

*Palm  
Sunday*

*Hosanna in the highest!*





FAMILY OF GOD  
LUTHERAN CHURCH  
"Children by grace,  
Extending Christ's embrace"

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PALM SUNDAY  
March 29, 2026  
9:30 am

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## Gather

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Prelude "Hosanna, Loud Hosanna" arr. Michael Burkhardt

\* Greeting

P: Blessed is the one who comes in the name of the Lord.  
C: **Hosanna in the highest.**

\* Blessing of the Palms

P: The Lord be with you.  
C: **And also with you.**

\* Procession

P: Let us go forth in peace,  
C: **In the name of Christ. Amen.**

\* Processional Hymn

"All Glory, Laud, and Honor"

ELW 344

*Refrain*

All glo - ry, laud, and hon - or to you, re - deem - er, king,

Text: Theodulph of Orleans, c. 760-821; tr. John Mason Neale, 1818-1866, alt.  
Music: Melchior Teschner, 1584-1635

VALET WILL ICH DIR GEBEN  
7 6 7 6 D

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels are prais - ing you on high;  
 3 The mul - ti - tude of pil - grims with palms be - fore you went;  
 4 To you, be - fore your pas - sion, they sang their hymns of praise.  
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

*Refrain*

now in the Lord's name com - ing, our King and Bless - ed One.  
 cre - a - tion and all mor - tals in cho - rus make re - ply.  
 our praise and prayer and an - thems be - fore you we pre - sent.  
 To you, now high ex - alt - ed, our mel - o - dy we raise.  
 great au - thor of all good - ness, O good and gra - cious King.

\*Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. Almighty God,

**C: you sent your Son, our Savior Jesus Christ, to take our flesh upon him and suffer death on the cross. Grant that we may share in his obedience to your will and in the glorious victory of his resurrection; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

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# Word

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## First Reading

## Isaiah 50:4-9

<sup>4</sup> The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens—  
wakens my ear  
to listen as those who are taught.  
<sup>5</sup> The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backwards.  
<sup>6</sup> I gave my back to those who struck me,  
and my cheeks to those who pulled out  
the beard;  
I did not hide my face

from insult and spitting.  
<sup>7</sup> The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to  
shame;  
<sup>8</sup> he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
<sup>9</sup> It is the Lord GOD who helps me;  
who will declare me guilty?

P: The Word of the Lord.

**C: Thanks be to God.**

## Psalm 31:9-16

P: <sup>9</sup>Have mercy on me, O Lord, for I | am in  
trouble;

**C: My eye is consumed with sorrow, and  
also my throat | and my belly.**

P: <sup>10</sup>For my life is wasted with grief, and my  
| years with sighing;

**C: My strength fails me because of afflic-  
tion, and my bones | are consumed.**

P: <sup>11</sup>I am the scorn of all my enemies, a dis-  
grace to my neighbors, a dismay to | my  
acquaintances;

**C: When they see me in the street | they  
avoid me.**

P: <sup>12</sup>Like the dead I am forgotten, | out of  
mind;

**C: I am as useless as a | broken pot.**

P: <sup>13</sup>For I have heard the whispering of the  
crowd; fear is | all around;

**C: They put their heads together against  
me; they plot to | take my life.**

P: <sup>14</sup>But as for me, I have trusted in | you, O  
Lord.

**C: I have said, "You | are my God.**

P: <sup>15</sup>My times are | in your hand;

**C: Rescue me from the hand of my ene-  
mies, and from those who | persecute me.**

P: <sup>16</sup>Let your face shine up- | on your serv-  
ant;

**C: Save me in your | steadfast love."**

Second Reading

**Philippians 2:5-11**

<sup>5</sup>Let the same mind be in you that was in Christ Jesus,  
<sup>6</sup> who, though he was in the form of God, did not regard equality with God as something to be exploited,  
<sup>7</sup> but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form,  
<sup>8</sup> he humbled himself and became obedient to the point of death—

even death on a cross.  
<sup>9</sup> Therefore God also highly exalted him and gave him the name that is above every name,  
<sup>10</sup> so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth,  
<sup>11</sup> and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

P: The Word of the Lord.  
C: **Thanks be to God.**

\*Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,  
slow to an - ger, and a - bound - ing in stead - fast love.

