

**SUNDAY, NOVEMBER 9, 2025**



## THE DEDICATION OF THE LATERAN BASILICA



To those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, Zeal for your house will consume me. - Jn 2:16-17

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

GLPI

# ST. JULIE BILLIART PARISH

6410 St. Julie Drive, San Jose, CA 95119 | 408-629-3030 | [stjulies-dsj.org](http://stjulies-dsj.org)



## CHURCH MASS SCHEDULE

### SUNDAY:

**5:00 PM** | English (*Saturday Vigil*)

**7:00 AM** | English

**9:00 AM** | English

**11:00 AM** | English

**1:00 PM** | Spanish

### ROSARY TO THE BLESSED MOTHER

**Mon - Friday | 9:00 AM**

### WEEKDAY MASS

**Mon - Friday | 9:30 AM**

### First Wednesday of the Month

**6:30 PM** | Novena Mass to Mother of Perpetual Help

### First Friday of the Month

**9:30 AM** | Mass with the Sacrament of the Anointing of the Sick, Exposition & Adoration of the Blessed Sacrament | English

**6:30 PM** | Adoracion | Spanish

**7:00 PM** | Misa

**7:45 PM** (Uncion de los enfermos)

### Pastoral Leadership Team

Rev. Tito Jesus L. Cartagenas, Pastor

Rev. Arthur Yabes, Parochial Vicar

Deacon Claus Dahm

Robert McCarty (Chairman)

Paul Navarro (Secretary)

Alexander Petruncola, Gilberto Guerra, Tony

Weber, Carol Bautista, Danitza Melendez,

Amy Dizon and Antonietta Bustamante

**Reconciliation / Confesiones**  
Every Saturday at 4pm-4:45pm  
OR BY APPOINTMENT

Please contact Fr Tito or Fr Arthur

### Infant Baptism | Bautizos

English Fr. Tito

Spanish Fr Arthur

### Presentations | Presentaciones

#### Quinceañeras

Antonietta Bustamante

### Faith Formation (Formacion De Fe)

Malou Bautista

### Weddings | Bodas

English Fr. Tito

Spanish Fr. Arthur

### Funerals | Funerales

English Fr. Tito

Spanish Fr. Arthur

### Monday—Thursday

**9:00am - 4:00pm**

Chapel / Capilla

**Open Mon—Fri 9am to 4pm**

**Our office will be closed on Tuesday**

**November 11, 2025 in observance of Veterans Day!**

**Thank you for your understanding**

### WELCOME TO ST. JULIE BILLIART

You are loved by God and are welcomed to celebrate with us here in our community. If you are interested in more information about our parish and would like to register with us, or if you are a current parishioner with a change in your contact information, please fill out this form, cut and place it in the collection basket or in the mail.

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State, Zip \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

☐ New Parishioner

☐ New Address

☐ Moving-remove from list

☐ Please send contribution envelope

Our website: [www.stjulies-dsj.org](http://www.stjulies-dsj.org)

6410 St. Julie Dr., San Jose, CA. 95119

Tel No. 408-629-3030

**STEWARDSHIP OF TREASURE**  
(RESPONSIBILIDAD COMPARTIDA)

Please make a personal family decision to help us reach our **weekly goal of \$7,500**

Offertory totals for November 2, 2025

Offertory	\$4,872.00
Online Sun. Giving	<u>\$2,428.00</u>
TOTAL	<u>\$7,300.00</u>

**THANK YOU FOR YOUR GENEROSITY!**

*Please consider ONLINE GIVING. Kindly go to our parish website: [www.stjulies-dsj.org](http://www.stjulies-dsj.org)*

**church staff**

Rev. Tito Jesus L. Cartagenas | Pastor  
[titojesus.cartagenas@dsj.org](mailto:titojesus.cartagenas@dsj.org) x108

Rev. Arthur Yabes | Parochial Vicar  
[arthur.yabes@dsj.org](mailto:arthur.yabes@dsj.org) x116

Deacon Claus Dahm | Parish Deacon  
[claus.dahm@dsj.org](mailto:claus.dahm@dsj.org)

