



“Behold, the heavens were opened for him, and he saw the Spirit of God descending like a dove and coming upon him.” Mt 3:16

SUNDAY, JANUARY 11, 2026

ST. JULIE BILLIART PARISH

6410 St. Julie Drive, San Jose, CA 95119 | 408-629-3030 | stjulies-dsj.org

STEWARSHIP OF TREASURE (RESPONSIBILIDAD COMPARTIDA)

Please make a personal family decision to help us reach our **weekly goal of \$7,500**

Offertory totals for January 4, 2025

Offertory	\$5,143.00
Online Sun. Giving	<u>\$2,778.00</u>
TOTAL	\$7,921.00

THANK YOU FOR YOUR GENEROSITY!

Please consider ONLINE GIVING. Kindly go to our parish website: www.stjulies-dsj.org

Please go to **FORMED.ORG** and sign up using our parish zip code **95119** and search for St. Julie Billiart Parish San Jose.



church staff

Rev. Tito Jesus L. Cartagenas Pastor	x108
titojesus.cartagenas@dsj.org	
Rev. Arthur Yabes Parochial Vicar	x116
arthur.yabes@dsj.org	
Deacon Claus Dahm Parish Deacon	
claus.dahm@dsj.org	
Antonieta Bustamante Liturgy Coordinator	x104
maantonietabustamante@dsj.org	
Elizabeth Lorenzo Office Administrator	x107
elizabeth.lorenzo@dsj.org	
Tom Hess Buildings & Grounds	
thomas.hess@dsj.org	
Faith Formation (Formacion De Fe):	
Malou Bautista Catechetical Coordinator	x102
malou.bautista@dsj.org	
Food Pantry Contact Information:	
Tom Connolly 408-506-5640	

Reconciliation / Confesiones
Every Saturday at 4pm-4:45pm
OR BY APPOINTMENT

Please contact Fr Tito or Fr Arthur

Infant Baptism | Bautizos

English	Fr. Tito
Spanish	Fr Arthur

Presentations | Presentaciones

Quinceañeras
Antonietta Bustamante

Faith Formation (Formacion De Fe)

Malou Bautista

Weddings | Bodas

English	Fr. Tito
Spanish	Fr. Arthur

Funerals | Funerales

English	Fr. Tito
Spanish	Fr. Arthur

STEWARSHIP PRAYER

For the Sick & HOMEBOUND:

(Para Los Enfermos Y Confinados En Casa)

Amanda Perez, Eliseo Plata, Ismael Alarcon, Carmen Cabral and Maria Elena Ramirez

Recently Died (Murieron Recientemente)

Jorge Gonzalez Garcia +, Louise High +, Eduardo Peralta Sr. +, Salvador Villanueva +, Trevor McCartney +

Members of our Parish Family who are in the military, hospitals, nursing homes and all who have no one to pray for them.

DAILY MASS READINGS

1/11 | SUNDAY

THE BAPTISM OF THE LORD

Is 42:1-4, 6-7/Acts 10:34-38/Mt 3:13-17 (21)

1/12 | MONDAY

1 Sm 1:1-8/Mk 1:14-20 (305)

1/13 | TUESDAY

Saint Hilary, Bishop and Doctor of the Church
1 Sm 1:9-20/Mk 1:21-28 (306)

1/14 | WEDNESDAY

1 Sm 3:1-10, 19-20/Mk 1:29-39 (307)

1/15 | THURSDAY

1 Sm 4:1-11/Mk 1:40-45 (308)

1/16 | FRIDAY

1 Sm 8:4-7, 10-22a/Mk 2:1-12 (309)

1/17 | SATURDAY

Saint Anthony, Abbot

1 Sm 9:1-4, 17-19; 10:1a/Mk 2:13-17 (310)

OFFICE HOURS

Monday — Thursday
9:00AM — 4:00PM

Chapel / Capilla
Open Monday—Friday
9:00AM — 4:00PM

Communion
For The Homebound

**REPORT
MISCONDUCT**
ethics-point

Financial:
888-325-7863
dsj.ethicspoint.com
Children & Vulnerable Adults:
844-372-1691
opcva.ethicspoint.com



