



“All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age.”

Matthew 28:16-20

———— SUNDAY, MAY 17, 2026 ————

Welcome To

ST. JULIE BILLIART PARISH

You are loved by God and are welcomed to celebrate with us here in our community.

366 St. Julie Drive, San Jose, CA 95119 | 408-629-3030 | stjulies-dsj.org

**STEWARDSHIP OF TREASURE
(RESPONSIBILIDAD COMPARTIDA)**

Please make a personal family decision to help us reach our **weekly goal of \$7,500**

Offertory totals for May 10, 2026

Offertory	\$5,502.00
Online Sun. Giving	\$1,987.00
TOTAL	\$7,489.00

THANK YOU FOR YOUR GENEROSITY!

Please consider ONLINE GIVING. Kindly go to our parish website: www.stjulies-dsj.org

DAILY MASS READINGS

5/17 | SUNDAY

SEVENTH SUNDAY OF EASTER

Acts 1:12-14/1 Pt 4:13-16/Jn 17:1-11a (59)

5/18 | MONDAY

[Saint John I, Pope and Martyr

Acts 19:1-8/Jn 16:29-33 (297)

5/19 | TUESDAY

Acts 20:17-27/Jn 17:1-11a (298)

5/20 | WEDNESDAY

Saint Bernardine of Siena, Priest

Acts 20:28-38/Jn 17:11b-19 (299)

5/21 | THURSDAY

Saint Christopher Magallanes, Priest, and Companions, Martyrs

Acts 22:30; 23:6-11/Jn 17:20-26 (300)

5/22 | FRIDAY

Saint Rita of Cascia, Religious

Acts 25:13b-21/Jn 21:15-19 (301)

5/23 | SATURDAY

Acts 28:16-20, 30-31/Jn 21:20-25 (302)

Please go to **FORMED.ORG** and sign up using our parish zip code **95119** and search for St. Julie Billiart Parish San Jose.



Sun	5/17	7:00 AM	Ramon Esquivel †
		9:00 AM	St. Julie Parishioners
		11:00AM	Audrey & Ferial Villareal (birthday)
		1:00 PM	Enrique Lozoya †
Mon	5/18	9:30 AM	Glenda Davis
Tue	5/19	9:30 AM	Sanders Family living and deceased Rimil Boban †
Wed	5/20	9:30 AM	St. Julie Parishioners
Thu	5/21	9:30 AM	Rogelio S. Amien Sr. †
Fri	5/22	9:30 AM	Malou Bautista Elena Garcia Nunez (birthday & spiritual growth)
Sat	5/23	5:00 PM	Elizabeth Lorenzo (birthday)

**STEWARDSHIP PRAYER
For the Sick & HOMEBOUND:
(Para Los Enfermos Y Confinados En Casa)**

*Kathy Rodriguez, Gerardo Maeno,
Jesse Prado, Ma Guadalupe Guzman and
Carmen Cabral*

Recently Died (Murieron Recientemente)
*Dominic Galicia+, Howard Jenkins+, Eliseo
Plata+, Crisostomo D. Ibarra+, David Peredia+,
Pablo J. Ortega+, Angelita Narvaez+
and Tom Hess+*

*Members of our Parish Family who are in the
military, hospitals, nursing homes and all who
have no one to pray for them.*

**Chapel / Capilla
Open Monday—Friday
9:00AM — 4:00PM**

**OFFICE HOURS
Monday — Thursday
9:00AM — 4:00PM**

SUNDAY CONNECTION

First Reading—Acts of the Apostles 1:1-11

Jesus is taken up to heaven in the presence of the apostles.

Responsorial Psalm— Psalm 47:2-3,6-9

Sing praise to God as he mounts his throne.

Second Reading—Ephesians 1:17-23

God raised Jesus from the dead and seated him at his right hand.

Gospel Reading—Matthew 28:16-20

Jesus charges his disciples to make disciples of all nations and promises to be with them forever.

Background on the Gospel Reading

Today's Gospel is taken from the conclusion of the Gospel of Matthew. Matthew's Gospel quickly moves from the disciples' discovery of Jesus' empty tomb, to Jesus' appearance to Mary Magdalene and the other Mary, to the commission that Jesus gives his disciples in today's Gospel.