\*Gospel Announcement

P: The Holy Gospel according to Luke the 19th Chapter.  
C: **Glory to you, O Lord.**

\*Gospel

**Matthew 21: 1-11**

<sup>1</sup>When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, <sup>2</sup>saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me. <sup>3</sup>If anyone says anything to you, just say this, 'The Lord needs them.' And he will

send them immediately." <sup>4</sup>This took place to fulfill what had been spoken through the prophet:

<sup>5</sup> "Tell the daughter of Zion, Look, your king is coming to you, humble and mounted on a donkey, and on a colt, the foal of a donkey."

<sup>6</sup>The disciples went and did as Jesus had directed them; <sup>7</sup>they brought the donkey and the colt and put their cloaks on them, and he sat on them. <sup>8</sup>A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!  
Hosanna in the highest heaven!"

<sup>10</sup>When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" <sup>11</sup>The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

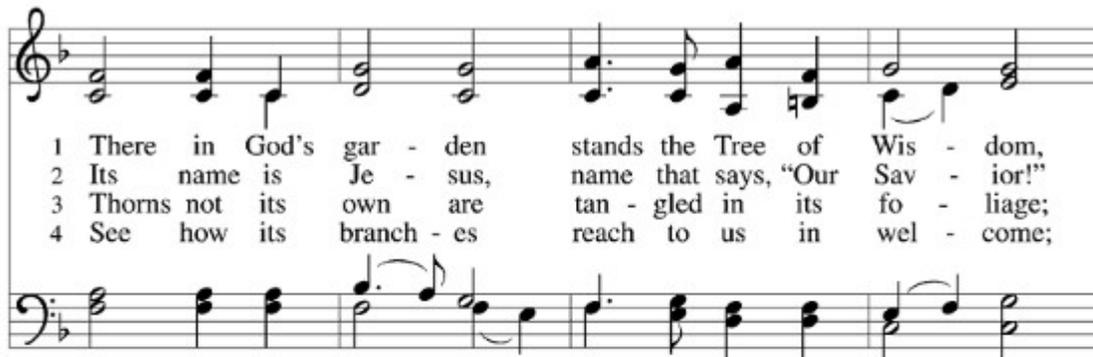
Sermon

Pastor Erin Koster

\*Hymn of the Day

"There in God's Garden"

ELW 342



1 There in God's gar - den stands the Tree of Wis - dom,  
2 Its name is Je - sus, name that says, "Our Sav - ior!"  
3 Thorns not its own are tan - gled in its fo - liage;  
4 See how its branch - es reach to us in wel - come;



whose leaves hold forth the heal - ing of the na - tions:  
There on its branch - es see the scars of suf - f'ring;  
our greed has starved it, our de - spite has choked it.  
hear what the Voice says, "Come to me, ye wea - ry!"



Tree of all knowl - edge, Tree of all com -  
 see there the ten - drills of our hu - man  
 Yet, look! it lives! its grief has not de -  
 Give me your sick - ness, give me all your

pas - sion, Tree of all beau - ty.  
 self - hood feed on its life - blood.  
 stroyed it nor fire con - sumed it.  
 sor - row, I will give bless - ing."

Text: Király Imre von Pécselyi, c. 1590–c. 1641; tr. Erik Routley, 1917–1982  
 Music: K. Lee Scott, b. 1950

\*Apostles' Creed

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.\*  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

Continue next page

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

\*Prayers of the People

P: Sustained by God's abundant mercy, let us pray for the church, the world,  
and all of creation.

P: Merciful God,

**C: receive our prayer.**

P: Accept the prayers we bring, O God, on behalf of a world in need, for the  
sake of Jesus Christ.