CHURCH MASS SCHEDULE

SUNDAY:

5:00 PM | English (*Saturday Vigil*)
7:00 AM | English
9:00 AM | English
11:00 AM | English
1:00 PM | Spanish

ROSARY TO THE BLESSED MOTHER
Mon - Friday | 9:00 AM

WEEKDAY MASS
Mon - Friday | 9:30 AM

First Wednesday of the Month
6:30 PM | Novena Mass to Mother of
Perpetual Help

First Friday of the Month

9:30 AM | Mass with the Sacrament of the
Anointing of the Sick,
Exposition & Adoration of the Blessed
Sacrament | English

6:30 PM | Adoracion | Spanish

7:00 PM | Misa

7:45 PM (Uncion de los enfermos)

Do you know someone who's homebound?

If you or a loved one are homebound, and would like to receive Holy Communion and anointing, please call the parish office at 408-629-3030 or Carmen Lizardi Folley at 408-314-0328.

Leave your name, phone number and the date that you called. Or email us with the same information to office@stjulies-dsj.org. A minister will contact you and arrange a time to come to your home.

Conoces a alguien que esté sin poder salir de casa?

Si usted o un ser querido están enfermos o imposibilitados para salir de su hogar y desea recibir la Sagrada Comunión, llame a la oficina parroquial al 408-629-3030 x 107. Deje su nombre, número de teléfono y la fecha en que llamó. O envíenos un correo electrónico con la misma información a office@stjulies-dsj.org. Un ministro se pondrá en contacto con usted y concertará una cita para visitar su hogar.

Mass Intentions

Sun	1/11	7:00 AM	St. Julie Parishioners
		9:00 AM	St. Julie Parishioners
		11:00AM	Vincent A. Espiritu Jr. † (eternal repose & birthday)
		1:00 PM	Parroquiano de Santa Julia
Mon	1/12	9:30 AM	Sanders Family living and deceased Dolly Grey † Harry Hasse † Vincent Espiritu Jr. † (eternal repose & birthday)
Tue	1/13	9:30 AM	St. Julie Parishioners
Wed	1/14	9:30 AM	Thresa Augustine (thanksgiving on her Bday)
Thu	1/15	9:30 AM	Thankamma Philip Madathilettu †
Fri	1/16	9:30 AM	St. Julie Parishioners
Sat	1/17	5:00 PM	St. Julie Parishioners

SUNDAY CONNECTION

First Reading

Isaiah 42:1-4,6-7

The servant of the Lord shall bring justice to all.

Responsorial Psalm

Psalm 29:1-2,3-4,9-10

The Lord will give peace to the people.

Second Reading

Acts of the Apostles 10:34-38

God anointed Jesus with the Holy Spirit.

Gospel Reading

Matthew 3:13-17

The Spirit of God comes upon Jesus as he is baptized by John.

Background on the Gospel Reading

The baptism of Jesus is attested to in the Gospels of Matthew, Mark, and Luke. The account that appears in Matthew is the only one to include the dialogue between Jesus and John, however. Another difference in Matthew's presentation of this event is the announcement made by the voice from heaven, which says, "This is my beloved son . . ." In Mark and Luke, this voice addresses itself to Jesus: "You are my beloved son . . ."

The baptisms that John performs prefigure Christian Baptism. John baptizes for repentance from sin. In accepting this baptism, Jesus unites himself with all sinners even though he is sinless. In Matthew's Gospel, John the Baptist distinguishes his practice of baptism from the Baptism that the Messiah brings: "I am baptizing you with water . . . He will baptize you with the holy Spirit and fire" (Matthew 3:11).

The baptism of Jesus is another manifestation of Christ, another epiphany. Christ's baptism inaugurates his mission. In an analogous way, our Baptism inaugurates our mission as Christians.

This Sunday marks a transition from the Christmas season to Ordinary Time. In a way, today's feast is the high point of the Christmas season. Before Jesus' birth, angels announced to Mary and to Joseph who Jesus would be. At his birth, the shepherds and the Magi recognize Jesus as the Messiah. At his baptism, Jesus accepts that he is God's son and inaugurates that mission.

