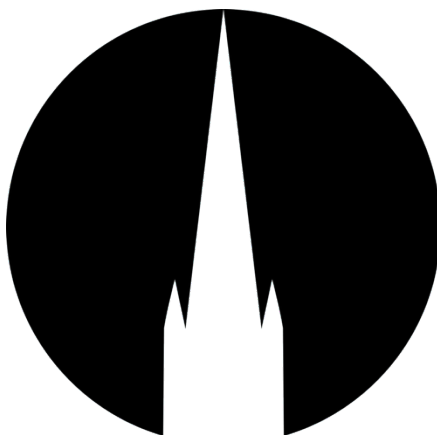




Parish Eucharist
for the Eighth Sunday after Trinity

26th July 2026

10:30am

Welcome to St Mary Redcliffe

Singing the song of faith and justice

Welcome to our Parish Eucharist, the centre-point of our community and life together, especially if you are joining us for the first time. We are an inclusive church and celebrate our diversity, welcoming and affirming all who wish to share in the Love of God. If you have children please speak to the duty warden about children's church.

You are welcome here today.

Any instructions given in worship are only invitations. Please adopt the position you find most helpful or comfortable. Join in with the service as you feel able, speaking where words are in bold. If you prefer to let the liturgy wash over you then that's fine too! Please also be aware that this service is livestreamed. If you would prefer not to appear in the livestream please speak to a welcomer who will assist you to find an appropriate seat.

Giving is a part of Christian worship. At the offertory hymn a collection will take place. There is no compulsion; it is an opportunity to participate in this part of the liturgy, but you may prefer to use the card machines at the back of church or feel unable to contribute at this time. St Mary Redcliffe is a charity and receives no funding from the central church or state so we are hugely grateful to all who contribute to our ministry and work.

*Safeguarding is our first priority. If you have any concerns please contact Esther Keller on 07811723427 or at:
safeguarding.officer@stmaryredcliffe.co.uk*

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St Mary Redcliffe is a registered charity: 1143534

*Welcome to St Mary Redcliffe.
Please take a moment before our service
begins to prepare to meet God.*

*The celebrant is the Canon Stephen.
The mass setting is Short Mass in C
by Sir Richard R. Terry (1864-1938).*

*The service is introduced with an
invitation to pray:*

Sentence

All things work together for good for
those who love God, who are called
according to his purpose.

Please stand for the opening hymn.

**For all the saints
who from their labours rest,
who thee by faith
before the world confest,
thy name, O Jesu,
be for ever blest.
Alleluia! Alleluia!**

**Thou wast their rock,
their fortress and their might;
thou, Lord, their captain
in the well fought fight,
thou in the darkness
drear their one true Light.
Alleluia! Alleluia!**

**O blest communion!
Fellowship divine!
We feebly struggle,
they in glory shine;
yet all are one**

**in thee, for all are thine.
Alleluia! Alleluia!**

**And when the strife
is fierce, the warfare long,
steals on the ear
the distant triumph-song
and hearts are brave
again and arms are strong.
Alleluia! Alleluia!**

**From earth's wide bounds,
from ocean's farthest coast,
through gates of pearl
streams in the countless host,
singing to Father,
Son and Holy Ghost.
Alleluia! Alleluia!**

*SINE NOMINE NEH 197
W Walsham How 1823-97
R Vaughan Williams 1872-1958*

All The Lord be with you.
And also with you.

Words of welcome may follow.

All **Almighty God, to whom
all hearts are open,
all desires known and from
whom no secrets are hidden:
cleanse the thoughts of our
hearts by the inspiration
of your Holy Spirit
that we may perfectly love you
and worthily magnify
your holy name;
through Christ our Lord.
Amen.**

The Confession and Absolution

Deacon God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

All **Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed:
through negligence, through
weakness, through our own
deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus
Christ, who died for us,
forgive us all that is past
and grant that we may serve
you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you, pardon
and deliver you
from all your sins,
confirm and strengthen you in
all goodness
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Please stand to sing the Gloria.

