



THE PERSON WHO IS TRUSTWORTHY IN VERY SMALL MATTERS IS
ALSO TRUSTWORTHY IN **GREAT ONES.**

——— Luke 16:10 ———

ST. JULIE BILLIART PARISH

6410 St. Julie Drive, San Jose, CA 95119 | 408-629-3030 | stjulies-dsj.org

————— **SUNDAY, SEPTEMBER 21, 2025** —————

Twenty Fifth Sunday
In Ordinary Time

~~~~~

# Church Schedule

## SUNDAY MASS:

5:00 PM | English (*Saturday Vigil*)

7:00 AM | English

9:00 AM | English

11:00 AM | English

1:00 PM | Spanish

## DAILY MASS

Mon—Friday | 9:30 AM

## First Wednesday of the Month

6:30 PM | Novena Mass to Mother of  
Perpetual Help

## First Friday of the Month

9:30 AM | Mass with the Sacrament of the  
Anointing of the Sick,  
Exposition & Adoration of the Blessed  
Sacrament



Monday—Thursday

9:00am - 4:00pm

Chapel / Capilla

Open Mon—Fri 9am to 4Pm

## Reconciliation / Confesiones

Every Saturday at 4pm-4:45pm  
OR BY APPOINTMENT

Please contact Fr Tito or Fr Arthur

## Infant Baptism | Bautizos

English Fr. Tito  
Spanish Fr. Arthur

## Presentations | Presentaciones

### Quinceañeras

Antonietta Bustamante

### Faith Formation

Malou Bautista

## Weddings | Bodas

English Fr. Tito  
Spanish Fr. Arthur

## Funerals | Funerales

English Fr. Tito  
Spanish Fr. Arthur

## WELCOME TO ST. JULIE BILLIART

You are loved by God and are welcomed to celebrate with us here in our community. If you are interested in more information about our parish and would like to register with us, or if you are a current parishioner with a change in your contact information, please fill out this form, cut and place it in the collection basket or in the mail.

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State, Zip \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

☐ New Parishioner ☐ New Address

☐ Moving-remove from list

☐ Please send contribution envelope

Our website: [www.stjulies-dsj.org](http://www.stjulies-dsj.org)

6410 St. Julie Dr., San Jose, CA. 95119

Tel No. 408-629-3030

**STEWARDSHIP OF TREASURE  
RESPONSIBILIDAD COMPARTIDA**

*Please be generous with your giving.*

**Our weekly budgeted goal is \$7,500.00  
For the week ending September 14, 2025**

|                    |                   |
|--------------------|-------------------|
| Offertory          | \$3,628.00        |
| Online Sun. Giving | <u>\$1,135.00</u> |
| TOTAL              | \$4,763.00        |

**THANK YOU FOR YOUR GIFT OF TREASURE!**

*Please consider ONLINE GIVING especially during this time of crisis. We need and grateful for your continued support at this time. Thank you!*

**STEWARDSHIP PRAYER**

**FOR THE SICK & HOMEBOUND:**

**Michele Arcelo, Vince Sardi, Fiorella Romano,  
Kathy Rodriguez, Yasmeen Garcia, Raul Lopez,  
Joanne Kires and Luz Ponce**

**RECENTLY DIED:**

*Carlos Medina +, Sarah Lopez +,  
Gerardo Alvarez +, Patty Baumann +*

*Members of our Parish Family who are in the military, hospitals, nursing homes and all who have no one to pray for them.*

# CHURCH STAFF

Rev. Tito Jesus L. Cartagenas | Pastor

titojesus.cartagenas@dsj.org x108

Rev. Arthur Yabes | Parochial Vicar

arthur.yabes@dsj.org x116

Antonieta Bustamante | Liturgy Coordinator

maantonieta.bustamante@dsj.org x104

Tom Hess | Buildings & Grounds

thomas.hess@dsj.org x115

Faith Formation (Formacion De Fe)

Malou Bautista | Catechetical Coordinator

malou.bautista@dsj.org x102



**Do you know someone who's homebound?**

If you or a loved one are homebound, and would like to receive Holy Communion and anointing, please call the parish office at 408-629-3030. Leave your name, phone number and the date that you called. Or email us with the same information to office@stjules-dsj.org. A minister will contact you and arrange a time to come to your home.

