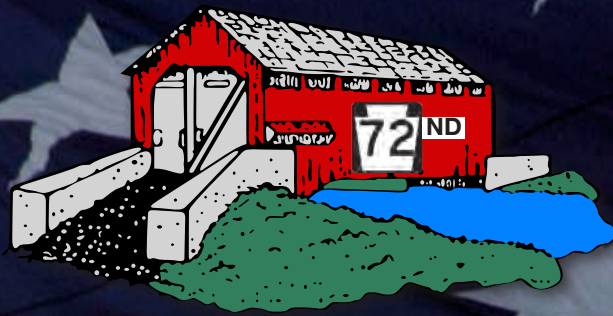




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2026 MANHEIM COMMUNITY FARM SHOW PROGRAM

Hours of Operation: 8:00 a.m. - 9:00 p.m.

Check out Facebook for the daily schedules and updates

Sunday, October 4

Theme Day

FIRST TIME & LONGTIME EXHIBITORS

9:30 a.m. - Church Service in Champions Arena

1:00-4:00 p.m. - Non-Livestock Entrees Accepted

See All Entry Info page 14

Monday, October 5

Theme Day

COMMUNITY

7:00-10:00 a.m. - Entries Accepted

See page 14

Noon - All Judging Monday Afternoon

Except Livestock & Baked Goods

2:30 p.m. - Swine Judging

5:00 p.m. - Exhibits Open for Viewers

5:30 p.m. - Rabbit Show

5:30-6:30 p.m. - Music on the Porch - Ironwood Drive Band

6:30-7:00 p.m. - Opening Ceremonies

6:15 p.m. - Children's Parade

6:30 p.m. - Antique Tractor Demonstration
at the Ball Field

7:00 p.m. Crowning of Farm Show Royalty

7:00-9:00 p.m. - Baked Good Entries Received

9:00-11:00 p.m. - Dairy Entries Accepted

Tuesday, October 6

Theme Day

LIVESTOCK

8:00-10:00 a.m. - Deadline for Baked Good Entries

8:30 a.m.-1:00 p.m. - Progressive Agricultural Safety
Demonstration

9:30 a.m. - FFA Greenhand Livestock Judging and
Lancaster County FFA Tractor Driving

Noon - Baked Goods Judging

1:00 p.m. - Beef Judging

2:00 p.m. - Dennis Beach Wood Carver Show

4:00 p.m. - Dairy Beef

4:00 p.m. - Dennis Beach Wood Carver Show

5:30 p.m. - Registration for Pedal Tractor Pull

(Deadline is 6:15 p.m. for Children's Classes)

6:00 p.m. - Open Cornhole Competition

6:00 p.m. - Dennis Beach Wood Carver Show

6:00 p.m. - Children's, Youth, Ladies' and Men's Pedal Tractor Pull

6:15 p.m. - Rain Date for Children's Parade

6:15 p.m. - Bake Sale Auction

8:00 p.m. - Alumni Showmanship Competition

8:00 pm - Dennis Beach Wood Carver Show

Wednesday, October 7

Theme Day

VOLUNTEERS

1/2 Day School MCSD

9:00 a.m. - Goat Show

1:00 p.m. - Sheep Show

2:00 p.m. - Dennis Beach Wood Carver Show

4:00 p.m. - Dennis Beach Wood Carver Show

4:30 p.m. - Alpaca Obstacle Demo by 4-H Alpaca Club,
to Be Held on Ball Field

7:00 p.m. - Parade

8:00 p.m. - Dennis Beach Wood Carver Show

Thursday, October 8

Theme Day

FAMILIES

No School MCSD

10:00 a.m.-2:00 p.m. - Touch A Truck

10:00 a.m. - Open Dairy Show

11:00 a.m.-Noon - Reptile Explorers

1:00-2:00 p.m. - Reptile Explorers

2:00 p.m. - Dennis Beach Wood Carver Show

3:00 p.m. - Champion Showmanship Contest - Champions' Arena

4:00 p.m. - Dennis Beach Wood Carver Show

5:30 p.m. - Registration for Family Fun Night

6:00 p.m. - Benefit Auction to Include Woodcarvings in
Champions Arena

6:00 p.m. - Dennis Beach Wood Carver Auction

6:00 p.m. - Family Fun Night



Reptile Explorers

Friday, October 9

Theme Day

FARM SHOW FOOD - THANK A FARMER

No School MCSD

10:00 a.m. - Manheim Central High School Cornhole
Tournament

4:45 p.m. - Youth 4-H/FFA Livestock Sale Welcome
Approximate Times

5:15 p.m. - Dairy Beef Sale

5:45 p.m. - Goat Sale

6:45 p.m. - Lamb Sale

7:00-9:00 p.m. - Premium Money Pick Up at Office

7:15 p.m. - Rabbit Sale

7:45 p.m. - Beef Sale

8:15 p.m. - Champion Milk Sale

8:30 p.m. - Hog Sale

8:30-9:30 p.m. - Remove Exhibits

Saturday, October 10

8:00-11:00 a.m. — Premium Money/Premium Exhibit —
Pick Up at Office

All livestock must be moved by 10:00 p.m. Friday, October 9.

All exhibits must be removed by 11:00 a.m. on Saturday, October 10.

Farm Show office phone 717-665-7480

Mailing Address: 502 East Adele Ave., Manheim, PA 17545

www.ManheimFarmShow.org

Follow us on Facebook

DAILY DEMONSTRATIONS AND ENTERTAINMENT

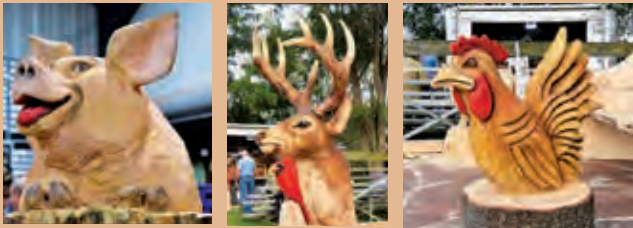
Make & Take Family Activities Daily Activities 1:00 - 4:00 p.m.

See pages 20 for details



Dennis Beach Wood Carver

Tues. 2:00 p.m., 4:00 p.m., 6:00 p.m., 8:00 pm
Wed. 2:00 p.m., 4:00 p.m., Parade, 8:00 p.m.
Thurs. 2:00 p.m., 4:00 p.m., Auction 6:00 p.m.



DAILY SAWMILL DEMONSTRATIONS

on Farm Show Lane



Blacksmith Demonstration

by Stan's Blacksmith Shop
Monday-Friday Noon-8:00 p.m.
along Farm Show Lane

2026 Manheim Farm Show Community Food Stands

We are expecting 18
No-Profit Manheim Community Groups
with their traditional and new menu items.

Funnel Cakes are back in 2026!

Menu items offered by each group will be
posted on our website once confirmed.

To celebrate our 250th USA Anniversary
we will be highlighting PA Grown Ag Products
that are being served in our 2026 food stands.



Our Manheim Community Farm Show French Fry stand,
featuring PA POTATOES,
allows use to have no entry fees and free parking.
Over 100 Community Volunteers help in the stand!

We will have an ATM on the grounds.
www.ManheimFarmShow.org



MANHEIM FFA CHILDREN'S FARM SHOW

OPEN DAILY:

Mon. Noon - 9:00 p.m., Tues.-Fri. 8:00 a.m. - 9:00 p.m.

No reservations are required

The purpose of the Children's Farm Show is to inform
the public about the production of food and fiber and
our daily interaction with agriculture.

If you have any questions about the Children's Farm Show
please contact MCHS Ag-Ed Dept. at 717-664-8552
or kensingers@manheimcentral.org or
andersonh@manheimcentral.org



The Manheim FFA members would like to thank
everyone who donates materials for the
Children's Farm Show display.

FFA makes a positive difference in the lives of
students by developing their potential for
premier leadership, personal growth and career success
through agricultural education.

2026 MANHEIM FARM SHOW

FAMILY ACTIVITIES ALL 5 DAYS!

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OCT 5-9



Enter &
View Exhibits



Children's
Parade



ANIMALS!



F
U
N



Coloring
Contest



Evening
Family Events



Make & Take



TOUCH A
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Learning



Follow us on Facebook for updates

Greetings

Welcome to the 72nd running of the Manheim Community Farm Show. We're all so thankful that a few people followed through on their idea of having a farm show in Manheim and got this thing started many years ago.

A lot has changed since that first show in 1954, a new location, new categories of competition, new food stands, and new attractions. But there are 2 things that have never changed, amazing volunteers and incredible community support. This year is no different. Volunteers started planning for this year's show almost immediately after last year's show ended. And all through the year, people in the community are offering support and encouragement. The board of directors will never take that for granted and greatly appreciate the role that every volunteer plays, and for many types of support that people in the community provide year after year.

Whether this is your first time at the farm show, or you have been to all 72, I hope you have a great time at the show this year, thanks for attending! If you volunteer an hour during the show or if you're involved all year long, thanks for doing what you do! And if you support the farm show financially, or through gifts or services, thank you!

Glenn Stoltzfus - President of The Manheim
Community Farm Show



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Treasurer.....	Greg Musser 717- 689-0663
Department Chairmen	See page 115

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2026 Manheim Farm Show

OCTOBER 5-9, 2026



Watch for online Sign Up Genius information on social media or leave a message @ Farm Show 717-665-7480

www.Manheim Farm Show.org

Accessibility Service Animals

The Manheim Farm Show welcomes guests with disabilities who are accompanied by a trained service dog, in accordance with the Americans with Disabilities Act (ADA).