**C: Amen.**

\*Peace

P: The peace of the Lord be with you always.

**C: And also with you.**

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## Holy Communion

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Offertory Anthem      "On that day when he rode into Jerusalem "      Mary Kay Beall

On that day when he rode into Jerusalem,  
everyone came to see the promised King.  
On that day when he rode into Jerusalem,  
for miles and miles around you could hear  
them sing.

Refrain:

They sang "Hosanna! Hosanna in the high-  
est!"

They sang "Hosanna!" to the promised  
King.

"Hosanna! Hosanna in the highest!"

Glad Hosannas made the heavens ring!

On that day when he rode into Jerusalem,

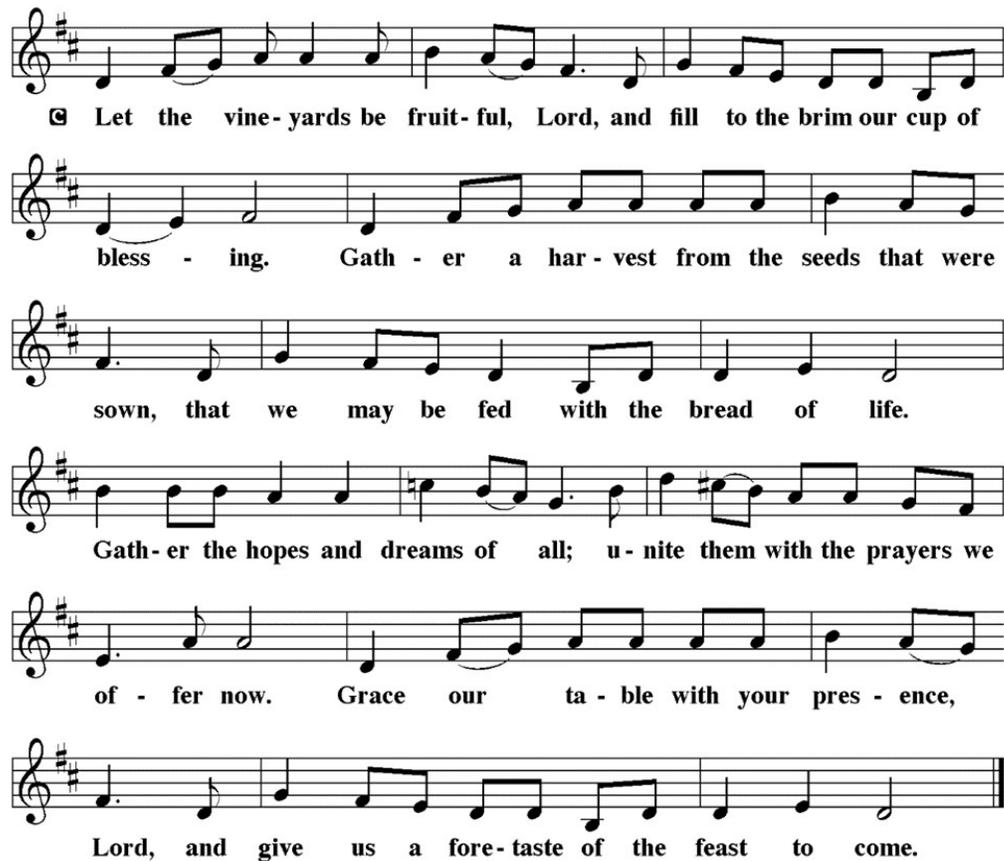
everyone thought he would wear a crown.  
No one guessed when he rode into Jerusa-  
lem. how the tide would turn and bring him  
down.

Refrain

On that day when he rode into Jerusalem,  
everyone thought he would rule the land.  
no one knew when he rode into Jerusalem  
that soon there would be nail prints in his  
hand.

Refrain

\*Offertory Response



☩ Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were  
sown, that we may be fed with the bread of life.  
Gath - er the hopes and dreams of all; u - nite them with the prayers we  
of - fer now. Grace our ta - ble with your pres - ence,  
Lord, and give us a fore - taste of the feast to come.

