



TWENTY-SIXTH SUNDAY IN ORDINARY TIME
BUT NOW HE IS
COMFORTED
HERE.

— LUKE 16:25 —

ST. JULIE BILLIART PARISH

6410 St. Julie Drive, San Jose, CA 95119 | 408-629-3030 | stjulies-dsj.org

— SUNDAY, SEPTEMBER 28, 2025 —

Church Schedule

SUNDAY MASS:

5:00 PM | English (*Saturday Vigil*)

7:00 AM | English

9:00 AM | English

11:00 AM | English

1:00 PM | Spanish

DAILY MASS

Mon—Friday | 9:30 AM

First Wednesday of the Month

6:30 PM | Novena Mass to Mother of
Perpetual Help

First Friday of the Month

9:30 AM | Mass with the Sacrament of the
Anointing of the Sick,
Exposition & Adoration of the Blessed
Sacrament

Church Office Schedule

Monday—Thursday

9:00am - 4:00pm

Chapel / Capilla

Open Mon—Fri 9am to 4Pm

Reconciliation / Confesiones

Every Saturday at 4pm-4:45pm
OR BY APPOINTMENT

Please contact Fr Tito or Fr Arthur

Infant Baptism | Bautizos

English Fr. Tito
Spanish Fr. Arthur

Presentations | Presentaciones

Quinceañeras

Antonietta Bustamante

Faith Formation

Malou Bautista

Weddings | Bodas

English Fr. Tito
Spanish Fr. Arthur

Funerals | Funerales

English Fr. Tito
Spanish Fr. Arthur

WELCOME TO ST. JULIE BILLIART

You are loved by God and are welcomed to celebrate with us here in our community. If you are interested in more information about our parish and would like to register with us, or if you are a current parishioner with a change in your contact information, please fill out this form, cut and place it in the collection basket or in the mail.

Name: _____

Address: _____ City: _____

State, Zip _____ Phone: _____

Email: _____

☐ New Parishioner ☐ New Address

☐ Moving-remove from list

☐ Please send contribution envelope

Our website: www.stjulies-dsj.org

6410 St. Julie Dr., San Jose, CA. 95119

Tel No. 408-629-3030

STEWARDSHIP OF TREASURE
(RESPONSIBILIDAD COMPARTIDA)

Please make a personal family decision to help us
reach our **weekly goal of \$7,500**

Offertory totals for September 21, 2025

Offertory	\$5,256.00
Online Sun. Giving	<u>\$1,658.00</u>
TOTAL	<u>\$6,914.00</u>

THANK YOU FOR YOUR GENEROSITY!

*Please consider ONLINE GIVING. Kindly go to
our parish website: www.stjulies-dsj.org*

STEWARDSHIP PRAYER

FOR THE SICK & HOMEBOUND:

Patty Kehl, Elizabeth Sanchez, Sonia Marin, Maria
Claudia Garcia, Alicia Gomez

RECENTLY DIED:

*Mario Guingab +, Violeta Padillo +, Hector Miguel
Estrada +*

*Members of our Parish Family who are in the
military, hospitals, nursing homes and all who have
no one to pray for them.*

CHURCH STAFF

Rev. Tito Jesus L. Cartagenas Pastor	
titojesus.cartagenas@dsj.org	x108
Rev. Arthur Yabes Parochial Vicar	
arthur.yabes@dsj.org	x116
Antonieta Bustamante Liturgy Coordinator	
maantonieta.bustamante@dsj.org	x104
Tom Hess Buildings & Grounds	
thomas.hess@dsj.org	x115
Faith Formation (Formacion De Fe)	
Malou Bautista Catechetical Coordinator	
malou.bautista@dsj.org	x102

FOOD PANTRY SCHEDULE

Monday, Tuesday and Thursday

From 10AM—2PM

COMMUNION
For the Homebound



Do you know someone who's homebound?

If you or a loved one are homebound, and would like to receive Holy Communion and anointing, please call the parish office at 408-629-3030. Leave your name, phone number and the date that you called. Or email us with the same information to office@stjulies-dsj.org. A minister will contact you and arrange a time to come to your home.

Conoces a alguien que esté sin poder salir de casa?

