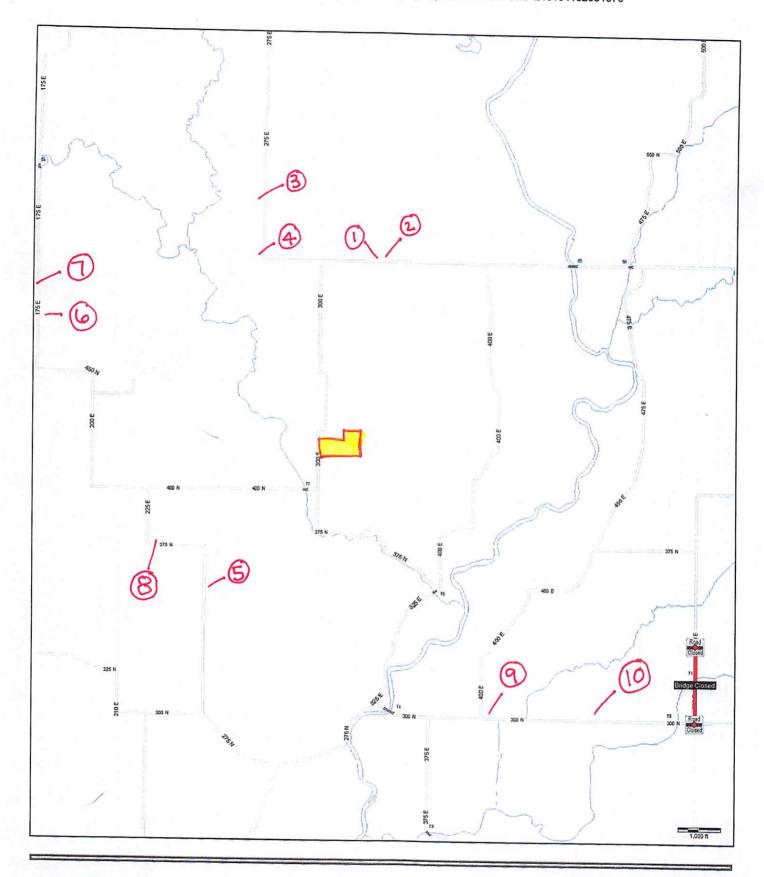
| Pay Date | Payable Year | Payable Period | Amount |
|------------|--------------|----------------|--------|
| 11/09/2020 | 2020 | F | 399.26 |
| 05/11/2020 | 2020 | S | 399.26 |
| 11/22/2019 | 2020 | S | 374.26 |
| 05/06/2019 | 2019 | S | 356.44 |
| 11/20/2018 | 2019 | S | 382.41 |
| 05/18/2018 | 2018 | F | 382.41 |
| 11/03/2017 | 2017 | F | 349.81 |
| 05/10/2017 | 2017 | S | 349.81 |
| 11/03/2016 | 2016 | F | 358.04 |
| 05/09/2016 | 2016 | S | 383.66 |
| 11/06/2015 | 2015 | F | 636.12 |
| 05/12/2015 | 2015 | F | 667.93 |
| 11/10/2014 | 2014 | F | 379.70 |
| 05/09/2014 | 2014 | S | 379.70 |
| 11/06/2013 | 2013 | F | 373.02 |
| 05/09/2013 | 2013 | S | 373.02 |
| 11/07/2012 | 2012 | F | 830.20 |
| 05/09/2012 | 2012 | S | 830.20 |
| 11/10/2011 | 2011 | F | 865.36 |
| 05/05/2011 | 2011 | S | 865.36 |

Deduction Information

| Туре | 2019 | 2020 | 2021 | 2022 | 2023 |
|--------------|-------|-------|-------|-------|-------|
| STD_EX | 45000 | 45000 | 45000 | 45000 | 45000 |
| MTG_EX | 3000 | 3000 | 3000 | 3000 | 3000 |
| Supplemental | 32795 | 32305 | 31850 | 31850 | 31850 |
| VET_2 | 24960 | 24960 | 24960 | 24960 | 24960 |

Assessment Information

| Туре | 2019 | 2020 | 2021 | 2022 | 2023 |
|----------------------|--------|--------|--------|--------|--------|
| Residential Imp | 123000 | 121600 | 120300 | 120300 | 120300 |
| Residential Land | 15700 | 15700 | 15700 | 15700 | 15700 |
| Non-Residential Imp | 18100 | 18100 | 17300 | 17300 | 17300 |
| Non-Residential land | 16200 | 15700 | 12900 | 12900 | 12900 |
| Totals | 173000 | 171100 | 166200 | 166200 | 166200 |



10 PROPERTIES THAT ARE ALL LESS THAN 2 ACRES AND LESS THAN I MILE FROM 4117 N CR 300 E. 5 OF THE PROPERTIES ARE ONLY I ACRE.