\*Offertory Prayer

P: Extravagant God, you have blessed us with the fullness of creation. Now as we gather at your feast, come among us and feed us with the body and blood of Christ, in whose name we pray.

C: Amen.

\*Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

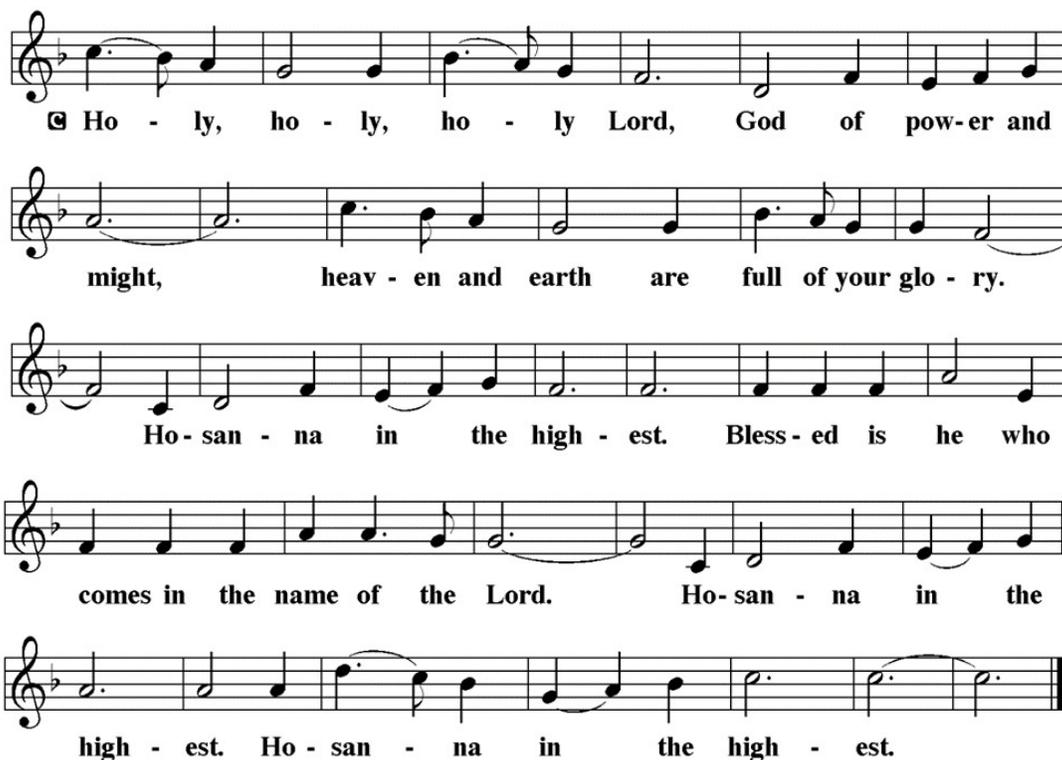
P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: It is our duty and our joy...*(Here the minister continues with the preface appropriate to the day or season, concluding:)* we praise your name and join their unending hymn:

\* The image shows five staves of musical notation for a hymn. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody is written on a five-line staff. Below the first staff, the lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and". The second staff continues the melody, with lyrics: "might, heav - en and earth are full of your glo - ry." The third staff continues with lyrics: "Ho - san - na in the high - est. Bless - ed is he who". The fourth staff continues with lyrics: "comes in the name of the Lord. Ho - san - na in the". The fifth and final staff concludes the hymn with lyrics: "high - est. Ho - san - na in the high - est." The notation includes various note values such as quarter, eighth, and half notes, as well as rests and phrasing slurs.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

\*Words of Institution

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

\*Lord's Prayer

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread. Forgive us our sins as we forgive those who sin  
against us. Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and forever.  
Amen.**

Communion

"Lamb of God"

