



ST. JULIE BILLIART PARISH

You are loved by God and are welcomed to celebrate with us here in our community.

366 St. Julie Drive, San Jose , CA 95119 / 408-629-3030 / stjulies-dsj.org

TWENTY-THIRD SUNDAY IN ORDINARY TIME September 6, 2026

“If your brother or sister sins, go and point out their fault, just between the two of you. If they listen to you, you have won them over.”

Matthew 18:15



September 8: Birth of the Blessed Virgin Mary—Feast

Patron Saint of chefs, cooks, distillers, drapers, fish dealers, goldsmiths, silversmiths, needlemakers, potters, restaurateurs, silkworkers, and tilemakers

On December 8, the Church celebrates the Solemnity of the Immaculate Conception, highlighting the singular grace bestowed upon the Blessed Virgin Mary at the moment she was conceived. Church dogma states, “...in the first instance of her conception, by a singular grace and privilege granted by Almighty God, in view of the merits of Jesus Christ, the Savior of the human race, was preserved free from all stain of original sin, is a doctrine revealed by God and therefore to be believed firmly and constantly by all the faithful” (Pope Pius IX, 1954).

Today’s Feast of the Birth of the Blessed Virgin Mary is celebrated exactly nine months after the Solemnity of the Immaculate Conception, just as Christmas is celebrated nine months after the Church remembers the Son of God’s Incarnation on the Solemnity of the Annunciation. Only the three most consequential figures in the Bible receive the honor of a liturgical celebration to commemorate their births: Jesus, Saint John the Baptist, and the Blessed Virgin Mary.

Nothing is known for certain about the Blessed Virgin Mary’s birth or of her upbringing, since the Bible only introduces Mary to us at the Annunciation. However, an early second-century apocryphal text called the Protoevangelium of James (The Gospel of James), paints a detailed picture of her conception, birth, early years, and betrothal to Saint Joseph. Though the account is not part of the canon of Scripture, it has been a source of reflection throughout the centuries and is the source of the traditional names of the Blessed Mother’s parents, Joachim and Anne.

The feast we celebrate today is believed to have been first celebrated in the fifth or sixth century in the East and was tied to the dedication of a Byzantine church near the Pools of Bethesda in the Old City of Jerusalem. The church was built over what was believed to be Mary’s birthplace and the home of Joachim and Anne, a short distance from the Temple. In the twelfth century, the current Basilica of Saint Anne was built on the same site. Beneath the basilica lie what are believed to be the caves in which the Mother of God was born and lived.

Regardless of whether the apocryphal Gospel of James presents accurate historical truths regarding the Blessed Virgin’s conception, birth, and early life, it is not difficult to prayerfully ponder the importance of her birth and childhood. Saint Andrew of Crete beautifully relates that on this day, the “Creator of the world constructed His temple...” Mary is that temple, that Arc of the New Covenant, the tabernacle and first dwelling place of God Incarnate. Her soul was born pure, spotless, and holy. As she grew, she manifested every virtue perfectly. All who knew her as a child would have been deeply impressed by her sanctity.

Birthdays celebrate people. They are occasions to rejoice in and honor the whole life of that person. The other memorials, feasts, and solemnities of the liturgical year honor various specific aspects of Mary’s life. Today’s feast honors her whole life, her personhood, and the gift of who she was and is.

mycatholiclife.com



Mass Intentions are offered for loved ones, living and deceased, and are beautiful spiritual gifts.

If you are interested in requesting a mass intention, we ask that you please contact the Parish Office one week in advance so that we may be sure that the name of your loved one will appear in the bulletin and in the Prayers of the Faithful during Mass.

We ask for \$10.00 donation for each intention.

We thank you for your support.



HAPPY Labor Day

Good and Gracious God,
You created human beings in
Your image and likeness
And gave us dominion over creation
to be stewards of the land
and co-creators of Your Kingdom.
Jesus, You became one of us
and labored as a carpenter.
You ask all people --
whatever our state of life --
to follow you faithfully.

Holy Spirit, bless all workers this Labor Day.
May all our actions be animated by Your love,
as we do all things for the glory of God.
Amen.

