

Note: Please sign your name, address and phone number in the attendance book that has been placed on the podium near the entrance door.

Individuals requiring special accommodations for hearing assistance should contact Administrator Birkenhauer prior to the beginning of the Trustees' Meeting.

GREEN TOWNSHIP BOARD OF TRUSTEES
AGENDA FOR REGULAR MEETING OF MONDAY, AUGUST 10, 2026 AT 5:30 P.M.

I. Pledge to Flag:

II. Roll Call: Trustee Callos _____ Trustee Winkler _____
Trustee Rosiello _____ Fiscal Officer Straus _____

III. A. Approval of the minutes for the regular meeting of July 13, 2026.

Corrections:

Motion by ____ 2nd by ____ Discussion

Roll Call: TC _____ TR _____ TW _____

B. Approval of the minutes for the special meeting of July 29, 2026.

Corrections:

Motion by ____ 2nd by ____ Discussion

Roll Call: TC _____ TR _____ TW _____

IV. Delegations:

Please state and spell your name and address when you are speaking at the podium anytime during this meeting.

V. Administration:

A. Resolutions:

a. Resolution accepting and approving the financial reports as submitted.

Motion by ___ 2nd by ___ Discussion

Roll Call: TC _____ TW _____ TR _____

- b. Resolution to approve a Memorandum of Understanding with Oak Hills Local School District for School Resource Officers for the 2026-2027 school year.

Motion by ___ 2nd by ___ Discussion

Roll Call: TC _____ TW _____ TR _____

- c. Resolution to approve the sale of two 2019 Ford Explorers and a Ford Focus on the Hamilton County On-line Auction Site.

Motion by ___ 2nd by ___ Discussion

Roll Call: TC _____ TW _____ TR _____

- d. Resolution to approve a new hourly rate of pay for Anne Schmidt of \$26.43 per hour and effective August 10, 2026.

Motion by ___ 2nd by ___ Discussion

Roll Call: TC _____ TW _____ TR _____

- e. Resolution authorizing issuance of Quit Claim Deed to cure title issue on real property located at 6163 Harrison Avenue.

Motion by ___ 2nd by ___ Discussion

Roll Call: TC _____ TW _____ TR _____

- f. Resolution declaring the following properties a nuisance due to high grass & weeds, or garbage, junk & debris and directing the Township Attorney to notify the owners of the properties listed below of this resolution:

1. 2354 Devils Backbone Road (550-0260-0256)

Motion by ___ 2nd by ___ Discussion

Roll Call: TC _____ TW _____ TR _____

2. 5410 Lever Court (550-0140-0372)

Motion by ___ 2nd by ___ Discussion

Roll Call: TC _____ TW _____ TR _____

3. 4141 Race Road (550-0181-0085)

Motion by ___ 2nd by ___ Discussion

Roll Call: TC _____ TW _____ TR _____

4. 5226 Sidney Road (550-0041-0306)

Motion by ___ 2nd by ___ Discussion

Roll Call: TC _____ TW _____ TR _____

B. Items for discussion:

1. The Ohio Department of Liquor Control has sent notice of application from Kroger Limited Partnership I LP, Kroger 444, 5910 Harrison Avenue (Fuel Station), Green Township, Cincinnati, Ohio 45248.

C. Announcements:

1. The Hamilton County Rural Zoning Commission will hold a public hearing on August 20, 2026 at 1:00 p.m. at the Hamilton County Administration Building, 138 East Court Street, Room 805B, to hear the following case:
 - a. Case Green #2026-02, Scott Huber, Abercrombie and Associates, Applicant and Hummel Properties LTD and Belclare Properties LLC, Owners, Laine Reality LLC Applicant/Owner, 6320 Harrison Avenue, for approval of a Major Adjustment to an existing "E PUD" Retail Planned Unit Development (PUD) and Zone Change Request from "A" Residence to "EE" Planned Retail for construction of a commercial development on the property to include a new bank building and new restaurant building with associated parking areas and one new driveway off of Harrison Avenue.

Motion by ___ 2nd by ___ Discussion

Roll Call: TC _____ TW _____ TR _____

2. The Menus Concert will take place on August 14, 2026 at Kuliga Park at 7:00 p.m.

3. Kids Fun Day will take place on August 22, 2026 at Kuliga Park from 11:00 a.m. to 2:00 p.m.

VI. Fiscal Officer's Report:

VII. Legal Report:

VIII. Administrator's Report:

IX. Director of Public Services Report:

X. Chief of Fire & EMS Report:

XI. Chief of Police Report:

XII. Director of Development Report:

XIII. Other Business:

1. Hamilton County Commissioner Denise Driehaus is present to discuss partnerships between Green Township and Hamilton County.

XIV. Next regular meeting is Monday, September 14, 2026 at 5:30 P.M.

XV. Executive Session:

Motion by ____ 2nd by ____ Discussion

Roll Call: TC ____ TW ____ TR ____

Reason:

Action Anticipated? Yes ____ No ____

Time: ____ Reconvened: ____

XVI. Adjournment:

Motion by ____ 2nd by ____ Discussion

Roll Call: TC ____ TW ____ TR ____ Time: ____