



Parish Eucharist
for the second Sunday after Trinity

14th June 2026

10:30am

Welcome to St Mary Redcliffe

Singing the song of faith and justice

Welcome to our Parish Eucharist, the centre-point of our community and life together, especially if you are joining us for the first time. We are an inclusive church and celebrate our diversity, welcoming and affirming all who wish to share in the Love of God. If you have children please speak to the duty warden about children's church.

You are welcome here today.

Any instructions given in worship are only invitations. Please adopt the position you find most helpful or comfortable. Join in with the service as you feel able, speaking where words are in bold. If you prefer to let the liturgy wash over you then that's fine too! Please also be aware that this service is livestreamed. If you would prefer not to appear in the livestream please speak to a welcomer who will assist you to find an appropriate seat.

Giving is a part of Christian worship. At the offertory hymn a collection will take place. There is no compulsion; it is an opportunity to participate in this part of the liturgy, but you may prefer to use the card machines at the back of church or feel unable to contribute at this time. St Mary Redcliffe is a charity and receives no funding from the central church or state so we are hugely grateful to all who contribute to our ministry and work.

Safeguarding is our first priority. If you have any concerns please contact Esther Keller on 07811723427 or at: safeguarding.officer@stmaryredcliffe.co.uk

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St Mary Redcliffe is a registered charity: 1143534

*Welcome to St Mary Redcliffe. Please
take a moment before our service begins
to prepare to meet God.*

*The celebrant is the Vicar.
The mass setting is Communion Service
in C by John Ireland (1879–1962).*

*The service is introduced with an
invitation to pray:*

Sentence

Suffering produces endurance
and endurance produces
character and character
produces hope.

All The Lord be with you.
And also with you.

Words of welcome may follow.

All **Almighty God, to whom
all hearts are open,
all desires known and from
whom no secrets are hidden:
cleanse the thoughts of our
hearts by the inspiration
of your Holy Spirit
that we may perfectly love you
and worthily magnify
your holy name;
through Christ our Lord.
Amen.**

**The God of Abraham praise
Who reigns enthroned above,
Ancient of everlasting days,
And God of love:
To him uplift your voice,
At whose supreme command
From earth we rise and seek the joys
At his right hand.**

**There dwells the Lord our King,
The Lord our Righteousness,
Triumphant o'er the world and sin,
The Prince of Peace:
On Sion's sacred height
His kingdom he maintains,
And glorious with his saints in light
For ever reigns.**

**Before the great Three-One
They all exulting stand,
And tell the wonders he has done
Throughout the land:
The listening spheres attend,
And swell the growing fame,
And sing in songs which never end
The wondrous name.**

**The God who reigns on high
The great archangels sing,
And 'Holy, holy, holy' cry
'Almighty King!'
Who was, and is the same,
And evermore shall be:
Eternal Father, great I AM,
We worship thee.'**

Please stand as you are able for the hymn.

**The whole triumphant host
Give thanks to God on high:
'Hail, Father, Son and Holy Ghost'
They ever cry:
Hail, Abraham's God and mine!
(I join the heavenly lays)
All might and majesty are thine,
And endless praise.**

LEONI NEH 148

Thomas Oliver 1725-99

*Hebrew Melody noted by T. Olivers
from the singing of Meyer Lyon of*

the London Great Synagogue. Adapted c1770

*The online congregation may light a
candle at home as the altar candles
are lit in church.*

Jesus said, 'I am the light of the
world.'

All **Whoever follows me will
never walk in darkness but will
have the light of life.'**

All As his followers, wherever we are,
**we light a light in the name of
Christ who gives us the light of life.**

Children's Church Welcome

*We hear what the children are doing
today, ending in a prayer:*

All **Jesus teach us all we pray
to follow you along the way,
be our guide in all we do,
help us all learn more from you.
Amen.**

Please be seated as the children leave.

