

**PROPOSED BANQUET HALL
KEMPER LAKE
KEMPER COUNTY, MISSISSIPPI**

**PAT HARRISON WATERWAY DISTRICT
HATTIESBURG, MISSISSIPPI**

ADDENDUM NO. 2

TO: ALL BIDDERS ON THE ABOVE REFERENCED PROJECT

FROM: Stephen L. Miller, P.E.

DATE: July 15, 2025

SUBJECT: ADDENDUM NO. 2

Revisions to Proposal and Contract Documents and Plans for the referenced project are as follows:

1. **REPLACE:** Sheet E1.1 with the attached revised sheet E1.1.
2. **CLARIFICATION:** Handicap restroom stalls shall be furnished with 1@36" and 1@42" stainless steel grab bars installed to comply with Department of Justice ADA standards.
3. **CLARIFICATION:** Restroom partitions shall be solid plastic restroom partitions.
4. **CLARIFICATION:** Each restroom shall be furnished with a 48" x 36" mirror above the sinks; wall mounted, single roll toilet tissue holders with shelf, BWE A-91021-N or equivalent, and a PT-1 Bobrick Model B-262 paper towel dispenser or equivalent.
5. **CLARIFICATION:** Owner will furnish the refrigerator and stove.
6. **CLARIFICATION:** No Federal Funds are involved in this project. There are NO wage rate requirements.
7. **NOTE:** All materials and installation to meet current ADA standards.

Submitted By:



Stephen L. Miller, P.E.
Project Engineer

July 15, 2025

Date

Acknowledged By:

Contractor's Signature

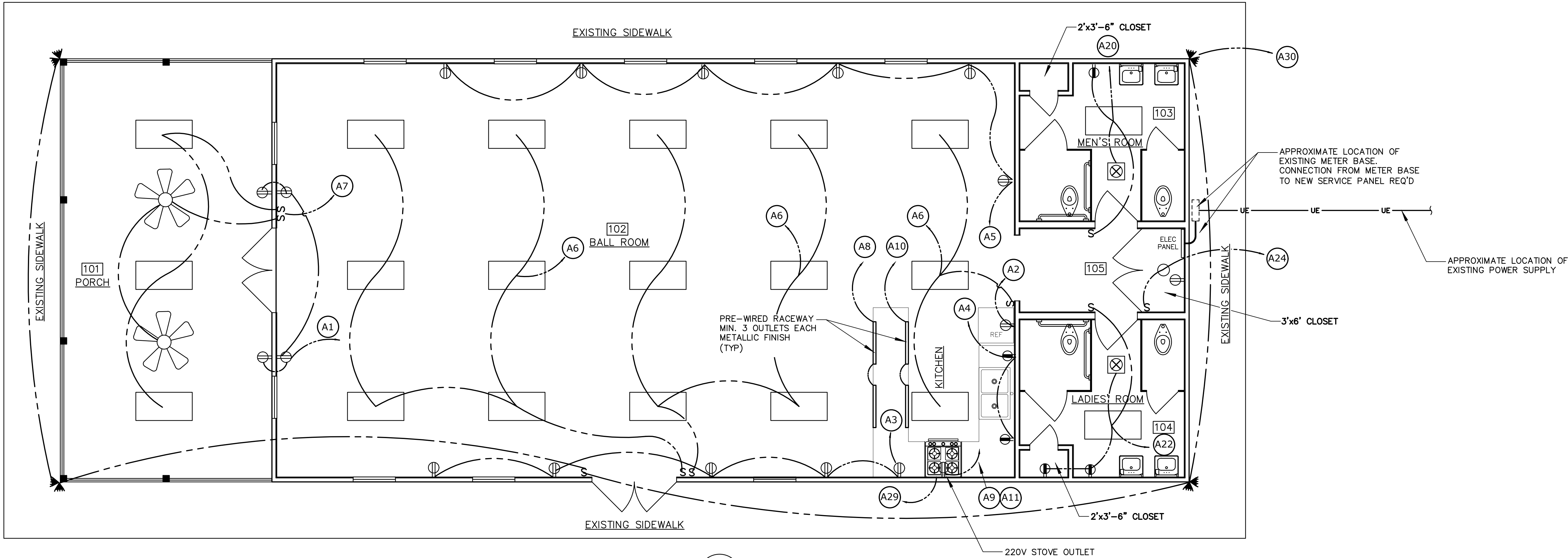
Date

THIS ADDENDUM SHALL BE SIGNED, DATED AND SUBMITTED WITH BID DOCUMENTS.