10 Properties less than 2 Acres, 5 of the 10 Properties are exactly 1 Acre, All Properties are within 1 Mile of 4117 N CR 300 E, Greencastle

| Мар | | |
|--------|--------------------------|---------|
| Number | Address | Acreage |
| 1 | 3341 E County Road 500 N | 1.0 |
| 2 | 3429 E County Road 500 N | 1.0 |
| 3 | 5262 N County Road 275 E | 1.0 |
| 4 | 5048 N County Road 275 E | 1.3 |
| 5 | 3573 N County Road 250 E | 1.0 |
| 6 | 4741 N County Road 175 E | 1.0 |
| 7 | 4854 N County Road 175 E | 1.8 |
| 8 | 2281 E County Road 375 N | 1.5 |
| 9 | 4065 E County Road 300 N | 1.7 |
| 10 | 4559 E County Road 300 N | 1.1 |







Picture 2



Picture 3



Picture 4









Picture 1



Picture 2



Picture 3



Picture 4



Picture 5





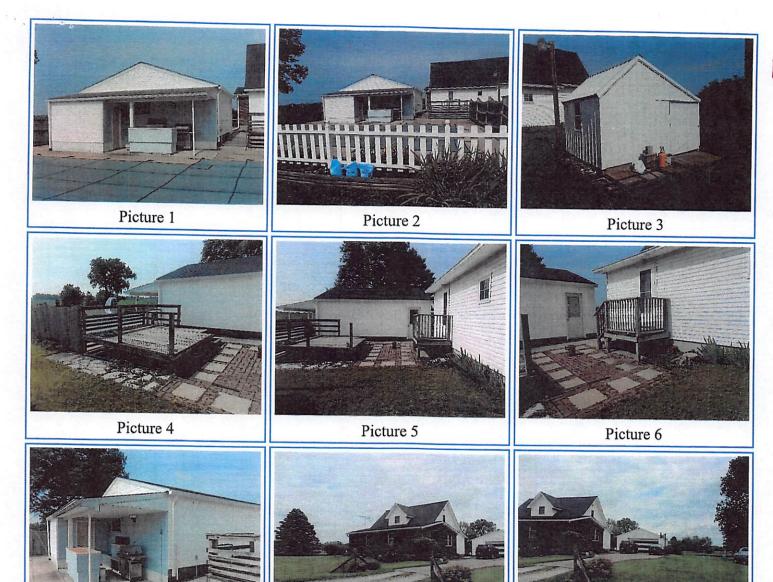




Picture 8



Picture 9



Picture 8

Picture 9

Picture 7



Picture 1



Picture 2



Picture 3



Picture 4



Picture 5



Picture 6



Picture 7



Picture 1



Picture 2



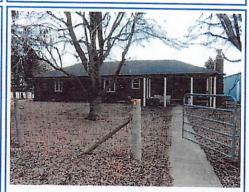
Picture 3



Picture 4



Picture 5



Picture 6



Picture 7



Picture 8



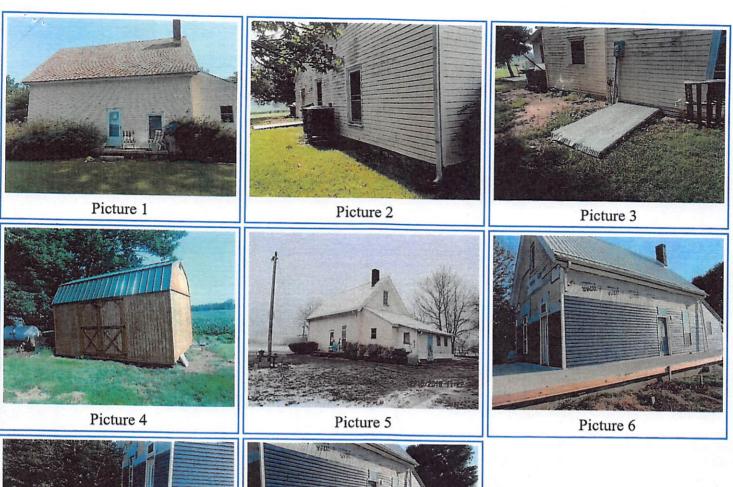
Picture 9



Picture 10



Picture 11









Picture 8



Picture 1



Picture 2



Picture 3



Picture 4



Picture 5



Picture 6



Picture 7



Picture 8



Picture 9



Picture 1



Picture 2



Picture 3



Picture 4



Picture 5