The Confession and Absolution

Deacon God so loved the world that he
gave his only Son Jesus Christ
to save us from our sins, to be
our advocate in heaven and to
bring us to eternal life. Let us
confess our sins in penitence
and faith, firmly resolved to
keep God's commandments and
to live in love and peace with all.

All **Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed:
through negligence, through
weakness, through our own
deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus
Christ, who died for us,
forgive us all that is past
and grant that we may serve
you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you, pardon
and deliver you
from all your sins,
confirm and strengthen you in
all goodness
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Please stand to sing the Gloria.

Glory be to God on high,
**and in earth peace,
good will towards men.**
**We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son,
Jesus Christ:
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the
world, have mercy upon us.
Thou that takest away
the sins of the world,
receive our prayer.
Thou that sittest at the right hand
of God the Father,
have mercy upon us.
For thou only art Holy,
Thou only art the Lord,
Thou only O Christ with
the Holy Ghost art the most high
in the glory of God the Father.**
Amen.

John Merbecke 1510-1585

The Collect for the Second Sunday of Trinity

Let us pray:

God, who in generous mercy
sent the Holy Spirit upon your
Church in the burning fire of
your love: grant that your people
may be fervent in the fellowship

of the gospel that, always
abiding in you, they may be
found steadfast in faith and
active in service; through Jesus
Christ your Son our Lord, who is
alive and reigns with you, in the
unity of the Holy Spirit, one God,
now and for ever.

All **Amen.**

Please be seated.

Exodus 19:2-8

A reading from the book of
Exodus.

The Israelites had journeyed from
Rephidim, entered the wilderness
of Sinai and camped in the
wilderness; Israel camped there
in front of the mountain. Then
Moses went up to God. The Lord
called to him from the mountain,
saying, 'Thus you shall say to the
house of Jacob and tell the
Israelites: You have seen what I
did to the Egyptians and how I
bore you on eagles' wings and
brought you to myself. Now,
therefore, if you obey my voice
and keep my covenant, you shall
be my treasured possession out
of all the peoples. Indeed, the
whole earth is mine, but you shall
be for me a priestly kingdom and
a holy nation. These are the
words that you shall speak to the
Israelites.' So Moses came,
summoned the elders of the
people and set before them all
these words that the Lord had

commanded him. The people all answered as one: 'Everything that the Lord has spoken we will do.'

This is the word of the Lord.

All **Thanks be to God.**

Psalm 100:1-5

We are his people, the sheep of his flock.



**Refrain: *We are his people,
the sheep of his flock.***

Cry out with joy to the Lord, all the earth. Serve the Lord with gladness. Come before him, singing for joy.

Refrain:

Know that he, the Lord, is God. He made us; we belong to him. We are his people, the sheep of his flock.

Refrain:

Indeed, how good is the Lord, eternal his merciful love. He is faithful from age to age.

Refrain:

Romans 5:1-8

A reading from the letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have

obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God; and not only that, but we also boast in our sufferings, knowing that suffering produces endurance and endurance produces character and character produces hope; and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

This is the word of the Lord.

All **Thanks be to God.**

The Gospel Procession

Please stand.



Alleluia, alleluia, alleluia!

*Jesus said: Freely you have received.
Freely give.*

Alleluia, alleluia, alleluia!

Matthew 9:35-10:8

Deacon The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord
Jesus Christ according to
Matthew.

The congregation sings:



Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless like sheep without a shepherd.

Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore, ask the Lord of the harvest to send out labourers into his harvest.' Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus and Thaddaeus; Simon the Cananaean and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions:

'Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

This is the Gospel of the Lord.

The congregation sings:



The Sermon

Please be seated.

Canon Stephen Spencer

The Creed

Please stand as you are able.

Deacon Let us stand and declare our faith in God: Father, Son and Holy Spirit.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father;

through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy
Spirit and the Virgin Mary
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in
accordance with the Scriptures;
he ascended into heaven and
is seated at the right hand of
the Father.

