



**Jesus told her, “I am the resurrection and the life; whoever believes in me, even if he dies, will live.”**

*Jn 11:25*

**SUNDAY, MARCH 22, 2026**

**Welcome To**

**ST. JULIE BILLIART PARISH**

**You are loved by God and are welcomed to celebrate with us here in our community.**

**366 St. Julie Drive, San Jose, CA 95119 | 408-629-3030 | stjulies-dsj.org**

**STEWARDSHIP OF TREASURE  
(RESPONSIBILIDAD COMPARTIDA)**

Please make a personal family decision to help us reach our **weekly goal of \$7,500**

**Offertory totals for March 8, 2026**

Offertory	<b>\$6,077.00</b>
Online Sun. Giving	<b>\$1,873.00</b>
<b>TOTAL</b>	<b>\$7,950.00</b>

**THANK YOU FOR YOUR GENEROSITY!**

*Please consider ONLINE GIVING. Kindly go to our parish website: [www.stjulies-dsj.org](http://www.stjulies-dsj.org)*

Please go to **FORMED.ORG** and sign up using our parish zip code **95119** and search for St. Julie Billiard Parish San Jose.



Rev. Tito Jesus L. Cartagenas | Pastor  
[titojesus.cartagenas@dsj.org](mailto:titojesus.cartagenas@dsj.org) x108

Rev. Arthur Yabes | Parochial Vicar  
[arthur.yabes@dsj.org](mailto:arthur.yabes@dsj.org) x116

Deacon Claus Dahm | Parish Deacon  
[claus.dahm@dsj.org](mailto:claus.dahm@dsj.org)

Antonieta Bustamante | Liturgy Coordinator  
[maantonieta.bustamante@dsj.org](mailto:maantonieta.bustamante@dsj.org) x104

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Faith Formation (Formacion De Fe):  
Malou Bautista | Catechetical Coordinator  
[malou.bautista@dsj.org](mailto:malou.bautista@dsj.org) x102

Food Pantry Contact Information:  
Tom Connolly | 408-506-5640

## DAILY MASS READINGS

3/22 | SUNDAY

FIFTH SUNDAY OF LENT

Ez 37:12-14/Rom 8:8-11/Jn 11:1-45 or 11:3-7, 17, 20-27, 33b-45 (34)

3/23 | MONDAY

Saint Turibius of Mogrovejo, Bishop

Dn 13:1-9, 15-17, 19-30, 33-62 or 13:41c-62/Jn 8:1-11 (251)

3/24 | TUESDAY

Nm 21:4-9/Jn 8:21-30 (252)

3/25 | WEDNESDAY

THE ANNUNCIATION OF THE LORD

Is 7:10-14; 8:10/Heb 10:4-10/Lk 1:26-38 (545)

3/26 | THURSDAY

Gn 17:3-9/Jn 8:51-59 (254)

3/27 | FRIDAY

Jer 20:10-13/Jn 10:31-42 (255)

3/28 | SATURDAY

Ez 37:21-28/Jn 11:45-56 (256)

### STEWARDSHIP PRAYER

*For the Sick & HOMEBOUND:  
(Para Los Enfermos Y Confinados En Casa)  
Amanda Perez, Eliseo Plata, Ismael Alarcon,  
Carmen Cabral and Maria Elena Ramirez*

*Recently Died (Murieron Recientemente)  
Jorge Gonzalez Garcia +, Louise High +, Eduardo  
Peralta Sr. +, Salvador Villanueva +, Trevor  
McCartney + and Tom Hess +*

*Members of our Parish Family who are in the  
military, hospitals, nursing homes and all who have  
no one to pray for them.*



### Interested in being an Altar Server at St. Julie?

Please contact Fr. Tito at 408-960-8017

#### Requirements:

Must be in 5th grade or higher and be willing to make a commitment to serve regularly (at least twice a month) at St. Julie Parish