We thank you for your cooperation in ensuring a safe and successful visit for yourself, your service animal, the animals participating in the Farm Show and their handlers, and other Fair guests.



The Service Animal is required to have: Valid PA Dog license, Health Check from licensed Veterinarian and all updated vaccinations including Rabies.

A service dog is required to be on a leash, harness, or tether and kept under control by the handler.

Other than animals approved in exhibitions, **ONLY WORKING SERVICE ANIMALS, IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT (ADA) ARE ALLOWED AT THE Manheim Farm Show.**

Under the ADA, "a service animal has been individually trained to work or perform tasks that assist a person with a disability." Service animals are working animals. Animals whose sole function is to provide comfort or emotional support, or therapy do not qualify as service animals under the ADA.

Pets, comfort animals, emotional support or therapy animals are not permitted.

For AI biosecurity purposes, no avian birds are allowed on the Farm Show grounds.

IF EITHER AN EXHIBITION ANIMAL OR A SERVICE DOG IS VISIBLY UPSET OR AGITATED BY THE OTHER'S PRESENCE, THE HANDLER AND SERVICE ANIMAL MUST MOVE AWAY FROM THAT EXHIBIT IMMEDIATELY. Signs of agitation include barking, howling, growling, contacting an animal exhibit pen/stall or cage, jumping, climbing, running around exhibit and exhibition animals, and/or erratic movements. At no time shall a service dog be in contact with fences, mesh, wire, railings, ropes, or other exhibit barriers.

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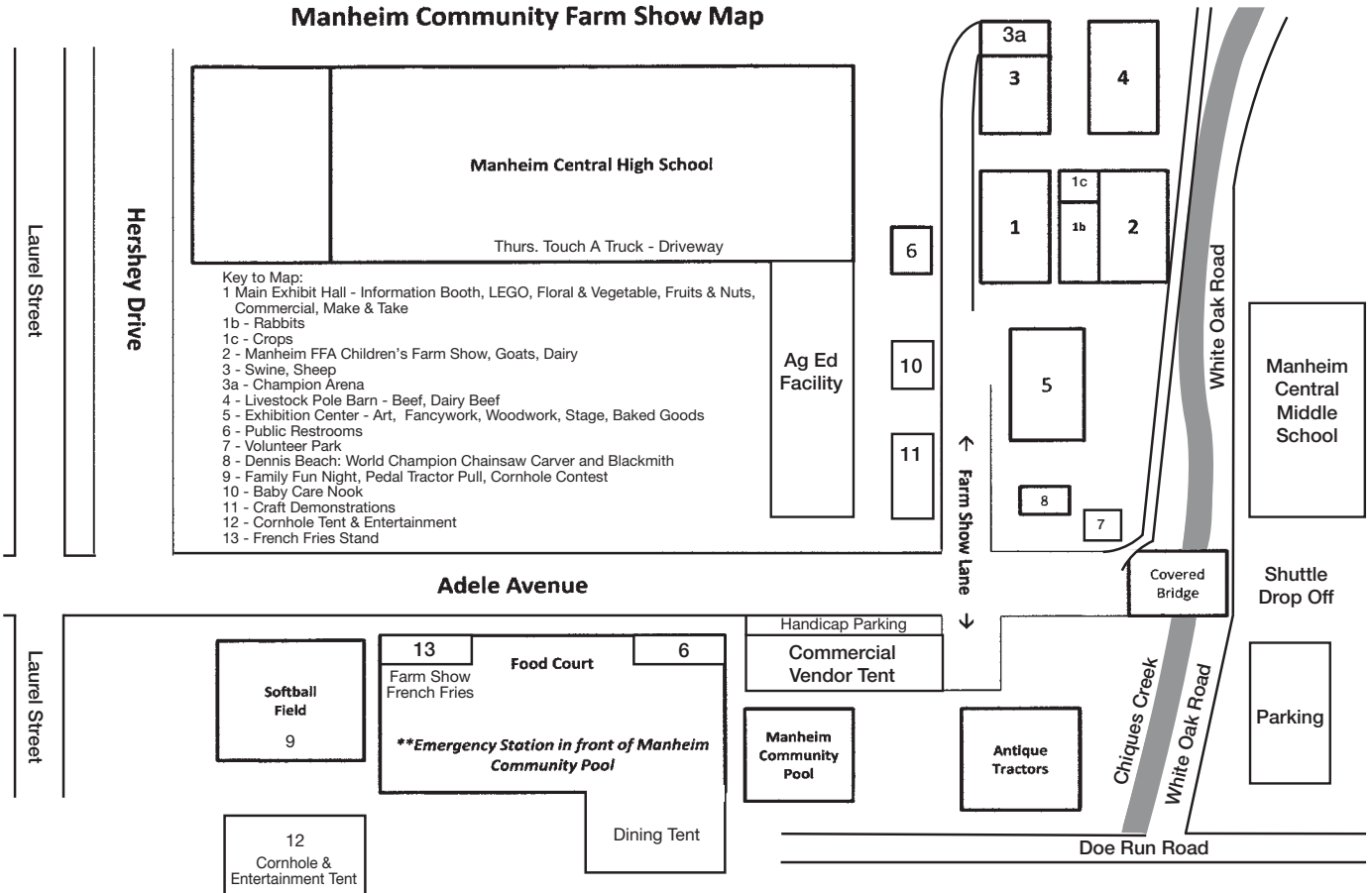
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Manheim Community Farm Show Map



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Manheim Farm Show

The best parking option when visiting the Manheim Farm Show

With limited parking around the high school, we highly suggest all food stand helpers, volunteers and visitors use the shuttle service operating from 9:00 a.m. to close each day. Shuttle is running from the Manheim Brethren in Christ Church located at 54 N. Pennryn Road, Manheim.

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2026 MANHEIM COMMUNITY FARM SHOW

SPECIAL AMERICA 250th CLASSES

Department	2026 Special 250th Classes	Page
Antique Farm Equipment	Patriotic Display-America's 250 th	96
Baked Products	America 250 Cherry Pie Contest King Arthur Flour Baking Contest	69
Art	Farm Show Ribbon Artwork	83
Canned Good	Vintage Canning Jar Display	71
Crops	Patriotic Three Corn Ears Patriotic Corn Shocks Display	53 16
Floral	Red, White & Blue Flower Arrangement	72
Fruits & Nuts	Heirloom Apple Variety Display	64
LEGO	American History Theme Build	86
Needlecraft & Handwork	<i>PA State Association of County Fairs</i> 250 th Apron Contest Patriotic Wall Hanging	76
Vegetables	Victory Garden Vegetable Display	58
Wood & Metal	American Flag	84
Make & Take	Bucket of Junk Challenge Nature Upcycle Bag Challenge	16

See
department
pages for class
details



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special ribbons
for each class



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**Try it for yourself
and we think you’ll
probably agree!**

2026 ENTRY REGISTRATION TIMES

SUNDAY, OCTOBER 4

1:00 - 4:00 p.m.

Receive entrees **ONLY** for the following departments

Antique Tractors

Farm Grains and Crops

Needlecraft/Handwork

Floral

Theme Baskets

Canned Goods

LEGO

Fruits & Nuts

Vegetables

Wood & Metal Working

Children Coloring Pages

(bring to Information Booth)

Time Saving Tip:

**Bring Address Labels
Along For Entry**

Fine Arts

Rabbits

5:00 - 7:00 p.m.

Beef, Dairy Beef, Goats and Sheep **NO trucks in line until 4:45 p.m.**

7:00 - 8:30 p.m.

Hogs **NO trucks hauling hogs in line until 7:00 p.m.**

MONDAY, OCTOBER 5

7:00 - 10:00 a.m. Receive entrees **ONLY** for the following departments

Farm Grains & Crops

Needlecraft/Handwork

Floral

Theme Baskets

Canned Goods

Fruits & Nuts

Vegetables

Children Coloring Pages

(bring to Information Booth)

7:00 - 9:00 p.m.

Baked Goods

9:00 - 10:00 p.m.

Dairy Cattle

TUESDAY, OCTOBER 6

8:00 - 10:00 a.m. Deadline for Baked Good entries

EXHIBIT REMOVAL TIMES & PREMIUM CHECK PICK UP

FRIDAY, OCTOBER 9

7:00 - 9:00 p.m. Premiums prize money can be collected in Exhibitor Hall Office

8:30 - 9:30 p.m. Exhibits (Non-Livestock) may be removed (*No early releases allowed*)

SATURDAY, OCTOBER 10

8:00 a.m. - 11:00 a.m. Premiums prize money can be collected in Exhibitor Hall Office

8:00 a.m. - 11:00 a.m. Exhibits (Non-Livestock) may be removed

Any exhibit not removed by exhibitor by 11:00 a.m. on Saturday, Oct. 10 will become property of the Manheim Farm Show and disposed of.

Any premium checks not picked up by 11:00 a.m. on Saturday, Oct. 10 will be mailed to exhibitors.
All checks must be cashed within 60 days of check date.



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SATURDAY, NOVEMBER 7, 2026

MANHEIM FARM SHOW EXHIBITION HALL

Food & Coffee Stands Benefit Moms Connect

FIND US ON

10th Anniversary
of the
vendor show!

