

ST. JULIE BILLIART PARISH

You are loved by God and are welcomed to celebrate with us here in our community.

366 St. Julie Drive, San Jose, CA 95119 | 408-629-3030 | stjulies-dsj.org

SIXTEENTH SUNDAY IN ORDINARY TIME

The kingdom of heaven may be likened to a man who sowed good seed in his field... Then the righteous will shine like the sun in the kingdom of their Father.

Mt 13-24:43



HOW DO YOU PRAY THE EUCHARISTIC ADORATION?

The Eucharistic Adoration is a prayer (it normally lasts an hour, called Holy Hour) that is made before the Blessed Sacrament.

Steps to pray:



1. REALIZE WHO IS PRESENT

Place yourself in the presence of Christ.



2. GIVE THANKS

Be thankful for this moment of prayer and for all the blessings the Lord has given you.



3. ASK

Present Him all your intentions and the intentions of those around you.



4. MEDITATE

In a moment of silence, try to listen to the voice of God.



5. ASK FOR FORGIVENESS

Express your sorrow for the world's sins and your own.

Give the Gift of Holy Mass A Sacred Offering of Prayer

The offering of the Holy Mass is a meaningful and cherished practice in our catholic faith. And it can be offered for any occasion. We invite you to visit our office for further assistance.

Five Important Moments to Make the Sign of the Cross in Catholic Life

The Sign of the Cross is a simple but profound gesture that affirms belief in the Holy Trinity and invokes God's protection. Catholics make it at the beginning and end of Mass, in prayer, and in many other moments of daily life. Here are five important occasions when it is especially meaningful:

1. In Personal Prayer

The late Pope Benedict XVI said the Sign of the Cross is "the most basic Christian gesture in prayer." Making it at the start of prayer opens the heart to God, drives away spiritual obstacles, and invokes the Trinity.

2. When Passing a Church

Even if you can't stop to visit, making the Sign of the Cross honors the presence of the Blessed Sacrament in the church. Saint Francis of Assisi often knelt at churches, and Catholics can follow his example by praying briefly and blessing the Church.

3. When Hearing a Siren

If you hear an ambulance, fire truck, or other emergency siren, make the Sign of the Cross as an act of intercession for those in danger. You can also say a short prayer, such as the Hail Mary, for the safety of the people involved.

4. When Passing a Cemetery

The word cemetery comes from the Greek *koimeterion*, meaning "resting place." Making the Sign of the Cross here is a way to honor the faithful departed and pray for their souls.

5. In the Event of an Accident

Like hearing a siren, passing an accident is a moment to pray for the injured and rescue workers. The Sign of the Cross invokes God's protection and intercession for those in need.

Why It Matters

Each time you make the Sign of the Cross, you are professing faith in the Father, Son, and Holy Spirit, and you are asking for God's blessing and protection. It is both a prayer and a sacramental, connecting you to the Church's long tradition of faith and devotion. By incorporating the Sign of the Cross into these moments, Catholics keep their faith visible and active in everyday life, turning ordinary situations into sacred encounters.

STEWARDSHIP OF TREASURE (RESPONSIBILIDAD COMPARTIDA)

Please make a personal family decision to help us reach our **weekly goal of \$7,500**

Offertory totals for July 12, 2026

Offertory	\$5,671.00
Online Sun. Giving	<u>\$1,751.00</u>
TOTAL	\$7,422.00

THANK YOU FOR YOUR GENEROSITY!