STEWARDSHIP OF TREASURE
(REPOSIBILIDAD COMPARTIDA)

Please be generous
with your giving.

Our weekly budgeted goal is \$7,500
for the week ending August 30, 2026

thank you
for your gift of treasure!

OFFERTORY	\$5,174.00
ONLINE Sunday Giving	\$1,077.00
TOTAL	\$6,251.00



SUN 9/6	7:00 AM	Vivian Sanders +
	9:00 AM	Marcia Holper +
	11:00 AM	Cornelia “Nelly” Nalugon Feeney +
	1:00 PM	Sandra Garcia (birthday)
MON 9/07	9:30 AM	Mitos, Dolly, Lydia Grey + Celestino & Primo Ungos +
TUE 9/08	9:30 AM	St. Julie Parishioners
WED 9/09	9:30 AM	Pedro Benitez Sánchez + Sophy Boban +
THU 9/10	9:30 AM	Mathew M. Madathiletty +
FRI 9/11	9:30 AM	Joseph Kumburki +
SAT 9/12	5:00 PM	Vangie Gabriel +

STEWARDSHIP PRAYER
FOR THE SICK AND HOMEBOUND

Jesse Soliven, Luz Agudelo, Jesus Hernandez, George Martinez II, Liz Sanchez, Luis F. Garcia, Mary Miron, Joy Hulsenberg, Lisa Kahaday and Serafina Moreno

RECENTLY DIED

Juan Garcia+, Mar Jean Iwin+, Marcia Holper+, George Jenks+, Francis Xavier Duc Nguyen+ Margarita Ramirez+ and Arturo Pinacho Ruiz+

Members of our Parish Family
who are in the military, hospitals, nursing homes
and all who have
no one to pray for them.

READINGS FOR THE WEEK	
SUNDAY/ Domingo	TWENTY-THIRD SUNDAY IN ORDINARY TIME Ez 33:7-9/Rom 13:8-10/Mt 18:15-20 (127)
MONDAY/ Lunes	1 Cor 5:1-8/Lk 6:6-11 (437)
TUESDAY/ Martes	The Nativity of the Blessed Virgin Mary Mi 5:1-4a or Rom 8:28-30/Mt 1:1-16, 18-23 or 1:18-23 (636)
WEDNESDAY/ Miercoles	Saint Peter Claver, Priest 1 Cor 7:25-31/Lk 6:20-26 (439)
THURSDAY/ Jueves	1 Cor 8:1b-7, 11-13/Lk 6:27-38 (440)
FRIDAY/ Viernes	1 Cor 9:16-19, 22b-27/Lk 6:39-42 (441)
SATURDAY/ Sabado	The Most Holy Name of Mary; BVM 1 Cor 10:14-22/Lk 6:43-49 (442)

The Sacraments

Reconciliation / Confesiones
Every Saturday at 4-4:45 PM
OR BY APPOINTMENT

(Please contact Fr. Tito/ Fr. Arthur)

Infant Baptism | Bautizos
English — Fr. Tito
Spanish — Fr. Arthur

Presentations | Presentaciones
Quinceañeras
Antonietta Bustamante

Faith Formation | Formacion De Fe
Malou Bautista

Weddings | Bodas
English — Fr. Tito
Spanish — Fr. Arthur

Funerals | Funerales
English — Fr. Tito
Spanish — Fr. Arthur

PRAYER ON THE FEAST OF THE

Most Holy Name of
the Blessed Virgin Mary
September 12

Grant, we pray,
almighty God, that,
for all who celebrate
the glorious Name
of the Blessed Virgin Mary,
she may obtain your merciful favor.
Through our Lord
Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever.
Amen.