He will come again in glory to
judge the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son;
who with the Father and the Son
is worshipped and glorified;
who has spoken through the
prophets.

We believe in one holy catholic
and apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of
the dead
and the life of the world to come.
Amen.

Prayers of Intercession

Deacon Let us pray for the whole church
of God in Christ Jesus and for all
people according to their needs.

Please be seated.

The response is:

Lord, in your mercy,
All **hear our prayer.**

The intercessions conclude:

Merciful Father,
All **accept these prayers for the
sake of your Son, our Saviour
Jesus Christ. Amen.**

The Peace

The congregation stands.

Christ is our peace. He has
reconciled us to God in one body
by the cross. We meet in his
name and share his peace.

The peace of the Lord
be always with you.

All **And also with you.**

Subdeacon Let us offer one another a
sign of peace.

*All may exchange a sign of peace.
The table is prepared and bread
and wine are placed upon it. The
offering is taken up. If you are a UK
taxpayer, please complete the gift-
aid envelope.*

**All people that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with fear, his praise forth tell,
come ye before him and rejoice.**

**The Lord, ye know, is God indeed,
without our aid he did us make;
we are his folk, he doth us feed
and for his sheep he doth us take.**

**O enter then his gates with praise,
approach with joy his courts unto;
praise, laud and bless his name always,
for it is seemly so to do.**

**For why? the Lord our God is good:
his mercy is for ever sure;
his truth at all times firmly stood
and shall from age to age endure.**

**To Father, Son and Holy Ghost,
the God whom heaven and earth adore,
from men and from the angel-host
be praise and glory evermore.**

OLD HUNDRETH NEH 334

William Kethe d 1594

Genevan Psalter 1551, arr. R. Vaughan Williams

The gifts are blessed:

Yours, Lord, is the greatness, the
power, the glory, the splendour,
and the majesty; for everything in
heaven and on earth is yours.

All All things come from you,
and of your own do we give you.

The Eucharistic Prayer



Please kneel or be seated.

Father, we give you thanks and
praise through your beloved
Son Jesus Christ, your living
Word, through whom you have
created all things, who was
sent by you in your great
goodness to be our Saviour. By
the power of the Holy Spirit he
took flesh. As your Son, born
of the blessed Virgin, he lived
on earth and went about
among us. He opened wide his
arms for us on the cross. He
put an end to death by dying
for us and revealed the
resurrection by rising to new
life; so he fulfilled your will and
won for you a holy people.

Therefore, with angels and
archangels and with all the
company of heaven, we proclaim
your great and glorious name,
forever praising you and singing:

*Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.*

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the Highest.*

Accept our praises, heavenly
Father, through your Son our
Saviour Jesus Christ and, as we
follow his example and obey his
command, grant that by the
power of your Holy Spirit these
gifts of bread and wine may be to
us his body and his blood;

Lord, you are holy indeed, the source of all holiness. Grant that, by the power of your Holy Spirit and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ who, in the same night that he was betrayed, took bread and gave you thanks. He broke it and gave it to his disciples, saying: Take, eat. This is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks. He gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Subdeacon

All

Great is the mystery of faith.
Christ has died.
Christ is risen.
Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world, rejoicing in his mighty resurrection and glorious ascension and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup so that we, in the company of the blessed Virgin Mary and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom and with whom and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All **Amen.**

The Lord's Prayer

Let us pray with confidence as our saviour taught us:

All

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Fraction

We break this bread to share in the body of Christ.

All

**Though we are many, we are
one body, because we all
share in one bread.**

The Agnus Dei

Sung by the choir.

*Lamb of God, that takest away the sins
of the world: have mercy on us.*

*Lamb of God, that takest away the sins
of the world: have mercy on us.*

*Lamb of God, that takest away the sins
of the world: grant us thy peace.*

The Invitation to Communion

Jesus is the Lamb of God
who takes away the sin of the
world. Blessed are those who
are called to his supper.

