

"WHOEVER RECEIVES YOU RECEIVES ME,
AND WHOEVER RECEIVES ME RECEIVES

HIM
WHO
SENT
Me."



MATTHEW 10:40, ESV



FAMILY OF GOD
LUTHERAN CHURCH
"Children by grace,
Extending Christ's embrace"

June 28th, 2026
5th Sunday after Pentecost
9:30 am

Today we worship with the liturgy from
Evangelical Lutheran Worship (ELW) setting ten

Gather

Prelude
Welcome

"Partita on Chesterfield"

arr. Paul Bouman

*Opening Hymn

"O Day of Rest and Gladness"

ELW 521

1 O day of rest and glad - ness, O day of joy and light,
2 On you, at earth's cre - a - tion, the light first had its birth;
3 To - day on wea - ry na - tions the heav'n - ly man - na falls;
4 New grac - es ev - er gain - ing from this our day of rest,

O balm for care and sad - ness, most beau - ti - ful, most bright:
on you, for our sal - va - tion, Christ rose from depths of earth;
to ho - ly con - vo - ca - tions the sil - ver trum - pet calls,
we reach the rest re - main - ing to spir - its of the blest.

on you the high and low - ly, through a - ges joined in tune,
 on you, our Lord vic - to - rious the Spir - it sent from heav'n;
 where gos - pel light is glow - ing with pure and ra - diant beams
 We sing to you our prais - es, O Fa - ther, Spir - it, Son;

sing, "Ho - ly, ho - ly, ho - ly," to the great God tri - une.
 and thus on you, most glo - rious, a three - fold light was giv'n.
 and liv - ing wa - ter flow - ing with soul - re - fresh - ing streams.
 the church its voice up - rais - es to you, blest Three in One.

Text: Christopher Wordsworth, 1807-1885, alt
 Music: German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Manner Gesangbuche*, 1833

ELLACOMBE
 76760

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie

S 203

1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
 2 Have mer - cy on us, Christ, and wash a - way our sin.
 3 Have mer - cy on us, Lord; make sin and shame de - part.

We come to hear your liv - ing word; it saves us from de - spair.
 Pour out your grace and make us whole that new life may be - gin.
 Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

* Hymn of Praise

§ 204a

1 Glo-ry be to God in heav-en; peace, good-will to all the earth.

Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:

we ex - alt you, we a - dore you, we lift high our thanks and praise.

Saints and an - gels bow be - fore you; here on earth our songs we raise.

*Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: O God,

C: you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. Amen.

¹² Therefore do not let sin reign in your mortal bodies, so that you obey their desires. ¹³ No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴ For sin will have no dominion over you, since you are not under law but under grace.

¹⁵ What then? Should we sin because we are not under law but under grace? By no means! ¹⁶ Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷ But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted ¹⁸ and that you, having been set free from sin, have become enslaved to righteousness. ¹⁹ I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification.

²⁰ When you were slaves of sin, you were free in regard to righteousness. ²¹ So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. ²² But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. ²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

P: The word of the Lord.

C: Thanks be to God.

*Gospel Acclamation



§ 205a

Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

*Gospel Announcement

P: The Holy Gospel according to Matthew the 10th chapter.

C: Glory to you, O Lord.

*Gospel

Matthew 10:40-42

40 "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Sermon

Pastor Paul Burow

1 Lord, speak to us, that we may speak in
 2 Oh, lead us, Lord, that we may lead the
 3 Oh, teach us, Lord, that we may teach the
 4 Oh, fill us with your full - ness, Lord, un -

liv - ing ech - oes of your tone; as you have sought, so
 wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that
 pre - cious truths which you im - part; and wing our words, that
 til our ver - y hearts o'er - flow in kin - dling thought and

let us seek your stray - ing chil - dren, lost and lone.
 we may feed your hun - g'ring ones with man - na sweet.
 they may reach the hid - den depths of man - y_a heart.
 glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836-1879, alt
 Music: Robert Schumann, 1810-1856

*Apostles' Creed

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Prayers of The People

P: With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

P: Lord, in your mercy,

C: hear our prayer.

P: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

C: Amen.

*Peace

P: Peace be with you.

C: And also with you.