## CHURCH MASS SCHEDULE

### SUNDAY:

**5:00 PM | English (Saturday Vigil)**

**7:00 AM | English**

**9:00 AM | English**

**11:00 AM | English**

**1:00 PM | Spanish**

### ROSARY TO THE BLESSED MOTHER

**Mon - Friday | 9:00 AM**

### WEEKDAY MASS

**Mon - Friday | 9:30 AM**

### First Wednesday of the Month

**6:30 PM | Novena Mass to Mother of Perpetual Help**

### First Friday of the Month

**9:30 AM | Mass with the Sacrament of the Anointing of the Sick, Exposition & Adoration of the Blessed Sacrament | English**

**6:30 PM | Adoracion | Spanish**

**7:00 PM | Misa**

**7:45 PM (Uncion de los enfermos)**

### OFFICE HOURS

Monday — Thursday

9:00AM — 4:00PM

### Chapel / Capilla

Open Monday—Friday

9:00AM — 4:00PM

Sun	3/22	7:00 AM	Dennis Adams (special intention)
		9:00 AM	St. Julie Parishioner
		11:00AM	St. Julie Parishioner
		1:00 PM	Parroquiano De Santa Julia
Mon	3/23	9:30 AM	All souls in purgatory
Tue	3/24	9:30 AM	Agnes C. Grey † Michelle Boja †
Wed	3/25	9:30 AM	Jesse J. Beltran †
Thu	3/26	9:30 AM	Thankamma Madathiletty †
Fri	3/27	9:30 AM	Roberto & Miguel Duran Pelayo (spiritual guidance) Sanders Family Living and Deceased
Sat	3/28	5:00 PM	Lonnie Washington †

### Reconciliation / Confesiones Every Saturday at 4pm-4:45pm OR BY APPOINTMENT

Please contact Fr Tito or Fr Arthur

### Infant Baptism | Bautizos

English Fr. Tito  
Spanish Fr Arthur

### Presentations | Presentaciones

#### Quinceañeras

Antonieta Bustamante

### Faith Formation (Formacion De Fe)

Malou Bautista

### Weddings | Bodas

English Fr. Tito  
Spanish Fr. Arthur

### Funerals | Funerales

English Fr. Tito  
Spanish Fr. Arthur

**REPORT  
MISCONDUCT**

**ethics:point**

#### Financial:

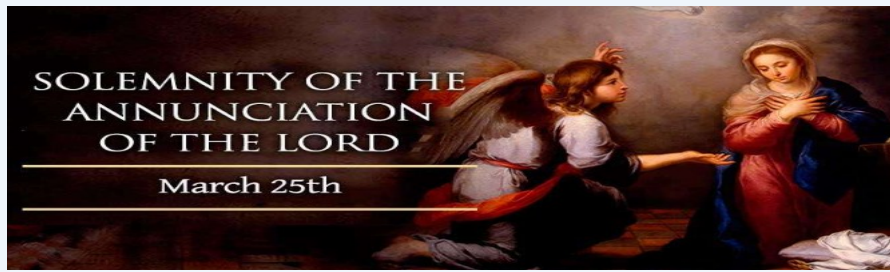
888-325-7863

dsj.ethicspoint.com

#### Children & Vulnerable Adults:

844-372-1691

opcva.ethicspoint.com



### Quote:

**Behold, I am the handmaid of the Lord. May it be done to me according to your word.**

~[Luke 1:38](#)

**Reflection:** In the fifth century, bishops engaged in a fierce theological debate over the unity of the divine and human natures of Christ, referred to as the “hypostatic union.” Nestorius, the Archbishop of Constantinople, argued that there were two underlying hypostases, or substances, in Christ, one human and one divine. He believed that the humanity of Christ was born of the Virgin Mary, but not His divinity. Therefore, Nestorius believed Mary should only be called the “Christ-bearer” and not the “God-bearer” (*Theotokos*). Saint Cyril, the Archbishop of Alexandria, argued that the divine and human natures of Jesus were united in one hypostasis. Divinity and humanity were perfectly united and, therefore, Mary is properly called the *Theotokos*, or “Mother of God,” not just the “Mother of Christ.” God was born of her, not just His body. Mary conceived a Person in her womb, and that Person was both God and man, perfectly united as one. In 431 the Church held a council at Ephesus at which Cyril’s position was adopted and Nestorius’ position was condemned. Nestorius was then removed as Archbishop of Constantinople.

