

Palm Beach County Food Bank

**THE EMERGENCY FOOD ASSISTANCE PROGRAM (TEFAP)
CERTIFICATION OF ELIGIBILITY TO TAKE FOOD HOME**

7 CFR 251

Name: _____

Number of People in Household: _____

County: _____

Zip Code: _____

If you are a U.S. citizen or “qualified alien” as defined in 8 U.S.C. 1641, and 1) your household income is at or below the income eligibility listed for the number of people in your household, or 2) you participate in certain assistance programs (SNAP, TANF, SSI or Medicaid), you are eligible to receive food from TEFAP.

TEFAP Income Eligibility Guidelines - 2026

Household Size	Annual Income	Monthly Income	Twice per Month	Every two Weeks	Weekly Income
1	\$47,880	\$3,990	\$1,995	\$1,842	\$921
2	\$64,920	\$5,410	\$2,705	\$2,497	\$1,248
3	\$81,960	\$6,830	\$3,415	\$3,152	\$1,576
4	\$99,000	\$8,250	\$4,125	\$3,808	\$1,904
5	\$116,040	\$9,670	\$4,835	\$4,463	\$2,232
6	\$133,080	\$11,090	\$5,545	\$5,118	\$2,559
7	\$150,120	\$12,510	\$6,255	\$5,774	\$2,887
8	\$167,160	\$13,930	\$6,965	\$6,429	\$3,215
For each additional family member add:	\$17,040	\$1,420	\$710	\$655	\$328

For income eligibility or program participation, please place a checkmark in the space next to the category that applies:

- _____ Income eligibility
_____ Supplemental Nutrition Assistance Program (SNAP) (aka Food Stamps)
_____ Temporary Assistance to Needy Families (TANF)
_____ Supplemental Security Income (SSI)
_____ Medicaid

Certification

*I certify that my yearly household gross income is at or below the income listed on this form for households with the same number of people **OR** that I participate in the program(s) that I have checked on this form. I also certify that as of today, I reside in the State of Florida and, in accordance with Executive Order 14218 of February 19, 2025, I am a U.S. Citizen or “qualified alien” as defined in 8 U.S.C. 1641. This certification is being submitted in connection with the receipt of Federal assistance. I understand that making a false certification may result in having to pay the State agency for the value of the food improperly issued to me and may subject me to civil or criminal prosecution under State and Federal law.*

Print Name: _____ **Signature:** _____ **Date:** _____

OPTIONAL: I authorize _____ to pick up USDA foods on my behalf.

Any changes in the household’s circumstances must be reported to the distributing agency immediately.

PLEASE REFER TO THE REVERSE SIDE OF THIS DOCUMENT FOR THE USDA NON-DISCRIMINATION STATEMENT

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. **mail:**
U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or
2. **fax:**
(833) 256-1665 or (202) 690-7442; or
3. **email:**
program.intake@usda.gov

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