☐ Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

1. On a hill far a-way stood an old rug-ged cross, The em-blem of  
 2. Oh, that old rug-ged cross, so de-spised by the world, Has a wondrous at-  
 3. In the old rug-ged cross, stained with blood so di-vine, A won-drous  
 4. To the old rug-ged cross I will ev-er be true, Its shame and re-

suf-fring and shame; And I love that old cross where the dear-est and best  
 trac-tion for me; For the dear Lamb of God left His glo-ry a-bove,  
 beau-ty I see; For 'twas on that old cross Je-sus suf-fered and died,  
 proach gladly bear; Then He'll call me some day to my home far a-way,

CHORUS.  
 For a world of lost sin-ners was slain.  
 To bear it to dark Cal-va-ry. So I'll cher-ish the old rug-ged  
 To par-don and sanc-ti-fy me.  
 Where His glo-ry for-ev-er I'll share. cross, the

cross, . . . . . Till my tro-phies at last I lay down; I will cling to the  
 old rug-ged cross,

old rug-ged cross, . . . . . And ex-change it some day for a crown.  
 cross, the old rug-ged cross,

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen**

#### Post Communion Prayer

P: Lord Jesus, at your table we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

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#### Ministry Opportunities

##### Reading of the Passion Gospel **Matthew 27:11-54**

<sup>11</sup>Now Jesus stood before the governor, and the governor asked him, "Are you the king of the Jews?" Jesus said, "You say so." <sup>12</sup>But when he was accused by the chief priests and elders, he did not answer. <sup>13</sup>Then Pilate said to him, "Do you not hear how many accusations they make against you?" <sup>14</sup>But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

<sup>15</sup>Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. <sup>16</sup>At that time they had a notorious prisoner called Jesus Barabbas. <sup>17</sup>So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" <sup>18</sup>For he realized that it was out of jealousy that they had handed him over. <sup>19</sup>While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." <sup>20</sup>Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. <sup>21</sup>The governor again said to them, "Which of the two do you want me to release for you?" And they said, "**Barabbas.**" <sup>22</sup>Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "**Let him be crucified!**" <sup>23</sup>Then he asked, "Why, what evil has he done?" But they shouted all the more, "**Let him be crucified!**"

<sup>24</sup> So when Pilate saw that he could do nothing but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." <sup>25</sup>Then the people as a whole answered, "**His blood be on us and on our children!**" <sup>26</sup>So he released Barabbas for them, and after flogging Jesus he handed him over to be crucified.

<sup>27</sup> Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. <sup>28</sup>They stripped him and put a scarlet robe on him, <sup>29</sup>and after twisting some thorns into a crown they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "**Hail, King of the Jews!**" <sup>30</sup>They spat on him and took the reed and struck him on the head. <sup>31</sup>After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

<sup>32</sup> As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. <sup>33</sup>And when they came to a place called Golgotha (which means Place of a Skull), <sup>34</sup>they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. <sup>35</sup>And when they had crucified him, they divided his clothes among themselves by casting lots; <sup>36</sup>then they sat down there and kept watch over him. <sup>37</sup>Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

<sup>38</sup> Then two rebels were crucified with him, one on his right and one on his left. <sup>39</sup>Those who passed by derided him, shaking their heads <sup>40</sup>and saying, "**You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.**" <sup>41</sup>In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, <sup>42</sup>"**He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him.**" <sup>43</sup>**He trusts in God; let God deliver him now, if he wants to, for he said, 'I am God's Son.'**" <sup>44</sup>The rebels who were crucified with him also taunted him in the same way.

