



PALM SUNDAY OF THE PASSION OF THE LORD

**CUT BRANCHES AND
STREWED THEM ON
THE ROAD.**

MATTHEW 21:8

———— **SUNDAY, MARCH 29, 2026** ————

Welcome To

ST. JULIE BILLIART PARISH

You are loved by God and are welcomed to celebrate with us here in our community.

366 St. Julie Drive, San Jose, CA 95119 | 408-629-3030 | stjulies-dsj.org

**STEWARDSHIP OF TREASURE
(RESPONSIBILIDAD COMPARTIDA)**

Please make a personal family decision to help us reach our **weekly goal of \$7,500**

Offertory totals for March 22, 2026

Offertory **\$4,770.00**
Online Sun. Giving **\$2,023.00**
TOTAL **\$6,793.00**

THANK YOU FOR YOUR GENEROSITY!

Please consider ONLINE GIVING. Kindly go to our parish website: www.stjulies-dsj.org



Sun	3/29	7:00 AM	St. Julie Parishioner
		9:00 AM	St. Julie Parishioner
		11:00AM	Crisostomo D. Ibarra † Pablo J. Ortega †
		1:00 PM	Parroquiano De Santa Julia
Mon	3/30	9:30 AM	Thomas My Pham †
Tue	3/31	9:30 AM	Lonnie Washington
Wed	4/1	9:30 AM	Dolly C. Grey †
Thu	4/2	9:30 AM	_____
Fri	4/3	9:30 AM	_____
Sat	4/4	5:00 PM	_____

Please go to **FORMED.ORG** and sign up using our parish zip code **95119** and search for St. Julie Billiard Parish San Jose.

DAILY MASS READINGS

3/29 | SUNDAY
PALM SUNDAY OF THE PASSION OF THE LORD
 Mt 21:1-11 (37)/Is 50:4-7/Phil 2:6-11/Mt 26:14—27:66
 or 27:11-54 (38)

3/30 | MONDAY
 Is 42:1-7/Jn 12:1-11 (257)

3/31 | TUESDAY
 Is 49:1-6/Jn 13:21-33, 36-38 (258)

4/1 | WEDNESDAY
 Is 50:4-9a/Mt 26:14-25 (259)

4/2 | THURSDAY
Thursday of Holy Week (Holy Thursday)
 Ex 12:1-8, 11-14/1 Cor 11:23-26/Jn 13:1-15 (39)

4/3 | FRIDAY
Friday of the Passion of the Lord (Good Friday)
 Is 52:13—53:12/Heb 4:14-16; 5:7-9/Jn 18:1—19:42 (40)

4/4 | SATURDAY
HOLY SATURDAY
 Gn 1:1—2:2 or 1:1, 26-31a/Gn 22:1-18 or 22:1-2, 9a, 10-13, 15-18/
 Ex 14:15—15:1/Is 54:5-14/Is 55:1-11/Bar 3:9-15, 32—4:4/Ez 36:16-17a, 18-28/ Rom 6:3-11/Mt 28:1-10 (41)



STEWARDSHIP PRAYER

For the Sick & HOMEBOUND:
(Para Los Enfermos Y Confinados En Casa)
 Amanda Perez, Eliseo Plata, Ismael Alarcon, Carmen Cabral and Maria Elena Ramirez

Recently Died (Murieron Recientemente)
 Jorge Gonzalez Garcia +, Louise High +, Eduardo Peralta Sr. +, Salvador Villanueva +, Trevor McCartney + and Tom Hess +

Members of our Parish Family who are in the military, hospitals, nursing homes and all who have no one to pray for them.

+ Entering the Holiest Week of the Year +

With the celebration of Palm Sunday, we enter the most sacred time of the entire liturgical year: Holy Week. During this week, the Church invites us to walk closely with the Lord Jesus as we remember the final moments of His earthly life: His passion, suffering, death, and glorious resurrection. These days are not merely commemorations of past events. Rather, they are sacred mysteries that allow us to enter spiritually into the saving love of Christ.