Glory be to God on high,
**and in earth peace,
good will towards men.**
**We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son,
Jesus Christ:
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the
world, have mercy upon us.
Thou that takest away
the sins of the world,
receive our prayer.
Thou that sittest at the right hand
of God the Father,
have mercy upon us.
For thou only art Holy,
Thou only art the Lord,
Thou only O Christ with
the Holy Ghost art the most high
in the glory of God the Father.
Amen.**

John Merbecke 1510-1585

The Collect for the Eighth Sunday after Trinity

Let us pray:

Almighty Lord and everlasting
God, we beseech you to direct,
sanctify and govern both our
hearts and bodies in the ways of
your laws and the works of your
commandments; that through
your most mighty protection,

both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated.

1 Kings 3:5-12

A reading from the first book of Kings.

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, 'Ask what I should give you.' Solomon said, 'You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness and in uprightness of heart towards you; and you have kept for him this great and steadfast love and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in and your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who

can govern this your great people?' It pleased the Lord that Solomon had asked this. God said to him, 'Because you have asked this and have not asked for yourself long life or riches or for the life of your enemies but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.'

All This is the word of the Lord.
Thanks be to God.

Please stand.

**The Lord's my shepherd, I'll not want;
he makes me down to lie
in pastures green; he leadeth me
the quiet waters by.**

**My soul he doth restore again
and me to walk doth make
within the paths of righteousness,
e'en for his own name's sake.**

**Yea, though I walk in death's dark vale,
yet will I fear no ill:
for thou art with me and thy rod
and staff me comfort still.**

**My table thou hast furnishèd
in presence of my foes;
my head thou dost with oil anoint
and my cup overflows.**

**Goodness and mercy all my life
shall surely follow me;
and in God's house for evermore
my dwelling-place shall be.**

*CRIMOND NEH 459
Scottish Psalter 1650, Psalm 23
Melody Jessie Irvine 1836-87*

Please be seated.

Romans 8:26-39

A reading from the letter to the Romans.

The Spirit helps us in our weakness, for we do not know how to pray as we ought but that very Spirit intercedes with sighs too deep for words; and God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family; and those whom he predestined he also called and those whom he called he also justified and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not

with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship or distress or persecution or famine or nakedness or peril or sword? As it is written, 'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.' No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death nor life nor angels nor rulers nor things present nor things to come nor powers nor height nor depth nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord.

All This is the word of the Lord.
Thanks be to God.

The Gospel Procession

Please stand.



Alleluia, alleluia, alleluia!

Jesus said: "the kingdom of heaven is like a mustard seed. It is the smallest of seeds but when it has grown it is the greatest of shrubs"

Alleluia, alleluia, alleluia!

Matthew 13:31-33, 44-52

Deacon The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord
Jesus Christ according to
Matthew.

The congregation sings:



Jesus put before the crowd another parable: 'The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.' He told them another parable: 'The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened. The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down and put the good into baskets but

threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Have you understood all this?' They answered, 'Yes.' And he said to them, 'Therefore, every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.'

This is the Gospel of the Lord.

The congregation sings:



The Sermon

Please be seated.

The Vicar

The Creed

Please stand as you are able.

Deacon Let us stand and declare our faith in God: Father, Son and Holy Spirit.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.**

**We believe in one Lord, Jesus
Christ, the only Son of God,
eternally begotten of the
Father, God from God,**

Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son; who with the Father and the Son is worshipped and glorified; who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come.

Amen.

Prayers of Intercession

Deacon Let us pray for the whole church of God in Christ Jesus and for all people according to their needs.

Please be seated.

The response is:

All Lord, in your mercy,
hear our prayer.

The intercessions conclude:

All Merciful Father,
accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Peace

The congregation stands.

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

All The peace of the Lord
be always with you.
And also with you.

Subdeacon Let us offer one another a sign of peace.