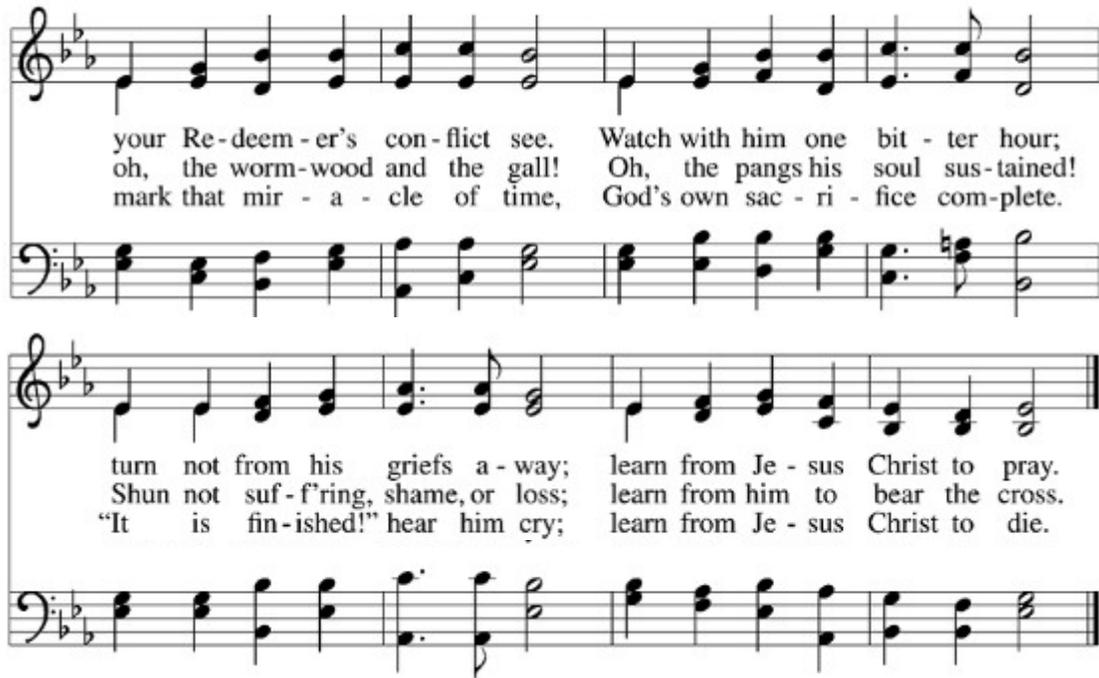
<sup>45</sup> From noon on, darkness came over the whole land until three in the afternoon. <sup>46</sup>And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" <sup>47</sup>When some of the bystanders heard it, they said, "**This man is calling for Elijah.**" <sup>48</sup>At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. <sup>49</sup>But the others said, "**Wait, let us see whether Elijah will come to save him.**" <sup>50</sup>Then Jesus cried again with a loud voice and breathed his last. <sup>51</sup>At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. <sup>52</sup>The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. <sup>53</sup>After his resurrection they came out of the tombs and entered the holy city and appeared to many. <sup>54</sup>Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "**Truly this man was God's Son!**"

Hymn

"Go to Dark Gethsemane" v. 1-3

ELW 347

1 Go to dark Geth-sem - a - ne, all who feel the tempt-er's pow'r;  
 2 Fol-low to the judg-ment hall, view the Lord of life ar-raigned;  
 3 Cal-v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,



your Re-deem-er's con-flict see. Watch with him one bit-ter hour;  
 oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!  
 mark that mir-a-cle of time, God's own sac-ri-fice com-plete.

turn not from his griefs a-way; learn from Je-sus Christ to pray.  
 Shun not suf-f'ring, shame, or loss; learn from him to bear the cross.  
 "It is fin-ished!" hear him cry; learn from Je-sus Christ to die.

Text: James Montgomery, 1771-1854  
 Music: Richard Redhead, 1820-1901

CETHSEMANE  
 ??????

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## Sending

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**\*Blessing**

P: Beloved, we are God's own people, holy, washed, renewed.  
 God bless you and keep you, shower you with mercy, fill you with courage,  
 and give you peace.

**C: Amen**

**\*Dismissal**

P: Go in peace. Jesus meets you on the way.