R127605

2026 SCHEDULE CHAMPIONS' ARENA

All events are open to the public

SUNDAY, OCTOBER 4

- 1:00 - 4:00 p.m. Entries received Rabbits
 5:00 - 7:00 p.m. Entries received for Dairy, Beef, Dairy Beef, Goats and Sheep
 7:00 - 8:30 p.m. Entries received for Swine

MONDAY, OCTOBER 5

- 2:30 p.m. FFA and 4-H Youth Swine Show
 5:30 p.m. Rabbit Show
 9:00 - 10:00 p.m. Entries received for Dairy Cattle



TUESDAY, OCTOBER 6

- 9:30 a.m. Lancaster County FFA Greenhand (*first-year members*) Livestock Judging
 1:00 p.m. FFA and 4-H Youth Beef Cattle Market and Breeding Show
 4:00 p.m. FFA and 4-H Youth Dairy Beef Show
 8:00 p.m. Alumni Showmanship Contest *Preregistration Required*

WEDNESDAY, OCTOBER 7

- 9:00 a.m. FFA and 4-H Youth Market Goat Show
 1:00 p.m. FFA and 4-H Youth Sheep Breeding and Market Show

THURSDAY, OCTOBER 8

- 10:00 a.m. Open and FFA and 4-H Youth Dairy Cattle Show
 3:00 p.m. Showmen of Showmen Livestock Contest
 6:00 p.m. Farm Show Benefit Auction featuring wood carvings and baskets

FRIDAY, OCTOBER 9

FFA and 4-H Youth Livestock Sale

Approximate sale order times

- 4:45 p.m. Welcome, MFS Hall of Fame Induction and Sale Announcements
 5:15 p.m. Dairy Beef
 5:45 p.m. Goats
 6:45 p.m. Lambs
 7:15 p.m. Rabbit
 7:45 p.m. Beef
 8:15 p.m. Junior Dairy Cattle Champion Milk Sale
 8:30 p.m. Swine

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2026 MANHEIM COMMUNITY FARM SHOW NEW & SPECIAL AMERICA 250th CLASSES

2026 Special Class



MAKE & TAKE DEPARTMENT

2ND ANNUAL BUCKET OF JUNK COMPETITION



Create a sculpture using **only** the items - and **all** of the items in the bucket - but **not** the bucket provided by the Farm Show.

A sculpture is defined as a "three-dimensional work of art".

- You can cut, sand, glue, weld, bolt, fasten, bend, shape, curl, staple, and paint bucket items to make your sculpture.
- You do not need to use the entire item in the sculpture, BUT it must be visible.
- You cannot add items that are not in the bucket.
- Any sculpture larger than 24" L x 24" W x 32" H will be disqualified.

The contest is limited to 12 applicants and will be on a first come first serve basis via our Sign UP Genius App. Check social media and our website in July for the link.

**Buckets must be picked up at the Farm Show:
Saturday, September 12 • Noon-2 p.m.**

2026 Manheim Farm Show Special Class Prizes
1st Place: \$25 and Special Class Winner Ribbon
2nd Place: \$20 3rd Place: \$15
4th and 5th Place: \$10



2026 Special Class



CROPS DEPARTMENT



CORN SHOCK AMERICA 250

Show your patriotic spirit with
a **red, white & blue decorated**
corn shock bundle.

**Open to the public including individuals,
families and business.**

Entries should be designed to be outdoors during Farm Show Week. They will be on display throughout the Manheim Farm Show Grounds. Bring your entry to the Crops Building.

2026 Manheim Farm Show Special Class Prizes
1st Place: \$25 and Special Class Winner Ribbon
2nd Place: \$20 3rd Place: \$15
4th and 5th Place: \$10



2026 Special Class



MAKE & TAKE DEPARTMENT



NEW 2026: UPCYCLE NATURE IN A BAG COMPETITION

Contest open to Youth (K-12) to create a sculpture using **only** the supplied nature related items and **all** of the items.

- You can cut, sand, glue, fasten, bend, shape, curl, staple, and paint items in the bag to make your sculpture.
- You do not need to use the entire item in the sculpture, BUT it must be visible.
- You cannot add items that are not in sculpture.
- A base will be provided.
- Any sculpture taller than 12" H will be disqualified.

The contest is limited to 10 applicants and will be on a first come first serve basis via our Sign UP Genius app.

Check social media and our website for the link.

**Bag must be picked up at the Farm Show:
Saturday, Sept. 12 • Noon-2pm**

2026 Manheim Farm Show Special Class Prizes
1st Place: \$25 and Special Class Winner Ribbon
2nd Place: \$20 3rd Place: \$15
4th and 5th Place: \$10



72nd Annual Manheim COMMUNITY Farm Show Celebrating America 250th

2026 PA Fairs Theme: Celebrating 250 Years of Freedom, Families & PA Fairs
FREE: Parking, Admission and Exhibit Entry PLUS:

- Pedal Tractor Pull & Family Fun Night events
- Day & Evening Make & Take activities: children, families, and adults
- Children's Entertainer: Forgotten Friends Reptile Sanctuary
- The popular LEGO Building Table RETURNS!
- LOTS of interactive children and family exhibits throughout the Farm Show
- Family Farm and Home Safety Learning Station
- "Touch A Truck" participants and activities and Life Lion Helicopter
- 12 NEW Special Celebrate America 250 Exhibit Classes**
- Opening Ceremonies kicked off by Ironwood Drive
- Returning Bucket of Junk competition and NEW Nature UPCYCLE Bag
- NEW: PA State Association of Fairs Apron Contest
- New: Livestock Buyer Check-In Location for Friday Night Livestock Sale
- New: King Arthur Baking Competition with Layered Cake Contest
- New: Food stand menu items from our 17+ non-profit community groups
- New and longtime Commercial Exhibitors: Building #1 and expanded Tent
- Educational displays with industry reps sharing their agriculture story
- Tradesmen & Crafters sharing their skills
- Beekeepers with apiary bee and honey display
- Align Life Ministries "Baby Care Nook"
- Wednesday Parade Night community gathering
- THREE evening auctions** with items of interest for all that benefits our youth exhibitors, the Central PA Food Bank, and the Manheim Farm Show.

As ALWAYS, Five Days of community gathering in celebrating our agricultural heritage and enjoying family, fun, food, friendly competition, and fellowship.

New Volunteers always WELCOME and APPRECIATED!

Follow us on our Manheim Community Farm Show Facebook and Instagram
Check our website www.ManheimFarmShow.org for updates

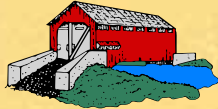
See department pages
for class details



Premiums & special
ribbons for each class

SAVE THE DATE!

2027 MANHEIM FARM SHOW OCTOBER 4-8, 2027



MANHEIM
Farm Show

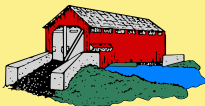
Celebrate Agriculture in the Community

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ALL FIVE DAYS**

www.ManheimFarmShow.org



MANHEIM FARM SHOW PETERS BBQ CHICKEN FUNDRAISER



MANHEIM
Farm Show

Celebrate Agriculture in the Community



SAVE the DATE Saturday, April 3, 2027

**Curbside Pickup at Manheim Farm Show
Watch for ticket purchase details**

www.ManheimFarmShow.org

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MANHEIM FARM SHOW AUCTIONS

Baked Goods Auction

Tuesday, October 6 - 6:15 p.m.
Porch Stage

Farm Show Benefit Auction

Thursday, October 8 - 6:00 p.m.
Livestock Arena

Youth Livestock Auction

Friday, October 9 - Starts at 4:45 p.m. - Livestock Show Arena
Animals can be donated to The Central PA Food Bank/Manheim Food Pantry

CORNHOLE CONTEST

(At The Ball Field By The Milkshake Stand)

Opportunities
for players of all ages
and skill levels to play
and compete all week
of Farm Show.

TUESDAY 6:00 p.m. - OPEN CLASS (Any age and skill level)

FRIDAY 10:00 a.m. - MANHEIM CENTRAL HIGH SCHOOL - CLUB & TEAMS TOURNAMENT

RULE

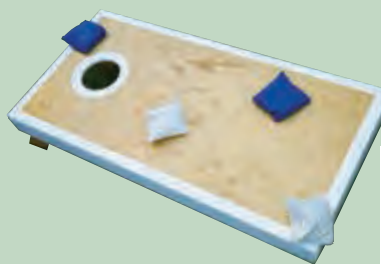
1. Teams will consist of 2 people
2. Single-elimination tournament
3. Rules guided by American Cornhole Association Rule Book
4. Boards and bags will be provided by farm show.
5. Judge and Farm Show Official decisions are final.
6. Email with questions: MCFScornhole@gmail.com

PRIZES

For Tuesday Competition 1st - \$250 per team 2nd - \$200 per team 3rd - \$150 per team

For Friday Competition 1st - \$500 per team 2nd - \$300 per team 3rd - \$100 per team

Winning Players Receive French Fry Vouchers



**MCHS CLUB PRIZE
SPONSOR**



Farm Show Church Service

Sunday, October 4, 2026

Service will begin at 9:30 a.m.