*All may exchange a sign of peace.
The table is prepared and bread and wine are placed upon it. The offering is taken up. If you are a UK taxpayer, please complete the gift-aid envelope.*

**Alleluia, sing to Jesus,
his the sceptre, his the throne;
alleluia, his the triumph,
his the victory alone:
hark, the songs of peaceful Sion
thunder like a mighty flood;
Jesus, out of every nation
hath redeemed us by his blood.**

**Alleluia, not as orphans
are we left in sorrow now;
alleluia, he is near us,
faith believes, nor questions how;
though the cloud from sight
received him
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?**

**Alleluia, bread of angels,
thou on earth our food, our stay;
alleluia, here the sinful
flee to thee from day to day.
Intercessor, friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.**

**Alleluia, king eternal,
thee the Lord of lords we own;
alleluia, born of Mary,
earth his footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great high priest;
thou on earth both Priest and Victim
in the Eucharistic Feast.**

*HYFRYDOL NEH 271
W Chatterton Dix 1837-98
Richard Huw Pritchard 1811-87*

*The gifts are blessed:
Yours, Lord, is the greatness, the
power, the glory, the splendour,
and the majesty; for everything in
heaven and on earth is yours.*

*All things come from you,
and of your own do we give you.*

The Eucharistic Prayer

The musical notation is in G major (one sharp) and 4/4 time. It consists of three staves of music. The first staff has the lyrics "The Lord be with you. And al - so with you". The second staff has the lyrics "Lift up your hearts. We lift them to the Lord". The third staff has the lyrics "Let us give thanks to the Lord our God. It is right to give thanks and praise." The music is written in a simple, melodic style suitable for congregational singing.

Please kneel or be seated.

Father, we give you thanks and
praise through your beloved
Son Jesus Christ, your living
Word, through whom you have
created all things, who was
sent by you in your great
goodness to be our Saviour.
By the power of the Holy Spirit
he took flesh. As your Son,
born of the blessed Virgin, he
lived on earth and went about
among us. He opened wide his
arms for us on the cross. He
put an end to death by dying
for us and revealed the
resurrection by rising to new
life; so he fulfilled your will and
won for you a holy people.

Therefore, with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, forever praising you and singing:

*Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.*

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the Highest.*

Lord, you are holy indeed, the source of all holiness. Grant that, by the power of your Holy Spirit and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ

who, in the same night that he was betrayed, took bread and gave you thanks. He broke it and gave it to his disciples, saying: Take, eat. This is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks. He gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Subdeacon Great is the mystery of faith.

**All Christ has died.
Christ is risen.
Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world, rejoicing in his mighty resurrection and glorious ascension and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup so that we, in the company of the blessed Virgin Mary and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom and with whom and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

The Lord's Prayer

Let us pray with confidence as our saviour taught us:

**All Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

All those baptised as members of their own church are invited to receive communion. Whatever your faith, all people are invited to come forward for a blessing. If you would like to receive a blessing please bring this order of service with you. Please ask if you would like a gluten free wafer. Please follow the direction of stewards.

The Fraction

We break this bread to share in the body of Christ.

**All Though we are many, we are
 one body, because we all
 share in one bread.**

The Agnus Dei

Sung by the cantor.

*Lamb of God, that takest away the sins
of the world: have mercy on us.*

*Lamb of God, that takest away the sins
of the world: have mercy on us.*

*Lamb of God, that takest away the sins
of the world: grant us thy peace.*

The Invitation to Communion

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**All Lord, I am not worthy to
 receive you, but only say the
 word, and I shall be healed.**

Communion Motet

*Bread of the World –
Alan Bullard (b. 1947)
Reginald Heber (1783-1826)*

*Bread of the world, in mercy broken,
Wine of the soul, in mercy shed,
By whom the words of life were spoken,
And in whose death our sins are dead.*

*Look on the heart by sorrow broken,
Look on the tears by sinners shed;
And be thy feast to us the token
That by thy grace our souls are fed.*

Prayers after Communion

Strengthen for service, Lord, the hands that have taken holy things. May the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope and may the bodies which have been fed with thy body be refreshed with the fullness of thy life; glory be to thee for ever.

All Amen.

All **Almighty God,
we thank you for feeding us
with the body and blood of
your Son Jesus Christ.
Through him we offer you our
souls and bodies to be
a living sacrifice.
Send us out in the power of
your Spirit to live and work to
your praise and glory. Amen.**

*The notices are given.
Banns are read.*

Please stand for our closing hymn.

