#### **APPLICATION FOR ENROLLMENT**

This is a confidential questionnaire and represents no obligation on your part or ours. Your answers to the following questions will assist us in determining your aptitude for the specified training.

| (PLEASE PRINT)                           |  |                     |
|--|--|---------------------|
| Course applying for:   Cosmetology       | ☐ Cosmetology Instructor ☐ Manicure                      | □ Brush-Up          |
| Last Name                                | First Name   | MI                  |
|  | Spouse's First   |                     |
| Social Security#                         |  |                     |
| Entry Date_                              |  |                     |
|  | <u>City</u>  |                     |
|  | City   |                     |
| Cell Phone                               | U.SCitizen? □ Yes □ No Race                              | e                   |
|  | □Male □Female Marital Status                             |                     |
|  | State of Driver's License                                |                     |
|  | □ No Email Address                                       |                     |
| Will you be living with your parent(s) w | while in attendance at Unlimited Cosmetology School? □Ye | es □No              |
| Highest Grade Completed:                 |  |                     |
|  | es □No If yes, did you earn a Degree? □Yes □ No If yes,  | what type of degree |
| -  | in yes, and you cann't begree: 11es 11 No 11 yes,        | what type of degree |
| ana you carri                            |  |                     |
| ARE YOU <u>NOW OR HAVE YOU EVER</u> AT   | TENDED:  |                     |
|  | □ COSMETOLOGY INSTRUCTOR TRAINING SCHOOL?                |                     |
| □ MANICURING SCHOOL?                     |  |                     |
|  |  |                     |
| Parents'/Guardians' Name                 |  |                     |
| Address                                  | CityState  | Zip                 |
|  |  |                     |
|  |  |                     |
|  | CityState_   | Zip                 |
| Employer's Telephone                     |  |                     |
| Brothers and Sisters over 19 not living  | g at home (List married name of sisters):                |                     |
| Name                                     |  |                     |
| Name                                     | Phone#   |                     |
|  |  |                     |
| Personal References:                     |  |                     |
| Name                                     | Phone#Phone#   |                     |
| Name                                     | Phone#   |                     |
|  |  |                     |
| What obstacles might prevent you from    | n achieving excellent attendance and academic performan  | ce?                 |
|  | -  |                     |
|  |  |                     |
|  |  |                     |

| What are your long-term career goals?  |  |  |  |  |
|--|--|--|--|--|
| HAVE YOU EVER BEEN CONVICTED OF A CRIMINAL OFENSE, FELONY, OR MISDEMEANOR (OR ENTERED A PLEA OF 'NOLO CONTENDERE') OTHER THAN A MINOR TRAFFIC VIOLATION?     YES   NO     YES, please list each conviction below as follows: (a) actual crime for which convicted, (b) date of conviction, (c) city/county in which convicted, and (d) sentence received   |  |  |  |  |
| I UNDERSTAND THAT I MUST SUPPLY UNLIMITED COSMETOLOGY SCHOOL A COPY OF EACH OF THE FOLLOWING PRIOR TO STARTING CLASS: THIS COMPLETED APPLICATION, HIGH SCHOOL DIPLOMA OR GED (OR EQUIVALENT), COPY OF DRIVER'S LICENSE/BIRTH CERTIFICATE, AND COPY OF SOCIAL SECURITY CARD. (Please Note: Foreign high school diplomas must be translated into English, evaluated and verified (Notary is not acceptable) that it is the equivalent of a United States High School Diploma.) Please see school admin office for acceptable verification companies. |  |  |  |  |
| SIGNATUREDATE  |  |  |  |  |
| PRE-ENROLLMENT ACKNOWLEDGEMENTS  |  |  |  |  |
| 1. Receipt of School Catalog Acknowledgment:  It is the policy of Unlimited Cosmetology School that every potential and attending student receives our school catalog— in print or electronically—that contains curriculum information and school policies and procedures. NOTE:  The most current school catalog is posted on the school website and available to anyone. I understand and acknowledge that a copy of Unlimited Cosmetology School's Student Catalog—in print or electronically— has been made available to me.  Signature  Date  |  |  |  |  |
| 2. Annual Report Statistics Acknowledgment: Please Initial: Unlimited Cosmetology School has made available the current Annual Report Statistics.  |  |  |  |  |
| 3. Retention of Records Acknowledgment:  Please Initial: Any records for potential students who decide not to attend will be retained for period of 1 year. After that, records will be destroyed.   |  |  |  |  |
| 4. Class Cancellation Acknowledgment:  Please Initial: I understand that Unlimited Cosmetology School reserves the right to cancel the class.  |  |  |  |  |
| Please tell us how you heard about Unlimited Cosmetology School?  □ Word of mouth/friend □Television □Internet □ Advertisement  □ Other = please explain   |  |  |  |  |

### **Financial Aid Form**

| Student Name  | SSN   |   |   |  |
|---|---|---|---|--|
| Address   | City  | ST  | ZIP   |  |
| Phone #:  |   | Date enrolled   |   |  |
| High School Graduate? Yes No  | Date of high school graduati  | on:   | -   |  |
| Name of High School   | Address   |   |   |  |
| College Grad?Transfer Student?  | _Attended when?   |   |   |  |
| Have you ever attended college? Yes   | No List below the   | colleges attended.  |   |  |
| Name of college   |   | Dates attended  |   |  |
| Name of college   |   | Dates attended  |   |  |
| Will you be living with a parent while attented telephone number of parent(s).  | nding here? Yes No If   | yes, please give na   | ame, address and  |  |
| CERTIFICATIONS I am requesting financial assistance for tra By initialing here, I am giving permission  |   |   |   |  |
| expenses incurred by me while in attendance for:  |   |   |   |  |
| Any eligible grant program.   |   |   |   |  |
| I will use all Title IV proceeds only for exme or on my behalf on this form or on the F or consultant of the school influence me in above is to be held responsible for this inforproviding false information. I do not owe a Student loan at any school. | AFSA application is true and conterms of the content therein armation. I understand the penal | orrect and no represent that no other paties listed on the FA | sentative, employee<br>erson as mentioned<br>AFSA for purposely |  |
| I have had no drug convictions while  | e receiving past financial aid.   |   |   |  |
| Student   |   | - Date  |   |  |

#### **EMERGENCY MEDICAL INFORMATION**

| In the case that                                    | becomes ill or is injured, medical                    |  |  |
|---|---|--|--|
| treatment by qualified individuals is authorized.   |   |  |  |
| EMERGENCY CONTACTS:                                 |   |  |  |
| Contact Person #1:                                  | Phone:  |  |  |
| (Please Print)                                      |   |  |  |
| Contact Person #2: (Please Print)                   | Phone:  |  |  |
| Family Doctor:                                      | Phone:  |  |  |
|   | mit your ability to perform the training applied for? |  |  |
| Indicate special medical problems or drug allergies | s:  |  |  |
| List any medications your are currently prescribed  | :   |  |  |
| Date of last tetanus shot:                          |   |  |  |
| Hospital Preferred:                                 | Phone:  |  |  |
| Medial Insurance Company:                           |   |  |  |
| Insurance Group Number:                             |   |  |  |
| Student Signature                                   | Date  |  |  |
| Parent/Guardian Signature, if applicable            | Date  |  |  |