

CHURCH MASS SCHEDULE

SUNDAY:

5:00 PM | English (*Saturday Vigil*)

7:00 AM | English

9:00 AM | English

11:00 AM | English

1:00 PM | Spanish

ROSARY TO THE BLESSED MOTHER

Mon - Friday | 9:00 AM

WEEKDAY MASS

Mon - Friday | 9:30 AM

First Wednesday of the Month

6:30 PM | Novena Mass to Mother of Perpetual Help

First Friday of the Month

9:30 AM | Mass with the Sacrament of the Anointing of the Sick, Exposition & Adoration of the Blessed Sacrament | English

6:30 PM | Adoracion | Spanish

7:00 PM | Misa

7:45 PM (Uncion de los enfermos)



JESUS HIMSELF DREW
NEAR AND BEGAN
WALKING WITH THEM

LUKE 24:15

**THIRD SUNDAY OF
EASTER**

————— SUNDAY, APRIL 19, 2026 —————

Welcome To

ST. JULIE BILLIART PARISH

You are loved by God and are welcomed to celebrate with us here in our community.

366 St. Julie Drive, San Jose, CA 95119 | 408-629-3030 | stjulies-dsj.org

**STEWARDSHIP OF TREASURE
(RESPONSIBILIDAD COMPARTIDA)**

Please make a personal family decision to help us reach our **weekly goal of \$7,500**

Offertory totals for April 12, 2026

Offertory	\$3,952.00
Online Sun. Giving	<u>\$1,591.00</u>
TOTAL	<u>\$5,543.00</u>

THANK YOU FOR YOUR GENEROSITY!

Please consider ONLINE GIVING. Kindly go to our parish website: www.stjulies-dsj.org

Please go to **FORMED.ORG** and sign up using our parish zip code **95119**

DAILY MASS READINGS

4/19 | SUNDAY
THIRD SUNDAY OF EASTER
Acts 2:14, 22-33/1 Pt 1:17-21/Lk 24:13-35 (46)

4/20 | MONDAY
Acts 6:8-15/Jn 6:22-29 (273)

4/21 | TUESDAY
Saint Anselm, Bishop and Doctor of the Church
Acts 7:51—8:1a/Jn 6:30-35 (274)

4/22 | WEDNESDAY
Acts 8:1b-8/Jn 6:35-40 (275)

4/23 | THURSDAY
Saint George, Martyr; Saint Adalbert, Bishop and Martyr
Acts 8:26-40/Jn 6:44-51 (276)

4/24 | FRIDAY
Saint Fidelis of Sigmaringen, Priest and Martyr
Acts 9:1-20/Jn 6:52-59 (277)

4/25 | SATURDAY
Saint Mark, Evangelist
1 Pt 5:5b-14/Mk 16:15-20 (555)



Sun	4/19	7:00 AM	St. Julie Parishioners
		9:00 AM	Rimil Boban +
		11:00AM	St. Julie Parishioners
		1:00 PM	Parroquiano De Santa Julia
Mon	4/20	9:30 AM	St. Julie Parishioners
Tue	4/21	9:30 AM	Sanders Family (Living and Deceased)
Wed	4/22	9:30 AM	Matthew K.P +
Thu	4/23	9:30 AM	Claudia Grobo (birthday blessing) Thomas My Pham +
Fri	4/24	9:30 AM	All Souls in Purgatory
Sat	4/25	5:00 PM	St. Julie Parishioners

Reconciliation / Confesiones
Every Saturday at 4pm-4:45pm
OR BY APPOINTMENT

Please contact Fr Tito or Fr Arthur

Infant Baptism | Bautizos
English Fr. Tito
Spanish Fr Arthur

Presentations | Presentaciones

Quinceañeras

Antonietta Bustamante

Faith Formation (Formacion De Fe)

Malou Bautista

Weddings | Bodas

English Fr. Tito
Spanish Fr. Arthur

Funerals | Funerales

English Fr. Tito
Spanish Fr. Arthur

STEWARDSHIP PRAYER

For the Sick & HOMEBOUND:

(Para Los Enfermos Y Confinados En Casa)

*Kathy Rodriguez, Gerardo Maeno, Jesse Prado,
Ma Guadalupe Guzman and Carmen Cabral*

Recently Died (Murieron Recientemente)

*Dominic Galicia+, Howard Jenkins+, Eliseo Plata+, Crisostomo
D. Ibarra+, David Peredia+, Pablo J. Ortega+, Angelita
Narvaez+ and Tom Hess+
Members of our Parish Family who are in the military,
hospitals, nursing homes and all who have no one to
pray for them.*



St. Julie Billiart Parish
 Campaign Goal:
 \$630,000

OUTREACH

Sowing Seeds of Mercy
 \$7,000,000

Jesus modeled our call to meet people where they are, even going outside the Church's walls. We therefore strive to champion the common good of society and lift the human dignity of each person.