**Thine be the glory,
risen, conquering Son;
endless is the victory,
thou o'er death hast won;
angels in bright raiment
rolled the stone away,
kept the folded grave clothes
where thy body lay.
Thine be the glory,
risen conquering Son.
Endless is the vict'ry,
thou o'er death hast won.**

**Lo, Jesus meets us,
risen from the tomb;
lovingly he greets us,
scatters fear and gloom.
Let the Church with gladness
hymns of triumph sing,
for her Lord now liveth,
death hath lost its sting.
Thine be the glory,
risen conquering Son.
Endless is the vict'ry,
thou o'er death hast won.**

**No more we doubt thee,
glorious Prince of life.
Life is naught without thee;
aid us in our strife.
Make us more than conquerors
through thy deathless love:
bring us safe through Jordan
to thy home above.
Thine be the glory,
risen conquering Son.
Endless is the vict'ry,
thou o'er death hast won.**

*MACCABEUS NEH 120
E Budry 1854-1932, Tr R Hoyle 1875-1939
G F Handel 1685-1759*

The Blessing & Dismissal

All The Lord be with you.
And also with you.

The peace of God, which
passes all understanding, keep
your hearts and minds in the
knowledge and love of God and
of his Son Jesus Christ our
Lord; and the blessing of God
almighty, the Father, the Son
and the Holy Spirit, be among
you and remain with you always.

All **Amen.**

Deacon Go in peace to love
and serve the Lord.

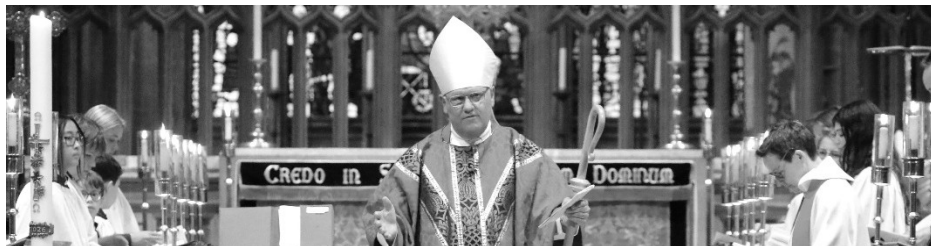
All **In the name of Christ. Amen.**

Voluntary

*Finale - Sonata no. 4 in d Op.61
A. Guilmant 1837-1911*

*Please join us for a tea or coffee at the
back of church.*

PARISH NOTICES 26.07.2026



Confirmation Service

Thank you to everyone who supported those who were confirmed by Bishop Neil on Tuesday evening. Welcome to Violet, Wallace, Augustin, Hazel, Jez and Clinton as full communicant members of the Church. Please continue to pray for them.

Sunday Evensong Sermon Series

Over the next three Sunday evenings Canon Stephen will be giving talks on three Spiritual traditions and ways of praying found within them - the Benedictine (from St Benedict), the Franciscan (from St Francis) and the Ignatian (from St Ignatius Loyola). Each one appeals to different personality types and has much to offer all of us in our own Christian journeys. Come and find out.

Upcoming Free Lunchtime Recital

Please note: there is no Lunchtime Recital this coming week, but join us the following week on **Thursday 6th August** at 1:00pm for our Family Organ Recital. Claire Alsop is the Organist and Assistant Director of Music. This recital will be a narrated recital, suitable for all ages, especially the younger listener, and there will be an opportunity following the recital for young people to try the organ - no prior experience is necessary.

Beating the Bounds Parish Pilgrimage Rescheduled

The Beating the Bounds Parish Pilgrimage will now take place on **Sunday 9th August**, from 12:00pm to around 4:00pm (weather permitting). All invited to join this opportunity to explore the Parish of Redcliffe with Temple and St John's Bedminster.

Church Flowers

We are looking for volunteers to join our friendly flower arranging team. You do not need to be a professional florist. All you need is a love of flowers and a desire to share their beauty. We provide all the basics, and experienced members of the team will help show you want to do. If you are interested in joining us, please speak to Liz after the service or email her on church.wardens@st.maryredcliffe.co.uk.