The Solemnity we celebrate today came into practice around the time of this controversy, possibly as a way of emphasizing the theological teaching that emerged from the Council of Ephesus. Throughout Church history, when a theological truth is defined, that truth is then celebrated liturgically as a lived expression of the Church’s faith.

The date of this celebration is interesting. It is set nine months before Christmas, but most likely, the date of Christmas was set nine months after the Annunciation. Many early Christians believed that Jesus’ death occurred on March 25, and, therefore, His Incarnation must have also taken place on this day. Interestingly, as early as the third century, it has been suggested that March 25 was also the date of the creation of Adam, the fall of Adam, the fall of the angels, the sacrifice of Isaac by Abraham, and the passing of the Israelites through the Red Sea.

Today’s celebration of the Solemnity of the Annunciation of the Lord recalls the historical event of the Angel Gabriel appearing to the Virgin Mary, as found in [Luke 1:26–38](#). It also celebrates the Church’s faith in the underlying reality that took place at that moment in time. It celebrates the Incarnation, making this solemnity not only a Marian solemnity, but first and foremost a Christological one. Though Christmas commemorates the birth of Christ, the Annunciation commemorates the Incarnation within the womb of the Blessed Virgin Mary.

Most certainly, this solemnity is also a Marian celebration. We celebrate the Virgin Mary’s perfect “Yes” to the plan of the Father. We celebrate her humility, obedience, docility, and especially her motherhood of God and man. This solemnity is also a celebration of the Father in Heaven because it reveals the beginning of the pinnacle of His perfect plan of salvation. That moment in time, the moment of the Incarnation, holds significance beyond comprehension. This moment was in the mind of the Father in Heaven from all eternity and took place in a hidden way, known only to this lowly and humble virgin.

As we celebrate this glorious solemnity, ponder all these central mysteries of our faith. Faith must be celebrated, not only believed. It must be proclaimed, rejoiced in, loved, and lived. Profess your faith in the Incarnation and seek the intercession of the Virgin Mary. Ask her to pray for you that you may imitate her “Yes” to the will of the Father in Heaven, so that you can continue to bring forth His divine Son in your soul, so that He will continue to be made manifest to the world through you.



Sowing Seeds of Faith

The Diocese of San José - Campaign for Spiritual Renewal

## Prayer

Heavenly Father,  
Source of all life and giver of every good gift,  
In this Year of Hope, we come before You  
With grateful hearts and trusting spirits.

You have called us to sow seeds of faith,  
To renew our hearts, our parishes,  
schools, and our Diocese  
Through a bold vision rooted in Your love.  
As we unite in this Capital Campaign,  
Grant us the grace to respond with  
generosity and joy.

Strengthen our commitment to the  
mission of the Church,  
That we may grow as faithful disciples,  
Active in the life of our parishes,  
And courageous in sharing the Gospel  
with others.

Bless our efforts to support our  
Diocesan Pastoral Plan,  
So that Renewed in Christ,  
Together in Mission,  
Every ministry may thrive,  
And every soul may give glory to God.

May the seeds we plant today bear fruit  
for generations to come.  
Through the intercession of  
Saint Joseph, Saint Clare,  
And Mary, Our Lady of Guadalupe,  
May we be guided always in  
faith, hope, and love.

We ask this through Christ our Lord. Amen.

## SUNDAY CONNECTION

### First Reading

Ezekiel 37:12-14

God will open the graves and restore the people of Israel.

### Responsorial Psalm

Psalm 130:1-8

With the Lord is forgiveness and mercy.

