



EASTER SUNDAY

HE HAS BEEN
RAISED!

— MATTHEW 28:6 —

©LPI

— SUNDAY, APRIL 5, 2026 —

Welcome To

ST. JULIE BILLIART PARISH

You are loved by God and are welcomed to celebrate with us here in our community.

366 St. Julie Drive, San Jose, CA 95119 | 408-629-3030 | stjulies-dsj.org

**STEWARDSHIP OF TREASURE
(RESPONSIBILIDAD COMPARTIDA)**

Please make a personal family decision to help us reach our **weekly goal of \$7,500**

Offertory totals for March 29, 2026

Offertory	\$5,624.00
Online Sun. Giving	<u>\$1,243.00</u>
TOTAL	\$6,867.00

THANK YOU FOR YOUR GENEROSITY!

Please consider ONLINE GIVING. Kindly go to our parish website: www.stjulies-dsj.org

Please go to **FORMED.ORG** and sign up using our parish zip code **95119** and search for St. Julie Billiard Parish San Jose.



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titojesus.cartagenas@dsj.org x108

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Food Pantry Contact Information:
Tom Connolly | 408-506-5640

DAILY MASS READINGS

4/5 | SUNDAY
EASTER SUNDAY OF THE RESURRECTION OF THE LORD
Acts 10:34a, 37-43/Col 3:1-4 or 1 Cor 5:6b-8/Jn 20:1-9 (42)
or Mt 28:1-10 (41)

4/6 | MONDAY
Acts 2:14, 22-33/Mt 28:8-15 (261)

4/7 | TUESDAY
Acts 2:36-41/Jn 20:11-18 (262)

4/8 | WEDNESDAY
Acts 3:1-10/Lk 24:13-35 (263)

4/9 | THURSDAY
Acts 3:11-26/Lk 24:35-48 (264)

4/10 | FRIDAY
Acts 4:1-12/Jn 21:1-14 (265)

4/11 | SATURDAY
Acts 4:13-21/Mk 16:9-15 (266)

STEWARDSHIP PRAYER

For the Sick & HOMEBOUND:
(Para Los Enfermos Y Confinados En Casa)
Jim Ballard , Amanda Perez, Eliseo Plata, Ismael Alarcon, Carmen Cabral and Maria Elena Ramirez

Recently Died (Murieron Recientemente)
Jorge Gonzalez Garcia +, Louise High +, Eduardo Peralta Sr. +, Salvador Villanueva +, Trevor McCartney + and Tom Hess +

Members of our Parish Family who are in the military, hospitals, nursing homes and all who have no one to pray for them.

"Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope." (1 Peter 1:3)
Happy Easter!"

From the staff of St. Julie Parish





CHURCH MASS SCHEDULE

SUNDAY:

5:00 PM | English (Saturday Vigil)

7:00 AM | English

9:00 AM | English

11:00 AM | English

1:00 PM | Spanish

ROSARY TO THE BLESSED MOTHER

Mon - Friday | 9:00 AM

WEEKDAY MASS

Mon - Friday | 9:30 AM

First Wednesday of the Month

6:30 PM | Novena Mass to Mother of Perpetual Help

First Friday of the Month

9:30 AM | Mass with the Sacrament of the Anointing of the Sick, Exposition & Adoration of the Blessed Sacrament | English

6:30 PM | Adoracion | Spanish

7:00 PM | Misa

7:45 PM (Uncion de los enfermos)

OFFICE HOURS

Monday — Thursday

9:00AM — 4:00PM

Chapel / Capilla

Open Monday—Friday

9:00AM — 4:00PM

**REPORT
MISCONDUCT**

ethics:point

Financial:
888-325-7863
dsj.ethicspoint.com

Children & Vulnerable Adults:
844-372-1691
opcva.ethicspoint.com



Sun	4/5	7:00 AM	Vivian Sanders +
		9:00 AM	Jessica Battiato (birthday) Indalecio Perez +
		11:00AM	Luis de Lumen (birthday)
		1:00 PM	J. Salud Rodriguez +
Mon	4/6	9:30 AM	Mitos, Dolly, Lydia Grey + Josefa Naranjo +
Tue	4/7	9:30 AM	Mariamamma +
Wed	4/8	9:30 AM	St. Julie Parishioners
Thu	4/9	9:30 AM	Sophy Boban + Leon Mayor +
Fri	4/10	9:30 AM	St Julie Parishioners
Sat	4/11	5:00 PM	Souls of Fok and Fung families +



Reconciliation / Confesiones Every Saturday at 4pm-4:45pm OR BY APPOINTMENT

Please contact Fr Tito or Fr Arthur

Infant Baptism | Bautizos

English Fr. Tito

Spanish Fr Arthur

Presentations | Presentaciones

Quinceañeras

Antonieta Bustamante

Faith Formation (Formacion De Fe)

Malou Bautista

Weddings | Bodas

English Fr. Tito

Spanish Fr. Arthur

Funerals | Funerales

English Fr. Tito

Spanish Fr. Arthur

SUNDAY CONNECTION

First Reading

Acts of the Apostles 10:34a,37-43

Peter preaches about Jesus' life, death, and resurrection.

