

YOUR LIGHT MUST SHINE

MATTHEW 5:16

A lit lantern sits on a wooden pier, its light reflecting in the water. To the left, a few yellow flowers are scattered on the pier. The background is a blurred view of water and trees.

FIFTH SUNDAY IN ORDINARY TIME

———— SUNDAY, FEBRUARY 8, 2026 ————

Welcome To

ST. JULIE BILLIART PARISH

You are loved by God and are welcomed to celebrate with us here in our community.

366 St. Julie Drive, San Jose, CA 95119 | 408-629-3030 | stjulies-dsj.org

**STEWARDSHIP OF TREASURE
(RESPONSIBILIDAD COMPARTIDA)**

Please make a personal family decision to help us reach our **weekly goal of \$7,500**

Offertory totals for February 1, 2026

Offertory	\$6,019.00
Online Sun. Giving	\$1,007.00
TOTAL	\$7,026.00

THANK YOU FOR YOUR GENEROSITY!

Please consider ONLINE GIVING. Kindly go to our parish website: www.stjulies-dsj.org

Please go to **FORMED.ORG** and sign up using our parish zip code **95119** and search for St. Julie Billiard Parish San Jose.



Rev. Tito Jesus L. Cartagenas | Pastor
titojesus.cartagenas@dsj.org x108

Rev. Arthur Yabes | Parochial Vicar
arthur.yabes@dsj.org x116

Deacon Claus Dahm | Parish Deacon
claus.dahm@dsj.org

Antonieta Bustamante | Liturgy Coordinator
maantonieta.bustamante@dsj.org x104

Elizabeth Lorenzo | Office Administrator
elizabeth.lorenzo@dsj.org x107

Tom Hess | Buildings & Grounds
thomas.hess@dsj.org

Faith Formation (Formacion De Fe):
Malou Bautista | Catechetical Coordinator
malou.bautista@dsj.org x102

Food Pantry Contact Information:
Tom Connolly | 408-506-5640

DAILY MASS READINGS

2/8 | SUNDAY
FIFTH SUNDAY IN ORDINARY TIME
Is 58:7-10/1 Cor 2:1-5/Mt 5:13-16 (73)

2/9 | MONDAY
1 Kgs 8:1-7, 9-13/Mk 6:53-56 (329)

2/10 | TUESDAY
Saint Scholastica, Virgin, Memorial
1 Kgs 8:22-23, 27-30/Mk 7:1-13 (330)

2/11 | WEDNESDAY
Our Lady of Lourdes
1 Kgs 10:1-10/Mk 7:14-23 (331)

2/12 | THURSDAY
1 Kgs 11:4-13/Mk 7:24-30 (332)

2/13 | FRIDAY
1 Kgs 11:29-32; 12:19/Mk 7:31-37 (333)

2/14 | SATURDAY
Saints Cyril, Monk, and Methodius, Bishop
1 Kgs 12:26-32; 13:33-34/Mk 8:1-10 (334)

STEWARDSHIP PRAYER

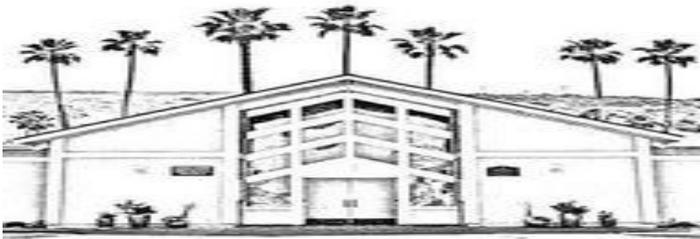
For the Sick & HOMEBOUND:
(Para Los Enfermos Y Confinados En Casa)
Amanda Perez, Eliseo Plata, Ismael Alarcon,
Carmen Cabral and Maria Elena Ramirez

Recently Died (Murieron Recientemente)
Jorge Gonzalez Garcia +, Louise High +, Eduardo
Peralta Sr. +, Salvador Villanueva +, Trevor
McCartney +

Members of our Parish Family who are in the military, hospitals, nursing homes and all who have no one to pray for them.

ARE YOU REGISTERED??

Did you know? Attendance at church does not automatically register you or your family as members of St. Julie Billiard Parish. Registration is easy to do online from our website - stjulies-dsj.org or pick up a form in the vestibule. For assistance, please contact Elizabeth in the parish office 408.629.3030 x 107 or email at office@stjulies-dsj.org.