**C: Thanks be to God.**

Postlude

"Lamb of God, Pure and Sinless"

David Cherwien

**Today's Worship Participants**

Lector: Ginny Trogan

**Family of God Ministry Staff**

Paul Burow, Senior Pastor email: pburow@fogchurch.org  
Erin Koster, Associate Pastor of Children/Youth email: perin@fogchurch.org  
Judy Blomgren, Director of Music email: judyb305@gmail.com  
Allyson McDonald, Admin Assistant email: admin@fogchurch.org  
Claudia Peterson & Madison Benton, Nursery Staff

**IN OUR PRAYERS THIS WEEK**

Josh Thoraldson, Pastor Erin's cousin who was hospitalized  
Family of Chuck Baerg as they grieve  
Rita Loos' twin Richard Harris and her sister Mary Swenson for health issues  
Steve Page

**WE CONTINUE TO PRAY FOR\***

Linda Johnson and her family after the death of her sister-in-law, Sandy  
Alan Aleckson, who is still recovering from surgery at home  
Gerry Uhde  
Tom Luce, nephew of Craig and Tammy Hanschen, undergoing chemotherapy  
Connie Young  
Cindy and John Buesgens as they grieve the death of Cindy's father Bill Friberg

\*Those on the prayer list will be named for 4 weeks in the bulletin. If you wish to have someone named longer, please notify us and we will extend them on the prayer list for another four weeks. We appreciate updates on all those for whom we pray. Thank you for your prayers.

## Announcements

**LeAnn Moe's Funeral** will be on Saturday, June 27th at 2 pm.

**Year End Tax Statements** are available on the table by the front door.

**Streaming** and viewing services are most easily accessed through our Facebook page.

**Our spring plant sale has started!** Go to [gertensfundraising.com](http://gertensfundraising.com) and enter code 424 to order. Our children, youth, and family ministry will receive 30% of plant sales and 15% of plant card purchases. Our site will close at 10PM on Monday, March 30. Products will be delivered to church on Thursday, April 30. Ask Pr. Erin if you have questions!

**Family of God Memorial Garden**—We are now taking orders to create engraved pavers in memory of lost loved ones. Engraving specifications and cost are included on the order form. Forms are narthex and must be turned in to the church office by April 12th to be included in the May 17th dedication. See Joan Hermanson (763-229-5110) if you have any questions.

**New Member Class**—Those interested in joining our congregation please let the church office know. We will be holding an orientation on Sunday, April 19th at 11 am. New members will be received on Sunday April 26th.

**Minnesota Twins** vs Houston Astros on Tuesday, May 19 at 6:40 pm. Tickets are \$52.

**The New Church Website** is coming along and we need pictures! If you have any *church related* pictures please send them to the admin email address.

**Minnesota Foodshare March Campaign**—For forty five years this campaign has brought together organizations, businesses, faith communities, and individuals to help keep the state's three hundred food shelves stocked. CEAP is our local food shelf. Last month CEAP distributed 228,350 pounds of food to 4,468 neighbors. CEAPS goal for this year's drive is to raise \$100,000 and 100,000 pounds of donated food. These donations will be matched during the campaign. Their motto is EVERY CENT, EVERY CAN AND EVERY CARING NEIGHBOR COUNTS. Too many of our neighbors have to make the impossible choice between putting food on their tables and their safety.

