

Note: Please sign your name, address and phone number in the attendance book that has been placed on the podium near the entrance door.

Individuals requiring special accommodations for hearing assistance should contact Administrator Birkenhauer prior to the beginning of the Trustees' Meeting.

GREEN TOWNSHIP BOARD OF TRUSTEES
AGENDA FOR REGULAR MEETING OF MONDAY, OCTOBER 13, 2025 AT 5:30 P.M.

I. Pledge to Flag:

II. Roll Call: Trustee Rosiello _____ Trustee Winkler _____
Trustee Callos _____ Fiscal Officer Straus _____

III. Approval of the minutes for the regular meeting of September 22, 2025.

Corrections:

Motion by ___ 2nd by ___ Discussion

Roll Call: TW _____ TR _____ TC _____

IV. Delegations:

Please state and spell your name and address when you are speaking at the podium anytime during this meeting.

V. Administration:

A. Resolutions:

a. Resolution accepting and approving the financial reports as submitted.

Motion by ___ 2nd by ___ Discussion

Roll Call: TW _____ TR _____ TC _____

b. Resolution accepting the amounts and rates as determined by the Budget Commission, authorizing the necessary tax levies and certifying them to the

County Auditor.

Motion by ___ 2nd by ___ Discussion

Roll Call: TW _____ TR _____ TC _____

- c. Resolution appointing Cam Stockdale to replace Shiley Harper on Joint Economic District III Board of Directors.

Motion by ___ 2nd by ___ Discussion

Roll Call: TW _____ TR _____ TC _____

- d. Resolution modifying rates for towing passenger cars and light trucks by towing companies participating in the Green Township Wrecker System.

Motion by ___ 2nd by ___ Discussion

Roll Call: TW _____ TR _____ TC _____

- e. Resolution designating Jennifer Triantafilou as representative of Trustees Callos and Winkler to participate in Public Records Training conducted by the office of the Ohio Attorney General or Ohio State Auditor.

Motion by ___ 2nd by ___ Discussion

Roll Call: TW _____ TR _____ TC _____

B. Items for discussion:

C. Announcements:

1. Trunk or Treat will take place on October 25, 2025 at Kuliga Park from 11:00 a.m. to 2:00 p.m.

VI. Fiscal Officer's Report:

VII. Legal Report:

VIII. Administrator's Report:

IX. Director of Public Services Report:

X. Chief of Fire & EMS Report:

XI. Chief of Police Report:

XII. Director of Development Report:

XIII. Other Business:

XIV. Next regular meeting is Monday, October 27, 2025 at 5:30 P.M.

XV. Executive Session:

Motion by ____ 2nd by ____ Discussion

Roll Call: TW ____ TR ____ TC ____

Reason:

Action Anticipated? Yes ____ No ____

Time: ____ Reconvened: ____

XVI. Adjournment:

Motion by ____ 2nd by ____ Discussion

Roll Call: TW ____ TR ____ TC ____ Time: ____