Responsorial Psalm

Psalm 118:1-2,16-17,22-23

Rejoice in this day of the Lord.

Second Reading

Colossians 3:1-4 or 1 Corinthians 5:6b-8

Colossians: Having been raised by Christ, be concerned with what is above. 1 Corinthians: Let us celebrate this feast with new yeast.

Gospel Reading

John 20:1-9

Mary of Magdala finds that the stone has been removed from Jesus' tomb.

Background on the Gospel Reading

Today we begin the Easter Season, our 50-day meditation on the mystery of Christ's Resurrection. Our Gospel today tells us about the disciples' discovery of the empty tomb. It concludes by telling us that they did not yet understand that Jesus had risen from the dead. Thus, the details provided are not necessarily meant to offer proof of the Resurrection. The details invite us to reflect upon a most amazing gift, that is faith in Jesus and his Resurrection.

Each of the four Gospels tells us that Jesus' empty tomb was first discovered by women. This is notable because in first-century Jewish society women could not serve as legal witnesses. In the case of John's Gospel, the only woman attending the tomb is Mary of Magdala. Unlike the Synoptic accounts, John's Gospel does not describe an appearance of angels at the tomb. Instead, Mary is simply said to have observed that the stone that had sealed the tomb had been moved, and she runs to alert Simon Peter and the beloved disciple. Her statement to them is telling. She assumes that Jesus' body has been removed, perhaps stolen. She does not consider that Jesus has been raised from the dead.

Simon Peter and the beloved disciple race to the tomb, presumably to verify Mary's report. The beloved disciple arrives first but does not enter the tomb until after Simon Peter. This detail paints a vivid picture, as does the detail provided about the burial cloths. Some scholars believe that the presence of the burial cloths in the tomb offers evidence to the listener that Jesus' body had not been stolen (it is understood that grave robbers would have taken the burial cloths together with the body).

The Gospel passage concludes, however, that even having seen the empty tomb and the burial cloths, the disciples do not yet understand about the Resurrection. In the passage that follows, Mary of Magdala meets Jesus but mistakes him for the gardener. In the weeks ahead, the Gospel readings from our liturgy will show us how the disciples came to believe in Jesus' Resurrection through his appearances to them. Our Easter faith is based on their witness to both the empty tomb and their continuing relationship with Jesus in his appearances and in his gift of the Holy Spirit.

CONEXIÓN DOMINICAL

Primera lectura

Hechos de los Apóstoles 10:34a, 37-43

Pedro predica sobre la vida, la muerte y la resurrección de Jesús.

Salmo responsorial

Salmo 118:1-2, 16-17, 22-23

Alégrense en este día del Señor.

Segunda lectura

Colosenses 3:1-4 o 1 Corintios 5:6b-8

Colosenses: Habiendo resucitado con Cristo, busquen las cosas de arriba. 1 Corintios: Celebremos esta fiesta con levadura nueva.

Lectura del Evangelio

Juan 20:1-9

María Magdalena descubre que la piedra ha sido retirada del sepulcro de Jesús.

Contexto de la lectura del Evangelio

Hoy comenzamos el Tiempo Pascual, nuestra meditación de cincuenta días sobre el misterio de la Resurrección de Cristo. El Evangelio de hoy nos relata el descubrimiento de la tumba vacía por parte de los discípulos. Concluye diciéndonos que ellos aún no comprendían que Jesús había resucitado de entre los muertos. Por lo tanto, los detalles que se proporcionan no pretenden necesariamente ofrecer una prueba de la Resurrección; más bien, nos invitan a reflexionar sobre un don verdaderamente asombroso: la fe en Jesús y en su Resurrección.

Cada uno de los cuatro Evangelios nos dice que la tumba vacía de Jesús fue descubierta por primera vez por mujeres. Este hecho es notable, ya que en la sociedad judía del siglo I, las mujeres no podían servir como testigos legales. En el caso del Evangelio de Juan, la única mujer que acude a la tumba es María de Magdala. A diferencia de los relatos sinópticos, el Evangelio de Juan no describe la aparición de ángeles en la tumba. En su lugar, simplemente se dice que María observó que la piedra que sellaba la tumba había sido removida, y corre a avisar a Simón Pedro y al discípulo amado. La declaración que les hace resulta muy reveladora: ella asume que el cuerpo de Jesús ha sido retirado —quizás robado—, pero no considera la posibilidad de que Jesús haya resucitado de entre los muertos.