SUNDAY CONNECTION		Conexion Dominical	
First Reading Ezekiel 33:7-9 The Son of Man is appointed as guardian of Israel. Responsorial Psalm Psalm 95:1-2,6-9 Song of praise to God, our salvation. Second Reading Romans 13:8-10 The Law is summarized in the commandment to love your neighbor as yourself. Gospel Reading Matthew 18:15-20 Jesus teaches his disciples how to settle disputes in the Church. Background on the Gospel Reading Today’s Gospel reading is taken from a chapter of Matthew’s Gospel, which is sometimes called the “discourse on the Church” or the “church order” discourse. In this part of Matthew’s Gospel, Jesus speaks more directly about matters of Church discipline and order. In today’s reading we find one of only three instances in which Jesus uses the word church in Matthew’s Gospel. In Matthew’s record of Jesus’ teaching, we can hear echoes of the kinds of issues faced by the early Christian community. In the first part of the “discourse on the Church” (Matthew 18:1-14), Matthew addresses the Christian community’s concerns about rank. Jesus responds to the disciples’ question about who is greatest in the kingdom of heaven. Jesus indicates that those who wish to enter the kingdom of heaven must be like children, and he cautions those leaders who might lead these “little ones” astray. He also responds with the parable of the lost sheep, indicating how God will seek out and bring back those “little ones” who have strayed. In today’s Gospel reading, Matthew 18:15-20, Jesus addresses a common occurrence in the Christian community: a dispute between two members of the Church. Jesus outlines a procedure for settling such matters fairly. The victim should privately address the offender and attempt to resolve the dispute without outside involvement. If that fails, then the victim should bring two or three witnesses and confront the offender again. If the dispute is still unresolved, the matter should be brought to the attention of the entire community. If the offender refuses to adhere to the reparations prescribed by the community, then Jesus suggests that the offender may be expelled from the Church. Jesus does not discourage disagreement within the community of the Church; he acknowledges the reality of conflict and error and offers his disciples a means for addressing such matters. It is in the conclusion to this teaching that the message of hope is found: Jesus is present with the community and will guide the community in its relations. If decisions are taken in prayer, then the community can be assured of God’s assistance.		Primera Lectura Ezequiel 33:7-9 El Hijo del Hombre es nombrado como guardián de Israel. Salmo Responsorial Salmo 95:1-2,6-9 Cántico de alabanza a Dios, nuestra salvación. Segunda Lectura Romanos 13:8-10 La Ley se resume en el mandamiento de amar a tu prójimo como a ti mismo. Lectura del Evangelio Mateo 18:15-20 Jesús enseña a sus discípulos cómo resolver disputas en la Iglesia. Contexto de la Lectura del Evangelio La lectura del Evangelio de hoy se toma de un capítulo del Evangelio de Mateo, que a veces se llama el “discurso sobre la Iglesia” o el “discurso sobre el orden de la iglesia”. En esta parte del Evangelio de Mateo, Jesús habla más directamente sobre asuntos de disciplina y orden en la Iglesia. En la lectura de hoy encontramos una de las tres únicas ocasiones en que Jesús usa la palabra iglesia en el Evangelio de Mateo. En el relato de Mateo sobre la enseñanza de Jesús, podemos escuchar ecos de los tipos de problemas que enfrentaba la comunidad cristiana primitiva. En la primera parte del “discurso sobre la Iglesia” (Mateo 18:1-14), Mateo aborda las preocupaciones de la comunidad cristiana sobre el rango. Jesús responde a la pregunta de los discípulos sobre quién es el más grande en el reino de los cielos. Jesús indica que los que quieran entrar en el reino de los cielos deben ser como niños, y advierte a los líderes que podrían hacer que estos “pequeños” se desvíen. También responde con la parábola de la oveja perdida, mostrando cómo Dios buscará y traerá de vuelta a aquellos “pequeños” que se han perdido. En la lectura del Evangelio de hoy, Mateo 18:15-20, Jesús habla de algo que pasa comúnmente en la comunidad cristiana: un conflicto entre dos miembros de la Iglesia. Jesús explica un procedimiento para resolver estos asuntos de manera justa. La persona afectada debería hablar en privado con el ofensor e intentar resolver el conflicto sin involucrar a otros. Si eso no funciona, entonces la persona afectada debería traer a dos o tres testigos y confrontar de nuevo al ofensor. Si todavía no se resuelve, el asunto debería llevarse a toda la comunidad. Si el ofensor se niega a cumplir con las reparaciones que la comunidad prescribe, entonces Jesús sugiere que el ofensor podría ser expulsado de la Iglesia. Jesús no desanima el desacuerdo dentro de la comunidad de la Iglesia; reconoce la realidad del conflicto y del error y ofrece a sus discípulos un medio para abordar estos asuntos. Es en la conclusión de esta enseñanza donde se encuentra el mensaje de esperanza: Jesús está presente con la comunidad y guiará a la comunidad en sus relaciones. Si las decisiones se toman en oración, entonces la comunidad puede estar segura de la ayuda de Dios.	