**Conoces a alguien que esté sin poder salir de casa?**

Si usted o un ser querido están enfermos o imposibilitados para salir de su hogar y desea recibir la Sagrada Comunión, llame a la oficina parroquial al 408-629-3030 x 107. Deje su nombre, número de teléfono y la fecha en que llamó. O envíenos un correo electrónico con la misma información a office@stjules-dsj.org. Un ministro se pondrá en contacto con usted y concertará una cita para visitar su hogar.

**FOOD PANTRY SCHEDULE**

**Monday, Tuesday and Thursday**

**From 10AM—2PM**



|     |      |         |                                                                                            |
|-----|------|---------|--------------------------------------------------------------------------------------------|
| Sun | 9/21 | 7:00 AM | Petra Unzueta †                                                                            |
|     |      | 9:00 AM | Mark Garcia †                                                                              |
|     |      | 11:00AM | Ramona Bravo Zuñiga †<br>Jerry Gonzalez Sr. †                                              |
|     |      | 1:00 PM | Margarita Peña Garibay †<br>Vicente Barajas Vega †                                         |
| Mon | 9/22 | 9:30 AM | Mark Garcia †                                                                              |
| Tue | 9/23 | 9:30 AM | Sanders Family living and<br>deceased †<br>Mitos, Dolly &<br>Lydia Grey †<br>Mark Garcia † |
| Wed | 9/24 | 9:30 AM | Grace Sajlito (Guidance to<br>choose the right carrier that<br>God wants her to be in).    |
| Thu | 9/25 | 9:30 AM | Christopher Lorenzo<br>(B-day)<br>60th Wedding Anniversary<br>of Rafael & Maria Sánchez    |
| Fri | 9/26 | 9:30 AM | Jan Kempanowski †                                                                          |
| Sat | 9/27 | 5:00 PM | Tim Fok †                                                                                  |



|                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------|
| <b>09/21   SUNDAY</b><br><b>Twenty Fifth Sunday In Ordinary Time</b><br>Am 8:4-7/1 Tm 2:1-8/Lk 16:1-13 or 16:10-13 (135) |
| <b>09/22   MONDAY</b><br>Ezr 1:1-6/Lk 8:16-18 (449)                                                                      |
| <b>09/23   TUESDAY</b><br><b>Saint Pius of Pietrelcina, Priest</b><br>Ezr 6:7-8, 12b, 14-20/Lk 8:19-21 (450)             |
| <b>09/24   WEDNESDAY</b><br>Ezr 9:5-9/Lk 9:1-6 (451)                                                                     |
| <b>09/25   THURSDAY</b><br>Hg 1:1-8/Lk 9:7-9 (452)                                                                       |
| <b>09/26   FRIDAY</b><br><b>Saints Cosmas and Damian, Martyrs</b><br>Hg 2:1-9/Lk 9:18-22 (453)                           |
| <b>09/27   SATURDAY</b><br>Saint Vincent de Paul, Priest<br>Zec 2:5-9, 14-15a/Lk 9:43b-45 (454)                          |

**St. Vincent de Paul**, born on April 24, 1581, in Pouy, France, dedicated his life to serving the poor and is celebrated as the patron saint of charitable works

Early Life and Education



St. Vincent de Paul was born into a poor peasant family. His early education was provided by the Franciscans and he excelled in his studies, eventually earning a scholarship to the University of Toulouse, where he studied theology. He was ordained a priest in 1600 and began his ministry with a focus on helping the needy.

