

PUTNAM COUNTY BOARD OF ZONING APPEALS
1 Courthouse Square Room 46
GREENCASTLE, IN 46135
(765) 301-9108

DATE: JANUARY 11, 2021

TIME: 7:00 P.M.

PLACE: 1 W. WASHINGTON ST., 1ST FLOOR, GREENCASTLE

NEXT MEETING DATE: FEBRUARY 8, 2021

AGENDA

1) CALL TO ORDER

2) ROLL CALL DETERMINATION OF QUORUM

3) ELECTION OF OFFICERS

4) REVIEW OF MINUTES – December 14, 2020 Meeting

5) OLD BUSINESS

- a. **UPDATE UNSAFE BUILDING CODE: CEDAR CREST MOTEL** - 3936 E US 40 Greencastle, Indiana 46135; 4518 S Co Rd 400 E Greencastle, Indiana 46135 – **BIDS RECEIVED AND OPENED JANUARY 4, 2021**
- b. **UNSAFE BUILDING CODE: BILL COPE** – 3828 W CR 450 N Greencastle – Dwelling found to be inadequate for safe occupancy – **UPDATE ON STATUS**
- c. **2020-SE-11-01: VERIZON** – Special Exception to replace an existing cell tower with a new cell tower located at 1431 E US 40; Zone A2 in Warren Township 11/13N/4W
- d. **2020-SE-11-02: ARRINGTON FAMILY** – Special Exception to allow two (2) primary residences on one parcel located at 4117 N CR 300 E; Zone A1 in Floyd Township 19/15N/3W

6) NEW BUSINESS

- a. **2021-BZA-1: SMJ SCHUYLER HAMIL** – Special Exception to upgrade an existing cell tower by installing 3 antenna sector mounts; 6 antennas; 2 RRHS; 2 OVPS; 6 #6 AWG DC trunks; and 2 18 pair fiber trunks also install 2 platforms, 1 30KW diesel generac generator with 190 gal. tank; 1 walk in cabinet; and 2 basebands. Existing tower is located on the east side of Meridian Line Road approximately .4 miles north of 1000 South in Cloverdale (9637 S Meridian Line Rd); Zoned A1 in Cloverdale Township 34/13N/4W.
- b. **2021-BZA-2: ASHLEY & AARON DAYHUFF** - Development Standards Variance to allow the building setback to be changed from 50 feet to 30 feet along County Road 100 N. Property located at the northeast corner of CR 390 W and CR 100 N, being Lot 14 of Madison Hills Subdivision.

- c. **2021-BZA-3: CURTIS PREFERRED AUTO** – Special Exception to allow auto storage in an A1 Zoned district. Property located at 6420 E CR 600 N om Floyd Township 15/15N/3W.

- 7) **COMMUNICATION REPORT**
 - a. Monthly Report
 - b. Year End Report

- 8) **ADJOURNMENT**