Please consider ONLINE GIVING. Kindly go to our parish website: www.stjulies-dsj.org

DAILY MASS READINGS

7/19 | SUNDAY

SIXTEENTH SUNDAY IN ORDINARY TIME

Wis 12:13, 16-19/Rom 8:26-27/Mt 13:24-43 or 13:24-30 (106)

7/20 | MONDAY

Saint Apollinaris, Bishop and Martyr

Mi 6:1-4, 6-8/Mt 12:38-42 (395)

7/21 | TUESDAY

Saint Lawrence of Brindisi, Priest and Doctor of the Church

Mi 7:14-15, 18-20/Mt 12:46-50 (396)

7/22 | WEDNESDAY

Feast of Saint Mary Magdalene

Sg 3:1-4b or 2 Cor 5:14-17/Jn 20:1-2, 11-18 (603)

7/23 | THURSDAY

Saint Bridget, Religious

Jer 2:1-3, 7-8, 12-13/Mt 13:10-17 (398)

7/24 | FRIDAY

Saint Sharbel Makhluf, Priest

Jer 3:14-17/Mt 13:18-23 (399)

7/25 | SATURDAY

Saint James, Apostle

2 Cor 4:7-15/Mt 20:20-28 (605)

Mass Intentions

Sun	7/19	7:00 AM	Ignacio Gutierrez Pelayo + Juana Pelayo Leon +
		9:00 AM	Rimil Boban +
		11:00AM	Elain Vayo (sick)
		1:00 PM	Isais Erazo + Leonarda Tejeda de Erazo +
Mon	7/20	9:30 AM	Sanders Family (living and deceased) Ignacio Gutierrez Pelayo + Juana Pelayo Leon +
Tue	7/21	9:30 AM	Ignacio Gutierrez Pelayo + Juana Pelayo Leon +
Wed	7/22	9:30 AM	Erick Cuevas + (may he rest in Peace in the hands of God and Mary) Alan, Alexa & Abel Cuevas Jr (for their conversion)
Thu	7/23	9:30 AM	St. Julie Parishioners
Fri	7/24	9:30 AM	St. Julie Parishioners
Sat	7/25	5:00 PM	Josiah Omar Valle +

STEWARDSHIP PRAYER

For the Sick & HOMEBOUND:

(Para Los Enfermos Y Confinados En Casa)

Gonzalo Mellin, Evan Bowar Jr., Joseph Oliver and Margarita Ramirez

Recently Died (Murieron Recientemente)

Evan Bowar Sr.+, Remigio Niesta + and Vincent Sardi +

Members of our Parish Family who are in the military, hospitals, nursing homes and all who have no one to pray for them.



St. James the Greater, also known as James, son of Zebedee, was one of the Twelve Apostles of Jesus, chosen from the very beginning of His ministry. He was the brother of St. John the Apostle and part of Jesus' inner circle, witnessing key events such as the Transfiguration and the raising of Jairus's daughter. Known for his fiery zeal, he and his brother John were called "Sons of Thunder"

After Jesus' Ascension, St. James preached the Gospel widely, including in Spain, where he is venerated as the patron saint of pilgrims and Spain. According to tradition, he was martyred in Jerusalem by King Herod around 44 CE, becoming the first apostle to die for his faith. His remains were later taken to Compostela, Spain, and enshrined in the Cathedral of Santiago, making it one of Christianity's most important pilgrimage sites. St. James is celebrated on July 25 in the Roman Catholic Church, commemorating his martyrdom. His life is remembered as a model of apostolic courage, evangelization, and martyrdom, inspiring millions on the Camino de Santiago and in the Church's mission to spread the Gospel.

SUNDAY CONNECTION

First Reading: Wisdom 12:13,16-19

God has shown himself to be a God of justice and mercy.

Responsorial Psalm: Psalm 86:5-6,9-10,15-16

A prayer to God for mercy.

Second Reading: Romans 8:26-27

The Spirit intercedes for us with God.

Gospel Reading

Matthew 13:24-43 (shorter form: Matthew 13:24-30)

Jesus offers parables about the Kingdom of Heaven and explains them to his disciples.

Background on the Gospel Reading

In today's Gospel, Jesus offers three parables to describe the Kingdom of Heaven. He also explains why he speaks to the crowds in parables and interprets the parable of the sower for the disciples. This reading is a continuation of Jesus' discourse that we began reading last Sunday.