*Refreshments will
be provided.*

Located at the
Champions Arena



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2026 Family Make & Take Craft Activities Schedule

Department 11: Youth Class: Contests & Projects

Located in the center of the Main Exhibit Hall-Building #1

CELEBRATING AMERICA 250 CRAFTS

Stop in to pick up your "timed ticket" to make your project or as supply last



DAILY: Vintage Games from Larry Hess
Make and Take Scroll Ornaments
Make & Take Red, White & Blue Crafts
Make & Take Red, White & Blue Jump Rope



Bucket of Junk & NEW Upcycle Nature Bag Competitions

See page 16 for details

Oct. 5th Monday Make & Take Activities

1-4 p.m. Make & Take: **Decorate a Patriotic Container**

Stop in at 11:00 a.m. or after to pick up your "build time ticket" to build your project

Instruction by Farm Show **volunteers**



Oct. 6th Tuesday Make & Take Activities

1-4 p.m. Make & Take: **Red, White and Blue Jump Rope**

ONE per Child of each project

Paint Patriotic Rock

Stop in at Noon or after to pick up your "build time ticket" to build your project

Instruction by Farm Show **volunteers and Larry Hess**



Oct. 7th Wednesday Make & Take Activities (MCSD ½ Day)

1-4 p.m. Make & Take: **Paint USA Blocks**

ONE per Family

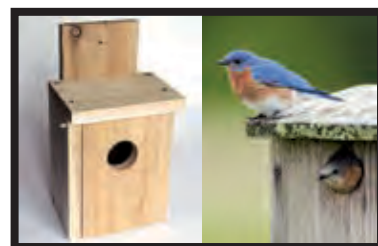
6th Annual: Bluebird Nest Box

Stop in after 11 a.m. to pick up your "build time ticket" to build your project

PA Bluebird Society **volunteers** will help make the nest boxes

and answer your Bluebird questions.

Farm Show wood made into kits by Pleasant View wood shop **volunteers**



Oct. 8th Thursday Make & Take Activities (MCSD No School)

1-4 p.m. Make & Take: **Make and Paint a Wooden**

ONE per Family

Patriotic Planter & Plant a Native Plant

Stop in after 11 a.m. to pick up your "build time ticket" to build your project

Volunteers from the Manheim Farm Show and PSU Lebanon County Master Gardeners will be on hand to help you make a wooden planter and plant a native plant PLUS answers your plant and gardening questions.



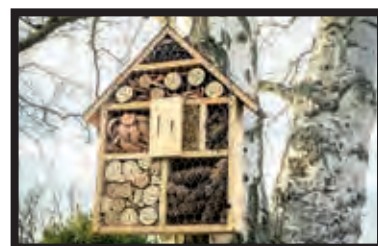
Oct. 9th Friday Make & Take Activities (MCSD No School)

Noon-3 p.m. Make & Take: **Make a "Nature Hotel"**

ONE per Family

Stop in after 11 a.m. to pick up your "build time ticket" to build your project

Volunteers from the Manheim Farm Show and PSU Lebanon County Master Gardeners will be on hand to help you make your nature hotel PLUS answers your plant and gardening questions.



2026 Make & Take Adult Skill Level Activities **Celebrating America 250**

Preregistration suggested but not required.

These classes are free but donations will be accepted.

*Call or text Judy Zurin, 717-824-5129 to and save your "make time"
or stop in to check available openings*

Oct. 5th Monday Adult Make & Take Activities

For adults Sessions: Noon-1:30 & 1:30-3:30pm

Make & Take: Wind Whirly Gig

Call ahead or stop in after 11:00 a.m. or to pick up your "build time ticket"

Instruction by Farm Show *volunteers and Larry Hess*



Oct. 6th Tuesday Adult Make & Take Activities

For adult painters Session 1: 4:00-6:00 p.m. Session 2: 6:15-8:15 p.m.

Make & Take: Screen Painting with Paul Dorr: Patriotic Theme

Call ahead or stop in after 11:00 a.m. or to pick up your "build time ticket"

Bring a 4x6 photo of a print you would like to paint.

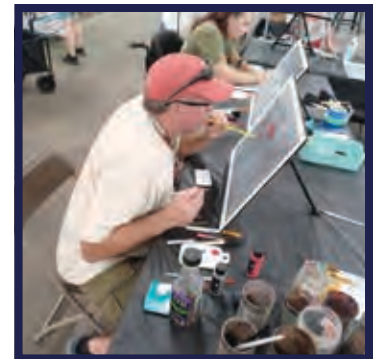
Everyone will start the 1 1/2 hour class together with our MD visiting artist Paul Dorr.

All supplies are provided. You will take home our finished project.

Check out Paul Dorr paintings on Facebook and his website.

Screen Painting is typically painted landscapes, still life's, or other subjects of interest.

The artist paints the scene directly onto the metal screen, making sure to remove excess paint from the screen's holes so the screen retains its ability to ventilate. The scene painted on the screen prevents the eye from focusing past the image, giving residents privacy without limiting their ability to look outside.



Oct. 8th Thursday Evening Make & Take Activities

Make & Take: Wood Carving with Lancaster County Woodcarvers

Drop In To Carve a Wooden Pumpkin: 4:00-8:00 p.m.

For adults. *MUST be 18 years or older to carve*

***Volunteers* from Lancaster County Woodcarvers will instruct the carving.**

All wood, equipment, and instructions will be provided along with qualified instructor



Photo: Lancaster County Woodcarvers

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2025
Manheim Farm Show
Youth Livestock Sale
Manheim Central Food Pantry
& Central PA Food Bank
Livestock Donations
20,402 POUNDS
from 102 ANIMALS
by 54 DONOR BUYERS!
OVER 225,000 lbs.
TOTAL in 15 Years



A & A Cattle Co.	Kirby Agri
AgVentures	Kreider Farms
B.R. Kreider & Son	Landis Ag Service
Bank of Bird in Hand	M & R Grains Inc.
Bob Swayne Real Estate	Manheim Auto Auction
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Brooklawn Paving	Risser Poultry
Brubaker Farms	Rohrer's Construction
CLZ Concrete	Rohrer's Quarry
Hibsham Welding	Rohrer's Service Center
DonCin Transport	Scenic Ridge Co.
Dutch Valley Food Distributor	Sharecropper Express
Dwight Forry Seed Sales	Sporting Valley Turf Farm
Earl Martin	USA Gypsum
Garber Self Storage	Warihay Enterprises
Garden Spot Electric	White Oak Mills
Hess Auctioneers	Witman Auctioneers
Hidden Valley Farm	Wolgemuth Auction
Hondru Auto Group	Ruhl Insurance
J.G. Baker Excavating	All County Jewelry Coins & Antiques
J.L. Hollinger & Sons Inc	Salon Radiance
Jag Trux	Simeral Construction
Jeff Witmer	DL Peters Construction
Haldeman Grands	Rohrer Farms
John Hurst	Pine Hill Building Company
K & K Youndt Excavating	Richard & Jenny Bomberger
Ken Frey	Phil Garber



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MANHEIM FARM SHOW YOUTH LIVESTOCK SALE

Friday, October 9

BUYER APPRECIATION

DINNER 3:30 p.m.

Sale Welcome — 5:00 p.m.

Dairy Beef — 5:15 p.m.

Goat — 5:45 p.m.

Lambs — 6:45 p.m.

Rabbit — 7:15 p.m.

Beef — 7:45 p.m.

Champion

Milk Sale — 8:15 p.m.

Swine — 8:30 p.m.

Youth sale animals have been raised and cared for as learning experience projects. The animals represent an effort undertaken by the members to learn about the livestock industry and farm management skills. The support of buyers makes it possible for the members to continue their projects in the future and become more proficient in raising livestock.

Any company wishing to buy an animal but not keep the animal may sell it back to a designated buyer at market price. See auctioneers for more information.

The youth would like to thank the buyers for supporting the sale. The youth would also like to thank the auctioneers for donating their time to the sale of the animals.



Any animal purchased at the Youth Livestock Sale can be donated to the Central Pa Food Bank. All transportation will be covered by the Manheim Farm Show and the Central PA Food Bank. Animals can be designated for the Manheim Food Pantry. Contact Deb Seibert with any questions. seibertd83@gmail.com

GOOD HOUSEKEEPING AWARDS SPONSORS FOR 2026

Dairy - Fox Meadow Creamery, Ephrata, PA
 Sheep - Raffensperger Enterprises, Manheim, PA
 Steers - Donegal Springs Cattle, Mount Joy, PA
 Dairy Beef - Myron Musser Family, Mount Joy, PA
 Goats - Haldeman Mechanical - Manheim, PA
 Swine - Brandt's Farm Supply - Elizabethtown, PA

2025 CHAMPIONS SALE REPORT

GRAND CHAMPION BEEF

Shown By: Eli Zurin

Sold To: Kirby Agri

Purchase Price: \$4.35 per Lb.

RESERVE GRAND CHAMPION BEEF

Shown By: Peyton Warhay

Sold To: Conestoga Auction

Purchase Price: \$3.50 per Lb.

GRAND CHAMPION DAIRY BEEF

Shown By: Olivia Leed

Sold To: Manheim Auto Auction

Purchase Price: \$5.50 per Lb.

RESERVE GRAND CHAMPION DAIRY BEEF

Shown By: Kody Balmer

Sold To: Myron & Sandra Musser

Purchase Price: \$5.00 per Lb.

GRAND CHAMPION DAIRY MILK

Shown By: Karley Pickel

Sold To: Balmer Brothers LLC

Purchase Price: \$2,000.00

RESERVE GRAND CHAMPION DAIRY MILK

Shown By: Memphis Sellers

Sold To: Promise Lane Farm

Purchase Price: \$975.00

GRAND CHAMPION GOATS

Shown By: Morgan Sauder

Sold To: Brandt's Farm Supply

Purchase Price: \$25.00 per Lb.

RESERVE GRAND CHAMPION GOATS

Shown By: Eli Zurin

Sold To: Witman Auctioneers

Purchase Price: \$17.00 per Lb.