CHURCH MASS SCHEDULE

SUNDAY:

5:00 PM | English (Saturday Vigil)

7:00 AM | English

9:00 AM | English

11:00 AM | English

1:00 PM | Spanish

ROSARY TO THE BLESSED MOTHER

Mon - Friday | 9:00 AM

WEEKDAY MASS

Mon - Friday | 9:30 AM

First Wednesday of the Month

6:30 PM | Novena Mass to Mother of Perpetual Help

First Friday of the Month

9:30 AM | Mass with the Sacrament of the Anointing of the Sick, Exposition & Adoration of the Blessed Sacrament | English

6:30 PM | Adoracion | Spanish

7:00 PM | Misa

7:45 PM (Uncion de los enfermos)

OFFICE HOURS

Monday — Thursday

9:00AM — 4:00PM

Chapel / Capilla

Open Monday—Friday

9:00AM — 4:00PM



Sun	2/8	7:00 AM	Eduardo Nuevo †
		9:00 AM	Ben Brewer †
		11:00AM	Jaime Brapete Tomboc (healing & health) Maximillian Mislang Tomboc (healing & health)
		1:00 PM	Paroquiano de Santa Julia
Mon	2/9	9:30 AM	Sanders family Living and Deceased. Sophy Boban †
Tue	2/10	9:30 AM	All Souls in Purgatory
Wed	2/11	9:30 AM	All Souls in Purgatory
Thu	2/12	9:30 AM	All Souls, Erick Cuevas, Vicente Hernandez, Gustavo Ramirez, Elena Hernandez †
Fri	2/13	9:30 AM	St. Julie Parishioners
Sat	2/14	5:00 PM	Mitos, Dolly & Lydia Grey †

Reconciliation / Confesiones Every Saturday at 4pm-4:45pm OR BY APPOINTMENT

Please contact Fr Tito or Fr Arthur

Infant Baptism | Bautizos

English

Fr. Tito

Spanish

Fr Arthur

Presentations | Presentaciones

Quinceañeras

Antonietta Bustamante

Faith Formation (Formacion De Fe)

Malou Bautista

Weddings | Bodas

English

Fr. Tito

Spanish

Fr. Arthur

Funerals | Funerales

English

Fr. Tito

Spanish

Fr. Arthur

**REPORT
MISCONDUCT**

ethics:point

Financial:

888-325-7863

dsj.ethicspoint.com

Children & Vulnerable Adults:

844-372-1691

opcva.ethicspoint.com



Sowing Seeds of Faith
The Diocese of San José - Campaign for Spiritual Renewal

Prayer

Heavenly Father,
Source of all life and giver of every good gift,
In this Year of Hope, we come before You
With grateful hearts and trusting spirits.

You have called us to sow seeds of faith,
To renew our hearts, our parishes,
schools, and our Diocese
Through a bold vision rooted in Your love.
As we unite in this Capital Campaign,
Grant us the grace to respond with
generosity and joy.

Strengthen our commitment to the
mission of the Church,
That we may grow as faithful disciples,
Active in the life of our parishes,
And courageous in sharing the Gospel with others.

Bless our efforts to support our
Diocesan Pastoral Plan,
So that *Renewed in Christ,*
Together in Mission,
Every ministry may thrive,
And every soul may give glory to God.

May the seeds we plant today bear fruit
for generations to come.
Through the intercession of
Saint Joseph, Saint Clare,
And Mary, Our Lady of Guadalupe,
May we be guided always in
faith, hope, and love.

We ask this through Christ our Lord. Amen.

ST. SCHOLASTICA

VIRGIN

February 10th



SUNDAY CONNECTION

First Reading

Isaiah 58:7-10

In the work of justice, light shall break through
darkness.

Responsorial Psalm

Psalm 112:4-9

The just person will be a light in the darkness.

Second Reading

1 Corinthians 2:1-5

Paul shows that he came to Corinth preaching Christ
crucified.

Gospel Reading

Matthew 5:13-16

Jesus teaches that his disciples are to be the salt of the
earth and the light of the world.

Background on the Gospel Reading

Following upon the teaching of the Beatitudes, Jesus
uses the now familiar metaphors of salt and light to
describe the life of discipleship. We take salt and
light for granted in our society, but these commodi-
ties were more precious in ancient cultures. Just as
now, salt was used in Jesus' time for flavoring, as a
preservative, and as a healing agent. Similarly, the
widespread use of electricity in the modern world
makes us less aware of the value and importance of
light in our lives.