Antonieta Bustamante | Liturgy Coordinator  
[maantonieta.bustamante@dsj.org](mailto:maantonieta.bustamante@dsj.org) x104

Elizabeth Lorenzo | Office Administrator  
[elizabeth.lorenzo@dsj.org](mailto:elizabeth.lorenzo@dsj.org) x107

Tom Hess | Buildings & Grounds  
[thomas.hess@dsj.org](mailto:thomas.hess@dsj.org)

Faith Formation (Formacion De Fe):  
Malou Bautista | Catechetical Coordinator  
[malou.bautista@dsj.org](mailto:malou.bautista@dsj.org) x102

Food Pantry Contact Information:  
Tom Connolly | 408-506-5640

**FOOD PANTRY SCHEDULE**

**Monday, Tuesday and Thursday**  
**From 10AM—2PM**

**Phone: 408-629-3030 x114**



**Communion**  
for the  
**Homebound**

**Do you know someone who's homebound?**

If you or a loved one are homebound, and would like to receive Holy Communion and anointing, please call the parish office at 408-629-3030 or Carmen Lizardi Folley at 408-314-0328. Leave your name, phone number and the date that you called. Or email us with the same information to [office@stjulies-dsj.org](mailto:office@stjulies-dsj.org). A minister will contact you and arrange a time to come to your home.

**Conoces a alguien que esté sin poder salir de casa?**

Si usted o un ser querido están enfermos o imposibilitados para salir de su hogar y desea recibir la Sagrada Comunión, llame a la oficina parroquial al 408-629-3030 x 107. Deje su nombre, número de teléfono y la fecha en que llamó. O envíenos un correo electrónico con la misma información a [office@stjulies-dsj.org](mailto:office@stjulies-dsj.org). Un ministro se pondrá en contacto con usted y concertará una cita para visitar su hogar.

**STEWARDSHIP PRAYER**

**For the Sick & HOMEBOUND:**  
(Para Los Enfermos Y Confinados En Casa)

Loui Sanchez, Ismael Alarcon, Melida Salguero, Stacey Weitz and Amanda Perez

**Recently Died (Murieron Recientemente))**

Tony Raia+, Joanne Kires+, Anthony Delvas+, Maria Torres Chavez+, Dan Bohacek+, Maria Lazarraga+

Members of our Parish Family who are in the military, hospitals, nursing homes and all who have no one to pray for them.





Sun	11/9	7:00 AM	Vivian Sanders †
		9:00 AM	Sophy Boban †
		11:00AM	Haydee Bolan †
		1:00 PM	Eva Angelina Orrantia Rocha †
Mon	11/10	9:30 AM	Omar Mendoza †
Tue	11/11	9:30 AM	Mitos, Dolly & Lydia Grey † Steven Bilygia † Ruel Manalo †
Wed	11/12	9:30 AM	Saji Thomas (for all blessings received and spiritual health)
Thu	11/13	9:30 AM	Harry Hasse †
Fri	11/14	9:30 AM	St. Julie Parishioners
Sat	11/15	5:00 PM	Conchita Nuevo †



## Prayer for Veterans Day

Lord God, Almighty Father,  
creator of mankind and author of peace,  
as we are ever mindful of the cost paid for the liberty we possess,  
we ask you to bless the members of our armed forces.  
Give them courage, hope and strength.  
May they ever experience your firm support, gentle love and compassionate healing.  
Be their power and protector, leading them from darkness to light.  
To you be all glory, honor and praise, now and forever. Amen.



### 11/9 | SUNDAY

#### The Dedication of the Lateran Basilica

Ez 47:1-2, 8-9, 12/1 Cor 3:9c-11, 16-17/  
Jn 2:13-22 (671)

### 11/10 | MONDAY

#### Saint Leo the Great, Pope and Doctor of the Church

Rom 11:29-36/Lk 14:12-14 (485)

### 11/11 | TUESDAY

#### Saint Martin of Tours, Bishop

Wis 2:23—3:9/Lk 17:7-10 (492)

### 11/12 | WEDNESDAY

#### Saint Josaphat, Bishop and Martyr

Wis 6:1-11/Lk 17:11-19 (493)

