

SUPERIOR COURT OF CALIFORNIA COUNTY OF LOS ANGELES	Reserved for Clerk's File Stamp
COURTHOUSE ADDRESS: Spring Street Courthouse 312 North Spring Street, Los Angeles, CA 90012	FILED Superior Court of California County of Los Angeles 05/24/2023
PLAINTIFF(S): Latisha Shaconna Anderson	David W. Stoyan, Executive Officer / Clerk of Court By: <u> M. Molinar </u> Deputy
DEFENDANT(S): BARTON MYERS ASSOCIATES, INC, et al.	
NOTICE RE: CONTINUANCE OF HEARING AND ORDER	CASE NUMBER: 21STCV43314

TO THE PLAINTIFF(S) AND ATTORNEY(S) OF RECORD AND / OR PARTIES IN PROPRIA PERSONA:

You are hereby notified that the Hearing on Motion for Final Approval of Settlement and Motion for Atty
previously set for hearing on 06/02/2023 in Department 6 has been reset for
hearing in the same department on 06/28/2023 at 9:00 AM.

ORDER

You are ordered to give notice by mail forthwith of such fact to all parties and to file proof of service of such
notice forthwith in the assigned department, located at Spring Street Courthouse
312 North Spring Street, Los Angeles, CA 90012.



Elihu M. Berle

Dated: 05/24/2023

Elihu M. Berle / Judge
Judicial Officer

NOTICE RE: CONTINUANCE OF HEARING AND ORDER

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COURTHOUSE ADDRESS: Spring Street Courthouse 312 North Spring Street, Los Angeles, CA 90012	FILED Superior Court of California County of Los Angeles 05/24/2023
PLAINTIFF/PETITIONER: Latisha Shaconna Anderson	David W. Slayton, Executive Officer / Clerk of Court By: <u> M. Molinar </u> Deputy
DEFENDANT/RESPONDENT: BARTON MYERS ASSOCIATES, INC, et al.	
CERTIFICATE OF MAILING	CASE NUMBER: 21STCV43314

I, the below-named Executive Officer/Clerk of the above-entitled court, do hereby certify that I am not a party to the cause herein, and that on this date I served the Notice Re: Continuance of Hearing and Order upon each party or counsel named below by placing the document for collection and mailing so as to cause it to be deposited in the United States mail at the courthouse in Los Angeles, California, one copy of the original filed/entered herein in a separate sealed envelope to each address as shown below with the postage thereon fully prepaid, in accordance with standard court practices.

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David W. Slayton, Executive Officer / Clerk of Court

Dated: 05/24/2023

By: M. Molinar
Deputy Clerk

CERTIFICATE OF MAILING