GRAND CHAMPION LAMBS

Shown By: Abigail Witmer

Sold To: Haldeman Grands

Purchase Price: \$24.00 per Lb.

RESERVE GRAND CHAMPION LAMBS

Shown By: Eli Zurin

Sold To: DWD Landscaping

Purchase Price: \$23.00 per Lb.

GRAND CHAMPION PEN OF RABBITS

Shown by: Drew Zimmerman

Sold To: Witman Auctioneers

Purchase Price: \$1,300.00

RESERVE GRAND CHAMPION PEN OF RABBITS

Shown by: Maddox Donough

Sold To: Ed Nissley -

Encore Financial Group

Purchase Price: \$1,000.00

GRAND CHAMPION SWINE

Shown By: Morgan Sauder

Sold To: Gobble Excavating Services

Purchase Price: \$10.50 per Lb.

RESERVE GRAND CHAMPION SWINE

Shown By: Katurah Martin

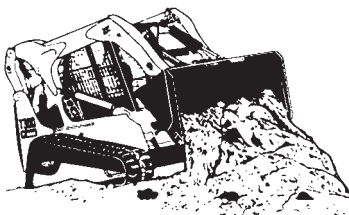
Sold To: Manheim Auto Auction

Purchase Price: \$9.50 per Lb.

A special thank you to all the livestock buyers who made the sale a huge success.

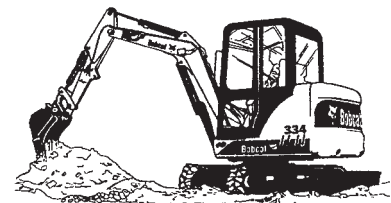


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2025 MANHEIM FARM SHOW LIVESTOCK BUYERS

A & A Cattle Co	Gene Gehman	Oregon Dairy Farmstead
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B.R. Kreider & Son	Haldeman Grands	Promise Lane Farm
Balmer Brother's LLC	Hess Auctioneers	Richard & Jenny Bomberger
Bank of Bird in Hand	Hibsham Welding	Risser Poultry
Bob Swayne Real Estate	Hidden Valley Farm	Rohrer Farms
Bomberger's Store	Hondru Auto Group	Rohrer's Construction
Brandt's Farm Supply	Horizon Farm Credit	Rohrer's Quarry
Bridge Valley Farm LLC	Hosler's Homescapes	Rohrer's Service Center
Brooklawn Paving	Hostetter & Hostetter	Ruhl Insurance
Brookside Brothers	J.G. Baker Excavating	Salon Radiance
Brubaker Farms	J.L. Hollinger & Sons Inc	Sandra Gehman
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CLZ Concrete	Jarred Vanderplate	Seed Consultants
Conestoga Auction	Jay R. Reynolds Inc	Sharecropper Express
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Dale Nolt	John Hurst	Simon Financial Services
Dan Landis	John M. Hess Auction Service, Inc.	Sporting Valley Turf Farm
Dean Wenger	K & K Youndt Excavating	Spring View Lawn Care
Diesel & Automotive LLC	Katina Musser - Remax Pinnacle	Stable Hollow Construction
DL Peters Construction	Keith & Marsha Pickel & Family	Standing Stone Ag
DonCin Transport	Ken Frey	Stevens Feed Mill
DS Hay & Straw	Kirby Agri	Tedesco Construction
Dutch Valley Food Distributor	Kirby's Hidden Creek Farm LLC	Tom Hershey Landscaping
DWD Landscaping	Kreider Farms	Triple C Swine
Dwight Forry Seed Sales	Landis Ag Service	TRJ Livestock
Earl Martin	Landyshade Mulch & Dairy	USA Gypsum
Ebersole Spreading LLC	M & R Grains Inc	Warihay Enterprises
Ed Nissley - Encore Financial Group	Manheim Auto Auction	Weaver Insurance Agency
Ephrata National Bank-Ag Lending	Mark Zimmerman	Wengers Feed Mill
First Citizens Community Bank	Martin Refrigeration Inc.	White Oak Mills
Floral Designs of Mount Joy	Marvin L. Nissley Contractor	Witman Auctioneers
Frosty Hollow Farms LLC	McCabe Construction	Wolgemuth Auction
Fulton Bank	Meadowview Produce LLC	Zurin Masonry
G & G Feed & Supply	Myron & Sandra Musser	
Garber Self Storage	Nevco Fuel Service	
Garden Spot Electric	Nolt Farms	
	Norlanco Agri Services	
	Old Springhouse Bison Farm	

2025 BAKE SALE BUYERS

*The Following Buyers And Businesses Helped
Make Last Year's Bake Sale A Huge Success*

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Seth & Diane Kensinger
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Daryl Ryan
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CRW Enterprises
Freedom Farm
Nancy Koser
Kathy's Alterations
Joyce Shenk
Dennis Brubaker
Witmer Automotive
Stan & Carolyn Newcomer
Ed Nissley
Breneman's Automotive
Glenn & Melanie Stoltzfus
Metzler Landscaping

Lakefield Weddings
Cabals Lair
Jeremy & Katelyn Haldeman
Myron & Sandra Musser
Serenity Patrick
Alice Kauffman
Gretchen & Phillip Miller
Heisey Jewelry
Sarah Dilts
JNR Farm
Barry Hoffer
Joette Peters
Nancy Martin
Charlie & Lois Hess
Neal & Lori Lefever
Alma Wenger
Ross McCracken
Marianne Raifsnnyder
Starr Waltz
Beth Lehman
Richard Whidden
Lititz Christian



Best of Show - Cherry Pie

Sold To: Serenity Patrick
Purchase Price \$300



Best of Show - Sourdough

Sold to Seth & Diane Kensinger
Purchase Price \$110



1st Place - Youth Chocolate Cupcake

Sold to Daryl Ryan
Purchase Price \$110

COMMERCIAL EXHIBITS

RULES AND REGULATIONS

Anna Koch - 717-725-0684

Email: anna.g.haldeman@gmail.com

Educational Exhibits: Deb Seibert - 717-808-3552

- A. Any individual, firm, businessman, company or corporation has the privilege to exhibit their goods or products in the commercial section of the Farm Show providing they abide by the following rules and regulations:
1. The exhibit must be educational.
 2. No concessionaires or gambling will be permitted.
 3. All merchandise or goods that have been placed on display shall not be removed at any time during the fair, without permission of the committee.
 4. No noise nuisances will be permitted during the exhibition.
 5. The exhibitor is liable for any loss or damage of his own property.
 6. There shall be no fraud or misrepresentation of the products or goods during the exhibition.
 7. Exhibitors shall arrange their displays so that they will not interfere with other exhibits.
 8. All machines with moving parts and cutting edges are to be guarded by the exhibitor at all times.
- B. Booth and Time
1. The booths in the building will be 10' x 10'.
 2. Spaces are available inside Building 1, along Farm Show Lane, on the ballfield and in vendor tent.
- C. The committee reserves the right to make any alteration necessary for a successful exhibition and sincerely solicits your cooperation and support.



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General Rules & Regulations



- Grade level or age for all departments except livestock is determined as of Oct. 3, 2026.
- No scooters, roller blades, skateboards, or animals (except service dogs w/rabies vaccine verification + PA Dog License) allowed on the Farm Show Grounds.
- Each exhibitor must first register and receive his or her number which will be used on all of his or her entries throughout the Farm Show.
- Prize winners must collect their money between 7:00 - 9:00 p.m. Friday evening, in the Farm Show Exhibition Hall, or Saturday between 8:00 - 11:00 a.m.
- Exhibits must remain in place until closing time or exhibitor will not be permitted to show in next year's show.

1. All exhibits not called for by 11:00 a.m on Saturday, after the Show, will become property of the farm show, and will be disposed of.

2. All exhibitors are entered free unless otherwise specified under each department.
3. An exhibitor will not receive more than one premium, in any particular class, or subdivision of a class (except livestock).
4. An exhibit entered in one class cannot compete in another class, unless otherwise specified. No exhibitor may compete with himself or herself in any class or subdivision of a class.
5. No discriminating marking shall be left on any article exhibited in competition until after judging. Exhibit cards will be furnished.
6. All exhibits will be entered. See page 14 and 32 for exhibit entry times.
7. When there is no competition in a class or subdivision of a class the exhibitor shall receive ribbon merited, and prize money as listed in the premium list. The judges may withhold any ribbons for a lack of merit or may award second, third, fourth or fifth ribbon if deemed best.
8. Ribbons will be awarded on all placings as called for in the premium list, provided the exhibit merits a placing.
9. Label all baskets, bags, crates, etc. that will be left at the Fair for the return of the desired products.
10. The management will take every precaution in its power for the safe preservation of stock and articles on exhibition after their arrival and arrangement upon the grounds, but will not be responsible for any loss, damage or accident that may occur. Any persons detected purloining or injuring them will be dealt with according to the law.
11. No concessionaires or gambling will be permitted at the exhibition of the M.C.F.S. No person, firm or corporation shall sell, solicit sales of, offer for sale or otherwise dispose of stock or securities of any corporation, concern or organization of any name or character, during the exhibition.
12. All refreshment rights are reserved for civic or community groups.
13. Committee chairman may refuse any entries not worthy of exhibition. Decision of Committee chairman is final.
14. No one is permitted to spend the night on the Farm Show Grounds.



