

# Black Heritage Festival 2026 Scholarship



## SOUTHWEST LOUISIANA

BLACK HERITAGE FESTIVAL SCHOLARSHIPS  
1909 4<sup>th</sup> Street  
Lake Charles LA, 70601  
General Information

## **ELIGIBILITY**

THE APPLICANT MUST HAVE A MINIMUM OF A **3.0** GRADE POINT AVERAGE.

THE RECIPIENT MUST BE A GRADUATING HIGH SCHOOL SENIOR.

THE RECIPIENT MUST HAVE AN ACT SCORE OF "**20 OR HIGHER**".

THE RECIPIENT MAY ATTEND ANY **ACCREDITED 4-YR COLLEGE, COMMUNITY COLLEGE OR TECHNICAL SCHOOL** OF HIS/HER CHOICE AND ENROLLED WITH A **MINIMUM OF 12 SEMESTER HOURS**.

## **THE SCHOLARSHIP**

1. THE APPLICANT MUST OBTAIN AN APPLICATION FROM THE **BLACK HERITAGE FESTIVAL WEBSITE**, [www.bhflc.org](http://www.bhflc.org), OR A **HIGH SCHOOL GUIDANCE COUNSELOR**.
2. ALL APPLICATIONS MUST BE POSTMARKED BY **May 2, 2026**.

### **3. MAIL TO:**

**Ellaweeda G Woods**  
**ATTN: SCHOLARSHIP COMMITTEE**  
**1909 4<sup>th</sup> Street**  
**Lake Charles LA, 70601**

### **REQUIREMENTS (Please type)**

1. **SECTION I - COMPLETED BY THE *APPLICANT*.**
2. **SECTION II - COMPLETED BY YOUR *HIGH SCHOOL COUNSELOR*.**
3. **SECTION III, IV, V, VI - COMPLETED BY THE *APPLICANT*.**
4. **ALL DOCUMENTATION REQUESTED MUST ACCOMPANY THE APPLICATION.**

**BLACK HERITAGE FESTIVAL 2026 SCHOLARSHIP APPLICATION**

**SECTION I** (completed by applicant)

Scholarship Applicant's \_\_\_\_\_  
(Full Name)

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Age \_\_\_\_\_ Sex \_\_\_\_\_ Home Phone \_\_\_\_\_ Cell \_\_\_\_\_

High School \_\_\_\_\_

High School's Address \_\_\_\_\_

Principal \_\_\_\_\_

Applicant's College Choice:

**Four Year College \*\*\*\*Community College \*\*\*\*Technical School\*\*\*\*** You Plan to Attend  
Name College: \_\_\_\_\_

Anticipated Major - or - Field of Study: \_\_\_\_\_

Parents/ Guardians Name(s) \_\_\_\_\_

Describe any existing conditions that cause unusual financial expenditures. (Use back of sheet if necessary and be specific.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

In what way(s) do you plan to pay for your post-secondary education, including school expenses, housing, food, clothing, transportation? Please check those applicable.

Parents  Other Family Members  Part Time Job  Loans  Grants/Scholarships  
 Friends  Other (List) \_\_\_\_\_

List others: \_\_\_\_\_

**SECTION II** (completed by high school counselor and submitted with a Letter of Recommendation from counselor)

High School Grade Point Average \_\_\_\_\_ on a \_\_\_\_\_ Scale.

Rank \_\_\_\_\_ Number of Students/Class \_\_\_\_\_

ACT Score \_\_\_\_\_ Composite SAT Scores \_\_\_\_\_ Verbal \_\_\_\_\_ Math \_\_\_\_\_

Name of Counselor \_\_\_\_\_

Signature of Counselor \_\_\_\_\_

Date \_\_\_\_\_

**PLEASE ATTACH AN OFFICIAL HIGH SCHOOL**

## TRANSCRIPT

### SECTION III (completed by applicant)

List all **extra-curricular** school activities, honors and awards received in the last four years (grades 9 – 12). Be sure to list all offices held.

#### Extra-Curricular Activities

##### Activity

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##### Offices Held

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#### Honors and Awards

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### SECTION IV (completed by applicant)

List any **community activities** in which you are involved.

#### Community Service Activities

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**SECTION V (completed by applicant)**

Write a brief paragraph describing how you have prepared for your field of study.

**SECTION VI** (completed by applicant)

Write a brief paragraph describing why you would like to be considered for the Black Heritage Festival Scholarship.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## **Other**

- Attach separate sheet of paper if necessary.
- Incomplete or late applications will not be considered.
- Scholarship recipients will receive award after proof of college enrolment (12 hours minimum--semester hours) – or- technical school enrolment is submitted to Scholarship Committee at the address on this application
- Allow 4-6 weeks for processing of award.
- Questions...Contact Ellaween Woods, Chair at [ellaween@yahoo.com](mailto:ellaween@yahoo.com) or 337-526-0465



**Completed Application Must Be Typed and Returned To:**

**Ellaween G Woods  
ATTN: SCHOLARSHIP COMMITTEE  
1909 4<sup>th</sup> Street  
Lake Charles LA, 70601**