FAILURE TO ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND ATTACH IT TO CONTRACT DOCUMENTS SHALL BE GROUNDS FOR REJECTING PROPOSAL.

NOTES:

1. WIRING SHALL BE MC CABLE (NO ROMEX)
2. MAIN METER (MILBANK--U5168XTL200) WITH A 200A BREAKER BUILT IN OR APPROVED EQUAL.
3. SEE SHEET M2.1 FOR HVAC EQUIPMENT CIRCUIT REQUIREMENTS.

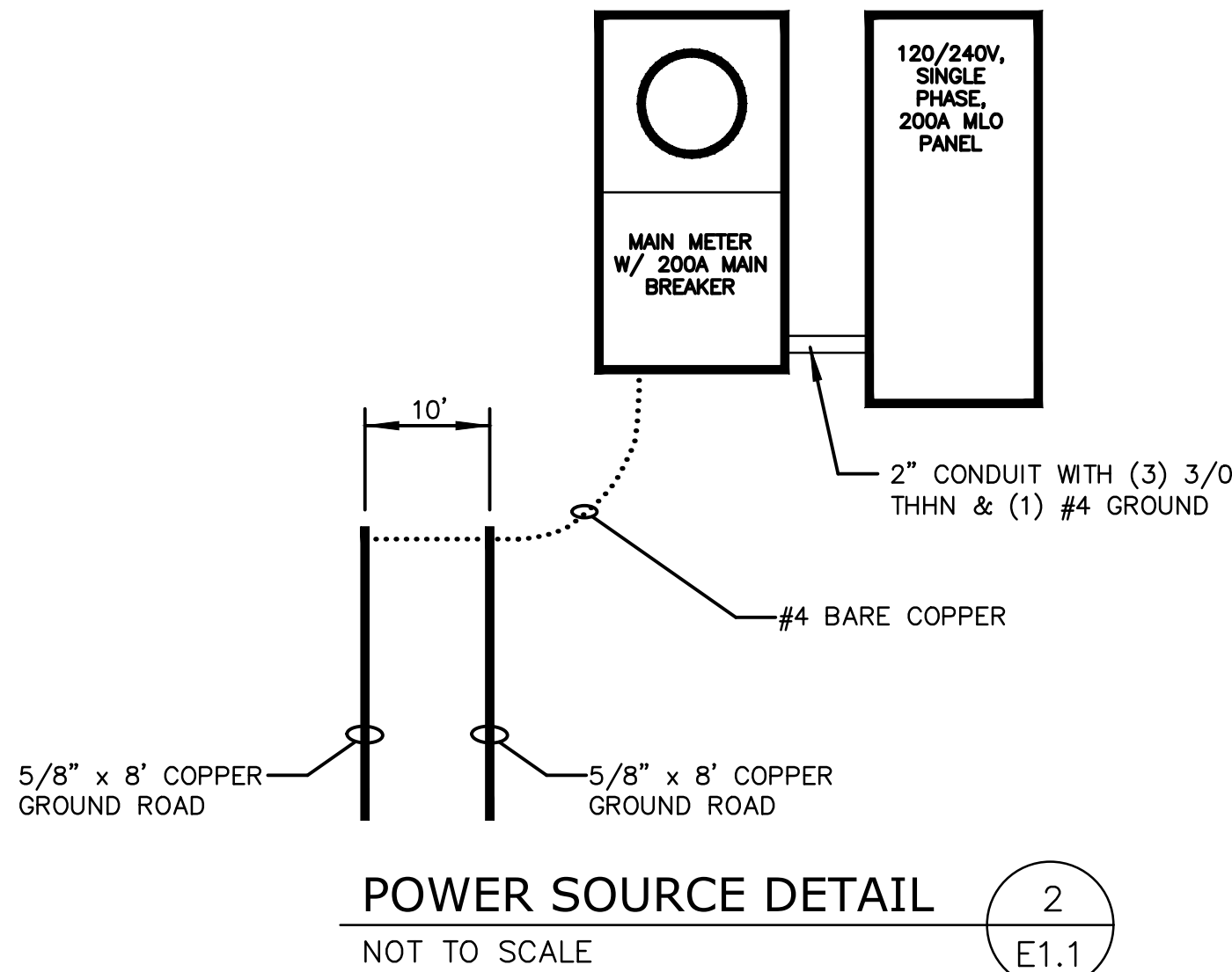


ELECTRICAL DETAIL

1
E1.1

1/2" = 1' - 0"

PANEL A	VOLTS: 120/240V, 1Ø, 3WIRE BUS: 200A			MAIN LUGS ONLY FLUSH MOUNT		NEMA 1 ENCLOSURE PANLE AIC RATING (A)			10K
CIRCUIT NO.	BREAKER			A	B		BREAKER		CIRCUIT NO.
	AMPS	POLE					POLE	AMP	
1	20	1	BALL ROOM RECEPTACLES			REF RECEPTACLE	1	20	2
3	20	1	BALL ROOM RECEPTACLES			KITCHEN RECEPTACLES	1	20	4
5	20	1	BALL ROOM RECEPTACLES			BALL ROOM LIGHTS	1	20	6
7	20	1	PORCH LTS / FANS			PLUGMOLD	1	20	8
9	50	2	RANGE/OVEN			PULGMOLD	1	20	10
11	-	-	-			IDU-1	2	15	12
13	40	2	ODU-1			-	-	-	14
15	-	-	-			IDU-2	2	15	16
17	40	2	ODU-2			-	-	-	18
19	-	-	-			MENS RR LTS/RECEP	1	20	20
21	35	2	WH-1			LADIES RR LTS/RECEP	1	20	22
23	-	-	-			ELEC. CLOSET LTS/RECEP	1	20	24
25	35	2	WH-2			WH-3	2	35	26
27	-	-	-			-	-	-	28
29	20	1	RANGE HOOD			SECURITY LIGHTS	1	20	30