The Final Commission, as this Gospel is sometimes called, is given on the mountaintop. Throughout Scripture, the most important events happen on the mountaintop, and Matthew has used this motif throughout his Gospel. Earlier in Matthew's Gospel, Peter, James, and John had seen Jesus transfigured on the mountaintop (Matthew 17:1-8). Also in the Gospel of Matthew, Jesus taught the crowds from the mountaintop in what we now call the Sermon on the Mount.

Here we are told that the eleven disciples go the mountaintop in Galilee, as Jesus had instructed through Mary Magdalene and the other Mary (cf. Matthew 28:9-10). They see Jesus, and both worship and doubt at the same time. Jesus approaches them and commissions them to baptize and teach, "to make disciples of all nations." It is a task which Jesus had previously prepared his disciples for; recall that Jesus had sent the twelve apostles to preach the Kingdom of God and to heal (cf. Matthew 10:1-15). However, earlier the Twelve were sent only to the House of Israel; in this Final Commission, the eleven are told to go to "all nations." The mission of Jesus is now to be taken to all people; the task now is to baptize and to teach.

Jesus commissions his disciples to baptize in the name of the Trinity, one of the clearest attestations found in Scripture for baptism in the name of the Trinity. In the Acts of the Apostles and in the Letters of Paul, baptism is more frequently offered "in the name of Jesus."

The ending of Matthew's Gospel can be understood as the beginning of the Church. Jesus commissions his disciples to continue to teach in his name and to bring others into the community of disciples through baptism. The Gospel ends, as it had begun, with the promise that Jesus will continue to be Emmanuel, "God with us" (cf. Matthew 1:23), for all eternity.

Conexión Dominical

Primera lectura—Hechos de los Apóstoles 1:1-11

Jesús es llevado al cielo en presencia de los apóstoles.

Salmo responsorial—Salmo 47:2-3, 6-9

Canten alabanzas a Dios mientras asciende a su trono.

Segunda lectura—Efesios 1:17-23

Dios resucitó a Jesús de entre los muertos y lo sentó a su derecha.

Lectura del Evangelio—Mateo 28:16-20

Jesús encarga a sus discípulos hacer discípulos de todas las naciones y promete estar con ellos para siempre.

Contexto de la lectura del Evangelio

El Evangelio de hoy está tomado de la conclusión del Evangelio de Mateo. El Evangelio de Mateo avanza rápidamente desde el descubrimiento por parte de los discípulos de la tumba vacía de Jesús, pasando por la aparición de Jesús a María Magdalena y a la otra María, hasta llegar al encargo que Jesús da a sus discípulos en el Evangelio de hoy.

El Encargo Final —como a veces se denomina a este pasaje del Evangelio— tiene lugar en la cima de una montaña. A lo largo de las Escrituras, los acontecimientos más importantes suceden en la cima de las montañas, y Mateo ha utilizado este motivo a lo largo de todo su Evangelio. Anteriormente, en el Evangelio de Mateo, Pedro, Santiago y Juan habían visto a Jesús transfigurado en la cima de una montaña (Mateo 17:1-8). Asimismo, en el Evangelio de Mateo, Jesús enseñó a las multitudes desde la cima de una montaña en lo que hoy conocemos como el Sermón de la Montaña.

Aquí se nos relata que los once discípulos se dirigen a la cima de un monte en Galilea, tal como Jesús les había indicado por medio de María Magdalena y la otra María (cf. Mateo 28:9-10). Ven a Jesús y, simultáneamente, lo adoran y dudan.

Jesús se acerca a ellos y les encomienda la misión de bautizar y enseñar: «hacer discípulos de todas las naciones». Es una tarea para la cual Jesús ya había preparado previamente a sus discípulos; recordemos que Jesús había enviado a los doce apóstoles a predicar el Reino de Dios y a sanar (cf. Mateo 10:1-15). Sin embargo, en aquella ocasión anterior, los Doce fueron enviados únicamente a la Casa de Israel; en esta Comisión Final, se instruye a los once a ir a «todas las naciones». La misión de Jesús debe ser llevada ahora a todos los pueblos; la tarea consiste ahora en bautizar y enseñar.

Jesús encomienda a sus discípulos bautizar en el nombre de la Trinidad, constituyendo este uno de los testimonios más claros que se hallan en las Escrituras respecto al bautismo en el nombre de la Trinidad. En los Hechos de los Apóstoles y en las Cartas de Pablo, el bautismo se administra con mayor frecuencia «en el nombre de Jesús».