Palm Sunday itself presents a profound contrast. We begin with the joyful proclamation of Jesus' entry into Jerusalem, where crowds welcomed Him with palm branches and shouts of "Hosanna!" Yet the same liturgy leads us into the solemn proclamation of the Passion. In this way, the Church reminds us that the path to resurrection always passes through the Cross. Holy Week invites each of us to accompany Christ more intentionally through prayer, reflection, and participation in the liturgy.

As your pastor, I warmly invite every member of our parish community to take part in the beautiful and meaningful celebrations we have prepared at Saint Julie Billiart during these sacred days. Our Holy Week Journey begins with special devotional prayers that help prepare our hearts for the mysteries we are about to celebrate.

I would like to encourage you to make time to do the Stations of the Cross, if you haven't participated in any of the past seven Friday nights, to be able to enter into the Lenten spirit. On Holy Monday, March 30, our church will be open from 8am – 7pm for you to be able to do that. This devotion reflects on the Passion of Jesus through the eyes and heart of the Blessed Mother. Walking with Mary allows us to contemplate the suffering of her Son with deeper compassion and faith.

The heart of Holy Week is the Sacred Easter Triduum, the three most solemn days of the Church's year. The word Triduum means "three days," and these days form one continuous celebration of the Paschal Mystery: the passion, death, and resurrection of Jesus Christ.

The Triduum begins on Holy Thursday, April 2, with the Evening Mass of the Lord's Supper at 7:00 PM. During this Mass we remember the Last Supper, when Jesus instituted the Holy Eucharist and the Priesthood. We also witness the powerful sign of humble service through the washing of the feet, recalling Christ's command that we love and serve one another. After Mass, the Blessed Sacrament will be transferred to the Altar of Repose, where we are invited to remain in prayerful adoration, remembering the Lord's agony in the Garden of Gethsemane. Adoration will take place at Sullivan Center until 11pm.

The following day, Good Friday, is a day of deep solemnity as the Church commemorates the Passion and Death of the Lord. On this day the Church does not celebrate Mass. Instead, we gather for the Good Friday Liturgy, where we listen to the Passion of the Lord according to Saint John, venerate the Holy Cross, and receive Holy Communion. Throughout the day we will have several opportunities for prayer, including Stations of the Cross.

On Holy Saturday evening, April 4, we gather for the most beautiful and solemn liturgy of the entire Church year: the Easter Vigil, beginning at 8:30 PM. This sacred celebration begins in darkness with the blessing of the new fire and the lighting of the Paschal Candle, symbolizing Christ as the light who conquers the darkness of sin and death. Through the proclamation of Scripture, we recall the history of salvation, culminating in the joyful proclamation of the Resurrection. During this Mass, our catechumens and candidates will receive the Sacraments of Initiation, and together we renew our baptismal promises.

In addition, during the mornings of the Triduum, we invite you to deepen your spiritual preparation. On Good Friday, we will gather for Morning Prayer at 9 AM, and have more time to reflect and enter more fully into the mystery of Christ's saving love.

Dear friends, Holy Week is not simply another week in the Church calendar—it is the very heart of our faith. I encourage you and your families to make time to participate in these sacred liturgies. By walking with Christ through His Passion and Death, our celebration of Easter will truly become more meaningful and transformative.

May this Holy Week renew our faith, deepen our love for Christ, and strengthen our unity as a parish community. I look forward to praying with you during these most sacred days.

Fr. Tito

+ Entrando en la Semana más Santa del Año +

Con la celebración del Domingo de Ramos, entramos en el tiempo más sagrado de todo el año litúrgico: la Semana Santa. Durante esta semana, la Iglesia nos invita a caminar muy cerca del Señor Jesús mientras recordamos los momentos finales de Su vida terrenal: Su pasión, sufrimiento, muerte y gloriosa resurrección. Estos días no son meras conmemoraciones de acontecimientos pasados; más bien, son misterios sagrados que nos permiten adentrarnos espiritualmente en el amor salvador de Cristo.