Si usted o un ser querido están enfermos o imposibilitados para salir de su hogar y desea recibir la Sagrada Comunión, llame a la oficina parroquial al 408-629-3030 x 107. Deje su nombre, número de teléfono y la fecha en que llamó. O envíenos un correo electrónico con la misma información a office@stjulies-dsj.org. Un ministro se pondrá en contacto con usted y concertará una cita para visitar su hogar.



Sun	9/28	7:00 AM	St Julie Parishioners
		9:00 AM	Jan Kempanowski †
		11:00AM	Violeta Padillo † Vic Galvan †
		1:00 PM	Jose Agustin Acosta Larat
Mon	9/29	9:30 AM	Sanders Family living and deceased
Tue	9/30	9:30 AM	Jaqueline Ornelas (Sonacion spiritual) Dennis Adams (Special Intention)
Wed	10/1	9:30 AM	Angelina T. Caballero Alexa (to grow closer to God) Dennis Adams (Special Intention)
Thu	10/2	9:30 AM	Dolly C. Grey † Dennis Adams (Sepcial Intention) Gilberto Pelayo †
Fri	10/3	9:30 AM	Gilberta Pelayo †
Sat	10/4	5:00 PM	Eduardo Nuevo †



09/28 | SUNDAY

Twenty Sixth Sunday In Ordinary Time

Am 6:1a, 4-7/1 Tm 6:11-16/Lk 16:19-31 (138)

09/29 | MONDAY

Saints Michael, Gabriel and Raphael, Archangels

Dn 7:9-10, 13-14 or Rv 12:7-12ab/Jn 1:47-51 (647)

09/30 | TUESDAY

Saint Jerome, Priest and Doctor of the Church

Zec 8:20-23/Lk 9:51-56 (456)

10/1 | WEDNESDAY

Saint Thérèse of the Child Jesus, Virgin and Doctor of the Church

Neh 2:1-8/Lk 9:57-62 (457)

10/2 | THURSDAY

The Holy Guardian Angels

Neh 8:1-4a, 5-6, 7b-12 (458)/Mt 18:1-5, 10 (650)

10/3 | FRIDAY

Bar 1:15-22/Lk 10:13-16 (459)

10/4 | SATURDAY

Saint Francis of Assisi

Bar 4:5-12, 27-29/Lk 10:17-24 (460)

Here is the **Prayer to St. Michael the Archangel**:
**"Holy Michael, the Archangel, defend us in battle.
 Be our safeguard against the wickedness and
 snares of the devil. May God rebuke him, we
 humbly pray; and do you, O Prince of the
 heavenly host, by the power of God cast into hell
 Satan and all the evil spirits who wander through
 the world for the ruin of souls. Amen."**



RELIGIOUS EDUCATION



God speaks to us in many ways, including through the Sunday Scripture readings. The Sunday Connection provides useful background and activities to better understand the upcoming Sunday's Scripture readings, helping you to connect the Scripture to daily life in a meaningful way.

First Reading

Amos 6:1,4-7

God will judge the complacency of the people and their leaders.

Responsorial Psalm

Psalm 146:7-10

Happy are those who find solace in God, the help of the poor.

Second Reading

1 Timothy 6:11-16

Paul exhorts Timothy to stay faithful to God in all things.

Gospel Reading

Luke 16:19-31

Jesus tells the parable of the reversal of fortunes between the rich man and the poor man, Lazarus.

Background on the Gospel Reading:

A major theme in the Gospel of Luke is the importance of the care of the poor in the life of discipleship. In the parable found in today's Gospel, Jesus contrasts the life of a rich man and the poor man, Lazarus, who lives in the shadow of the rich man and his wealth. Both die. Lazarus finds himself in heaven; the rich man in the netherworld. The rich man asks for assistance from Lazarus in his torment. But Abraham reminds the rich man of the good things he had in his life and describes the current situation as a reversal of fortunes. The rich man then asks that Lazarus be sent to warn his family, but this is denied with the reminder that Moses and the prophets have warned of judgment for those who neglect the care of the poor.

In the context of Luke's Gospel, this parable, delivered in the presence of a crowd of listeners, is part of Jesus' response to some Pharisees. These Pharisees are described in Luke's Gospel as "loving money." (Note: The Pharisees were followers of a sect of Judaism active before, during, and after Jesus' lifetime. They taught an oral interpretation of the Law of Moses as the basis for popular Jewish piety. They put less emphasis on Temple worship and more on applying the law to everyday life. Though they are often portrayed negatively in the Gospels, they shared many of Jesus' and the early Church's concerns about the law.) Jesus observed that the actions of some Pharisees betrayed misplaced priorities: they spoke one way, but acted in another. The story of the rich man and Lazarus demonstrates the importance of the care of the poor and is a reminder to those who would follow Jesus of the unimportance of wealth in the eyes of God.