### Second Reading

Romans 8:8-11

The Spirit of God dwells in you.

### Gospel Reading

John 11:1-45 (shorter version John 11:3-7,17,20-27,33b-45)

Jesus raises Lazarus from the dead.

### Background on the Gospel Reading

Our Gospel on this day, the fifth Sunday of Lent, is again taken from the Gospel according to John. The reading from John continues the break from Cycle A's focus on the Gospel of Matthew. Today's Gospel reading recounts another sign, or miracle, found in John's Gospel, the raising of Lazarus. As our catechumens move closer to the celebration of their Baptisms at the Triduum, today's reading invites us to reflect upon what it means to call Jesus the Resurrection and the life.

The context for the story of the raising of Lazarus is the Jewish leaders' growing animosity toward Jesus. Jesus has been in Jerusalem, taking part in the feast of the Dedication, which we have come to know as Hanukkah. The people have been pressing him to declare plainly whether he is the Messiah. Jesus tells them to look to his works, which testify to his coming from God. Many do not believe Jesus, however, and some try to stone him for blasphemy.

Into this scene of confrontation, Mary and Martha, the sisters of Lazarus, send word to Jesus that his friend is ill. Jesus is said to love Mary, Martha, and Lazarus, but he delays his journey for two days. The delay heightens the drama and shows Jesus' obedience to God, who is to be glorified through Lazarus's resurrection. When Jesus finally declares that he will journey to Bethany, his disciples fear for his life. Thomas declares that he and the other disciples should prepare to die with Jesus.

The scene described at Bethany is a sad one. Martha meets Jesus weeping and saying that if Jesus had been there, Lazarus would not have died. Yet she remains confident that God will do whatever Jesus asks. Martha affirms her belief that there will be a resurrection of the dead in the last days. Then Martha's sister, Mary, comes to Jesus with the same confidence, saying that Jesus could have cured Lazarus. Jesus asks to be brought to Lazarus's tomb where he prays and calls Lazarus out from the tomb. At this sign, many come to believe in Jesus, but others take word of the miracle to the Jewish authorities, who begin their plans for Jesus' death.

Set against the backdrop of Jesus' impending death, many elements of the raising of Lazarus foreshadow the good news of Jesus' own Resurrection. Jesus, facing the conflict with the Jewish authorities, acts in complete obedience to God. In raising Lazarus, Jesus shows his power over death so that when Jesus dies, those who believe in him might remember that and take hope. Just as Jesus calls for the stone to be rolled away from Lazarus's tomb, so too will the disciples find the stone rolled away from Jesus' tomb.

With our catechumens preparing for their Baptism at Easter, the Gospel today calls us to reflect on Baptism as a dying and rising with Jesus. In Baptism we die to sin's power over us, rising as children of God. In Baptism we join ourselves with Christ, who conquered death once and for all so that we who believe in him may have eternal life. With Martha and Mary, we are called to profess our belief that Jesus is indeed the Resurrection and the life.

*Fifth Sunday  
of Lent*

WHEN I AM  
LIFTED UP FROM  
THE EARTH, I WILL  
DRAW EVERYONE  
TO MYSELF. John 12:32



# Conexión Dominical

## Primera lectura

Ezequiel 37:12-14

Dios abrirá las tumbas y restaurará al pueblo de Israel.

## Salmo responsorial

Salmo 130:1-8

En el Señor hay perdón y misericordia.

## Segunda lectura

Romanos 8:8-11

El Espíritu de Dios habita en ustedes.

## Lectura del Evangelio

Juan 11:1-45 (versión breve: Juan 11:3-7, 17, 20-27, 33b-45)

Jesús resucita a Lázaro de entre los muertos.