Still, our familiarity with this passage from Mat-
thew's Gospel speaks well to the abiding power of
the imagery that Jesus presented. Jesus' call to be salt
for the earth and light for the world powerfully states
our mission as Church and as Christians. Our com-
mitment to social justice flows from the exhortation
that Jesus gives us in today's Gospel. Some of the
activities that this commitment leads us to are given
more concrete expression as the Corporal and Spiritu-
al Works of Mercy. When we feed the hungry, clothe
the naked, console those who mourn, and so on, we
show ourselves to be the salt of the earth and the light
of the world. When we do these things with the com-
munity of faith, the Church, we are indeed acting as
"a city set on a mountain" that cannot be hidden!

THE LITURGY

If we were to make a list of everything in the world that is truly priceless, what would that list look like? A few things that come to my mind would be the Grand Canyon, Niagara Falls, and the Teton Mountains, to name a few. These are spectacular and awe-inspiring gifts from Nature that are unmatched in beauty and majesty by any human endeavor. Perhaps you have other ideas that you can add to the “priceless” list. What would that list look like? Would it include something as familiar as the Catholic Liturgy?

The Liturgy, without a doubt, is THE most amazing event that has ever taken place in this world. Don't you agree? Or is this a doubtful comment to make? **But if we understand the Liturgy, we'd realize that it would continue to be the greatest event until the end of time.** It is more than any mere human endeavor or gift of nature. **It is a divine reality that we are infinitely privileged to participate in.** Unfortunately, we often simply do not realize this truth.

Now before you dismiss this idea as some overly pious thought, I encourage you to commit yourself to an in-depth reflection on this amazing event of the Liturgy. Try to take a look at it with new eyes. Try to be open to new possibilities and a new understanding. If you do, you may just find that you will make the greatest discovery you could ever make!

The Great *Mysterium Fidei*

So what is the Liturgy? Is it just some dry set of actions we have to watch and participate in each Sunday out of an obligation? Is it simply our “duty” toward God? Or is it more? The truth is that it is the greatest mystery on Earth. It is the *Mysterium Fidei*, the great “Mystery of Faith.” As a “mystery,” the Liturgy is something that we must strive to understand, while also realizing it is something we can never comprehend. Let me say it this way: As a “mystery,” the Liturgy has unlimited potential to draw us in and change our lives. But, as with any mystery, it is unimpressive if we look at it in a confused and puzzled way. **If we just see the externals, we may be impressed to a small extent.** For example, **if the music is extraordinary, the art in the Church is glorious or the homily is enthralling, we may walk away impressed.** **But if we settle for these aspects of the Liturgy alone and make them our barometer by which we measure its value, then we have misunderstood the Liturgy and have not begun to penetrate the great mystery that it is.**

Let me offer an analogy. We can say that each person we encounter is a mystery. Some may seem more mysterious than others, but each of us is a mystery. This must be properly understood. By saying that each person is a “mystery,” we mean that it's impossible to ever say, in a definitive way, “*I know everything about that person!*” No, that's not possible. It is possible to understand another person but only to a limited degree. For example, a husband and wife who have had a wonderful marriage for 50+ years will be able to say they know each other exceptionally well. But even in this case, it's never possible to say that they *fully* know each other. Why? **Because the depth and complexity of who we are is something known only to God.** We cannot even understand ourselves completely!

With this understanding, we must also realize that if we cannot fully comprehend and “figure out” another person, then we will never be able to fully figure out God and His workings. **And among the things we will never fully figure out is His action we call the Sacred Liturgy!** But we must try to at least enter in as deeply as we can to an understanding of this great gift. We must try to understand God as He is and as He makes Himself manifest to us through these sacred actions.

Our Lady of Lourdes—Patron Saint of the Sick

Quote:

I went every day for a fortnight, and each day I asked her who she was, and this petition always made her smile. After the fortnight I asked her three times consecutively. She always smiled. At last I tried for the fourth time. She stopped smiling. With her arms down, she raised her eyes to Heaven and then, folding her hands over her breast she said, "I am the Immaculate Conception." ~Testimony of Saint Bernadette Soubirous

Reflection: Bernadette Soubirous was born on January 7, 1844, into a humble and very poor family in Lourdes, France. Her father was a miller and her mother washed laundry. The eldest of nine children, Bernadette received a simple education from the Sisters of Charity and Christian Instruction, but frequent illness hindered her studies. Growing up, she spoke the local dialect of Occitan and learned some French in her teenage years. Her family was so poor that all eleven lived together for free in a relative's one-room basement that was formerly used as a prison or dungeon.