What is the Sacrament of Baptism and why do we need to be baptized? Can we just come to church and join its worship and activities without being baptized?

Holy Baptism is the basis of the whole Christian life, the gateway to life in the Spirit (*vitae spiritualis ianua*) (Council of Florence: DS 1314: *vitae spiritualis ianua*), and the door which gives access to the other Sacraments. (CCC #1213)

The word “baptism” means to “plunge” or “immerse.” This plunging does something beyond description. It actually brings about a complete transformation of the person baptized. They are “born again.” Remember what Jesus said to the Pharisee Nicodemus: “No one can enter the kingdom of God without being born of water and Spirit” (Jn 3:5). Baptism is that new birth. And this is not simply some symbolic or inspiring statement. Jesus is not just speaking in an analogous way. He’s telling the truth! Baptism is an actual new birth by water and the Holy Spirit. The result of this new birth is that a new person emerges. The old person enters into the water of baptism and dies. Then the new person rises from those waters. For this reason, the ideal form of baptism is full immersion. The person is completely plunged into the water just as Jesus died and entered into the tomb. And then, just as Jesus rose from the tomb, so also the newly created Christian rises from the waters.

Effects of Baptism

The fact that water is used for baptism signifies that there is a true cleansing that takes place. It’s a washing away of sin and death. And since baptism is a sacrament, it accomplishes that which it signifies. In other words, it actually does wash away all sin and death.

Original Sin: First of all, baptism washes away original sin. When we were conceived in our mother’s womb, we were conceived in a state of original sin. This means we were conceived and born into the world in a state of 100% need. Our human nature is wounded to the point that we cannot achieve happiness without some essential help. We cannot make it to Heaven or union with God without some essential gift from God. This gift is what we call grace. And without grace we are doomed to sin and death. But God did not leave us abandoned. He did not leave us in our sin. His death and resurrection destroyed death itself and restored life. But the key question to ask here is this: How does God impart to us the grace that He won by His death and resurrection? How do we receive what He offered our fallen human nature? The answer, first and foremost, is Baptism!

Baptism is the first action in our lives that truly gives us grace. It is the doorway through which we enter the life of grace, become members of the Church, and share in the life of the Trinity. As the waters of Baptism are poured upon us, we are transformed by the life, death and resurrection of Jesus.

¿Qué es el Sacramento del Bautismo y por qué necesitamos ser bautizados? ¿Podemos simplemente venir a la iglesia y participar en su culto y actividades sin ser bautizados?

El Santo Bautismo es la base de toda la vida cristiana, la puerta de entrada a la vida en el Espíritu (vitae spiritualis ianua) (Concilio de Florencia: DS 1314: vitae spiritualis ianua), y la puerta que da acceso a los demás sacramentos. (Catecismo de la Iglesia Católica, n.º 1213)

La palabra “bautismo” significa “sumergir” o “inmergir”. Esta inmersión hace algo más allá de lo descriptible. De hecho, produce una transformación completa de la persona bautizada. La persona “nace de nuevo”. Recuerda lo que Jesús le dijo al fariseo Nicodemo: “Nadie puede entrar en el Reino de Dios si no nace del agua y del Espíritu” (Jn 3,5). El Bautismo es ese nuevo nacimiento. Y esto no es simplemente una declaración simbólica o inspiradora. ¡Jesús no está hablando solo de forma analógica! ¡Él está diciendo la verdad! El Bautismo es un verdadero nuevo nacimiento por medio del agua y del Espíritu Santo. El resultado de este nuevo nacimiento es que surge una nueva persona. La persona antigua entra en el agua del bautismo y muere. Luego, la nueva persona emerge de esas aguas. Por esta razón, la forma ideal del bautismo es la inmersión total. La persona es completamente sumergida en el agua, así como Jesús murió y fue sepultado. Y luego, así como Jesús resucitó del sepulcro, también el nuevo cristiano resucita de las aguas.