## RELIGIOUS EDUCATION

SUNDAY Connection content taken from [www.loyolapress.com](http://www.loyolapress.com). God speaks to us in many ways, including through the Sunday Scripture readings. The Sunday Connection provides useful background and activities to better understand the upcoming Sunday's Scripture readings, helping you to connect the Scripture to daily life in a meaningful way.

### **First Reading**

Amos 8:4-7

Unfair business practices and injustice to the poor will be judged by God.

### **Responsorial Psalm**

Psalm 113: 1-2,4-6,7-8

Praise be to God, who raises up the poor.

### **Second Reading**

1 Timothy 2:1-8

Paul tells Timothy that prayer for those in authority is pleasing to God because God wills the salvation of all.

### **Gospel Reading**

Luke 16:1-13 (shorter form, Luke 16:10-13)

Jesus tells a parable about a dishonest steward who is commended for his prudence; one cannot serve both God and money.

### **Background on the Gospel Reading:**

Today's Gospel sounds puzzling to contemporary readers, but it can be made less so by considering the economic system which stands behind the parable. A steward is dismissed because he is squandering his master's property. He is called dishonest because he is not serving the interests of the rich man, his employer. In response the steward, in an attempt to ensure favor for himself among the rich man's debtors, brokers repayment of the rich man's loans by foregoing the interest and fees that had been levied to line the steward's pockets. It is this action, in which the steward puts aside his greed and takes the longer perspective in order to enhance his security, which is commended by the rich man.

The passage concludes with three morals for the listeners. The first exhorts the listener to be prudent about the use of wealth. Like the steward in the parable, those who would follow Jesus must put transitory affairs in proper perspective. Christians should handle the affairs of temporal life with an eye toward eternal life.

The second concerns trustworthiness. Those who can be trusted in small things can also be trusted in great things. If Christians handle money and other passing things responsibly, then they can also be trusted with the affairs of the Kingdom of God.

Finally, Jesus tells his listeners that no one can serve two masters simultaneously. God must be put ahead of money.





## Who Baptizes Whom?

Baptism was entrusted to the Apostles by Jesus. He commanded them to go forth and baptize. Therefore, it is first and foremost the responsibility of bishops and priests to carry out this duty. Deacons are also ordinary ministers of Baptism, since they share in the Sacrament of Holy Orders. However, since Baptism is necessary for salvation and is intended for all people, it is possible for anyone to baptize. Here are a couple of examples to illustrate.

Imagine a child is born and the doctor says this child only has minutes to live. It would be proper for a parent to take water and baptize. This is done by three acts: 1) Pour water on the child's head; 2) Say, "I baptize you in the name of the Father, and of the Son and of the Holy Spirit; 3) Intend to baptize as the Church intends. So water, words and intention are all required.

This same child could actually be baptized by the doctor or nurse, even if, for example, the doctor or nurse were Jewish or atheist. As long as the person baptizing fulfills the three requirements above, the child is truly baptized.

Something additional is required of those to be baptized who have reached the age of reason. They must desire Baptism and choose it for themselves, whereas infants are baptized when the parents alone intend to raise them in the faith of the Church. This poses an interesting question.

Is it better for a child to become an adult and then freely choose Baptism, or is it better to baptize someone as a child? Of course, our Church teaches it's best to baptize children rather than adults, but the reasoning is important to understand.

Some will argue that it's better not to baptize as children, because they need to make their own decision about their faith when they grow up. Children cannot choose Baptism or Christ. But our Church has the tradition of baptizing children. We do so because we believe it's better for a child to be raised in the faith. This presupposes they will choose Christ as they grow and mature and affords them all the grace they need to make this essential choice throughout their lives. So they still must make the choice to follow Christ as they grow and mature, but infant baptism helps them make the right choice. And even a two-year-old needs grace to begin learning right from wrong. So Baptism gives them what they need as they need it.

Now what about those who are not baptized, you ask? What happens to them? And what about children who are not baptized? Are they doomed?

