

**SUNDRIDGE –STRONG FIRE COMMITTEE  
MINUTES  
THURSDAY SEPTEMBER 11, 2025 at 6:00 P.M.**

**PRESENT:**

**SUNDRIDGE:** Luke Preston(electronically), Shawn Jackson (electronically)

**STRONG:** Tim Bryson, Jim Ronholm

**STAFF PRESENT:** Andrew Torrance, Fire Chief  
Christine Hickey, Joint Committee Recording Secretary

C1 Call to order

The Chair called the meeting to order at 6:00 p.m.

C2 Approval of Agenda

**Resolution #FC2025-028**  
**Moved By: Luke Preston**  
**Seconded By: Tim Bryson**

**THAT** the Agenda for the September 11 2025 regular meeting of the Sundridge-Strong Fire Committee be approved.

|               | Yea | Nay | Abstain |
|---------------|-----|-----|---------|
| Tim Bryson    | x   |     |         |
| Shawn Jackson | x   |     |         |
| Luke Preston  | x   |     |         |
| Jim Ronholm   | x   |     |         |

**CARRIED**

C3 Declaration of Pecuniary Interest - None

C4 Delegations – None

C5 Approval of Previous Committee Minutes

a) July 10, 2025 – Regular Meeting

**Resolution #FC2025-029**  
**Moved By: Shawn Jackson**  
**Seconded By: Tim Bryson**

**THAT** the July 10, 2025 Regular Meeting Minutes of the Sundridge-Strong Fire Committee be approved as circulated.

|               | Yea | Nay | Abstain |
|---------------|-----|-----|---------|
| Tim Bryson    | x   |     |         |
| Shawn Jackson | x   |     |         |
| Luke Preston  | x   |     |         |
| Jim Ronholm   | x   |     |         |

**CARRIED**

C6 Follow Up/New Business

a) Staff Report - Fire Chief's Report

**Resolution #FC2025-030**

**Moved By: Tim Bryson**

**Seconded By: Shawn Jackson**

**THAT** Fire Chief's Report dated September 11, 2025 be received.

|               | Yea | Nay | Abstain |
|---------------|-----|-----|---------|
| Tim Bryson    | x   |     |         |
| Shawn Jackson | x   |     |         |
| Luke Preston  | x   |     |         |
| Jim Ronholm   | x   |     |         |

**CARRIED**

b) Staff Report – Joly Municipal Fire Protection Agreement - Renewal

**Resolution #FC2025-031**

**Moved By: Tim Bryson**

**Seconded By: Shawn Jackson**

**THAT** the Staff Report regarding Joly Municipal Fire Protection Agreement Renewal be received;

**AND THAT** Staff prepare requested information for further discussion.

|               | Yea | Nay | Abstain |
|---------------|-----|-----|---------|
| Tim Bryson    | x   |     |         |
| Shawn Jackson | x   |     |         |
| Luke Preston  | x   |     |         |
| Jim Ronholm   | x   |     |         |

**CARRIED**

c) Staff Report - FireSmart Canada Presentation

**Resolution #FC2025-032**

**Moved By: Tim Bryson**

**Seconded By: Shawn Jackson**

**THAT** the FireSmart Canada Presentation from Brendan Adams, Fire Prevention & Assistant Training Officer be received.

|                       | Yea | Nay | Abstain |
|-----------------------|-----|-----|---------|
| Tim Bryson            | x   |     |         |
| Shawn Jackson         | x   |     |         |
| Luke Preston (absent) |     |     |         |
| Jim Ronholm           | x   |     |         |

**CARRIED**

Member Luke Preston left the meeting at 6:45 p.m.

d) Disposal of Surplus Goods - FL80 Pumper Truck (Pumper 611) - Update

**Resolution #FC2025-033**

**Moved By: Shawn Jackson**

**Seconded By: Tim Bryson**

**THAT** the Sundridge-Strong Fire Committee receive the Staff Memo regarding the disposal of FL80 Pumper Truck (Pumper 611).

|                       | Yea | Nay | Abstain |
|-----------------------|-----|-----|---------|
| Tim Bryson            | x   |     |         |
| Shawn Jackson         | x   |     |         |
| Luke Preston (absent) |     |     |         |
| Jim Ronholm           | x   |     |         |

**CARRIED**

e) Fleet Replacement Policy - Freightliner M2 Tanker (Tanker 614)

**Resolution #FC2025-034**

**Moved By: Tim Bryson**

**Seconded By: Shawn Jackson**

**THAT** the Sundridge-Strong Fire Committee receive the Staff Memo regarding the Fleet Replacement Policy - Freightliner M2 Tanker (Tanker 614);

**AND THAT** respective Councils start the process of funding reserves for the replacement of the tanker;

**AND FURTHER THAT** a report be prepared with an estimated cost of a tanker and the approximate value of reserves.

|                       | Yea | Nay | Abstain |
|-----------------------|-----|-----|---------|
| Tim Bryson            | x   |     |         |
| Shawn Jackson         | x   |     |         |
| Luke Preston (absent) |     |     |         |
| Jim Ronholm           | x   |     |         |

**CARRIED**

f) Budget Summary Report

**Resolution #FC2025-035**

**Moved By: Shawn Jackson**

**Seconded By: Tim Bryson**

**THAT** the Budget Summary Report dated September 11, 2025 be received.

|                       | Yea | Nay | Abstain |
|-----------------------|-----|-----|---------|
| Tim Bryson            | x   |     |         |
| Shawn Jackson         | x   |     |         |
| Luke Preston (absent) |     |     |         |
| Jim Ronholm           | x   |     |         |

**CARRIED**

C7 Closed Session – None

C8 Adjournment

**Resolution #FC2025-036**

**Moved By: Tim Bryson**

**Seconded By: Shawn Jackson**

**THAT** we do now adjourn at 7:16 until Thursday October 9, 2025 at 6:00 p.m. or at the call of the Chair.

|                       | Yea | Nay | Abstain |
|-----------------------|-----|-----|---------|
| Tim Bryson            | x   |     |         |
| Shawn Jackson         | x   |     |         |
| Luke Preston (absent) |     |     |         |
| Jim Ronholm           | x   |     |         |

**CARRIED**

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Jim Ronholm, Chair

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Christine Hickey, Recording Secretary