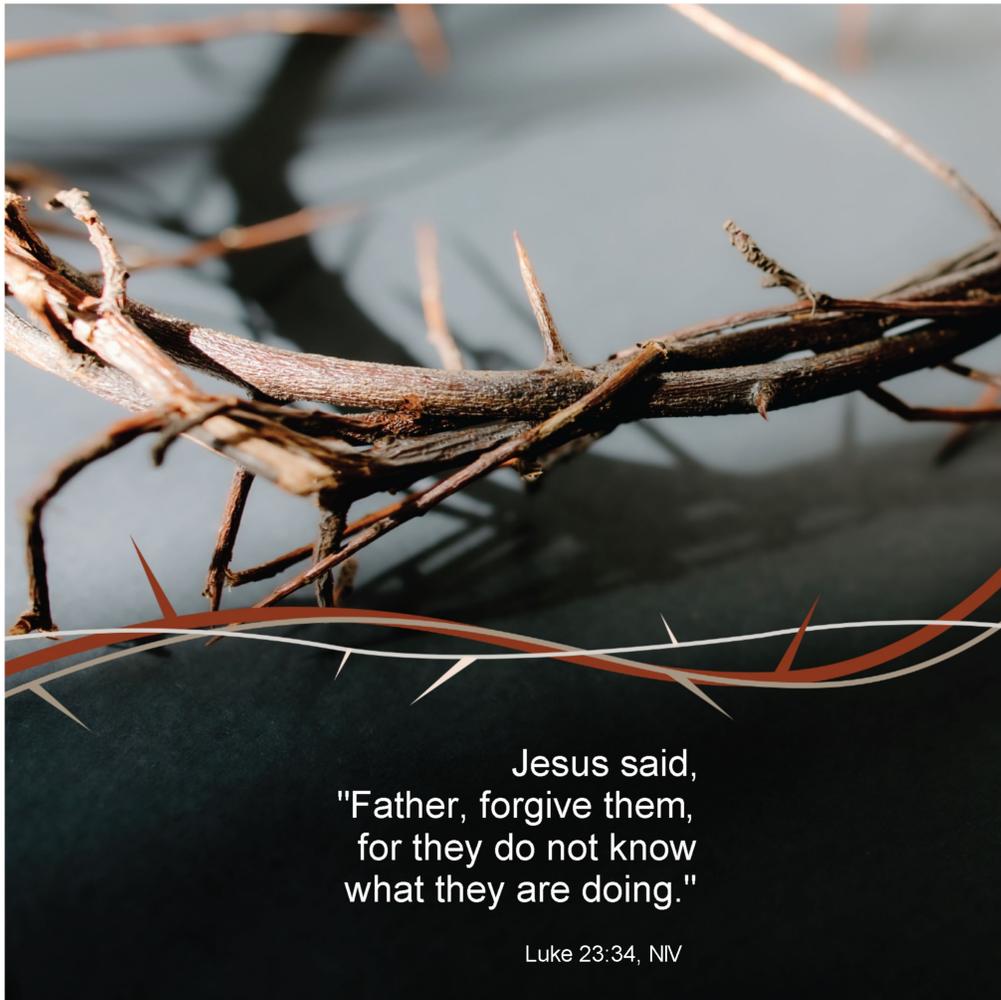
MN hunger facts include:

There are over 538,00 Minnesotans facing hunger, 34% of these individuals are under the age of 18.

In 2024 a record-breaking 8.9 million Minnesotans visited a food shelf.

Overall price of groceries has risen 28% since 2019.

Please consider helping-a cash donation to FOG indicating CEAP designation will be forwarded.





# Most Needed Items

## Most Needed Food Market Items:

- Canned meals
- Taco kits, seasonings, and shells
- Rice
- Boxed pasta
- Salsa
- Flour
- Mac and cheese
- Ketchup, mustard, and mayo
- Sugar
- Baked beans
- Peanut butter and jelly
- Oil
- Pinto beans
- Juice
- Black beans
- Cereal

## Personal Care Items

- Toothpaste
- Toothbrushes
- Bar Soap
- Shampoo
- Deodorant
- Feminine Hygiene Products

## Household Items:

- Laundry Soap
- Dish Soap
- Paper Towels
- Cleaning Supplies
- Toilet Paper

## Baby Supplies:

- Diapers
- Baby Wipes
- Formula
- Diaper Rash Lotion
- Baby Wash

# HOLY WEEK SCHEDULE



## Holy Week Services

**Maundy Thursday**

**Thursday, April 2nd at 7 pm**

**Good Friday**

**Friday, April 3rd at 7 pm**

**Easter Sunday**

**Sunday, April 5th at 9 am and at 10:30 am**

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*FAMILY OF GOD*

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