Simón Pedro y el discípulo amado corren hacia la tumba, presumiblemente para verificar el informe de María. El discípulo amado llega primero, pero no entra en la tumba hasta después de Simón Pedro. Este detalle ofrece una imagen vívida, al igual que el detalle proporcionado sobre los lienzos funerarios. Algunos estudiosos creen que la presencia de los lienzos en la tumba ofrece al oyente una prueba de que el cuerpo de Jesús no había sido robado (pues se entiende que los ladrones de tumbas se habrían llevado los lienzos junto con el cuerpo).

Sin embargo, el pasaje del Evangelio concluye señalando que, a pesar de haber visto la tumba vacía y los lienzos funerarios, los discípulos aún no comprenden el misterio de la Resurrección. En el pasaje siguiente, María de Magdala se encuentra con Jesús, pero lo confunde con el jardinero. En las semanas venideras, las lecturas del Evangelio de nuestra liturgia nos mostrarán cómo los discípulos llegaron a creer en la Resurrección de Jesús a través de las apariciones que él les hizo. Nuestra fe pascual se fundamenta en el testimonio que ellos dieron, tanto de la tumba vacía como de su continua relación con Jesús a través de sus apariciones y del don del Espíritu Santo.



EASTER SUNDAY

Reflection: Today's glorious solemnity is the ultimate cause of all joy, fulfillment, happiness, and glory. If Jesus only died on the Cross, destroying death, something would be missing—the restoration of life into a transformed and glorified living. Easter is not only about the forgiveness of sins, it's about the temporal and eternal glorification of every human soul who dies and rises with Christ. When we focus upon the Gospel and consider the many lessons Jesus taught and the example He set, the Cross is often considered the difficult message and Easter the easy message. But is it? The message of the Cross, as presented to us through both Jesus' teachings and His lived example, is certainly challenging. Each one of us is called to the same depth of selfless surrender of our lives to the Father's will. We must each die completely to ourselves, be purified from every sin and every attachment to sin, from every bad habit and every worldly thought, and from everything that is not God and God alone. When our calling to die with Christ and to embrace His Cross is clearly understood, as it has been by the saints, it is likely that Christians become overwhelmed at the seemingly daunting and impossible task of dying in and with Christ.

When it comes to the Resurrection, one might be tempted to say that it is easy to accept the message it presents. New life in Christ, the fullness of joy, complete transformation, and eternal beatitude in Heaven—these initially appear easy to embrace. However, the challenge that the profound reality of Easter presents to us is that we can be certain that our current understanding of what it means to share in the Resurrection of Christ is but the faintest shadow of the reality. In truth, very few people in this life have come close to understanding the glory to which we are called on account of the Resurrection. Saints Francis of Assisi, Catherine of Sienna, John of the Cross, Thérèse of Lisieux, to name a few, are among those who penetrated the mystery of Easter while still here on earth. They achieved this spiritual knowledge only by fully dying with Christ through a life of profound prayer, penance, and charity that completely united their souls to the Most Holy Trinity.

As we celebrate Easter, it is important to *know* that we *do not yet know* all that is promised to us by the Resurrection of Christ. If we can at least know that, then our spiritual appetites will make us hungry to know. Too often, Christians go through life satisfied with the most basic understanding of the Gospel. We know that God became man, lived His life, gathered followers, taught and performed miracles, died on the Cross, rose again, ascended into Heaven, and sent the Holy Spirit. Furthermore, we have hope in His promise that if we remain in His grace, then we will share in Heaven after we die. But this is an exceptionally incomplete view of the full reality that has been comprehended in this life by the saints. It is their understanding we must seek with every power of our souls.

What does it mean to share in the new life of Christ? What does it mean to share in the glory of the Resurrection? What will Heaven be like for those who enter into the highest realms of glory in this life compared to those who only do the basics? What will the New Heavens and the New Earth be like when Jesus returns in all His glory for the Final Judgment? If these are questions you have never deeply pondered and probed, then know that the answers that await you are more glorious than you could ever imagine. In other words, if you were to sit quietly and spend all day trying to imagine the best and most glorious life, trying to use your mind to draw a picture of the happiness and full joy of Heaven, you can be certain that you could never even come close to imagining the reality. That humble fact ought not discourage you; it should fill your conscience with a desire to know what you do not know. That is the first step.

A deep and vast spiritual comprehension of the joy of sharing fully in the Resurrection of Christ can only be given to us by a direct infusion of grace by God Himself. When a soul receives this infused knowledge, they become so overwhelmed with wonder and awe that they realize that committing even the smallest sin is absolute foolishness and is the path to the loss of everything. They realize that if they were to gain everything this world has to offer—every comfort, wealth, power, and prestige—they would be absolutely miserable compared to the person who shares fully in the Resurrection. They realize that the only thing worth anything is the complete abandonment of one's life to the will of God, a willingness to suffer anything and everything for Christ, to serve and not be served, to forgive everyone completely, to love with every fiber of their being, and to continuously remain in a state of prayerful recollection with God.