El final del Evangelio de Mateo puede interpretarse como el comienzo de la Iglesia. Jesús encarga a sus discípulos que continúen enseñando en su nombre y que incorporen a otros a la comunidad de discípulos mediante el bautismo. El Evangelio concluye —tal como había comenzado— con la promesa de que Jesús seguirá siendo Emmanuel, «Dios con nosotros» (cf. Mateo 1:23), por toda la eternidad.



DIOCESE OF
SAN JOSE

Build your legacy of faith

Create an estate plan, care for your loved ones, and steward the resources God has entrusted to you.

All at no cost to you.

Get started at FreeWill.com/stjuliesanjose



Why do I need a will?

- ✔ **Create Peace of Mind for Your Loved Ones**
Offer clarity and reduce complications by offering clear instructions for child guardianship, funeral wishes, and how your estate should be managed.
- ✔ **Love Your Neighbors**
Ensure the future care of the people, organizations, and ministries you cherish.
- ✔ **Leave a Legacy of Faith**
Share the love of Jesus for generations to come by supporting the work of sharing the Gospel and your Catholic faith.

How does FreeWill help?

- ✔ Navigate estate planning with FreeWill's intuitive solutions, tailored to common needs.
 - ✔ Craft a will without any charges, and explore other essential estate planning tools.
 - ✔ For intricate situations, easily pair with a specialized attorney of your choosing near your home.
-



Write your legally valid will, for free

Prayerfully consider how you can steward your resources and support the work of the Diocese of San José and your local parish.

Get started at
FreeWill.com/stjuliesanjose

FreeWill by numbers



\$11 billion+

Gifts committed to ministries and charities via FreeWill



20 minutes

Average duration a user spends finalizing their plan



1.2 million

Individuals who've mapped out their estate plans with FreeWill

For any questions, reach out to us.
We are here to help.

Diocese of San José
Office of Mission Advancement & Stewardship

(408) 983-0292
giving@dsj.org
www.dsj.org/giving

Remember the past with
gratitude. Live the
present with enthusiasm.
Look forward to the
future with confidence.

-St. Pope John Paul II

The Ascension of the Lord—Solemnity

Reflection: The Solemnity of the Ascension of the Lord commemorates the fortieth day after the Resurrection when Jesus ascended body and soul into Heaven and took His seat at the right hand of His Father. Traditionally, the location of the Ascension is believed to be less than a mile east of the Old City of Jerusalem, and that spot is marked by the Chapel of the Ascension, which is said to contain a miraculous imprint of the footprints of Christ before He ascended. The event of the Ascension is found in the Gospels and Acts (Mark 16:19–20; Luke 24:50–53; Acts 1:6–12). It is also alluded to in various other passages (John 6:62; Ephesians 4:7–10; 1 Timothy 3:16; 1 Peter 3:21–22).

Only Jesus and His Blessed Mother have entered into the glories of Heaven, body and soul. Jesus' Ascension implies that He did so by His own authority and power. The Blessed Virgin Mary's Assumption implies that she entered Heaven, body and soul, by God's power, and not her own.

The Ascension marks the completion of Jesus' earthly mission. He first united His divine nature with human nature through the Incarnation at the moment of the Annunciation. Saint Thomas Aquinas teaches that from that moment on, Jesus, the Son of God, experienced three types of knowledge. First, being God, He had beatific knowledge, that is, a direct knowledge of His essence, the Father's essence, and the Holy Spirit's essence. Second, He had the perfection of infused knowledge, that is, a bestowal of all truths given to the angels in Heaven, especially those truths necessary for the completion of His divine mission. Third, He began to acquire learned knowledge, or experiential knowledge. This was the form of knowledge attained through His human nature from the senses and His human reason.

As Jesus fulfilled His mission through life, His learned knowledge continued to grow until it was perfected in human form. It was never imperfect in the sense of sin, but only in the sense of growth through human experience and human love. He experienced all things, allowed the perfection of His beatific and infused knowledge to guide His human experiences and brought those human experiences and knowledge to perfection. His free embrace of the Cross manifested the perfection of divine love in human form, and His Resurrection brought that perfect unity of human and divine love to a new and transformed resurrected state of human existence. But that was not all. Today we commemorate the fact that Jesus took His perfected human nature into the Beatific Vision, enabling humanity itself to follow. The Blessed Virgin Mary was the first to do so given her sinless state.