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MANHEIM CENTRAL REPUBLICAN COMMITTEE



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Stacy Garrity & Jason Richey

REPRESENTATIVE IN CONGRESS- 11TH DISTRICT:

Lloyd K. Smucker

STATE SENATOR - 36TH DISTRICT:

Tom Jones

STATE REPRESENTATIVE - 37TH DISTRICT:

Mindy Fee

SAVE THE DATE

Please Remember to Vote!

Tuesday, November 3rd

MANHEIM FARM SHOW LIVESTOCK MANAGEMENT GUIDELINES

NEW: Any changes to the 2027 Manheim Farm Show 4-H and FFA youth livestock sale eligibility and sale numbers will be announced on Nov 1, 2026. Information will be shared via email and on our Manheim Farm Show social media and website. 4-H leaders and FFA Advisors will also be notified.

**Entries
accepted thru
Showman App Only**
**Deadline:
Sept. 10, 2026**

I. GENERAL LIVESTOCK EXHIBITOR INFORMATION

To contribute to a successful Farm Show, ALL livestock exhibitors are requested to sign up for volunteer shift(s). Use the Sign-Up Genius app to volunteer on the "Barn Crew". Stalls and pens will be set up and bedded on the Monday evening before Farm Show. ***It is mandatory for all swine pens to be cleaned out and bedded on Wednesday.***

Additional dry shaving and mulch will be available during the week to keep pens dry. ***Good housekeeping in the barns and grounds is essential in providing a safe and inviting experience for our visitors and fellow livestock exhibitors and their families.***

Livestock exhibitors and their stall areas will be observed during the week to select a Good Housekeeping recipient for each species based on:

- * **Animal areas clean and safe** * **Educate the public about the livestock being exhibited.**
- * **Promote the agriculture and livestock industry**
- All decisions on rules will be made by the livestock committee and the decisions will be final.
- Animals showing sign of illness at entry or during the Farm Show will be dealt with on an individual basis in accordance with the Show Ring Code of Ethics and in consultation with our Farm Show veterinarian if necessary. Our Manheim Farm Show designated veterinarian is Dr. Cindy Faulk.
- Please see **Livestock Chart** on page 32 for summary of all dates and entry information.
- Please read the animal department pages for guidelines and requirements specific to each species.
- All exhibitors must be present when animals are shown and sold unless prior permission is granted.
- To be eligible to show & sell the **exact weight requirement** listed for your species must be met.

**The new PDA updated
VCPR form is posted
in the Showman App.**

II. YOUTH LIVESTOCK EXHIBITOR ELIGIBILITY & SALE QUOTAS

1. Eligibility Youth 4-H & FFA Livestock Sale Animals:

Youth exhibitors must maintain an approved current year 4-H/FFA project book and the current year project(s) will be verified to the Manheim Farm Show by their respective FFA advisor or 4-H leader.

A youth who is a 2026 member in good standing of a Lancaster County 4-H livestock club for their species being shown or Lancaster County High School Ag-Ed Program/FFA chapter AND resides or attends school in the Manheim Central, Donegal, Hempfield, Elizabethtown, Manheim Township, or Warwick School Districts is eligible to compete.

2. **A three (3) percent sale price deduction will be made on all selling livestock exhibits.**
This deduction will be used for advertising, equipment and buyer appreciations costs.

3. 2026 Youth Livestock Sale Animal Quotas

"BIG SPECIES": Dairy, Dairy Beef, and Beef **"SMALL SPECIES":** Lambs, Goats, Hog and Rabbit Pen

A. **ONE dairy beef steer OR ONE market beef "big" to show and sell.**

B. **Up to THREE TOTAL "smalls" in addition to showing and selling a "big": Goat, lamb, hog, rabbit pen quota: maximum of TWO in any goat, lamb, hog species or ONE rabbit meat pen.**

C. **IF an exhibitor is not showing and selling a "big" beef or dairy beef they may show and sell FOUR TOTAL "smalls" with a maximum of TWO per species or ONE rabbit meat pen**

D. **Youth Dairy Cattle** are not included in the maximum number of animals to be shown and sold.

E. Youth Rabbit Market Pens

Each exhibitor is allowed a single meat pen and it counts as part of the exhibitor limit on "small" species.

For an exhibitor to show and sell a meat pen, they **MUST** be a member in good-standing of the Lancaster County 4-H Rabbit Club or their school's FFA chapter to be sold at the Youth Livestock Auction.

A Meat Pen consists of three rabbits of the same breed, weighing between 3.5 and 5.5 pounds each, and not older than 70 days/10 weeks in age.

Meat pen rabbits must be born on exhibitors' property **on or after July 27th, 2026.**

All meat pens will be sold at the livestock auction on Friday, October 9th.

BREEDING LIVESTOCK

Sheep and Beef: The same youth eligibility requirement as sheep and beef market livestock. The Committee reserves the right to limit the number of entries if space becomes limited.

Rabbits and Cavies (*Guinea Pigs*)

Youth exhibitors must reside or attend school in Manheim Central, Donegal, Hempfield, Elizabethtown, Manheim Township, or Warwick School Districts to be eligible to compete in Rabbit Breeding classes.

Dairy Cattle:

1. The Dairy Show will be open to any youth showmen from Lancaster and Lebanon counties, but must prove active membership through an FFA chapter or 4-H Dairy Club.
Dairy exhibitors are required to have a current Youth Livestock Health Quality Assurance training certificate.
2. All eligible youth showmen, regardless of where they live, will be eligible for the "Youth Milk Sale".
3. There will be three milk sale individuals: Supreme Champ, Reserve Supreme, and Honorable Mention.



III. 2026 REQUIRED LIVESTOCK HEALTH INFORMATION

PA Department OF Agriculture 2026 ANIMAL HEALTH REQUIREMENTS FOR ANIMAL EXHIBITION

AS OF PRINTING TIME THESE ARE THE LIVESTOCK HEALTH RULES. THEY ARE SUBJECT TO CHANGE.

On Site Livestock Inspection

Livestock presented for exhibition will be subject to inspection by show officials at entry and during Farm Show week. Livestock will be rejected if evidence of infectious, contagious or parasitic disease is apparent or if health certifications or identification documentation or tagging is not acceptable.

REQUIRED VCPR & CVI Livestock Exhibition Form Information

1. All Manheim Farm Show livestock exhibitors must have a PDA **2026 updated veterinarian-client-patient-relationship (VCPR)** form with the veterinarian's and caregiver's signatures.
The updated Jan 2026 VCPR form is posted on the Manheim Farm Show Showman app and PDA website.
NEW 2026: Rabbits are required to have a completed **veterinarian-client-patient-relationship (VCPR)** form.
2. The **Certification of Veterinary Inspection (CVI)**: The (CVI) must be issued within 30 days prior to the opening date of the Manheim Farm Show: **Dated Sept 5, 2026 or after.**
CVI must include: (a) a statement that all animals are free of evidence of infectious and contagious diseases, (b) *state destination as Manheim Farm Show* and (c) list *only one species on each exhibitor/family CVI*.
The CVI and (VCPR) for all livestock (cattle, sheep, goats, hogs, rabbits, and other animals on exhibit) must be **PRINTED, SIGNED and PRESENTED** to Manheim Farm Show livestock officials prior to unloading and penning of livestock.
The entire RFID ear tag number must be included on the CVI and included in the Showman app online entry.

2026 Sheep and Goat Health Exhibition Requirements from PDA

1. **See the CVI and VCPR form requirement above.**
2. **Individual official animal identification is required for all sheep and goats.**
Identification used for sheep and goats must be permanently affixed to the individual animal.
Official ID includes any of the following:
(a) **A USDA ear tag with a US shield; which includes scrapie program tags, or**
(b) A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database, or
(c) A breed registration tattoo if the animal is accompanied by a registration certificate and the tattoo is legible.

2026 Swine Health Exhibition Requirements from PDA

1. **See the CVI and VCPR form requirement above.**
2. **Official identification is required for all swine and must be a 15-digit (AIN) ear tag starting with "840".**
The entire RFID number must appear on the CVI and be entered in the Showman App.
All market swine **MUST** move directly to a PDA or USDA licensed processing facility
OR a slaughter-only market **DIRECTLY** from the fairgrounds/exhibition property. Absolutely No Market Swine May Go Home.

2026 All Cattle Health Exhibition Requirements from PDA

1. **See the CVI and VCPR form requirement above.**
2. **Official identification is required for all cattle includes any of the following:**
(a) **An official 15-digit Animal Identification Number (AIN) ear tag starting with "840", or**
(b) A USDA issued National Uniform Eartagging System (NUES) tag if applied prior to Nov. 5, 2024.
(c) Brands registered with a recognized brand inspection authority and accompanied by an official brand inspection certificate, or
(d) Tattoos and other identification methods acceptable to a breed association for registration purposes, accompanied by a breed registration certificate.

2026 Rabbit Health Exhibition Requirements from PDA

1. **See the CVI and VCPR form requirement above.**
2. All animals must be free of evidence of infectious and contagious diseases
3. Manheim Farm Show Rabbit Hemorrhagic Disease Attestation Form

IV. ENTERING PROCEDURES

1. **ONLINE SHOWMAN APP INFORMATION**

ALL LIVESTOCK ENTRIES must be entered through the Showman App

Entries must be completed by September 10, 2026. • NO LATE ENTRIES WILL BE ACCEPTED

See Manheim Farm Show website/Facebook page for the 2026 Manheim Farm Show Showmen App link.

- The exact and full RFID ear tag number must be on the **CVI and entered in the Showmen App.**
- Clean-Up Fee payment will be collected through the Showman App
- Show Ring Code of Ethics & Photo Release Forms need to read and acknowledged in the Showman App by parents and exhibitors as a part of the online entry.