OCIA

ORDER OF CHRISTIAN INITIATION

- HAVE YOU EVER FELT A QUIET STIRRING IN YOUR HEART—A DESIRE TO KNOW JESUS MORE DEEPLY AND TO BELONG FULLY TO HIS CHURCH?
- WHETHER YOU ARE EXPLORING THE CATHOLIC FAITH FOR THE FIRST TIME, A BAPTIZED CHRISTIAN SEEKING FULL COMMUNION, OR A CATHOLIC WHO HAS NOT YET RECEIVED CONFIRMATION... YOU ARE WARMLY INVITED.
- THE ORDER OF CHRISTIAN INITIATION OF ADULTS—OCIA—BEGINS HERE AT ST. JULIE BILLIART AFTER THE 9:00 A.M. MASS ON SUNDAY, SEPTEMBER 13TH. IT IS A GENTLE, PRAYERFUL JOURNEY OF LEARNING, SHARING, AND DISCOVERING GOD'S LOVE IN COMMUNITY. NO ONE WALKS ALONE. NO QUESTION IS TOO SMALL. AND THERE IS NO PRESSURE—ONLY AN OPEN DOOR AND OPEN HEARTS.
- IF THE HOLY SPIRIT IS PROMPTING YOU, OR IF YOU KNOW SOMEONE WHO MIGHT BE SEARCHING, PLEASE CONTACT MALOU IN THE PARISH OFFICE. WE WOULD BE HONORED TO WALK WITH YOU.
- COME AND SEE. GOD IS ALREADY AT WORK.
- PLEASE CONTACT OUR OFFICE AT 408-960-8027 FOR MORE INFORMATION.



A CATHOLIC SOCIAL TEACHING SERIES

Please join us for an evening of informed awareness of our Church's teachings.

⌚ DATES

- March 20 - Life is Sacred
- May 7 - The Poor
- September 10 - Dignity of Work
- November 19 - God's Creation

➡ IN THE SEPTEMBER SESSION

JUST WAGES AND HUMAN DIGNITY
Pope Leo XIII upholds work as both honorable and essential to human life. Earning a living carries no shame, as he reminds us by citing Jesus Christ: "Is He not the carpenter, the son of Mary?" (*Rerum Novarum*, 23).

As we get ready for Labor Day, we are reminded that it is not just the last holiday before the end of summer, or bbq cookouts, but it is also a time to reflect on all aspects of labor. One of the great gifts of Catholic Social Teaching is that of the wealth of documents that address all aspects of the dignity of labor and how labor fits into the larger economy.

7PM - 8PM
at the Chancery

Have questions or for more info, contact our Life, Justice and Peace office at ljp@dsj.org



www.dsj.org/ljp

SCAN TO REGISTER





Join Us

MASS FOR THE CARE OF CREATION

with Bishop Andres Ligot

Sunday, September 13, 11:30am
Cathedral Basilica of St. Joseph

FOLLOWED BY A PARISH RECOGNITION RECEPTION



dsj.org/stewards-commonhome/





Refugee Foster Care Information Session

We are seeking nurturing families to welcome a refugee youth into their home. Join us virtually to learn more!

RSVP



September 24 @ 6:30 PM
or
October 22 @ 6:30 PM

408-325-5107

rfc@ccscc.org

Catholic Charities of Santa Clara County

2026 World Day of Migrants and Refugees/National Migration Week

United States Conference of Catholic Bishops



"EVEN JUST ONE OF THESE CHILDREN"



Children's Liturgy of the Word

For Sunday Mass at 9AM

VOLUNTEER NEEDED

If you're interested, please call our office at 408-629-3030 and ask to speak with Antonietta.



We're looking for volunteers with IT skills to help support our Church with technology-related needs.

If you have IT experience and are interested in helping, please send us a message.

Please email malou.bautista@dsj.org