### 11/13 | THURSDAY

#### Saint Frances Xavier Cabrini, Virgin

Wis 7:22b—8:1/Lk 17:20-25 (494)

### 11/14 | FRIDAY

Wis 13:1-9/Lk 17:26-37 (495)

### 11/15 | SATURDAY

#### Saint Albert the Great, Bishop and Doctor of the Church

Wis 18:14-16; 19:6-9/Lk 18:1-8 (496)

## Feast Day November 10



Only two popes have earned the title Great—Gregory I and Leo I. Leo was born in the beginning of the fifth century, probably in Rome. When he was a deacon, other church leaders looked to him for advice and for explanations of the faith. Leo was sent to settle arguments between leaders. He was on such a mission in 440 when he was elected pope. He helped the Church stay united when it was being attacked inside by false teachers and outside by warring tribes. In 452, the Huns, led by Attila, marched toward Rome to destroy the city. Pope Leo went out to meet Attila and was able to stop him by agreeing to pay tribute to him every year. Three years later, another tribe marched on Rome—the Vandals, led by Genseric. Again Leo went out to meet the enemy, but this time, Leo was only able to stop the tribe from burning the city. For two weeks, the Vandals pillaged and looted Rome while the people sought shelter in the churches. Leo helped rebuild the city after the invaders departed, and he then sent missionaries to Africa to minister to those who had been captured and taken there by the Vandals.

Leo is often remembered for his writings and explanations of the faith, especially during the Council of Chalcedon in 451. His words were so powerful that the 600 bishops gathered there felt they had heard Saint Peter speaking through Leo. Pope Leo the Great died in 461.

## FEAST OF THE DEDICATION OF THE LATERAN BASILICA IN ROME

### First Reading

*Ezekiel 47:1-2,8-9,12*

I saw water flowing out from beneath the threshold of the temple toward the east.

### Responsorial Psalm

*Psalm 46:2-3,5-6,8-9*

God is our refuge and our strength.

### Second Reading

*1 Corinthians 3:9-11,16-17*

You are the temple of God.

### Gospel Reading

*John 2:13-22*

He spoke about the temple of his own body.

### Background on the Gospel Reading

The story of the cleansing of the Temple is found in all four Gospels. In Matthew, Mark, and Luke, Jesus is upset with the deceitful practices of the vendors and expels them for that reason. But in John, Jesus' authority is contrasted with the authority of the Temple cult and is a criticism of the cult itself.

The story is composed of two parts, Jesus' action in the Temple and Jesus' predictions about the Temple's destruction. The time of year is the sacred feast of Passover. If the many pilgrims to Jerusalem during Passover were to have animals for the sacrificial rituals of the feast, it was necessary to sell cattle in the Temple and to change the unclean Roman money. By denouncing this, Jesus is cutting to the core of the Temple cult.

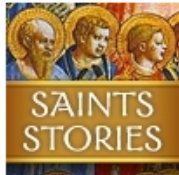
The story is really about Jesus' fate, not the Temple's fate, revealing that Jesus, not the Temple, is the locus of God's presence on earth. As they often do in John, the Jews misunderstand Jesus' words. This gives John the chance to explicitly state his point. Although this is the beginning of his ministry, Jesus is already speaking of his coming death and Resurrection.

John intentionally integrates a post-Resurrection perspective into the Gospel narrative. The statement that concludes this passage uses the fact of the Resurrection to prove the point of Jesus' words. Believers need to remember the words and actions of Jesus and claim them as affirmations of the truths of their faith.

Christians sometimes point to Jesus' anger in this passage as a way to point out Jesus' humanity. But this would miss the powerful point of the entire Gospel, that the Word became flesh. The point is not that Jesus' anger proves he is human. It is that a human being, in his words and actions, can claim the authority of God.

# The Dedication of the Lateran Basilica

**Feast Day November 9**



Christians first met in homes to hear Jesus' teachings and to celebrate the Eucharist. When the Christians were no longer persecuted for their faith, they built beautiful churches. Sometime before the fourth century, a palace owned by a noble Roman family named Laterani had been built. It became the property of the Emperor Constantine. Constantine had recognized Christianity as the religion of the empire, and he donated to the Church the palace and other buildings on the site. This became Rome's oldest church. It was given the title Basilica of the Savior, but later was dedicated to John the Baptist

and called St. John Lateran.