2. **FARM SHOW GROUNDS ENTRY & PARKING**

Please refer to **Livestock Exhibition Information Chart on page 32** for specific times species can be entered.

All livestock exhibitors will be directed to enter the Farm Show grounds via Farm Show Lane Sunday evening.

One vehicle at a time will stop at the tent.

Swine exhibitors should not get in the Adel Ave vehicle entry line in front of the High School until 6:45 pm

Exhibitors should have the following forms ready to hand in upon arrival at the check in:

2026 PDA Required Health Form Requirements At Check In:

A. Certification of Veterinary Inspection (CVI)



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B. Veterinarian-Client-Patient-Relationship (VCPR)

For additional information see the CVI and VCPR form requirements above

Rabbits ONLY: Manheim Farm Show Rabbit Hemorrhagic Disease Attestation Form

Parking will be limited. Each family will receive two Livestock Parking Passes for Fahnestock Field with Plan B in case of rain.

No livestock exhibitor vehicles are allowed to park in the creek side gravel lot or around the buildings.

V. PDA BIOSECURITY:

The PA Department of Agriculture **strongly recommends** that animals returning home from exhibitions be isolated from other members of the herd or flock for a minimum of three weeks to help prevent the spread of disease and recommends that exhibitors of all animals discuss the health of their animals with a veterinarian on a regular basis.

VI. FARM SHOW GROUNDS

The Farm Show management will take every precaution in its power for the safe preservation of stock and articles on exhibition after their arrival on the grounds.

However, management will not be held responsible for any damage or accidents that may occur during the week.

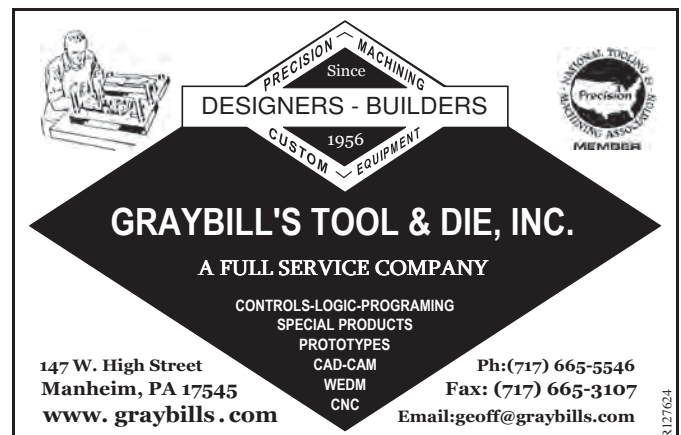
Any person(s) found stealing, damaging or injuring exhibits will be dealt with according to the law.

Each exhibitor will be solely responsible for any loss, injury, or damage done or arising from any animals exhibited by him or her if such negligence is on his or her part. Any individual, spectator or patron handling animals without the consent of the owner is liable for all damage or injury done to themselves or animals.

No youth exhibitors or non-exhibitors will be permitted to stay overnight on the Farm Show grounds.

Dairy exhibitors who will be preparing and caring for dairy cattle overnight must be accompanied by a parent or a parent authorized adult.

Tobacco use by any youth exhibitors (regardless of legal age to purchase tobacco) on Farm Show grounds is **PROHIBITED!** Any exhibitor who is found breaking this rule will forfeit all premiums. Repeated offenses will be handled on an individual basis by the livestock committee.



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All Entries Through
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By September 10

2026 MANHEIM FARM SHOW LIVESTOCK EXHIBITION INFORMATION

	Chairmen	Check-In Time	Clean-up Fee Per Animal*	Weigh-In Time	Show Time	Estimated Sale Time	Release Time	Ownership Date By
BEEF	Maddie Long Courtney Kready	Sun 5:00 - 7:00 p.m.	\$7 per animal	Mon 8:00 p.m.	Tues 1:00 p.m.	Fri 7:45 p.m.	Breeding/ Non Sale Thurs 7 p.m.	Jan. 1- Steer Sept. 1 - Non Sale 2026
DAIRY BEEF	Gary & Judy Zurin Sandra Musser	Sun 5:00 - 7:00 p.m.	\$7 per animal	At Check In	Tues 4:00 p.m.	Fri 5:15 p.m.	N/A	Jan. 1- Feb. 28, 2026
DAIRY	Allyson Balmer Heckman Marie Becker	Sun 5:00 - 7:00 p.m. Mon 9:00 - 10:00 p.m.	\$7 per animal	N/A	Thurs 10:30 a.m.	Fri 8:15 p.m.	Thurs After Showman of Showman or Fri. after 10 p.m.	June 1, 2026
SWINE	Barry Geib Seth Haldeman	Sun 7:00 - 8:30 p.m.	\$7 per animal	At Check-in	Mon 2:30 pm	Fri 8:30 p.m.	N/A	July 1, 2026
SHEEP	Shane & Megan Raffensperger	Sun 5:00 - 7:00 p.m.	\$7 per animal	At Check-in	Wed 1:00 p.m.	Fri 6:45 p.m.	All Breeding & Non-Sale Thurs After Showman Contest & out by 7 p.m.	July 1, 2026
GOAT	Rodney & Linda Reed	Sun 5:00 - 7:00 p.m.	\$7 per animal	At Check-in	Wed 9:00 a.m.	Fri 5:45 p.m.	N/A	July 1, 2026
RABBITS/ CAVIES	Brian Snyder Gwendolyn Christian	Sun 1:00 - 4:00 p.m.	\$1 per non pens \$5 per meat pens	N/A	Mon 5:30 p.m.	Fri. 7:15 p.m.	Thurs 6:00 - 8:00 p.m.	Born Aug. 1 on property

*Cleanup fee per animal will be required upon registration in Showman app.



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2026 MANHEIM FARM SHOW LIVESTOCK ONLINE ENTRY INFORMATION



Livestock Entry Website:
<http://showman.app/shows#/>
Type in **Manheim Farm Show**

ENTRY DEADLINE WITH CLEAN-UP FEE PAYMENT

★ September 10, 2026 @ Midnight

Each exhibitor must commit to their animal
ID# on online entry by the September 10
Livestock Entry Deadline



MANHEIM COMMUNITY FARM SHOW

Contact livestock species chairmen with questions

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Showman of Showman Competition - 3:00 p.m. Arena

The Champion showman from each of the seven livestock shows will return to the show ring to select a champion "Showman of Showman." The purpose of this competition is to have all our premier showman in one competition for the public to see and recognize.

Four classes of showmanship will be judged with all seven showman competing in each class. The classes may include: Dairy Beef, Market Goat, Breeding Sheep, Dairy Cattle, Breeding Beef, Pygmy Goat and Market Hog. One judge will evaluate the breeding classes and one judge will evaluate the market classes.

Rules:

1. If the Champion showman of a species decides not to take part in this special Showman of Showman competition on Thursday they **MUST** tell their species chairmen **BEFORE** the Overall Champion is selected. The Reserve Champion will then be given the opportunity to show in the "Showman of Showman" competition.
2. If one showman wins more than one show no other showman will be invited from those species to the "Showman of Showman" competition.
3. A \$50 gift card will be given to each participant in the "Showman of Showman" competition.
4. Each class will be judged with first place receiving 1 point, second place 2 points and so on. Showman will not be physically placed in each of the four classes. Each showman will wear a number on their back. At the conclusion of the competition the scores will be added up. **Lowest** score wins. If there is a tie, the names of all four classes will be put into separate envelopes. One envelope will be drawn and the lowest score for that class will be the winner. Only first place will be announced.
5. No animal from any of the showman will be used. Evaluation will be based solely on showmanship. No fitting will be considered.
6. Zurin Masonry will sponsor the traveling trophy. If an exhibitor wins the trophy twice it will be retired to that showman.

2005 Winner - Derick Bollinger • 2006 Winner - Joelynn Donough • 2007 Winner - Jayme Zimmerman • 2008 Winner - Joel Geib
 2009 Winner - Derek Hanna • 2010 Winner - Stephen Geib • 2011 Winner - Garrett Jenkins • 2012 Winner - Stephen Geib
 2013 Winner - Garrett Jenkins • 2014 Winner - Garrett Jenkins • 2015 Winner - Jade Zimmerman • 2016 Winner - Jade Zimmerman
 2017 Winner - Caleb Miller • 2018 Winner - Kyle Nissley • 2019 Winner - Eric Zimmerman • 2020 - Caleb Miller • 2021 - Jenna Wetzel
 2022 - Dylan Leed • 2023 - Jenna Wetzel • 2024 - Jenna Wetzel • 2025 - Faith Musser

2026 Livestock Alumni Showmanship Competition

~organized by MFS Jr Board~



Tuesday, October 6th 8:00 p.m.

Champions' Arena

**Manheim Farm Show Alumni Youth Exhibitors
 ages 22 and over are invited to participate.**

Special Ribbons and Prizes

**The 2026 species to be shown will be
 Hogs and Lambs.**

**Sign up will Sunday, Oct. 4 • 2:00-8:00 p.m. at the
 Livestock Check-In Tent on Farm Show Lane.**

**Previous 4-H/FFA MFS livestock showing experience is
 required and the livestock code of ethics will be signed.**



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DEPARTMENT 2 – DAIRY CATTLE

COMMITTEE

Co-Chairman: Allyson Heckman & Deb Seibert • Committee Members: Marie Becker & Tammy Balmer
Judging Thursday at 10:00 a.m.