The final stage of the salvation of humanity will take place when Jesus returns to judge the living and the dead. At that time, every human body will rise, will endure the final purification and transformation, and will share in the new and resurrected state in which the faithful will be able to stand, body and soul, before the Most Holy Trinity and experience the fullness of the Beatific Vision forever. What Jesus has already accomplished in His human form is what we look forward to in hope at the end of time.

The Feast of the Ascension was celebrated annually from as early as apostolic times. Saint John Chrysostom, Saint Gregory of Nyssa, and Saint Augustine all attest to this fact. When the Council of Nicaea set the date for the celebration of the Resurrection in 325, it chose to keep Easter on the first Sunday after the first full moon occurring on or after the vernal equinox in spring. This decision also set the day for the Ascension being forty days after Easter, on a Thursday. Today, many ecclesiastical provinces transfer the Thursday celebration to the following Sunday to provide for a wider celebration.

Though every aspect of Christ's life is shrouded in mysteries which will only be fully understood by the faithful when they stand before Him and behold the Beatific Vision, today we especially ponder this beautiful and profound mystery of our faith. As we celebrate the Ascension, try to prayerfully meditate upon the perfect unity of Jesus' human and divine natures. Ponder further the truth that because the Son of God is both God and man, and He beholds His Father and the Holy Spirit as both God and man, He invites each of us to begin to share in that glorious vision. Only after we fully die in and with Him and rise to new life in and with Him will we be able to know Him clearly and share in His glorious resurrected and ascended life. Until that moment comes, it's important to ponder that which is incomprehensible. We must know that we do not know, believe what is beyond belief, hope in that which is more than we can understand. God is a mystery; the Ascension is a mystery—but they are mysteries that must be penetrated by prayer. Do so today as we commemorate this holy culmination of the earthly life and mission of Christ



We invite all families to register for the upcoming year of faith formation classes.

Join us as we grow together in faith, learning, and community.

Registration forms and details are available through the parish office.

Please register early to help us prepare for classes.

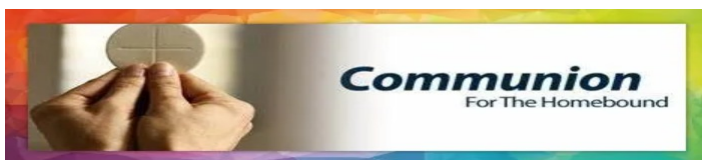
**For Children in 2nd grade
through 12th Grade**

**What to Bring?
Copy of baptismal certificate**

**Please contact Malou at 408-960-8027 OR
email (malou.bautista@dsj.org)**

(check or cash accepted)

**We look forward to another blessed
year together.**



Do you know someone who's homebound?

If you or a loved one are homebound, and would like to receive Holy Communion and anointing, please call the parish office at 408-629-3030 or Carmen Lizardi Folley at 408-314-0328.

Leave your name, phone number and the date that you called. Or email us with the same information to office@stjulies-dsj.org. A minister will contact you and arrange a time to come to your home.

Conoces a alguien que esté sin poder salir de casa?

Si usted o un ser querido están enfermos o imposibilitados para salir de su hogar y desea recibir la Sagrada Comunión, llame a la oficina parroquial al 408-629-3030 x 107. Deje su nombre, número de teléfono y la fecha en que llamó. O envíenos un correo electrónico con la misma información a office@stjulies-dsj.org. Un ministro se pondrá en contacto con usted y concertará una cita para visitar su hogar.

**Reconciliation / Confesiones
Every Saturday at 4pm-4:45pm
OR BY APPOINTMENT**

Please contact Fr Tito or Fr Arthur

**Infant Baptism | Bautizos
English Fr. Tito
Spanish Fr Arthur**

Presentations | Presentaciones

**Quinceañeras
Antonietta Bustamante**

**Faith Formation (Formacion De Fe)
Malou Bautista**



**Weddings | Bodas
English Fr. Tito
Spanish Fr. Arthur**




Cathedral Basilica of St. Joseph

"The church that watched a pueblo turn into a city"

Enjoy a tour of St. Joseph Cathedral Basilica 85 S. Market St. Wednesday through Friday from 1-3pm. Be awed by the beauty of the art and architecture while learning how the story of San Jose is intertwined with the story of St. Joseph's. If you are interested in becoming a docent, welcoming people from around the world, please contact Pat at tennisbumettepat@myyahoo.com

EUCCHARISTIC PROCESSION TRAVELING THROUGH THE DIOCESE OF SAN JOSÉ   DIOCESE OF SAN JOSÉ

JOIN US!