If living such a life seems impossible, it's not. It only seems that way when we fail to grasp the prize that awaits those who strive for the perfection of divine union. The Easter message and mystery is not just about being good and happy. It's not just about trusting in the hope of Heaven after we die. The fullness of the message and mystery of Easter can only be understood if we begin the long and difficult journey toward divine union. Only those who begin it in haste have a chance of completing it. Begin it today by acknowledging that there is so much that you do not know. There is so much that God is calling you to and wants to bestow upon you. There is more joy in the Resurrection of Christ than anything else in life. Don't aim for the lowly and passing things of life—aim for the highest heights of glory. Seek to understand the Resurrection this Easter so that you will be able to share more fully in the higher grades of glory that God wants to bestow upon you.



*Congratulations to our
newly baptized*

JOSHUA TOLNAY
FABIAN VANDEGRAAF
DAVID RAYA
DIANA HERRERA
ALENA CORK
AMY AGUILAR
EDGAR, DAVID
& EVELYN SANDOVAL

Save the Date!

Saturday April 25th, 1:00PM-5:00PM, Sullivan Center
Social Gathering of St. Julie's Founding Members and Early Parishioners

Agenda:

Come whenever is convenient for you and stay for as long as you'd like!

Potluck style sharing: bring finger food, salads (any kind!), dessert.

Beverages will be provided.

Bring photos and stories to share in small groups.

Bring photos for a memorial table to honor those who are no longer physically among us.

Bring your input to plan for the future: e.g., creating a directory, having regular gatherings?

Those who are homebound or live out of town may join by Zoom.

We can help with transportation arrangements for those who live locally.

RSVP: Carmen Lizardi-Folley at (408) 314-0328 or lizardifolleycarmen@gmail.com.

*The Hess family invites you to
celebrate the life and legacy
of our beloved*

TOM HESS



Memorial Mass

Friday, April 10, 2026

11:00 AM

Followed by a celebration of life at

Sullivan Center

St. Julie Billiart Parish

6410 St. Julie Drive

San Jose, CA 95119



KIDS Summer

WEEK 1: JULY 13 - 17
WEEK 2: JULY 20 - 24

OUR MISSION

Camp Thrive's mission is to spark the imagination of all children in a spiritually rich, creative, and sustainable environment.



**8 AM
TO
3 PM**



**REGISTER
TODAY!**

CAMPTHRIVE.ORG/REGISTER



- Christ the King
- St. Thomas of Canterbury

CAMP LOCATIONS

- St. Lucy Parish
- St. Julie Billiart



Come and Celebrate at Church of the Ascension
12033 Miller Ave, Saratoga, CA 95070

9-Day Novena	Praying Schedule
Apr 3 Good Friday	2.30pm at Church
Apr 4 Holy Saturday	10.00am at Church
Apr 5 Easter Sunday	12.00pm - After 11.00am Mass at Church
Apr 6 - 10 (Mon - Fri)	8.30am - After 8.00am Mass at Church
Apr 11 Saturday	9.30am - After 9.00am Mass at Church

Apr 12 (Sunday)	Feast of the Divine Mercy
2.30pm	Spiritual Message by Rev. Fr Maurice Igboerika
3.00 - 4.00pm	Holy Hour Devotion - <ul style="list-style-type: none"> • Exposition • Divine Mercy Chaplet • Holy Rosary • Confession (during the rosary) • Benediction • Blessing of Consecrated Oil by Fr Maurice • Veneration of the Divine Mercy Image
4.00pm	Fellowship and light refreshments at Worner Hall
5.00pm	Mass

Questions? Feel free to contact:
Agnes 805-418-0606 | Cecilia 408-691-0563



St. Faustina

✦ THE LORD'S PROMISE ✦

"The soul that will go to Confession and receive the Holy Communion shall obtain the complete forgiveness of sins and punishment." (Diary 699)

"I want to grant a complete pardon to the souls that will go to Confession and receive the Holy Communion on the Feast of My Mercy." (Diary 1109)



Discover RealOptions
OBRIA MEDICAL CLINICS

Register

Saturday, April 25th, 2026

9:00am - 10:30am
Please arrive at 8:45am for check-in.
Tours begin at 9:00am, followed by refreshments and presentation.

Central San Jose Clinic
1671 The Alameda, Suite 101
San Jose, CA 95126

Scan the QR code to register online!

Save the Date

30th Anniversary

DYR 2026

June 8 - 12, 2026