El mismo Domingo de Ramos presenta un profundo contraste. Comenzamos con la gozosa proclamación de la entrada de Jesús en Jerusalén, donde las multitudes lo recibieron con ramas de palma y gritos de «¡Hosanna!». Sin embargo, esa misma liturgia nos conduce a la solemne proclamación de la Pasión. De este modo, la Iglesia nos recuerda que el camino hacia la resurrección pasa siempre por la Cruz. La Semana Santa nos invita a cada uno de nosotros a acompañar a Cristo de manera más intencional a través de la oración, la reflexión y la participación en la liturgia.

Como su párroco, invito cordialmente a cada miembro de nuestra comunidad parroquial a participar en las hermosas y significativas celebraciones que hemos preparado en Saint Julie Billiart durante estos días sagrados. Nuestro camino de Semana Santa comienza con oraciones devocionales especiales que ayudan a preparar nuestros corazones para los misterios que estamos a punto de celebrar.

Me gustaría animarlos a dedicar un tiempo para realizar el Vía Crucis —si no han participado en ninguna de las siete noches de viernes pasadas—, para así poder adentrarse en el espíritu cuaresmal. El Lunes Santo, 30 de marzo, nuestra iglesia estará abierta desde las 8:00 a. m. hasta las 7:00 p. m. para que puedan hacerlo. Esta devoción reflexiona sobre la Pasión de Jesús a través de los ojos y el corazón de la Santísima Madre. Caminar con María nos permite contemplar el sufrimiento de su Hijo con una compasión y una fe más profundas.

El corazón de la Semana Santa es el Sagrado Triduo Pascual, los tres días más solemnes del año de la Iglesia. La palabra Triduo significa «tres días», y estos días conforman una única y continua celebración del Misterio Pascual: la pasión, muerte y resurrección de Jesucristo.

El Triduo comienza el Jueves Santo, 2 de abril, con la Misa Vespertina de la Cena del Señor a las 7:00 p. m. Durante esta Misa recordamos la Última Cena, momento en que Jesús instituyó la Sagrada Eucaristía y el Sacerdocio. También somos testigos del poderoso signo del servicio humilde a través del lavatorio de los pies, recordando el mandato de Cristo de amarnos y servirnos unos a otros. Al finalizar la Misa, el Santísimo Sacramento será trasladado al Altar de la Reserva, donde se nos invita a permanecer en adoración y oración, recordando la agonía del Señor en el Huerto de Getsemaní. La adoración tendrá lugar en el Sullivan Center hasta las 11:00 p. m.

El día siguiente, Viernes Santo, es un día de profunda solemnidad en el que la Iglesia conmemora la Pasión y Muerte del Señor. En este día, la Iglesia no celebra la Misa. En su lugar, nos reunimos para la Liturgia del Viernes Santo, en la cual escuchamos la Pasión del Señor según San Juan, veneramos la Santa Cruz y recibimos la Sagrada Comunión. A lo largo del día tendremos diversas oportunidades para la oración, incluyendo el Vía Crucis.

En la tarde del Sábado Santo —4 de abril— nos reunimos para la liturgia más hermosa y solemne de todo el año litúrgico: la Vigilia Pascual, que dará comienzo a las 8:30 p. m. Esta celebración sagrada se inicia en la oscuridad con la bendición del fuego nuevo y el encendido del Cirio Pascual, simbolizando a Cristo como la luz que vence la oscuridad del pecado y de la muerte. A través de la proclamación de las Sagradas Escrituras, recordamos la historia de la salvación, culminando con el gozoso anuncio de la Resurrección. Durante esta Misa, nuestros catecúmenos y candidatos recibirán los Sacramentos de la Iniciación, y juntos renovaremos nuestras promesas bautismales.

Además, durante las mañanas del Triduo, los invitamos a profundizar en su preparación espiritual. El Viernes Santo nos reuniremos para la Oración de la Mañana a las 9:00 a. m., disponiendo así de más tiempo para reflexionar y adentrarnos más plenamente en el misterio del amor salvador de Cristo.