When Bernadette was fourteen years old, she went with her sister and a friend to gather some firewood to heat their home. Bernadette fell behind as they searched for wood near a naturally occurring rock grotto. She then heard the sound of a rushing wind but saw only a wild rose moving. Then, from within the grotto, she saw a dazzling light and the figure of a small young lady in white with yellow roses on her feet. The other two girls saw nothing. Bernadette asked her sister not to tell anyone, but her sister later told their mother. Bernadette's mother punished the girls for lying and forbade them to return to the grotto. Three days later, Bernadette felt drawn to return to the grotto, so she and her two companions begged for permission from her mother who reluctantly agreed. Bernadette brought with her a bottle of holy water. When they arrived at the cave, the three girls knelt to pray the rosary. Before finishing the first decade, the young woman in white appeared. Bernadette sprinkled holy water in her direction, telling her that if she were from God she should stay; if not, she should leave. The woman smiled and stayed for the rest of the rosary and then departed.

By this time, some of the local townspeople began to hear about these encounters. Some were superstitious, thinking it was the souls of dead relatives. Others believed it was the Blessed Virgin Mary. Four days later, Bernadette returned to the cave accompanied by a few grown-ups. When the lady appeared, she spoke to Bernadette for the first time, in Occitan. The lady spoke to Bernadette in a remarkably formal and respectful manner, not the way an adult would normally speak to a poor peasant girl. She asked Bernadette if she was willing to return for the next fourteen days. Bernadette agreed.

Bernadette recounts the following about the next two weeks of visions: "I came back for a fortnight. The vision appeared every day, except one Monday and one Friday. She repeated to me several times that I was to tell the priests they were to build a chapel there, and I was to go to the fountain to wash, and that I was to pray for sinners. During this fortnight, she told me three secrets which she forbade me to tell anyone. I have been faithful until now."

As word spread, the numbers in attendance grew to 30, 100, 350, 800, 1000, 1,500, culminating with almost 10,000. During the fortnight, the local police got involved and threatened Bernadette and her family. However, Bernadette persevered. The lady asked people to pray for sinners and to do penance. During the ninth vision, the lady asked Bernadette to drink from a spring of water in the cave. She found only a small muddy puddle so she drank from it. This left mud on her face, which caused many of the onlookers to ridicule her, to the embarrassment of her family. Over the next two days, the little mud puddle turned into a flowing spring of clear water. Many began to believe when a woman's paralyzed arm was cured after bathing it in the new spring of water. Throughout the fourteen days, Bernadette continually asked the lady's name, because the parish priest had asked her to do so. Each time, the lady only smiled.

Upon the conclusion of the fourteen days, life returned to normal for the next three weeks. However, on March 25, the Feast of the Annunciation, Bernadette was drawn once again to the grotto. This time, she repeatedly asked the lady's name. The lady responded, "I am the Immaculate Conception." Bernadette was a young, simple, and poorly educated peasant girl. She had no idea what the "Immaculate Conception" was. But she repeated the name to herself over and over so she wouldn't forget. When she told the parish priest, he was stunned. Only four years prior, the pope had issued the Dogma of the Immaculate Conception. This fact, especially, helped convince the Church leaders that the apparitions were authentic. Since that time, the waters in Lourdes have continued to flow, and over seventy healings have been recorded, studied, and confirmed by a rigorous scientific process. Countless thousands more healings have been professed by the faithful. Millions of people now visit Lourdes every year, making it one of the most frequented pilgrimage sites in the world. The sick flock to this holy grotto to bathe in or drink the miraculous water, seeking a cure for their ailments. Several years after her visions, Bernadette entered religious life. Of the visions, she would later say, "The Virgin used me as a broom to remove the dust. When the work is done, the broom is put behind the door again." This "broom" was canonized in 1933. The grotto of Lourdes, however, was much bigger than Bernadette. It was Our Lady's gift to the people. It was her proclamation that she was the Immaculate Conception and her formal acceptance of the title here on earth.