Sow of Seeds Prayer

Heavenly Father,
Source of all life and giver of every good gift,
In this Year of Hope, we come before You
With grateful hearts and trusting spirits.

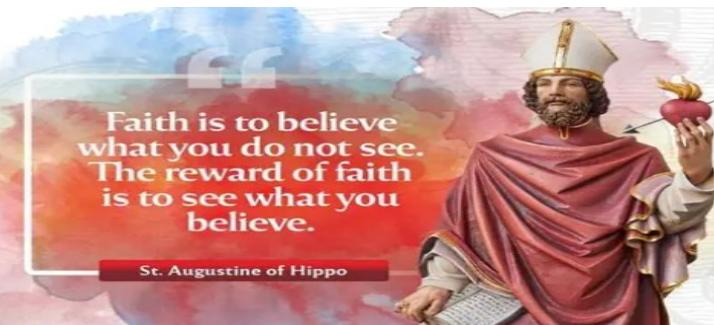
You have called us to sow seeds of faith,
To renew our hearts, our parishes,
schools, and our Diocese
Through a bold vision rooted in Your love.
As we unite in this Capital Campaign,
Grant us the grace to respond with
generosity and joy.

Strengthen our commitment to the
mission of the Church,
That we may grow as faithful disciples,
Active in the life of our parishes,
And courageous in sharing the Gospel with others.

Bless our efforts to support our
Diocesan Pastoral Plan,
So that *Renewed in Christ,*
Together in Mission,
Every ministry may thrive,
And every soul may give glory to God.

May the seeds we plant today bear fruit
for generations to come.
Through the intercession of
Saint Joseph, Saint Clare,
And Mary, Our Lady of Guadalupe,
May we be guided always in
faith, hope, and love.

We ask this through Christ our Lord. Amen.



BAPTISM OF THE LORD

Quote:

It happened in those days that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John. On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him. And a voice came from the heavens, “You are my beloved Son; with you I am well pleased.”

~Mark 1:9–11

Reflection: The Feast of the Baptism of the Lord is a liturgical bridge that connects the Christmas season to Ordinary Time. During the Christmas season we pondered the Incarnation, Nativity, Presentation in the Temple, and Epiphany. Today, we see Jesus manifesting Himself to the world as He began His three years of public ministry.

Jesus begins His ministry through an act of deep solidarity with the fallen human race. John the Baptist had been preaching in the desert and offering a baptism of repentance. John's baptism was not the same as our baptism today. Instead, it was only a sign of one's willingness to turn away from sin and turn toward God. Jesus, of course, had nothing to repent of. He was sinless in every way. But that didn't stop Him from freely choosing to receive the baptism of repentance. Why would He do that?

Simply put, Jesus chose to unite Himself with fallen humanity, taking upon Himself our own sins and suffering their consequences. He humbly allowed Himself to be identified as a sinner in need of repentance. This was done out of love for us and out of His longing to become one with us so that we could become one with Him.

By bowing His sacred head to receive the baptism of repentance, Jesus united Himself and His divinity to everyone who had already chosen to repent. And He gave power to every forthcoming act of repentance others would make, even until today. When we repent today, we meet Jesus in that same water of repentance.

It was not only the Eternal Son Who was present at that baptism of repentance, but the Father and the Holy Spirit as well. The Spirit descended upon Jesus in the form of a dove, and the Father's Voice spoke to acknowledge His oneness with His Son. Therefore, every time we make a humble act of repentance, such as when we combine the crucifixion, the Trinity, and holy water upon entering a church and blessing ourselves, we not only meet our Lord but also receive the outpouring of the Holy Spirit and share more fully in our adoption as sons and daughters of the Father in Heaven.

As we commemorate Jesus' baptism liturgically, we celebrate the fact that our Christian baptism was the beginning of this new unity with the Holy Trinity. But we also celebrate our oneness with God, which is renewed every time we make an interior act of repentance for our sins. If we fully understood what happens every time we acknowledge our sins and repent of them, we would never grow tired of repenting. Every time we acknowledge and repent of our sin, we meet Christ anew, receive a greater outpouring of the Holy Spirit, and affirm and deepen our adoption by the Father in Heaven.