Efectos del Bautismo

El hecho de que se use agua en el bautismo significa que se produce una verdadera purificación. Es un lavado del pecado y de la muerte. Y puesto que el bautismo es un sacramento, cumple lo que significa. En otras palabras, realmente lava todo pecado y muerte.

Pecado original: En primer lugar, el bautismo borra el pecado original. Cuando fuimos concebidos en el vientre de nuestra madre, fuimos concebidos en estado de pecado original. Esto significa que nacimos en el mundo en un estado de total necesidad. Nuestra naturaleza humana está herida al punto de que no podemos alcanzar la felicidad sin una ayuda esencial. No podemos llegar al Cielo ni a la unión con Dios sin un don fundamental de parte de Él. Este don es lo que llamamos gracia. Y sin la gracia estamos condenados al pecado y a la muerte. Pero Dios no nos dejó abandonados. No nos dejó en nuestro pecado. Su muerte y resurrección destruyeron la muerte misma y restauraron la vida. Pero la pregunta clave aquí es: ¿Cómo nos da Dios la gracia que ganó por su muerte y resurrección? ¿Cómo recibimos lo que Él ofreció a nuestra naturaleza humana caída? La respuesta, primero y ante todo, es: ¡el Bautismo!

El bautismo es la primera acción en nuestras vidas que verdaderamente nos da la gracia. Es la puerta por la que entramos en la vida de la gracia, nos convertimos en miembros de la Iglesia y participamos en la vida de la Trinidad. Al ser derramada sobre nosotros el agua del Bautismo, somos transformados por la vida, muerte y resurrección de Jesús.

Respect Life Mass

October 5, 2025 | 8:30am

Cathedral Basilica of St. Joseph

Feast of St. Francis Blessing of the Animals



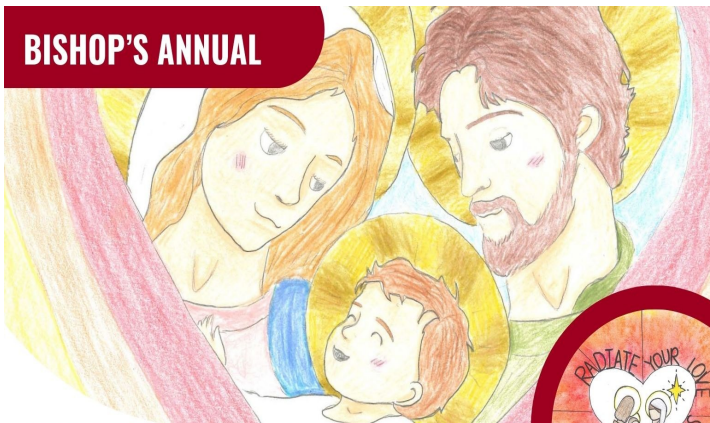
October 5th

Friends and Fur-Baby Animal Advocates:

A short but oh-so-sweet, service that celebrates God's majesty in creation and the gift of prodigal love that pets faithfully give back to their owners. All animals are welcome.

(as long as they aren't dangerous to others).

BISHOP'S ANNUAL



CHRISTMAS CARD CONTEST

Who Children grades Kindergarten to 5th grade that are currently enrolled in DSJ Catholic Schools or a Faith Formation Program are welcome to participate.

What The theme for this year's Christmas card contest is:
The Birth of Jesus brings Hope to the World.

When The deadline to submit entry.
Wednesday, October 15, 2025

ENTRY SUBMISSION

Mail your entry to: Diocese of San José
Communications Office-Christmas Card
1150 N. First St., San Jose, CA 95112

Blessed be the God and Father of our Lord Jesus Christ, who in his great mercy gave us a new birth to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you who by the power of God are safeguarded through faith, to a salvation that is ready to be revealed in the final time.

1 Peter 1:3-6

This passage connects us to the birth of Jesus with the "living hope" found through his resurrection. It emphasizes that Christians are born again through faith in Jesus and have an inheritance that is kept for them in heaven. The nativity of Jesus brings us Hope.



PLEASE DESIGN THE CARD FOR THE COVER ONLY.
ALL entries must be hand-drawn from start to finish.
Horizontal Format Only
8.5x11 inch size

Digital creations will not be accepted.

Last year's Christmas Card winners are above.

EPISCOPAL ORDINATION OF MOST REVEREND ANDRES C. LIGOT, JCD, DD

NOVEMBER 3, 2025



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