St. John Lateran was the home of the popes—the center of the Catholic world for many years. Twenty-eight popes are buried there. Although our pope now lives at the Vatican and presides at St. Peter's basilica, St. John Lateran is considered his cathedral as the bishop of Rome. The dedication of this basilica is a happy occasion for the Church because it reminds us of our beginnings, our unity. It stands as a monument to God and all that God does through the Church.

On the façade of this church is the Latin inscription “Mother and head of all Churches in Rome and throughout the world. St John Lateran was damaged by an earthquake in 443, attacked by the Vandals in 455, attacked by the Saracens in the 8th c., damaged by another earthquake in 896, burned in 1308, burned again 1360, and so on. And it still stands today. Thus it is a parable of the Universal Church. It has also been attacked by heresies, invaded by moral decadence, vandalized by schisms. But it was always restored afterwards and thus kept basically faithful to Christ. It still standing after 20 centuries. It is “Gods building.” Against this holy building, Jesus assures us, the forces of evil and death will not prevail.



## 2025 PANTRY HEADCOUNT MONTHLY TOTALS

### INCLUDES MULTIPLE VISITS

MONTH	FAMILIES SERVED	CHILDREN < 18	ADULTS 18 - 59	SENIORS 60 +	TOTAL CLIENTS	MONTH	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
JAN	634	622	1,109	501	2,232	JAN	543	743		946			
FEB	561	499	954	437	1,890	FEB	488	719		683			
MAR	624	570	1,043	508	2,121	MAR	585	728		808			
APR	639	617	1,062	494	2,173	APR	524	856		793			
MAY	591	588	984	484	2,056	MAY	421	706		929			
JUN	636	582	1,046	502	2,130	JUN	703	706		721			
JUL	680	620	1,172	554	2,346	JUL	524	915		907			
AUG	575	505	968	480	1,953	AUG	562	686		704		1	
SEP	605	571	1,073	500	2,144	SEP	485	843		816			
OCT						OCT							
NOV						NOV							
DEC						DEC							
114 days	5,545	5,174	9,411	4,460	19,045	19,045 clients	4,835	6,902		7,307		1	



Altar Servers

### Interested in being an Altar Server at St. Julie?

Please contact Fr. Tito at 408-960-8017

#### **Requirements:**

Must be in 5th grade or higher and be willing to make a commitment to serve regularly (at least twice a month) at St. Julie Parish



If you have any Catholic books or religious items in new or very good condition that you no longer need, we invite you to donate them to St. Julie's to share with others.

We'll sort through the books and items and pick a Sunday before Christmas to display them at the Sullivan Center after each Mass and make them available free of charge.

Besides Catholic books in new or very good condition, we're looking for religious items in new or very good condition such as rosaries, crucifixes, statues, figurines, nativity sets, necklaces, bracelets, pins, keychains, prayer cards, bookmarks, greeting cards, music CDs, movies in DVD or BluRay format, plaques, framed or unframed art, etc...

For more information please contact Carmen Lizardi-Folley at 408-314-0328 to drop off your items.

**REVS VS SEMS**

**BASKETBALL CHALLENGE**

**\$10 GENERAL ADMISSION**

CHILDREN UNDER 9 AGE - FREE  
ALTAR SERVERS FREE - MUST  
BRING PHOTOS OF THEM WEARING  
LITURGICAL VESTITURE

TICKETS AVAILABLE AT  
YOUR PARISH OR ONLINE  
AT [DSJ.ORG/BASKETBALL](http://DSJ.ORG/BASKETBALL)

**SUNDAY, JANUARY 25, 2026**

DOORS OPEN AT 5:00PM - FREE PARKING  
SANTA CLARA UNIVERSITY, LEAVEY CENTER  
500 EL CAMINO REAL SANTA CLARA, CA 95053  
[www.dsj.org/basketball](http://www.dsj.org/basketball)

RAFFLE TICKETS \$10/ TICKET

1ST PRIZE - \$2000  
2ND PRIZE - \$1,000  
3RD PRIZE - \$500

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VOCATIONS

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