This campaign aims to empower every parish, school, and ministry to encourage greater participation in acts of charity, advocacy, justice, and evangelization, thereby highlighting the human dignity of every person and expanding our evangelization efforts. The diocese seeks to invest in:

- Lay leaders who are trained to lead appropriate evangelization efforts to disengaged Catholics and the unchurched
- Formation on Catholic Social Teaching to deepen awareness and improve participation in advocacy
- Expanded ministries in housing, mental health, and other advocacy and charitable services



How is God calling each of us at St. Julie Billiart Parish to use all that He has entrusted to us to sow seeds of faith for generations to come?

SUNDAY CONNECTION

First Reading: Acts 2:14,22-33

Peter and the apostles announce that Jesus has been raised from the dead.

Responsorial Psalm: Psalm 16:1-2,5,7-11

God will show us the path of life.

Second Reading: 1 Peter 1:17-21

You were saved by Christ's sacrifice.

Gospel Reading: Luke 24:13-35

Jesus appears to two disciples who are walking to Emmaus.

Background on the Gospel Reading

On most Sundays during the Easter season in Cycle A, our Gospel is taken from the Gospel of John. This week's Gospel, however, is taken from the Gospel of Luke. As in last week's Gospel, today's Gospel shows us how the first community of disciples came to believe that Jesus had risen from the dead. In these stories we gain insight into how the community of the Church came to be formed.

When we read today's Gospel, we may be surprised to learn that these friends of Jesus could walk and converse with him at some length yet not recognize him. Again we discover that the risen Jesus is not always easily recognized. Cleopas and the other disciple walk with a person whom they believe to be a stranger; only later do they discover that the stranger is Jesus. We learn that the first community met and recognized Jesus in the breaking of the bread, just as we meet Jesus in the Eucharist.

We can imagine the feelings of the two disciples in today's reading. They are leaving their community in Jerusalem. Their friend Jesus has been crucified. Their hope is gone. They are trying to make sense of what has occurred, so that they can put the experience behind them.

Jesus himself approaches the two men, but they take him for a stranger. Jesus asks them what they are discussing. He invites them to share their experience and interpretation of the events surrounding his crucifixion and death. When the two disciples have done so, Jesus offers his own interpretation of his crucifixion and resurrection, citing Jewish Scripture. In that encounter we find the model for our Liturgy of the Word—what we do each time we gather as a community for the Eucharist. We reflect upon our life experiences and interpret them in light of Scripture. We gather together to break open the Word of God.

In the next part of the story, we find a model for our Liturgy of the Eucharist. The disciples invite the stranger (Jesus) to stay with them. During the meal in which they share in the breaking of the bread, the disciples' eyes are opened; they recognize the stranger as Jesus. In the Eucharist too we share in the breaking of the bread and discover Jesus in our midst. Just as the disciples returned to Jerusalem to recount their experience to the other disciples, we too are sent from our Eucharistic gathering. Our experience of Jesus in the Eucharist compels us to share the story with others.

Conexión Dominical

Primera lectura: Hechos 2:14, 22-33

Pedro y los apóstoles anuncian que Jesús ha resucitado de entre los muertos.

Salmo responsorial: Salmo 16:1-2, 5, 7-11

Dios nos mostrará el camino de la vida.

Segunda lectura: 1 Pedro 1:17-21

Ustedes fueron salvados por el sacrificio de Cristo.

Lectura del Evangelio: Lucas 24:13-35

Jesús se aparece a dos discípulos que caminan hacia Emaús.

Contexto de la lectura del Evangelio

En la mayoría de los domingos del tiempo pascual, durante el Ciclo A, nuestro Evangelio se toma del Evangelio de Juan. Sin embargo, el Evangelio de esta semana se toma del Evangelio de Lucas. Al igual que en el Evangelio de la semana pasada, el Evangelio de hoy nos muestra cómo la primera comunidad de discípulos llegó a creer que Jesús había resucitado de entre los muertos. En estos relatos obtenemos una visión de cómo llegó a formarse la comunidad de la Iglesia.