Treefest Returns

Plans are already underway to fill the church with decorated Christmas trees to celebrate the wonderful diversity and creative talents of Bristol. Charities, local businesses and organisations donate a tree to illustrate the work they do. Do you want to enter a tree or do you know a local charity who would like to promote the work they do within Bristol? If yes, please pass on the following link so they can enter a tree. It's free to enter a tree.
stmaryredcliffe.co.uk/treefest2026

We need volunteers to welcome the visitors, look after the trees and help serve refreshments. Do you have a few hours to spare when you could part of this wonderful community event? If so, please speak to Liz (Churchwarden) or email; church.wardens@stmaryredcliffe.co.uk or Lucy on lucy.marshall@stmaryredcliffe.co.uk

Bristol Film Festival presents Faust (1926)

Bristol Film Festival are returning to St Mary Redcliffe on **Wednesday 21st October** as part of their Halloween season, for a special centenary screening of Faust. It's a must-see for any film fan and a masterpiece of expressionist cinema that still has the power to move and shock 100 years since its release. This remarkable film will be accompanied by a live, entirely improvised organ recital by the award-winning composer Dr. David Bednall.

Jesus Christ Superstar coming to Bristol Hippodrome, October 2027

We are planning a group trip and need to know the interest before booking tickets. Please express interest by emailing Liz & Jez on church.wardens@stmaryredcliffe.co.uk.

In our prayers

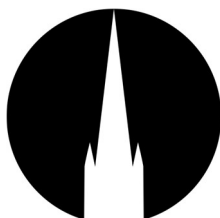
Joan & Lewis, John, Marley, Lucy, Sarah, Chris, Geoffrey & Nicole, George, Dennis, Frank, David, Mark, John

In remembrance on their anniversary of death

Thomas Tozer (30 July), Jacqueline Virtue, Ruth Stone (31 July), Cliff Weare (1 August)

This Week at St Mary Redcliffe

Sunday	9:30am Said Mattins 10:30am Sung Eucharist <i>with cantor (Preacher: The Vicar)</i> 5:30pm Choral Evensong <i>attended by members of the IAO</i> Preacher: <i>Canon Stephen Spencer</i> Responses: <i>Bernard Rose</i> Canticles: Evening Service in D <i>George Dyson</i> Anthem: Antiphon (Let all the world) <i>Ralph Vaughan Williams</i>
Monday	9:00am Morning Prayer
Tuesday	9:00am Morning Prayer 6:15pm Christian Meditation
Wednesday	9:00am Morning Prayer 11:00am Holy Communion <i>(Preacher: The Revd Peter Dill)</i>
Thursday	9:00am Morning Prayer
Friday	
Saturday	
Next Sunday	9:30am Said Mattins 10:30am Sung Eucharist <i>with cantor (Preacher: The Revd Simon Goodman)</i> 5:30pm Said Evensong <i>(Preacher: Canon Stephen Spencer)</i>



Contact Details

Pastoral

If you have any pastoral concerns or needs, please contact the Pastoral Team [***pastoral@stmaryredcliffe.co.uk***](mailto:pastoral@stmaryredcliffe.co.uk) or

The Revd Dr Brutus Green [***brutus.green@stmaryredcliffe.co.uk***](mailto:brutus.green@stmaryredcliffe.co.uk)

Safeguarding

St Mary Redcliffe is committed to promoting a safer church environment within our parishes and communities for everyone, including those who are survivors of abuse. Any concerns or for more information please contact our Parish Safeguarding Officer Esther Keller [***safeguarding.officer@stmaryredcliffe.co.uk***](mailto:safeguarding.officer@stmaryredcliffe.co.uk) or on 07811 723427

SMR Team

Parish Office: 0117 231 0060

The Vicar: The Revd Dr Brutus Green [***vicar@stmaryredcliffe.co.uk***](mailto:vicar@stmaryredcliffe.co.uk)

Churchwardens: Liz and Jez [***church.wardens@stmaryredcliffe.co.uk***](mailto:church.wardens@stmaryredcliffe.co.uk)

Parish Administrator: Tim Popple [***tim.popple@stmaryredcliffe.co.uk***](mailto:tim.popple@stmaryredcliffe.co.uk)

PCC Secretary: Sam Love [***sam.love@stmaryredcliffe.co.uk***](mailto:sam.love@stmaryredcliffe.co.uk)

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