These questions can only be understood if we understand the perfect love and wisdom of God in all things. God is not legalistic. He does not look at a child who dies and say, "Well, sorry, but I only take baptized children into Heaven." This would be contrary to the infinite mercy and wisdom of God. Yet at the same time, the Church teaches that Baptism is the only way we know of that leads to salvation. Therefore, it is necessary. So how do we reconcile these views that appear to be opposed? That is, how do we reconcile a loving God with the teaching that Baptism is necessary for salvation?



Our family is made up of every race. We are young and old; rich and poor; men and women; sinners and saints. Our family has spanned the centuries and the globe.

With God's grace, we started hospitals to take care of the sick. We established orphanages and help the poor. We are the largest charitable organization on the planet, bringing relief and comfort to those who need it. We educate more children than any other scholarly or religious institution. We developed scientific methods and laws of evidence. We founded the college system. We defend the dignity of all human life and uphold marriage and family. Cities were named after our revered saints, who navigated a sacred path before us.

Guided by the Holy Spirit, we compiled the Bible. We are transformed by sacred scripture and sacred tradition, which have consistently guided us for 2000 years. We are the Catholic Church. With over 1 billion in our family, sharing in the sacraments and fullness of the Christian faith. For centuries, we have prayed for you and our world, every hour of every day. Whenever we celebrate the mass, Jesus, himself, laid the foundation for our faith, when he said to Peter, the first Pope, "you are the rock and upon this rock, I will build my church."

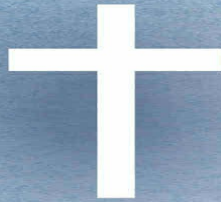
For over 2000 years, we've had an unbroken line of shepherds, guiding the Catholic church with love and truth in a confused and hurting world. And in this world filled with hardship and pain, it's comforting to know that some things remain consistent, true, and strong. Our Catholic faith and the eternal love that God has for all creation. If you've been away from the Catholic church, we invite you to take another look. Visit [catholicscomehome.org](http://catholicscomehome.org) today. Ours is one family, united in Jesus Christ, Our Lord and Savior. **We are Catholic, welcome home.**

---





DIOCESE OF  
SAN JOSE

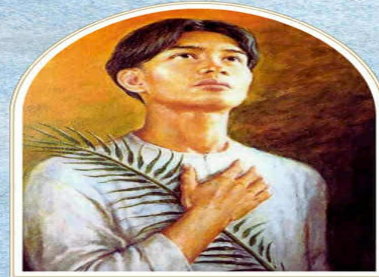


PLEASE JOIN US FOR THE  
**Celebration of the Feast of the  
Filipino Martyrs**

OF

*San Lorenzo Ruiz de Manila*

*San Pedro Calungsod*



**SEPTEMBER**

SATURDAY

**27**

11:00 AM

SAINT ELIZABETH OF PORTUGAL  
750 SEQUOIA DR  
MILPITAS, CA 95035

**INDUCTION OF DCFC NEW OFFICERS FOR  
2026 - 2028**

Fellowship will follow after the mass  
Attire: Filipiniana/Barong

[www.dfcfsj.com](http://www.dfcfsj.com)

## PASTORAL MINISTRY FORMATION

### Foundational Theology Formation

For Ministers and Catechists  
Once a week sessions  
October 2025 - March 2026

*Online sessions offered in:*  
- English - Spanish  
- Vietnamese

**REGISTER NOW**

[forms.office.com/r/hvfYZWaHAJ](https://forms.office.com/r/hvfYZWaHAJ)



You are invited to enjoy a guided tour of St. Joseph's Cathedral Basilica in downtown San Jose. Make it part of your journey in this 2025 Jubilee Year of Hope. Learn about the history of San Jose along with the art and unique architecture of the Cathedral. Tours are Wednesday through Friday from 1-3pm. We are also hoping to find people who would like to become a docent to share the beauty of the Cathedral with visitors. If you are interested, please contact Pat Graaff for information about the latest training schedule. Contact Pat at [tennisbumette-pat@myyahoo.com](mailto:tennisbumette-pat@myyahoo.com)