All **Lord, I am not worthy to
receive you, but only say the
word, and I shall be healed.**

*The people receive communion.
All those baptised as members of
their own church are invited to
receive communion or a blessing.
If you would prefer to receive a
blessing please bring this order of
service with you. Please ask if you
would like a gluten free wafer. Please
follow the direction of stewards.*

Anthem

'Be Thou My Vision'

*B. Chilcott (b. 1955), Irish c 8th century, tr. Mary Byrne
(1880-1931), versified Eleanor Hull (1860-1935)*

*Be thou my vision, O Lord of my heart
Be all else but naught to me, save that*

*thou art, Be thou my best thought in the
day and the night, Both waking and
sleeping, thy presence my light.*

*Be thou my wisdom, be thou my true word
Be thou ever with me, and I with thee, Lord,
Be thou my great Father, and I thy true son,
Be thou in me dwelling, and I with thee one.*

*Be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.
Still be thou my vision, O Ruler of all.*

Communion Hymn

Please remain seated.

**O Food of men wayfaring,
The Bread of Angels sharing,
O Manna from on high!
We hunger; Lord, supply us,
Nor thy delights deny us,
Whose hearts to thee draw nigh.**

**O Stream of love past telling,
O purest Fountain, welling
From out the Saviour's side!
We faint with thirst; revive us,
Of thine abundance give us,
And all we need provide.**

**O Jesu, by thee bidden,
We here adore thee, hidden
'Neath forms of bread and wine.
Grant when the veil is riven,
We may behold, in heaven,
Thy countenance divine.**

*IN ALLEN MEINEN THATEN NEH 300
Latin 17C trans. Athelstan Riley 1858-1945
18th C German Chorale in Zion's Hares (1855)*

Prayers after Communion

Loving Father, we thank you for feeding us at the supper of your Son: sustain us with your Spirit, that we may serve you here on earth until our joy is complete in heaven and we share in the eternal banquet with Jesus Christ our Lord.

All **Amen.**

All **Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

*The notices are given. Banns are read.
Children's Church present their work.
Please stand for our closing hymn.*

**Love divine, all loves excelling
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesu, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.**

**Come, almighty to deliver,
Let us all thy life receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above;
Pray, and praise thee, without ceasing,
Glory in thy perfect love.**

**Finish then thy new creation:
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee;
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love and praise.**

*BLAENWERN NEH 408
Charles Wesley 1707-88
William Rowlands 1860-1937*

The Blessing

The Lord be with you.

All **And also with you.**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

All **Amen.**

The Dismissal

Deacon Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

Voluntary

Fuge from Sonata No. 8 Op. 132 in E minor - Josef Rheinberger (1839-1901)

Please join us for a tea or coffee at the back of church.

PARISH NOTICES



Vicar's Spire-Climb

We have now raised nearly £4000 from over 80 individual donations. Thank you to all who have given and all who came out to support me on the day! Any final donations can be given by scanning this QR code.

Upcoming Free Lunchtime Recital

At 1:00pm on **Thursday 18th June**, join us for a recital with Lucie Tenet and Anna Harris are an established Bristol-based duo, performing music using piano, voice and clarinet. Music by Augusta Holmés, Gabriel Fauré and Margot Wright will be included in their recital.

Summer Pilgrimage

The Summer Pilgrimage 'beating the bounds' was postponed due to wet weather on 6th June, and will now be taking place on **Saturday 12th July from 12-4pm**. Come ready to explore on foot the far corners of the parish of Redcliffe.

Upcoming Free Lunchtime Recital

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Viewing the Hogarth Altarpiece

The next viewing of William Hogarth's Altarpiece, painted for St Mary Redcliffe in 1755/56, takes place at St Nicholas Church between 2pm and 3pm on **Thursday 18th June**. There is no need to book - just drop in!