Calling St. Julie's Founding Members and Early Parishioners.

To join a social gathering at the Sullivan Center, Date TBD, Proposed time: 12PM-2PM. An occasion to reminisce, get back in touch with folks you may not have seen in a while, enjoy some food, create a directory, and plan for future gatherings.

Please spread the word so that all the "originals" and early parishioners are included.

If you know of anyone who may not live in the area, please let them know that they can join by Zoom.

We can help with transportation arrangements for those who live locally.

To register and for more details, please contact Carmen Lizardi-Folley at (408) 314-0328 or lizardifolleycarmen@gmail.com.

WELCOME TO ST. JULIE BILLIART

You are loved by God and are welcomed to celebrate with us here in our community. If you are interested in more information about our parish and would like to register with us, or if you are a current parishioner with a change in your contact information, please fill out this form, cut and place it in the collection basket or in the mail.

Name: _____

Address: _____ City: _____

State, Zip _____ Phone: _____

Email: _____

- New Parishioner New Address
 Moving-remove from list
 Please send contribution envelope

Our website: www.stjulies-dsj.org
366 St. Julie Dr., San Jose, CA. 95119
Tel No. 408-629-3030

Interested in being an Altar Server at St. Julie?

Please contact Fr. Tito at 408-960-8017

Requirements:

Must be in 5th grade or higher and be willing to make a commitment to serve regularly (at least twice a month) at St. Julie Parish

GROW YOUR BUSINESS WITH US

“Get noticed” Advertise on our bulletin.
Please contact Malou at 408-960-8027 or email
at malou.bautista@dsj.org
for more details.

Find out if God is calling you!
Retreats to discern a vocation to the Priesthood or Consecrated Life

2026 VOCATIONS DISCERNMENT RETREAT

AGES 18-35

Register today www.dsj.org/retreats

WOMEN'S RETREAT SPANISH
February 27-28, March 1
Victorian House
Santa Cruz, CA

WOMEN'S RETREAT ENGLISH
March 6-8
Victorian House
Santa Cruz, CA

MEN'S RETREAT ENGLISH/SPANISH
March 27-29
St. Patrick's Seminary -
Menlo Park

(408) 983-0125

SAVE THE DATE

WEDDING ANNIVERSARY CELEBRATION 2026

February 21, 2026 | 10:00 AM

Cathedral Basilica of St. Joseph

Visit for more details:
dsj.org/wedding-anniversary

40 DAYS FOR LIFE.

San Jose Events Spring 2026
February 18th – March 29th

Opening Day Prayer with Fr. Jan, OCD, at Planned Parenthood
February 18th, Wednesday, 1:30pm
1691 The Alameda, San Jose, CA 95126

Opening Holy Mass at Queen of Apostles
February 21st, Saturday, 5:00 pm
4911 Moorpark Ave, San Jose, CA 95129

Holy Hour for Life at St. Julie Billiart
February 20th, Every Friday during Lent, 10am
Starts after 9:30am Mass
6410 St Julie Dr, San Jose, CA 95119

Procession from St Leo Parish to Planned Parenthood
February 28th, Saturday, 9:30 am
88 Race St, San Jose, CA 95126

Walk for Life (5K Walk/Run), Sponsored by Real Options
March 7th, Saturday, 8:30 am
Martial Cottle Park, 5283 Snell Ave, San Jose, CA 95136

The Legion of Mary at Planned Parenthood
Every Tuesday, 10am – 12pm
1691 The Alameda, San Jose, CA 95126

Closing Prayer at Planned Parenthood
March 28th, Saturday, 9:30am
1691 The Alameda, San Jose CA 95126

THE SANCTUARY YOUTH SERIES

Finally, a faith-based mental health program for our teens
(includes separate parent class too)

We are grateful to be offering this program for eight Thursday nights starting Jan. 8, 2026
Saint William Church
611 S. El Monte Ave, Los Altos

Sign up or learn more about this program via the QR code or our website at snsparish.org

Real Options Online Support Groups
Every Thursday via Zoom
Call/Text 408.444.5472 or Beckey Morales at hope@realoptions.net

Please reach out to your local parish contact for questions or 40DFL San Jose Paul Navarro: (408) 207 - 5781
40dfjsanjose@gmail.com
<https://40daysforlife.com/san-jose>, or scan the code provided.

Join us!