All three parables use commonplace experiences to describe aspects of the Kingdom of Heaven. The first parable is longer and more detailed than the next two, and it alerts us to the two-fold reality of the Kingdom of Heaven. The beginnings of the Kingdom of Heaven can be found in this world. The fruition of the Kingdom of Heaven, however, will not be realized until the final judgment. In the meantime, as Jesus' explanation to the disciples cautions, any effort to judge the progress of the Kingdom of Heaven is premature. Only God, in the final judgment, will distinguish the fruit of the Kingdom of Heaven and offer its reward.

The second and third parables call to our attention the abundance that will result from the small beginnings of the Kingdom of Heaven. Just as a mustard seed—the smallest of all seeds—will become a large bush, so too God will bring his Kingdom to full bloom. As a small amount of yeast will leaven the entire batch of bread, so too God will bring about the expansion of his Kingdom. In each case the image is of the superabundance that God brings out of even the smallest of signs of the Kingdom.

Contained within these parables are words of caution as well as words of consolation. In the parable of the sower we are warned against judging others. To judge and uproot the "weeds" prematurely will harm the wheat; final judgment rests with God. In the parables of the mustard seed and the yeast, we are consoled by the message that God can work wonders and produce abundance from even the smallest beginnings of the Kingdom of Heaven.

Loyolapress

Conexión dominical

Primera lectura: Sabiduría 12, 13. 16-19

Dios se ha manifestado como un Dios de justicia y misericordia.

Salmo responsorial: Salmo 86, 5-6. 9-10. 15-16

Una oración a Dios pidiendo misericordia.

Segunda lectura: Romanos 8, 26-27

El Espíritu intercede por nosotros ante Dios.

Lectura del Evangelio

Mateo 13, 24-43 (forma breve: Mateo 13, 24-30)

Jesús presenta parábolas sobre el Reino de los Cielos y las explica a sus discípulos.

Contexto de la lectura del Evangelio

En el Evangelio de hoy, Jesús presenta tres parábolas para describir el Reino de los Cielos. También explica por qué habla a la multitud mediante parábolas e interpreta la parábola del sembrador para sus discípulos. Esta lectura es continuación del discurso de Jesús que comenzamos a leer el domingo pasado.

Las tres parábolas utilizan experiencias cotidianas para describir aspectos del Reino de los Cielos. La primera parábola es más extensa y detallada que las dos siguientes, y nos alerta sobre la doble realidad del Reino de los Cielos. Los comienzos del Reino de los Cielos pueden encontrarse en este mundo; sin embargo, su plenitud no se alcanzará hasta el juicio final. Mientras tanto, tal como advierte la explicación de Jesús a los discípulos, cualquier intento de juzgar el progreso del Reino de los Cielos resulta prematuro. Solo Dios, en el juicio final, distinguirá el fruto del Reino de los Cielos y otorgará su recompensa.

La segunda y la tercera parábola llaman nuestra atención sobre la abundancia que surgirá de los humildes comienzos del Reino de los Cielos. Del mismo modo que una semilla de mostaza —la más pequeña de todas las semillas— se convierte en un arbusto grande, Dios llevará su Reino a su pleno florecimiento. Así como una pequeña cantidad de levadura hace fermentar toda la masa de pan, Dios hará posible la expansión de su Reino. En cada caso, la imagen refleja la sobreabundancia que Dios hace surgir incluso de los signos más pequeños del Reino.

En estas parábolas se encierran tanto palabras de advertencia como de consuelo. La parábola del sembrador nos advierte que no debemos juzgar a los demás; juzgar y arrancar la «mala hierba» prematuramente perjudicaría al trigo, pues el juicio final corresponde a Dios. Por otro lado, las parábolas del grano de mostaza y de la levadura nos reconfortan con el mensaje de que Dios puede obrar maravillas y generar abundancia a partir de los comienzos más humildes del Reino de los Cielos.

Continue Your Faith Journey!

Continuing Catechism Classes

Have you received your First Holy Eucharist but are not yet old enough to begin Confirmation preparation?