Board Game Club

The next session of Board Game Club is **Sunday 5th July**, with a further session scheduled for Sunday 2nd August, taking place in the Undercroft 12:15pm-3:00pm. No prior knowledge needed, join in with games or bring your own! The club will also have a Bring & Share lunch.

Confirmation

We are pleased to let you know that Bishop Neil, the acting bishop of Bristol, will be coming to SMR to do a confirmation service on **Tuesday 21st July** at 7.30pm. It is not too late to join the group of those preparing to be confirmed. The next meetings of the group will take place on Sunday 7th and 14th June after the 10.30 service, from 12 noon to 1pm. Please speak to one of the clergy if you would like to join. Being confirmed is a very special way of being blessed by the Holy Spirit. You are warmly invited to join the group.

Upcoming events

There are lots of exciting events coming up at St Mary Redcliffe, including poet laureate Simon Armitage on **3rd October** and 80s pop superstar Nick Heyward on **30th November!** Keep an eye on our events page!

stmaryredcliffe.co.uk/events

Section Leaders Opportunity

St Mary Redcliffe is now seeking to appoint professional singers as Section Leaders (SATB) to lead its voluntary (robed) choir. The commitment is to sing at Sunday services on 38 Sundays of the year. The choir sing 2 morning services (choral mattins and eucharist) and are required from 9:00 until 11:45. For Evensong the commitment is from 16:30 until 18:45. There is also a Friday choir rehearsal each week from 19:00 until 20:30, a total commitment of 6.5 hours per week. The Section Leaders will replace the Choral Scholarship programme from September, redoubling our commitment to invest in music, and in developing young singers, while ensuring that the choir is supported throughout the year to enhance our worship and extend our repertoire, working alongside the volunteer choir and choristers.

Applications close on 19th June. **stmaryredcliffe.co.uk/vacancies**

In our prayers

Joan & Lewis, John, Marley, Lucy,
Sarah, Chris, Geoffrey & Nicole,
George, Dennis, Frank

In remembrance on their anniversary of death

Alexander Walters, Cliff Elson,
Molly West, Roystan Willan

The Week Ahead at St Mary Redcliffe

Monday 15 th June	9:00am Morning Prayer
Tuesday 16 th June	9:00am Morning Prayer 6:15pm Christian Meditation
Wednesday 17 th June	9:00am Morning Prayer 11:00am Holy Communion
Thursday 18 th June	9:00am Morning Prayer
Friday 19 th June	
Saturday 20 th June	
Sunday 21 st June	<u>3rd Sunday after Trinity</u> 9:30am Choral Mattins 10:30am Sung Eucharist – Preacher: the Vicar 5:30pm Choral Evensong – Preacher: Canon Stephen

Contact Details

Pastoral

If you have any pastoral concerns or needs, please contact the
Pastoral Team pastoral@stmaryredcliffe.co.uk or
The Revd Dr Brutus Green brutus.green@stmaryredcliffe.co.uk

Safeguarding

St Mary Redcliffe is committed to promoting a safer church environment within our parishes and communities for everyone, including those who are survivors of abuse. Any concerns of for more information please contact our Parish Safeguarding Officer
Esther Keller at safeguarding.officer@stmaryredcliffe.co.uk or on 07811723427

SMR Team

Parish Office: 0117 231 0060

The Vicar: The Revd Dr Brutus Green vicar@stmaryredcliffe.co.uk
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The Director of Music: Joe Cryan joe.cryan@stmaryredcliffe.co.uk
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Life Events Coordinator: Beth Herbert beth.herbert@stmaryredcliffe.co.uk
For more staff: see www.stmaryredcliffe.co.uk/meet-the-team

Bristol Concert Orchestra

Alex Mackinder - Conductor

Elif Cansever - Violin



Elgar

Symphony No. 1

Brahms

Violin Concerto

Saturday
27th June
7:30pm



Image © Benjamin Ealovega/LGT Young Soloists

St Mary Redcliffe Church BS1 6NL