What is the Sacrament of Baptism and why do we need to be baptized? Can we just come to church and join its worship and activities without being baptized?

Holy Baptism is the basis of the whole Christian life, the gateway to life in the Spirit (vitae spiritualis ianua) (Council of Florence: DS 1314: *vitae spiritualis ianua*), and the door which gives access to the other Sacraments. (CCC #1213)

The word “baptism” means to “plunge” or “immerse.” This plunging does something beyond description. It actually brings about a complete transformation of the person baptized. They are “born again.” Remember what Jesus said to the Pharisee Nicodemus: “No one can enter the kingdom of God without being born of water and Spirit” (Jn 3:5). Baptism is that new birth. And this is not simply some symbolic or inspiring statement. Jesus is not just speaking in an analogous way. He’s telling the truth! Baptism is an actual new birth by water and the Holy Spirit. The result of this new birth is that a new person emerges. The old person enters into the water of baptism and dies. Then the new person rises from those waters. For this reason, the ideal form of baptism is full immersion. The person is completely plunged into the water just as Jesus died and entered into the tomb. And then, just as Jesus rose from the tomb, so also the newly created Christian rises from the waters.

Effects of Baptism

The fact that water is used for baptism signifies that there is a true cleansing that takes place. It’s a washing away of sin and death. And since baptism is a sacrament, it accomplishes that which it signifies. In other words, it actually does wash away all sin and death.

Original Sin: First of all, baptism washes away original sin. When we were conceived in our mother’s womb, we were conceived in a state of original sin. This means we were conceived and born into the world in a state of 100% need. Our human nature is wounded to the point that we cannot achieve happiness without some essential help. We cannot make it to Heaven or union with God without some essential gift from God. This gift is what we call grace. And without grace we are doomed to sin and death. But God did not leave us abandoned. He did not leave us in our sin. His death and resurrection destroyed death itself and restored life. But the key question to ask here is this: How does God impart to us the grace that He won by His death and resurrection? How do we receive what He offered our fallen human nature? The answer, first and foremost, is Baptism!

Baptism is the first action in our lives that truly gives us grace. It is the doorway through which we enter the life of grace, become members of the Church, and share in the life of the Trinity. As the waters of Baptism are poured upon us, we are transformed by the life, death and resurrection of Jesus.

Personal Sin: When an adult is baptized, baptism also washes away all personal sins committed. Yes, we all sin. Therefore, those who are old enough to sin (those who have reached the age of reason) carry more than original sin, they also carry personal sins. But baptism is so transformative and complete that, when an adult is baptized, each and every personal sin they have committed is washed away. In the early Church, there were even some who chose to wait to be baptized until they were older so that every sin would be washed away in this Sacrament just before death. This early Christian practice misses the fact of God’s ongoing mercy and forgiveness, but it illustrates the point that all personal sin is washed away. This is often received as very good news by those adults who are baptized after a checkered past. It’s received as good news because, when they are baptized, all their sins are wiped away! What a grace!

Indelible Spiritual Mark: Baptism also places what we call an “indelible spiritual mark” on our soul. We’re like animals who get branded. The physical mark is a permanent sign of who that animal’s owner is. Similarly, in baptism our souls are marked with a permanent spiritual marking to reveal the fact that we forever remain children of God. Even if we seriously sin, this marking remains a constant source of grace calling us back to God.

Children of God: Baptism makes us adopted children of God. When we are baptized, we enter into the new family of the Trinity. We become one with Christ Jesus, are filled with the Holy Spirit and are made children of the Father in Heaven. It is the unity with Jesus that brings this about. Since baptism has the effect of making us members of the Body of Christ, we are automatically filled with the Holy Spirit as a result. And when the Father looks at His Son Jesus, He also sees us as a member of His Son’s body. Therefore, we can now call God our Father.

New Brothers and Sisters: If God is my Father, and God is your Father, then we share a new spiritual kinship. We are all brothers and sisters in Christ, sharing the same Father in Heaven. So baptism brings about a spiritual unity and a spiritual family bond that cannot be lost. Once baptized, we will always share in this grace. Even if we become like wayward children, our Father is always waiting to welcome us back into His family by grace.