Al leer el Evangelio de hoy, tal vez nos sorprenda saber que estos amigos de Jesús pudieron caminar y conversar con él durante un buen rato sin, no obstante, reconocerlo. Una vez más, descubrimos que el Jesús resucitado no siempre es fácil de reconocer. Cleofás y el otro discípulo caminan con una persona que creen que es un desconocido; solo más tarde descubren que ese desconocido es Jesús. Aprendemos que la primera comunidad se encontró con Jesús y lo reconoció en la fracción del pan, tal como nosotros nos encontramos con Jesús en la Eucaristía. Podemos imaginar los sentimientos de los dos discípulos en la lectura de hoy. Están abandonando su comunidad en Jerusalén. Su amigo Jesús ha sido crucificado. Su esperanza se ha desvanecido. Intentan dar sentido a lo que ha ocurrido, para así poder dejar atrás esa experiencia.

El propio Jesús se acerca a los dos hombres, pero ellos lo toman por un desconocido. Jesús les pregunta qué están conversando. Los invita a compartir su experiencia y su interpretación de los acontecimientos que rodearon su crucifixión y muerte. Una vez que los dos discípulos lo han hecho, Jesús ofrece su propia interpretación de su crucifixión y resurrección, citando las Escrituras judías. En ese encuentro encontramos el modelo para nuestra Liturgia de la Palabra: aquello que hacemos cada vez que nos reunimos como comunidad para la Eucaristía. Reflexionamos sobre nuestras experiencias de vida y las interpretamos a la luz de la Escritura. Nos reunimos para desentrañar la Palabra de Dios.

En la siguiente parte del relato, encontramos un modelo para nuestra Liturgia de la Eucaristía. Los discípulos invitan al forastero (Jesús) a quedarse con ellos. Durante la comida, en la que comparten la fracción del pan, se les abren los ojos a los discípulos; reconocen al forastero como Jesús. También en la Eucaristía compartimos la fracción del pan y descubrimos a Jesús en medio de nosotros. Así como los discípulos regresaron a Jerusalén para relatar su experiencia a los demás discípulos, también nosotros somos enviados desde nuestra asamblea eucarística. Nuestra experiencia de Jesús en la Eucaristía nos impulsa a compartir el relato con los demás.



Be Fearless, Be Joyful, Be Renewed: Living the Spirit of Easter

The [Easter season](#)—beginning on [Easter Sunday](#) and continuing for 50 days—is an opportunity for us to cultivate a spirit that defines who we are as Christians. So what does living the spirit of the Easter season mean in practical terms? Here are three concrete suggestions.

Live with Joy

Joy is a deep-down gladness that cannot be taken away, even in the midst of sorrow. The Passion and Resurrection of Jesus teach us that suffering is transformed through faith in the Risen Christ. With this faith, we are able to hold on to an enduring sense of joy even in the midst of the sadness we experience from the loss of a loved one, a failure to achieve an important goal, or a setback during recovery from an illness.

Live without Fear

The [Resurrection](#) teaches us that God can overcome anything, even death. When the Risen Christ appears to the women at the tomb and later to his disciples, his first words are “Do not be afraid!” (Mt 28:5,10) These words speak to our hearts, helping us cope with the fear from the loss of a job, a serious illness, or a crumbling relationship. Our faith allows us to trust that God can overcome our most serious problems.

Live with New Eyes

Easter means to live with a sense of newness. Just as the return of spring lifts our spirits and makes us feel like the whole world is new, the Resurrection of Jesus makes “all things new.” (Rev. 21:5) The Easter spirit is a spirit of renewal that enables us to show up at work with a positive attitude, to renew relationships that have been taken for granted, and to express appreciation and affection to those closest to us. It means to see the world through new eyes—God’s eyes.

We can use these 50 days to cultivate an Easter spirit that enables us to be truly Christian: embracing joy, living without fear, and seeing the world again—as if for the first time.

Resurrection Symbols

The butterfly is only one of several traditional symbols of the Resurrection. The most popular symbol is the egg, which seems to be lifeless but then breaks open to release new life. The lily is another common symbol. A dry and lifeless-looking bulb blossoms into one of the most beautiful flowers on earth. Another symbol of the Resurrection comes from Greek mythology. The phoenix was a bird that fell to earth and burned, and yet from its ashes arose another bird. Jesus’ executioners destroyed his earthly life, but a new and more glorious life came about as a result of his resurrection. Artists sometimes show this as an eagle rising out of a flame. Appearing in the ancient catacombs of the early Church is another symbol of the Resurrection, the peacock. The peacock has a spectacularly beautiful tail, which loses its beauty during the molting season. But when the molting season ends, a new and more beautiful tail appears. The allusion in this symbol is to the fact that through the Resurrection Christ’s life became more beautiful than ever.