## Contexto de la lectura del Evangelio

Nuestro Evangelio de este día —el quinto domingo de Cuaresma— se toma nuevamente del Evangelio según San Juan. Esta lectura de Juan continúa la interrupción del enfoque habitual del Ciclo A en el Evangelio de San Mateo. La lectura del Evangelio de hoy relata otro signo —o milagro— que se encuentra en el Evangelio de Juan: la resurrección de Lázaro. A medida que nuestros catecúmenos se acercan a la celebración de sus bautismos durante el Triduo Pascual, la lectura de hoy nos invita a reflexionar sobre lo que significa llamar a Jesús «la Resurrección y la Vida». El contexto de la historia de la resurrección de Lázaro es la creciente hostilidad de los líderes judíos hacia Jesús. Jesús se encontraba en Jerusalén, participando en la fiesta de la Dedicación, que hoy conocemos como Hanukkah. La gente lo presionaba para que declarara abiertamente si él era el Mesías. Jesús les respondió que observaran sus obras, las cuales daban testimonio de que él provenía de Dios. Sin embargo, muchos no creyeron en Jesús, y algunos intentaron apedrearlo por blasfemia.

En medio de esta escena de confrontación, María y Marta —las hermanas de Lázaro— enviaron un mensaje a Jesús para informarle que su amigo estaba enfermo. Se dice que Jesús amaba a María, a Marta y a Lázaro; sin embargo, retrasó su viaje durante dos días. Esta demora intensifica el dramatismo de la escena y pone de manifiesto la obediencia de Jesús a Dios, quien sería glorificado a través de la resurrección de Lázaro. Cuando Jesús finalmente anunció que se dirigiría a Betania, sus discípulos temieron por su vida. Tomás declaró entonces que él y los demás discípulos debían prepararse para morir junto con Jesús.

La escena descrita en Betania es profundamente triste. Marta salió al encuentro de Jesús llorando y diciéndole que, si él hubiera estado allí, Lázaro no habría muerto. Sin embargo, ella mantiene la confianza de que Dios hará todo cuanto Jesús le pida. Marta afirma su creencia de que habrá una resurrección de los muertos en los últimos días. Luego, la hermana de Marta, María, acude a Jesús con la misma confianza, diciendo que Jesús podría haber curado a Lázaro. Jesús pide que lo lleven a la tumba de Lázaro, donde ora y llama a Lázaro para que salga de ella. Ante este signo, muchos llegan a creer en Jesús; otros, en cambio, llevan la noticia del milagro a las autoridades judías, quienes comienzan a tramar la muerte de Jesús.

Enmarcado en el contexto de la inminente muerte de Jesús, muchos elementos de la resurrección de Lázaro prefiguran la buena nueva de la propia Resurrección de Jesús. Jesús, al enfrentarse al conflicto con las autoridades judías, actúa en total obediencia a Dios. Al resucitar a Lázaro, Jesús manifiesta su poder sobre la muerte, de modo que, cuando Él mismo muera, aquellos que creen en Él puedan recordarlo y hallar esperanza. Del mismo modo que Jesús pide que se retire la piedra de la tumba de Lázaro, así también los discípulos encontrarán la piedra retirada de la tumba de Jesús.

Mientras nuestros catecúmenos se preparan para recibir el Bautismo en la Pascua, el Evangelio de hoy nos invita a reflexionar sobre el Bautismo como un morir y resucitar con Jesús. En el Bautismo, morimos al dominio que el pecado ejerce sobre nosotros y resucitamos como hijos de Dios. En el Bautismo nos unimos a Cristo, quien venció a la muerte de una vez para siempre, a fin de que nosotros, los que creemos en Él, podamos tener vida eterna. Junto con Marta y María, somos llamados a profesar nuestra fe en que Jesús es, en verdad, la Resurrección y la Vida.