2025 PANTRY HEADCOUNT MONTHLY TOTALS

INCLUDES MULTIPLE VISITS

MONTH	FAMILIES SERVED	CHILDREN < 18	ADULTS 18 - 59	SENIORS 60 +	TOTAL CLIENTS	MONTH	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
JAN	634	622	1,109	501	2,232	JAN	543	743		946			
FEB	561	499	954	437	1,890	FEB	488	719		683			
MAR	624	570	1,043	508	2,121	MAR	585	728		808			
APR	639	617	1,062	494	2,173	APR	524	856		793			
MAY	591	588	984	484	2,056	MAY	421	706		929			
JUN	636	582	1,046	502	2,130	JUN	703	706		721			
JUL	680	620	1,172	554	2,346	JUL	524	915		907			
AUG	575	505	968	480	1,953	AUG	562	686		704	1		
SEP	605	571	1,073	500	2,144	SEP	485	843		816			
OCT	620	610	1,094	484	2,188	OCT	530	616		1,042			
NOV	680	675	1,185	569	2,429	NOV	832	943		654			
DEC	643	635	1,141	565	2,341	DEC	805	959		577			
149 days	7,488	7,094	12,831	6,078	26,003	26,003 clients	7,002	9,420		9,580	1		
MINIMUM	561	499	954	437	1,890	MINIMUM	421	616		577	1		
MAXIMUM	680	675	1,185	569	2,429	MAXIMUM	832	959		1,042	1		
AVERAGE	624	591	1,069	507	2,167	AVERAGE	584	785		798	1		
% TOTAL		27%	49%	23%	100%	% TOTAL	27%	36%		37%	0%		



**Novena in Honor of the
SANTO NIÑO**

Parish **Address** **Date Time**

ST. JUSTIN CHURCH 2655 HOMESTEAD RD, SANTA CLARA, CA 95051 THURSDAY, JANUARY 8, 2026, 7:00 PM

ST. JULIE 366 ST JULIE DR, SAN JOSE, CA 95119 FRIDAY, JANUARY 9, 2026, 7:00 PM

OUR LADY OF GUADALUPE 2020 E SAN ANTONIO ST. SAN JOSE, CA 95116 SATURDAY, JANUARY 10, 2026, 5:00 PM

ST. MARIA GORETTI VIETNAMESE MARTYRS CHAPEL 685 SINGLETON RD, SAN JOSE, CA 95111 SUNDAY, JANUARY 11, 2026, 11:00 AM

ST. ELIZABETH 750 SEQUOIA DRIVE, MILPITAS, CA 95035, MONDAY, JANUARY 12, 2026, 7:00 PM

OUR LADY OF REFUGE 2165 LUCRETIA AVE, SAN JOSE, CA 95122, TUESDAY, JANUARY 13, 2026, 7:00 PM

ST. ATHANASIUS 160 NORTH RENGSTORFF AVE, MOUNTAIN VIEW, 94043, WEDNESDAY, JANUARY 14, 2026, 7:00 PM

ST. VICTOR PARISH 3108 SIERRA ROAD, SAN JOSE, CA 95132, 7:00 PM

MOST HOLY TRINITY 2040 NASSAU DR SAN JOSE, CA 95122, FRIDAY, JANUARY 16, 2026, 7:00 PM

CATHEDRAL BASILICA OF ST. JOSEPH (FEAST) 80 S. MARKET ST, SAN JOSE, CA 95113, SATURDAY, JANUARY 17, 2026, 11:00 AM



PLEASE BRING
YOUR STO. NIÑO
FOR A BLESSING

'Come,' my heart says, 'seek his face!' Your face, Lord, do I seek. Psalms 27:8

**WHO IS THE MAN
OF THE SHROUD?**

**THE SHROUD OF TURIN:
Jesus, Our Hope**

**3 – Part Series
WITH FR. ANDREW DALTON, LC**

**FULL-SIZED REPLICA AND EXHIBIT
ON DISPLAY!**



The Shroud of Turin is a blood stained linen cloth that bears the image of a crucified man believed by many to be Jesus of Nazareth. It is one of the most scientifically studied archaeological artifacts in the world, yet modern science cannot explain how the mysterious image on the Shroud was formed.