Child Abuse Prevention Month ~ April 2026 ~



April is National Child Abuse Prevention Month, an opportunity for us to come together to protect our children and ensure every child has a safe and nurturing environment to grow and thrive. Every year, April is celebrated as both a lifeline to help children grow into their full potential and as a time to reflect on the importance of safeguarding our future generation and taking proactive steps to prevent abuse and neglect in all phase of childhood and adolescence.

Tragically, nearly 1 in 7 children experience some form of abuse or neglect annually in the United States. At least 1 in 4 girls and one in twenty boys in the United States experience **child sexual abuse**. These numbers are a stark reminder of the critical need for community involvement and support to end this epidemic.

The **impact of child maltreatment** not only morally degrades our society, but it also significantly hurts our economy. In fact, the physical, mental, and emotional effects of maltreatment persist long after child maltreatment occurs, and result in ongoing costs to every sector of California. Child maltreatment is a core underlying factor in many of California's ongoing struggles, such as high rates of school dropout, homelessness, incarceration, and chronic health issues.

In the Diocese of San José, we are dedicated to raising awareness, providing resources to families, and supporting children. Let us join in unity as brothers and sisters in Christ by showing our support for protecting God's children through our joint recognition of Child Abuse Prevention Month within our local parish and school communities this April.

A PRAYER FOR HEALING VICTIMS OF ABUSE

God of endless love,
ever caring, ever strong,
always present, always just:
You gave your only Son
to save us by his blood on the cross.



Gentle Jesus, shepherd of peace,
join to your own suffering
the pain of all who have been hurt
in body, mind, and spirit
by those who betrayed the trust placed in them.



Hear the cries of our brothers and sisters
who have been gravely harmed,
and the cries of those who love them.
Soothe their restless hearts with hope,
steady their shaken spirits with faith.
Grant them justice for their cause,
enlightened by your truth.



Holy Spirit, comforter of hearts,
heal your people's wounds
and transform brokenness into wholeness.
Grant us the courage and wisdom,
humility and grace, to act with justice.
Breathe wisdom into our prayers and labors.
Grant that all harmed by abuse may find peace in justice.
We ask this through Christ, our Lord. Amen.

UNA ORACIÓN DE SANACIÓN VÍCTIMAS DE ABUSO

Dios del amor infinito,
Siempre presente, siempre justo;
Tú nos cuidas y nos proteges
Y nos diste a tu único Hijo
Para salvarnos con su sangre en la cruz.



Jesús manso, pastor de la paz,
Dígnate unir a tu propio sufrimiento
El dolor de todos los que han sido heridos
De cuerpo, mente y espíritu
Por parte de aquellos que traicionaron la confianza puesta en ellos.

Escucha el clamor de nuestros hermanos y hermanas
Que han sido lastimados gravemente,
Así como el clamor de aquellos que los aman.
Dales la esperanza que mitigue el desosiego de
sus corazones,
Dales la fe que calme sus espíritus perturbados.
Concédeles justicia para su causa,
Ilumínelos con tu verdad.



Espíritu Santo, consolador de corazones,
Cura las heridas de tus hijos e hijas
Y devuelve la integridad a lo que ha sido quebrantado.
Concédenos el valor y la sabiduría,
La humildad y la gracia, para actuar con justicia.
Sopla tu sabiduría en nuestras oraciones y empeños.
Que todos los que han sido heridos por el abuso
encuentren paz y justicia.
Te lo pedimos por Cristo, nuestro Señor. Amén.

Join the UIC youth group to a Cinco De Mayo Celebration

FOOD . LIVE PERFORMANCES . GAMES

May 3rd | **2:00 pm** | **Bring Cash!**

★ WE WILL BE AT THE CHURCH YARD ★

saintjulieyouth@gmail.com

CampThrive
Learning to Help Others Thrive

WES ME
KIDS Summer

TWO WEEK CAMP

WEEK 1: JULY 13 - 17
WEEK 2: JULY 20 - 24

OUR MISSION
Camp Thrive's mission is to spark the imagination of all children in a spiritually rich, creative, and sustainable environment.

8 AM TO 3 PM

REGISTER TODAY!

[CAMPTHRIVE.ORG/REGISTER](https://campthrive.org/register)

TWO WEEKS \$350

- Christ the King
- St. Thomas of Canterbury

CAMP LOCATIONS

- St. Lucy Parish
- St. Julie Billiart

5 DE MAYO TALENT SHOW AUDITIONS

April 26 - Sullivan Center Room D
from 3-5pm

Open to all!