**St. Julie Billiart Parish**  
We truly welcome Christ revealed in every person!

**LENTEN SCHEDULE 2026**

**ASH WEDNESDAY**

02/18 Ashes distribution Mass  
English: 7:00 am, 9:30 am, 5:00 pm.  
Bilingual Service: 12:00 pm  
Spanish: 7:00 pm

**STATIONS OF THE CROSS – Friday**

6:00 PM – English 7:00 PM – Spanish

**Dates**

- February 20
- February 27
- March 06
- March 13
- March 20
- March 27

**PARISH LENTEN RECONCILIATION SERVICE**

March 25 From: 6:00 pm. (Bilingual)

**PALM SUNDAY – March 29**

Regular Mass Schedules:  
Saturday Vigil Mass 5:00 pm (English)  
Sunday 7:00 am, 9:00 am, 11:00 am (English)  
1:00 pm (Spanish)

Holy Monday - Holy Wednesday:  
March 30, 31 April 01  
Regular Daily Mass: 9:30am (English)

**TRIDUUM**

**HOLY THURSDAY**

April 02

Mass of the Lord's Supper- 7:00pm.  
(Bilingual)

**ALTAR OF REPOSE**

Sullivan Center -8:30pm – 11:00pm

**GOOD FRIDAY**

April 03

- a. Morning Prayer 9:00 am
- b. Silent Prayer and church visits until 2:45 pm.

The Passion of the Lord Service– 3:00pm.  
(Bilingual)

Adoration of the Holy Cross  
Church 4:00 – 7:00pm

**EASTER VIGIL**

April 04 @ 8:30 pm (Bilingual)

**EASTER SUNDAY- April 05**

**Regular Mass Schedules:**

- English 7:00 am
- English 9:00 am
- English 11:00 am
- Español 1 pm

**40 DAYS FOR LIFE**

**San Jose Events Spring 2026**

February 18<sup>th</sup> – March 29<sup>th</sup>

**Opening Day Prayer with Fr. Jan, OCD, at Planned Parenthood**

February 18<sup>th</sup>, Wednesday, 1:30pm  
1691 The Alameda, San Jose, CA 95126

**Opening Holy Mass at Queen of Apostles**

February 21<sup>st</sup>, Saturday, 5:00 pm  
4911 Moorpark Ave, San Jose, CA 95129

**Holy Hour for Life at St. Julie Billiart**

February 20<sup>th</sup>, Every Friday during Lent, 10am  
Starts after 9:30am Mass  
6410 St Julie Dr, San Jose, CA 95119

**Procession from St Leo Parish to Planned Parenthood**

February 28<sup>th</sup>, Saturday, 9:30 am  
88 Race St, San Jose, CA 95126

**Walk for Life (5K Walk/Run), Sponsored by Real Options**

March 7<sup>th</sup>, Saturday, 8:30 am  
Martial Cattle Park, 5283 Snell Ave, San Jose, CA 95136

**The Legion of Mary at Planned Parenthood**

Every Tuesday, 10am – 12pm  
1691 The Alameda, San Jose, CA 95126

**Closing Prayer at Planned Parenthood**

March 28<sup>th</sup>, Saturday, 9:30am  
1691 The Alameda, San Jose CA 95126

**Real Options Online Support Groups**

Every Thursday via Zoom

Call/Text 408.444.5472 or Beckey Morales at [hope@realoptions.net](mailto:hope@realoptions.net)



Please reach out to your local parish contact for questions or  
40DFL San Jose Paul Navarro: (408) 207 - 5781  
[40dfjsanjose@gmail.com](mailto:40dfjsanjose@gmail.com)  
<https://40daysforlife.com/san-jose>, or scan the code provided.



**RECONCILIATION**

**SERVICE**

**MARCH 25, 2026**

**From 6PM | Bilingual**

**St. Julie Billiart Parish**

**Discover Realoptions**  
OBRIA MEDICAL CLINICS

Come explore a variety of ways you can volunteer at RealOptions!

**Saturday, April 25th, 2026**  
9:00am - 10:30am  
Please arrive at 8:45am for check-in.  
Tours begin at 9:00am, followed by refreshments and presentation.

Central San Jose Clinic  
1671 The Alameda, Suite 101  
San Jose, CA 95126

Register

Scan the QR code to register online!