31	20	1	SPARE			SPARE	1	20	32
33	20	1	SPARE			SPARE	1	20	34
35									36
37									38
39									40
41									42



ELECTRICAL SYMBOLS	
	CEILING FAN; MODEL NO. 50262; HUNTER CASSIUS 44-IN OUTDOOR WITHOUT LIGHT (3 BLADE) (COLOR BY OWNER)
	SECURITY LIGHT; STONCO OR EQUAL; 150 WATT HALOGEN; WITH MOTION DETECTOR; TWO (2) LAMPS PER FIXTURE
	DUPLEX RECEPTACLE (OR AS NOTED)
	GROUND FAULT INTERRUPTER (GFI) DUPLEX RECEPTACLE
S	SINGLE SWITCH
SS	DOUBLE SWITCH
	2'x4' SURFACE MOUNTED LED FLAT PANEL FIXTURES
	9-IN FLUSH MOUNT LED CEILING LIGHT; MODEL NO. MXL1226--L95K9030
	CEILING EXHAUST FAN; MODEL NO. 1BLH8; DAYTON OF EQUAL; 12-IN BLADE, 2 SPEED, CORROSION RESISTANT

NOTE:
CONTRACTOR SHALL SUBMIT EQUIPMENT FOR APPROVAL PRIOR TO ORDERING EQUIPMENT.



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BANQUET HALL CONSTRUCTION PLANS
FOR
PAT HARRISON WATERWAY DISTRICT
KEMPER COUNTY, MS



NO.	REVISION	DATE
1	PANEL SCHEDULE AND DETAILS	7-14-25

DATE: 5-13-25

EP PROJ NO. 23-516
DWG FILE
vol4\Civil3D\County\Kemper
2023\ 23-516 Kemper Co Bd
of Supervisors\23-156.dwg
EP DWG NO. 00-000

SHEET TITLE

ELECTRICAL
PLAN

SHEET NO.

E1.1