SUNDAY, MAY 31, 2026
Eucharistic Procession
From Mission Santa Clara to St. Justin's Church
LED BY BISHOP OSCAR CANTÚ

1:30 PM - Gather at Mission Santa Clara (Please Bring Parish Banners)
 2:00 PM - Depart Mission Santa Clara
 Walk 2.2 miles with Our Lord to St. Justin Church, Santa Clara

FOR MORE INFORMATION
 Visit: <https://www.caminodecalifornia.org/>
 Email: lidia.fiandeiro@dsj.org

Please bring your own snacks and water.

CAMINO DE CALIFORNIA - A 10-DAY EUCCHARISTIC PROCESSION FROM MISSION SAN FRANCISCO SOLANO TO MISSION SAN DIEGO

Give the Gift of Holy Mass
A Sacred Offering of Prayer

The offering of the Holy Mass is a meaningful and cherished practice in our catholic faith. And it can be offered for any occasion. We invite you to visit our office for further assistance.

Save the Date

30th Anniversary
DYR 2026
 June 8 - 12, 2026




GUADALUPE HOPE SOCIETY PRESENTS
A CULTURE OF LIFE CONFERENCE

THURSDAY, MAY 21, 2026 | 4:30 - 9:00 PM
 OUR LADY OF PEACE AUDITORIUM
 2800 MISSION COLLEGE BLVD,
 SANTA CLARA



FEATURING KEYNOTE SPEAKER
PATRICIA SANDOVAL
 INTERNATIONAL PRO-LIFE SPEAKER
 & EWTN HOST

PLUS: A PRO-LIFE PANEL DISCUSSING PROJECT RACHEL & WALKING WITH MOMS IN NEED, LIVING A VIRTUOUS LIFE, AND DISCERNING A VOCATION



FREE ENTRY
 KINDLY RSVP USING THE QR CODE ABOVE



EVENT TIMELINE (Subject to change)

- 4:30pm - Rosary near Shrine of Our Lady
- 5:15pm - Holy Mass concelebrated by Fr. M. Carson
- 6:00pm - Registration opens in auditorium
- 6:15pm - Reception with Hors D'Oeuvres
- 6:45pm - Welcome & Opening Prayer
- 7:00pm - Patricia Sandoval Keynote
- 7:45pm - Panel Discussion
- 9:00pm - Closing Prayer & Thank You

LA SOCIEDAD DE GUADALUPE HOPE PRESENTA:
UNA CONFERENCIA SOBRE LA CULTURA DE LA VIDA

JUEVES, 21 DE MAYO DEL 2026 | 4:30PM - 9:00PM
 AUDITORIO DE OUR LADY OF PEACE (NUESTRA SEÑORA DE LA PAZ)
 2800 MISSION COLLEGE BLVD,
 SANTA CLARA



CON LA ORADORA PRINCIPAL
PATRICIA SANDOVAL
 ORADORA INTERNACIONAL PROVIDA
 Y PRESENTADORA DE EWTN

ADEMÁS: UN PANEL PROVIDA PARA ABORDAR EL PROYECTO RAQUEL Y «CAMINANDO CON MADRES NECESITADAS», COMO VIVIR UNA VIDA VIRTUOSA Y DISCERNIR UNA VOCACIÓN

PROGRAMA DEL EVENTO
 (Sujeto a cambios)

- 4:30pm - Rosario cerca del Santuario de Nuestra Señora
- 5:15pm - Santa Misa concelebrada por el Pdr. M. Carson
- 6:00pm - Se abre el registro en el auditorio
- 6:15pm - Recepción con aperitivos
- 6:45pm - Bienvenida y oración de apertura
- 7:00pm - Conferencia magistral de Patricia Sandoval
- 7:45pm - Panel de Discusión
- 9:00pm - Oración de clausura y agradecimientos

TRADUCTORES DISPONIBLES

ENTRADA GRATIS
 POR FAVOR CONFIRME SU ASISTENCIA UTILIZANDO EL ENLACE DE ARRIBA