*Give the Gift of Holy Mass  
A Sacred Offering of Prayer*

The offering of the Holy Mass is a meaningful and cherished practice in our catholic faith. And it can be offered for any occasion. We invite you to visit our office for further assistance.

ATTENTION

**PRO LIFERS**



49TH ANNUAL  
**GOOD FRIDAY  
PRO-LIFE  
PRAYER WALK**

**APRIL 3, 2026 - 7:00AM**

**8 MILE WALK**

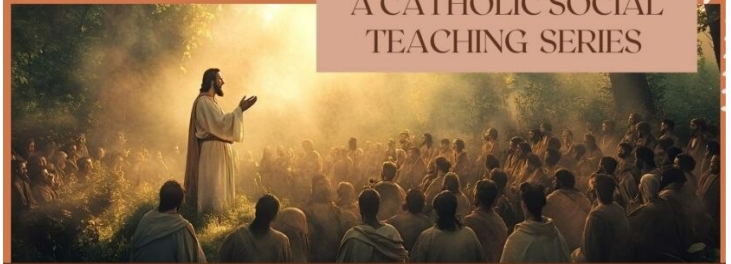
**FROM ST. MARTIN OF TOURS CHURCH**  
(200 O'Connor Drive, San Jose)  
**TO OUR LADY OF PEACE CHURCH**  
(2800 Mission College Blvd., Santa Clara)

Bring signs if you have them!  
There will be one rest stop with restroom facilities along the way and a vehicle for assistance. We will carpool back to the start point. For more info, contact Shannon (650)776-3282



**LIFE AND DIGNITY**

**A CATHOLIC SOCIAL  
TEACHING SERIES**



Please join us for an evening of informed awareness of our Church's teachings.

**⌚ DATES**

- **March 20** - Life is Sacred
- **May 7** - The Poor
- **September 10** - Dignity of Work
- **November 12** - God's Creation

**7PM - 8PM**  
at the Chancery

Have questions or for more info, contact our Life, Justice and Peace office at [ljp@dsj.org](mailto:ljp@dsj.org)

**➡ IN THE MARCH SESSION, WE WILL COVER**

The core of our Catholic Social Teaching is Human Dignity, which teaches that life is sacred, the most sacred gift from God. Life has value regardless of circumstances. It is the Church's mission to keep life precious and protect it from all harm and sin that might endanger it.

In our current modern society, the culture of life has been transformed into a culture of death. Life is often not seen as a value in itself, but the value of life decreases depending on the needs of others.

In this talk we will be presenting on the need to hold life sacred, especially with the dangers of modern society that include topics of Assisted Suicide, IVF, Abortion, and the Death Penalty.



[www.dsj.org/ljp](http://www.dsj.org/ljp)

SCAN TO REGISTER



**REFUGEE FOSTER CARE INFORMATION SESSION**

Refugee Foster Care supports unaccompanied refugee minors fleeing persecution and violence. We are seeking nurturing families to welcome a refugee youth into their home. Join us virtually to learn more!



**March 26, 2026**  
**6:30 PM**



**408-325-5107**  
[snavarro2@ccsc.org](mailto:snavarro2@ccsc.org)

RSVP HERE



SCAN ME

Catholic Charities of Santa Clara County

*Save the Date*

30th Anniversary

**DYR 2026**

June 8 - 12, 2026



*Find out if God is calling you!*

Retreats to discern a vocation to the Priesthood or Consecrated Life

**2026**

**VOCATIONS DISCERNMENT  
RETREAT**

AGES 18-35

Register today

[www.dsj.org/retreats](http://www.dsj.org/retreats)

**MEN'S RETREAT  
ENGLISH/SPANISH**

**March 27-29**  
St. Patrick's Seminary - Menlo Park

**WOMEN'S RETREAT  
SPANISH**

**February 27-28, March 1**  
Victorian House  
Santa Cruz, CA

**WOMEN'S RETREAT  
ENGLISH**

**March 6-8**  
Victorian House  
Santa Cruz, CA



(408) 983-0125