Holy Communion

Offering

"People Need the Lord"

Nicole Lang

*Offertory Prayer

P: Jesus, Bread of Life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

C: Amen.

*Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise... we praise your name and join their unending hymn:



§ 207

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

*Words of Institution

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

*Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Communion

§ 208



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;




you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Communion Distribution



Communion Hymn

“Let Us Break Bread Together”


ELW 471



1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;



let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.



Continued on the next page

Refrain

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer-cy on me.

Text: African American spiritual
 Music: African American spiritual

BREAK BREAD TOGETHER
 10 10 and refrain

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post Communion Prayer

P: Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen.

Sending

Ministry Opportunities

Blessing

P: The blessing of God, who provides us, feeds us, and journeys with us, † be upon you now and forever.

C: Amen.

*Sending Hymn

“Lord, Dismiss Us With Your Blessing”

ELW 545

1 Lord, dis - miss us with your bless - ing, fill our hearts with joy and peace;
2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.
3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,

let us each, your love pos - sess - ing, tri - umph in re - deem - ing grace.
May the fruits of your sal - va - tion in our hearts and lives a - bound.
let no fear of death ap - pall us, glad your sum - mons to o - bey.

Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.
Ev - er faith - ful, ev - er faith - ful to your truth may we be found.
May we ev - er, may we ev - er reign with you in end - less day.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt: Godfrey Thring, 1823–1903, st. 3, alt
Music: Sicilian, 18th cent.

SICILIAN MARINERS
87 87 87

*Dismissal

P: Go in peace. You are the body of Christ!

C: Thanks be to God.

Postlude

"Simple Gifts"

arr. Susan Rucker



Today's Worship Participants

Lector: Mary Ellen Chinander

Chancel flowers

Family of God Ministry Staff

Paul Burow, Senior Pastor email: pburow@fogchurch.org
Erin Koster, Associate Pastor of Children/Youth email: perin@fogchurch.org
Judy Blomgren, Director of Music email: judyb305@gmail.com
Allyson McDonald, Admin Assistant email: admin@fogchurch.org
Claudia Peterson & Madison Benton, Nursery Staff

IN OUR PRAYERS THIS WEEK

The family of Darlene Peterson as they grieve
The family of LeAnn Moe as they grieve

WE CONTINUE TO PRAY FOR*

Connie Young
Tom Anderson
Jack Umland
Gen Loberg
Connie Anderson, for health concerns
Alan Aleckson, who is recovering from surgery at home

*Those on the prayer list will be named for 4 weeks in the bulletin. If you wish to have someone named longer, please notify us and we will extend them on the prayer list for another four weeks. We appreciate updates on all those for whom we pray. Thank you for your prayers.

Announcements

The New Church Website is coming along and we need pictures! If you have any *church related* pictures please send them to the admin email address.

Quarterly Donation Statements will be available upon request. Call or email the church office to arrange delivery.

Church Basement Ladies, A Second Helping Join Ruth Circle once again as we check in on the Church Basement. Sunday, August 16, 2:00pm performance of A Second Helping at the Plymouth Playhouse. The cost is \$44.10/ticket, note in the comment line CBL. Or contact Stephanie Statz for electronic payment, stephstatz24@gmail.com Sign up is in the Narthex. We have 25 tickets reserved. We can get more if needed, one name per line.

Bible Study will be held on Tuesdays at 10 am during June, July, and August. We will discuss the readings for the upcoming Sunday.

FOG's little library is heading into the busy summer season. Last year over 700 children's books made into the hands of young readers and adults. We are currently in need of gently used adult books (of course we will always accept gently used childrens books) to keep our library fully stocked. There is a scholastic box on the table in the narthex for any and all book donations. Thank you!

VBS-- Thank you so much to everyone who helped make the week possible! If you want to contribute to our CEAP fundraiser, see details in the narthex or ask Pr. Erin.



Liturgy and Hymns are reprinted with permission under Augsburg Fortress #LBW/SBH.1, CCLI #2243152, and One License #A-740872-A. All rights reserved.

FAMILY OF GOD

LUTHERAN CHURCH
Tel: (763)424-8625

8625 Zane Avenue North, Brooklyn Park, MN 55443
Website: www.fogchurch.org