Join us as we continue growing in our Catholic faith through:

- Bible stories and Scripture
- Learning about Mass and Sacraments
- Prayer and Catholic traditions
- Service, fellowship, and fun activities
- Building a strong foundation for Confirmation

Who can join?

Children who have already received their First Holy Eucharist and are waiting to reach the age for Confirmation preparation.

DAY & TIME: 2 SUNDAYS PER MONTH AFTER THE 11AM MASS

Location: Sullivan Center

For more information, contact: Malou Bautista at 408-960-8027 or email at (malou.bautista@dsj.org)



St. Julie Billiart Parish - 366 St. Julie Drive, San Jose California 95119

MIDDLE SCHOOL

Diocesan Youth Retreat



In the beautiful setting of Camp Redwood, teens from incoming 6th-8th graders will experience and encounter the love of God.

AUGUST 3-6, 2026
REDWOOD CHRISTIAN PARK CAMP



Gather for prayer and community

Deeper encounter with Christ

DON'T WAIT, REGISTRATION OPENS APRIL 25, 2026
DSJ.ORG/MSDYR



REPORT
MISCONDUCT
ethicspoint

Financial:
888-325-7863
dsj.ethicspoint.com

Children & Vulnerable Adults:
844-372-1691
opcva.ethicspoint.com

FAITH FORMATION FOR ALL



We invite all families to register for the upcoming year of faith formation classes. Join us as we grow together in faith, learning, and community.

Registration forms and details are available through the parish office.

Please register early to help us prepare for classes.

For Children in 2nd grade through 12th Grade

What to Bring?

Copy of baptismal certificate

Please contact Malou at 408-960-8027 or email (malou.bautista@dsj.org) (check or cash accepted)

We look forward to another blessed

SUNDAY, JULY 26 | **DOMINGO, 26 DE JULIO** | **CHUÀ NHÀT, NGÀY 26 THÁNG 07**

SAINT FRANCIS HIGH SCHOOL
1885 MIRAMONTE AVE., MOUNTAIN VIEW, CA 94040
DOORS OPEN 3:00 PM

LITTLE MARTYRS vs LITTLE SAINTS
Game starts 4:30 PM

PRIESTS vs SEMINARIANS
Game starts 6:30 PM

ADMISSION TICKET
BOLETO DE ENTRADA
VÉ VÀO CỬA
\$10 GENERAL

RAFFLE TICKET
BOLETO DE RIFA
VÉ XỔ SỔ
\$10 EACH

NEW! ALTAR SERVERS WILL BE PLAYING IN THE NEW ST. CARLO ACUTIS AND ST. MARIA GORETTI CLUB

NEW! LOS MONAGUILLOS Y MONAGUILLAS JUGARÁN EN EL NUEVO CLUB DE SAN CARLO ACUTIS Y SANTA MARIA GORETTI.

SCAN QR CODE TO REGISTER AS PLAYER, VOLUNTEER AND BUY TICKETS ONLINE

www.dsj.org/soccercup

YOU ARE CALLED. YOU BELONG. YOU ARE SENT.

YOUTH DAY

in the BAY

A DAY OF CELEBRATION, ENCOUNTER & COMMUNITY

DANA CATHERINE
FROM NASHVILLE, TN
KEYNOTE

BISHOP CANTÚ
BISHOP OF DSJ
SPECIAL GUEST

JON MARTIN
SJ LOCAL WORSHIP LEADER
WORSHIP TEAM

SATURDAY, JULY 25, 2026
3:00 PM - 8:00 PM

ST. JOHN VIANNEY CHURCH
4600 HYLAND AVE., SAN JOSE, CA 95127
ALUM ROCK, SAN JOSE

FELLOWSHIP

FOOD TRUCKS & VENDORS

PRAYER

ADORATION

CELEBRATION

***Ages 13 - 18**
REGISTER & LEARN MORE:
\$40 - Dinner included

DIocese of SAN JOSE

Community Capital

YOUTH DAY
in the Bay
AUGUST 3-6, 2026