Lecture Series:
Pt 1 – Friday, Jan. 6th, 6pm
Pt 2 – Saturday, Jan. 10th, 9am
Pt 3 – Saturday, Jan. 10th, 6pm

Exhibit Display:
Wednesday, Jan. 7th – Sunday, Jan 11th, 9am – 6pm Daily*
*Sunday until noon

St. Frances Cabrini Parish
15333 Woodard Road San Jose, CA

You are invited to explore the science, history, art, and Scriptures revealed in the Holy Shroud.



FREE Registration: <https://othonia.org/about/event-registration/>



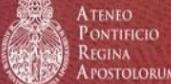
Fr. Andrew Dalton, LC, is a Catholic priest of the Legionaries of Christ and Professor of Theology at Regina Apostolorum in Rome where he teaches the Synoptic Gospels and Biblical Theology of the Passion of Christ. He is a well-known international speaker on the Shroud whose approach bridges the gap between scientific observation and theological interpretation. Fr. Dalton has spoken at the National Eucharistic Congress, SEEK, and World Youth Day. He was also featured on Pints with Aquinas in 2023 with Matt Fradd.

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REVS vs SEMS

\$10 GENERAL ADMISSION
CHILDREN UNDER 9 AGE - FREE
ALTAR SERVERS FREE - MUST
BRING PHOTO OF THEM WEARING
LITURGICAL VESTIMENT

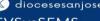
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BASKETBALL CHALLENGE

TICKETS AVAILABLE AT
YOUR PARISH OR ONLINE
AT DSJ.ORG/BASKETBALL

SUNDAY, JANUARY 25, 2026
DOORS OPEN AT 5:00PM. FREE PARKING
SANTA CLARA UNIVERSITY, LEAVY CENTER
500 EL CAMINO REAL, SANTA CLARA, CA 95053
www.dsj.org/basketbal

RAFFLE TICKETS \$10 / TICKET
1ST PRIZE - \$2000
2ND PRIZE - \$1,000
3RD PRIZE - \$500

DIOCESE OF SAN JOSE **VOCATIONS**      



REFUGEE FOSTER CARE INFORMATION SESSION

Refugee Foster Care supports unaccompanied refugee minors fleeing persecution and violence. We are seeking nurturing families to welcome a refugee youth into their home. Join us virtually to learn more!

February 5, 2026
6:30 PM

 Idella-maggiore@ccscc.org
408-315-3602

RSVP HERE 
SCAN ME





DIOCESAN MASS BEFORE THE

Saturday, January 24, 2026
9 AM Mass
St. Lucy Parish
2350 Winchester Blvd., Campbell 95008
Check your parish for bus transportation arrangements





THE SANCTUARY YOUTH SERIES

Finally, a faith-based mental health program for our teens

(includes separate parent class too)

We are grateful to be offering this program for eight Thursday nights
starting Jan. 8, 2026

Saint William Church
611 S. El Monte Ave, Los Altos

Sign up or learn more about this program via the QR code or our website at snswparish.org



GROW YOUR BUSINESS WITH US

“Get noticed” Advertise on our bulletin. Please contact Malou at 408-960-8027 or email at malou.bautista@dsj.org for more details.

FAITH FORMATION ACTIVITY

St. Julie’s Faith Formation Program is doing an activity that will help the children and their Families to put their faith in action with acts of kindness and mercy.

We are collecting **blankets, sleeping bags, winter jackets, mittens etc. (new or gently used but clean and in good condition)** to take them to our brothers in shelter and in St. James Park.

Please bring your donations to the Church or to Faith



Formation classes on the following dates: Starting Sunday January 4th to January 18th.

ALL DONATIONS SHOULD BE FOR ADULTS, AND CLEAN CONDITIONS!

NO OTHER ITEMS WILL BE ACCEPTED

Thank you in advance for your generosity!

For more information contact: Malou at 408-960-8027