Queridos amigos: la Semana Santa no es simplemente una semana más en el calendario de la Iglesia; es el corazón mismo de nuestra fe. Los animo a ustedes y a sus familias a dedicar tiempo para participar en estas sagradas liturgias. Al caminar junto a Cristo a través de su Pasión y Muerte, nuestra celebración de la Pascua adquirirá verdaderamente un sentido más profundo y transformador.

Que esta Semana Santa renueve nuestra fe, profundice nuestro amor por Cristo y fortalezca nuestra unidad como comunidad parroquial. Espero con anhelo orar con usted durante estos días tan sagrados.

Padre Tito

SUNDAY CONNECTION

Gospel at the Procession with Palms

Matthew 21:1-11

Jesus enters Jerusalem as the crowd waves palm branches and shouts, "Hosanna!"

First Reading

Isaiah 50:4-7

The Lord's Servant will stand firm, even when persecuted.

Responsorial Psalm

Psalm 22:8-9,17-20,23-24

A cry for help to the Lord in the face of evildoers

Second Reading

Philippians 2:6-11

Christ was obedient even to death, and God has exalted him.

Gospel Reading

Matthew 26:14—27:66

Jesus is crucified, and his body is placed in the tomb.
(shorter form: Matthew 27:11-54)

Background on the Gospel Reading

Today we begin Holy Week, the days during which we journey with Jesus on his way of the cross and anticipate his Resurrection on Easter. Today's liturgy begins with the procession with palms to remind us of Jesus' triumphant entrance into Jerusalem.

The events of Jesus' Passion are proclaimed in their entirety in today's Liturgy of the Word. Those events will be proclaimed again when we celebrate the liturgies of the Triduum—Holy Thursday's Mass of the Lord's Supper, the Good Friday of the Lord's Passion, and the Easter Vigil. In communities that celebrate the Sacraments of Initiation with catechumens, these liturgies take on special importance because they invite the catechumens and the community to enter together into the central mysteries of our faith. These days are indeed profound and holy.

In Cycle A, we read the Passion of Jesus as found in the Gospel of Matthew on Palm, or Passion, Sunday. (On Good Friday, we will read the Passion of Jesus from the Gospel of John). The story of Jesus' Passion and death in Matthew's Gospel focuses particularly on the obedience of Jesus to the will of his Father. As Jesus sends his disciples to prepare for Passover, he indicates that the events to come are the will of the Father (Matthew 26:18). In Jesus' prayer in the garden, he prays three times to the Father to take away the cup of suffering, but each time, Jesus concludes by affirming his obedience to the Father's will (Matthew 26:39-44). Even Matthew's description of Jesus' death shows Jesus' obedience to the Father.

While the Gospels of Matthew and Mark have many parallels in their narrative of the Passion, there are a few details worth noting that are unique to Matthew. Only Matthew indicates the price paid to Judas for betraying Jesus. The story of Judas's death is also found only in Matthew, as is the detail that Pilate's wife received a warning in a dream and that Pilate washed his hands of Jesus' death. Finally, Matthew's Gospel alone mentions the earthquakes and other phenomena that happened after Jesus' death.

Matthew places the responsibility for Jesus' death on the Sanhedrin, the chief priests and elders who were responsible for the Temple. However, the animosity that those Jewish leaders and the Jewish people demonstrate toward Jesus is not to be interpreted in ways that blame the Jewish people for Jesus' death. Throughout Matthew's Gospel, the narrative reflects the tension that probably existed between the early Christian community and their Jewish contemporaries. At the Second Vatican Council, the Council Fathers made clear that all sinners share responsibility for the suffering and death of Jesus and that it is wrong to place blame for Jesus' Passion on the Jewish contemporaries of Jesus or on Jewish people today.

There are many vantage points from which to engage in Jesus' Passion. In the characters of Matthew's Gospel, we find reflections of ourselves and the many ways in which we sometimes respond to Jesus. Sometimes we are like Judas, who betrays Jesus and comes to regret it. We are sometimes like Peter, who denies him, or like the disciples, who fell asleep during Jesus' darkest hour but then act rashly and violently at his arrest. Sometimes we are like Simon, who is pressed into service to help Jesus carry his cross. Sometimes we are like the leaders who fear Jesus or like Pontius Pilate, who washed his hands of the whole affair. Jesus dies so that our sins will be forgiven.