CATEGORIES:
SINGING
DANCING
MUSIC
ACTING

Single and group participation is welcome

if interested contact us at
SAINTJULIEYOUTH@GMAIL.COM

St. John the Baptist Parish

FEAST OF OUR LADY OF PEACE AND GOOD VOYAGE (BIRHEN NG ANTIPOLO)

April 26 - May 5, 2026

Please join us for the:

NOVENA PRAYER AT THE DAILY MASSES & ALL WEEKEND MASSES: April 26-May 4, 2026 Church	FEAST MASS: May 5, 2026, Tuesday 7:00 PM Church Procession follows	FELLOWSHIP & RECEPTION: May 5, 2026, Tuesday After Mass & Procession Our Lady of Lourdes Grotto or Breezeway
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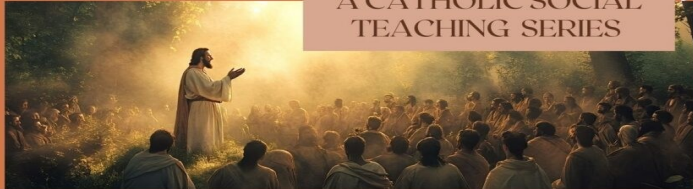
<https://www.sjbparish.org/> (408) 262-2546

*Give the Gift of Holy Mass
A Sacred Offering of Prayer*

The offering of the Holy Mass is a meaningful and cherished practice in our catholic faith. And it can be offered for any occasion. We invite you to visit our office for further assistance.

LIFE AND DIGNITY

A CATHOLIC SOCIAL TEACHING SERIES



Please join us for an evening of informed awareness of our Church's teachings.

DATES

- March 20 - Life is Sacred
- May 7 - The Poor
- September 10 - Dignity of Work
- November 12 - God's Creation

7PM - 8PM
at the Chancery

Have questions or for more info, contact our Life, Justice and Peace office at ljp@dsj.org



IN THE MARCH SESSION, WE WILL COVER

The core of our Catholic Social Teaching is Human Dignity, which teaches that life is sacred, the most sacred gift from God. Life has value regardless of circumstances. It is the Church's mission to keep life precious and protect it from all harm and sin that might endanger it.

In our current modern society, the culture of life has been transformed into a culture of death. Life is often not seen as a value in itself, but the value of life decreases depending on the needs of others.

In this talk we will be presenting on the need to hold life sacred, especially with the dangers of modern society that include topics of Assisted Suicide, IVF, Abortion, and the Death Penalty.

www.dsj.org/ljp

SCAN TO REGISTER



Interested in being an Altar Server at St. Julie?

Please contact Fr. Tito at 408-960-8017

Requirements:

Must be in 5th grade or higher and be willing to make a commitment to serve regularly (at least twice a month) at St. Julie Parish

JOIN US ON A MISSION OF LOVE!

TRAVEL DATES: JULY 11-18, 2026



TIJUANA MINISTRY TRIP

Come and learn about this amazing immersion experience, the families we will build homes for, the Children's Day Camp we run, and learn about the local conditions.

Applications open now:

www.tijuanaministry.org/application

For more information contact: jmibach@stsimon.org



**GUADALUPE HOPE SOCIETY PRESENTS
A CULTURE OF LIFE CONFERENCE**

THURSDAY, MAY 21, 2026 | 4:30 - 9:00 PM
OUR LADY OF PEACE AUDITORIUM
2800 MISSION COLLEGE BLVD,
SANTA CLARA



FEATURING KEYNOTE SPEAKER
PATRICIA SANDOVAL
INTERNATIONAL PRO-LIFE SPEAKER
& EWTN HOST

PLUS: A PRO-LIFE PANEL
DISCUSSING PROJECT RACHEL &
WALKING WITH MOMS IN NEED,
LIVING A VIRTUOUS LIFE, AND
DISCERNING A VOCATION



FREE ENTRY
KINDLY RSVP USING
THE QR CODE ABOVE



EVENT TIMELINE (Subject to change)

- 4:30pm - Rosary near Shrine of Our Lady
- 5:15pm - Holy Mass concelebrated by Fr. M. Carson
- 6:00pm - Registration opens in auditorium
- 6:15pm - Reception with Hors D'Oeuvres
- 6:45pm - Welcome & Opening Prayer
- 7:00pm - Patricia Sandoval Keynote
- 7:45pm - Panel Discussion
- 9:00pm - Closing Prayer & Thank You

"Search & Serve" Retreat

May 20 - 25, 2026

San Francisco Bay Area

*Explore your Vocation with Us!
Is God Calling You to be a Sister?*



Stay with us! Serve with us!

*Search your Heart during this Prayerful Retreat.
Serve those Living in Poverty with Us.*

See what it is like to be a Sister.

Meals, Housing & Daily Transportation is provided.

For Single Catholic Women 18-40