The events of Jesus' Passion, death, and Resurrection are called the Paschal Mystery. No amount of study will exhaust or explain the depth of love that Jesus showed in offering this sacrifice for us. After we have examined and studied the stories we have received about these events, we are left with one final task—to meditate on these events and on the forgiveness that Jesus' obedience won for us.





St. Julie Billiard Parish

We truly welcome Christ revealed in every person!

LENTEN SCHEDULE 2026

ASH WEDNESDAY

02/18 Ashes distribution Mass

English: 7:00 am, 9:30 am, 5:00 pm.

Bilingual Service: 12:00 pm

Spanish: 7:00 pm

STATIONS OF THE CROSS – Friday

6:00 PM – English 7:00 PM – Spanish

Dates

February 20

February 27

March 06

March 13

March 20

March 27

PARISH LENTEN RECONCILIATION SERVICE

March 25 From: 6:00 pm. (Bilingual)

PALM SUNDAY – March 29

Regular Mass Schedules:

Saturday Vigil Mass 5:00 pm (English)

Sunday 7:00 am, 9:00 am, 11:00 am (English)

1:00 pm (Spanish)

Holy Monday -Holy Wednesday:

March 30, 31 Abril 01

Regular Daily Mass: 9:30am (English)

TRIDUUM

HOLY THURSDAY

April 02

Mass of the Lord's Supper- 7:00pm.

(Bilingual)

ALTAR OF REPOSE

Sullivan Center -8:30pm – 11:00pm

GOOD FRIDAY

April 03

a. Morning Prayer 9:00 am

b. Silent Prayer and church visits until
2:45 pm.

The Passion of the Lord Service– 3:00pm.

(Bilingual)

Adoration of the Holy Cross

Church 4:00 – 7:00pm

EASTER VIGIL

April 04 @ 8:30 pm (Bilingual)

EASTER SUNDAY- April 05

Regular Mass Schedules:

English 7:00 am

English 9:00 am

English 11:00 am

Español 1 pm

What a blessing our Youth Retreat has been! We joyfully thank our entire community for your incredible support. From donations to prayers, every act of generosity helped create a space where our youth could grow closer to God and one another.



Save the Date!

Saturday April 25th, 1:00PM-5:00PM, Sullivan Center

Social Gathering of St. Julie's Founding Members and Early Parishioners

Agenda:

Come whenever is convenient for you and stay for as long as you'd like!

Potluck style sharing: bring finger food, salads (any kind!), dessert.

Beverages will be provided.

Bring photos and stories to share in small groups.

Bring photos for a memorial table to honor those who are no longer physically among us.

Bring your input to plan for the future: e.g., creating a directory, having regular gatherings?

Those who are homebound or live out of town may join by Zoom.

We can help with transportation arrangements for those who live locally.

RSVP: Carmen Lizardi-Folley at (408) 314-0328 or lizardifolleycarmen@gmail.com.

ATTENTION

PRO LIFERS



49TH ANNUAL

GOOD FRIDAY PRO-LIFE PRAYER WALK

APRIL 3, 2026 - 7:00AM

8 MILE WALK

FROM ST. MARTIN OF TOURS CHURCH
(200 O'Connor Drive, San Jose)
TO OUR LADY OF PEACE CHURCH
(2800 Mission College Blvd., Santa Clara)

Bring signs if you have them!
There will be one rest stop with
restroom facilities along the way
and a vehicle for assistance. We
will carpool back to the start
point. For more info, contact
Shannon (650)776-3282



Discover RealOptions
OBRIA MEDICAL CLINICS

Come explore a variety of ways you can volunteer at RealOptions!

Saturday, April 25th, 2026
9:00am - 10:30am
Please arrive at 8:45am for check-in.
Tours begin at 9:00am, followed by refreshments and presentation.

Central San Jose Clinic
1671 The Alameda, Suite 101
San Jose, CA 95126

Register

Scan the QR code to register online!

Save the Date

30th Anniversary

DYR 2026

June 8 - 12, 2026