RULES

1. ENTRIES - All participants must complete an entry form on the Showman app by September 10, 2026. NO LATE ENTRIES will be accepted.

2. ARRIVAL AND RELEASE TIME POLICY -

Arrival: All 4-H and FFA members in Manheim Central School District must have their heifers in place by Sunday, October 4, during the 5:00 - 7:00 p.m. check-in.

All dairy exhibitors are welcome to arrive on Sunday, October 4, from 5:00 - 7:00 p.m. as well.

Milking cattle and any non FFA or 4-H exhibitor may arrive Monday, October 5 from 9:00 - 10:00 p.m.

Any animals arriving before or after these allotted times will be sent home.

Release: Cattle may leave Thursday AFTER the Showman of Showman Competition. The Supreme and Reserve Supreme Dairy Cow that are selling their milk must stay through Friday night; release time for these animals will be 10:00 p.m.

3. CARE OF ANIMALS - Exhibitors must see to the delivery of their animals as well as to attend to their animals while on exhibition. Exhibitors are asked to keep manure cleaned up and keep aiseways clean and swept. Signs and displays promoting the dairy industry are not only recommended but judged for good housekeeping.

4. GOOD HOUSEKEEPING AWARD SCORING: 4-H AND FFA MEMBERS ONLY

1. Preparation of Exhibit Points

- | | |
|--|-----------|
| A. Adequate bedding and properly packed, level pack, straw clean and bright | 10 points |
| B. Animals attractively arranged and correctly spaced (not too close or far apart) | 10 points |
| C. Decorations neat and attractive, well-planned, not too gaudy or overdone | 5 points |
| D. Appropriate animal signs displaying complete information | 10 points |
| E. Appropriate color scheme, background, show boxes, and originality | 5 points |

2. Appearance and Attitude of Exhibitors

- | | |
|--|-----------|
| A. Knowledgeable, courteous, friendly and able to answer questions | 10 points |
| B. Clothes and person neat and clean, dressed appropriately | 5 points |

3. Care of the Exhibit

- | | |
|--|-------------------|
| A. Animals are clean and well groomed | 15 points |
| B. Aisles are clean and neat with adequate width for spectators | 10 points |
| C. Bedding clean and dry, shows evidence of frequent reworking | 10 points |
| D. Feed and equipment stored neatly (out of sight) and is clean | 10 points |
| (Inspections will be made unannounced daily, winners announced Friday night) | Total: 100 points |

* Unruly animals will not be tolerated and will be asked to leave.

* No microwaves, canopies or other large inconvenient items will be allowed.

* All milk must be dumped after milking. No milk leaves the premises. No exceptions.

* Un-kept exhibit areas will NOT be tolerated; exhibit and exhibitors must be neat and tidy

* Anyone staying overnight to care for their animals must comply with the chaperone policy.

* See chairman for details.

5. HEALTH REQUIREMENTS - All cattle must be accompanied by a "Certificate of Veterinary Inspection" (CVI) signed by an accredited veterinarian. Health chart must be issued after within the 30 days prior to the opening date of the MFS: Sept. 5, 2026. Cattle must be immunized against IBR, PI3, and rabies. Must have a rabies certificate.

6. FEEDING AND BEDDING - Shavings will be provided through the week.

7. GROOMING - Exhibitors may only use grooming products that are FDA approved for use on meat and milk producing animals when fitting any animal for show. Unapproved products may contain ingredients that result in unacceptable residues. Any exhibitor found using an unapproved product will be disqualified and stripped of premium earnings.

8. SUBSTITUTIONS - All substitutions should be filed with the chairman (Allyson Heckman) before the day of check-in and include a new entry form with the information of the new animal. It is up to the discretion of the chairman to allow a late notice substitution.

9. 2026 DAIRY SHOW CLASSES**A. Youth Showmanship Contest:****Thursday at 10:00 a.m.**

- 1) This contest is optional and can be signed up for on the entry form
- 2) Must be a current member of any FFA or 4-H club
- 3) Participants are judged based on how well the exhibitor shows animal, how well they walk, exhibitors' appearance, and answering questions about dairy cattle
- 4) There are four age divisions
 - a. Novice: under age 8 (Class code: 50)
 - (No premium, must be with a 4-H or FFA member)
 - b. Juniors: ages 8-12 (Class code: 101)
 - c. Intermediate: ages 13-16 (Class code: 201)
 - d. Seniors: ages 17-21 (Class code: 301)
- 5) Premiums
Starting with 1st place \$20, 18, 16, 14, 12, 10

B. Open Dairy Show: Thursday at 10:30 a.m.

All placings are the decision of the judge and are final in all cases. If there is no competition in a class, the exhibitor will receive the ribbon merited and prize money as stated on premium list

- 1) All animals must be at ringside when called for upon by the ring man or by following along in show catalog. Late animals will not be judged at discretion of judge and chairman.

10. CALF AND HEIFER CLASS CODES

Class and Birth Date Ranges	Ayrshire	Brown Swiss	Guernsey	Holstein	Jersey	Milking Shorthorn	Red and White	Lineback
Spring Calf (3/1/26-5/31/26)	1000	2000	3000	4000	5000	6000	7000	8000
Winter Calf (12/1/25-2/28/26)	1001	2001	3001	4001	5001	6001	7001	8001
Fall Calf (9/1/25-11/30/25)	1002	2002	3002	4002	5002	6002	7002	8002
Summer Yr. (6/1/25-8/31/25)	1003	2003	3003	4003	5003	6003	7003	8003
Spring Yr. (3/1/25-5/31/25)	1004	2004	3004	4004	5004	6004	7004	8004
Winter Yr. (12/1/24-2/28/25)	1005	2005	3005	4005	5005	6005	7005	8005
Fall Yr. (9/1/24-11/30/24)	1006	2006	3006	4006	5006	6006	7006	8006

11. MILKING AND DRY COW CLASS CODES

Dry Cow, any age	1007	2007	3007	4007	5007	6007	7007	8007
2-Year-Old Cow	1008	2008	3008	4008	5008	6008	7008	8008
3-Year-Old Cow	1009	2009	3009	4009	5009	6009	7009	8009
4-Year-Old Cow	1010	2010	3010	4010	5010	6010	7010	8010
5-Year-Old Cow	1011	2011	3011	4011	5011	6011	7011	8011
Aged Cow: 6 Years And Over	1012	2012	3012	4012	5012	6012	7012	8012

12. PREMIUMS FOR ALL DAIRY CLASSES

	1st Place	2nd Place	3rd Place	4th Place	5th-10th Places
Calf/Heifer Classes	\$50	\$45	\$40	\$35	\$30
Cow and Dry Cow Classes	\$70	\$65	\$60	\$55	\$50

13. MANHEIM FARM SHOW SUPREME AND RESERVE SUPREME CHAMPION:

The final class of the day will be to award the **Supreme, Reserve Supreme Champion, and Honorable Mention Dairy Cow**. This class is open to youth exhibitors who are currently in FFA or 4H in Lancaster or Lebanon county. *Dairy Product Basket* representing these animals will be auctioned at the youth livestock auction on Friday night. The animal must be owned prior to June 1, 2026.



Insubordination of rules may result in loss of premiums or loss of participation in the show or future shows



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DEPARTMENT 6 - MARKET GOATS

Co-Chairmen: Rodney & Linda Reed - 717-271-3734
GOAT SHOW - Wednesday, Oct. 7, 2026 at **9:00 a.m.**
No breeding & non-selling goats.

RULES

1. **OFFICIAL ENTRY FORMS** All participants must enter their animals using the Showman app by September 10, 2026. No late entries will be accepted.
2. Exhibitors must furnish their own, hay, feed, water pails and feed troughs.
3. Exhibitors must enter exhibits **SUNDAY, OCTOBER 4, 2026** between 5:00 - 7:00 p.m. **ONLY**. There will be a **CLEAN UP FEE OF \$7 PER ANIMAL** which is required to be made with the entry forms.
4. Market exhibits will be weighed on **SUNDAY, OCTOBER 4, 2026** at entry and selling animals will also be tagged. Classes will be determined at that time according to the weights received. All market exhibits must weigh between 50 and 110 pounds. Each exhibitor may not sell more than 2 market goats.
5. Age of exhibitor will be determined as of October 3, 2026.
6. A 3% deduction will be made on all selling exhibits. This deduction will be used for sale advertising, equipment maintenance and buyer appreciation.

MARKET GOAT AND SHOWMANSHIP PREMIUMS

For all Classes and Showmanship

Placings	1	2	3	4	5	6	7-10
	\$20	\$18	\$16	\$14	\$12	\$10	\$8

Class A - Selling

1st through 10th placing may be awarded for each weight class.

Class B - Bred and Owned Market Goat -

Goats must have been bred and owned by the exhibitor.

Exhibitor may enter one exhibit.

To be judged as ready for market.

1st through 10th placing may be awarded for this class. All weights.



SHOWMANSHIP

1st through 10th placing may be awarded for each age group below.

- Novice - First-year showman
- Intermediate
- Junior
- Senior

A Champion Showman will be determined from the 1st Place Exhibitors of the Novice, Junior, Intermediate and Senior classes.

The Champion Showman will participate in the "Showman of Showman" contest



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DEPARTMENT 9 - RABBITS - CAVIES (GUINEA PIGS)

ALL ENTRIES MUST BE PREREGISTERED BY SEPTEMBER 10, 2026.

Judging will be held on Monday, October 5, 2026 at 5:30 p.m.

Brian Snyder 717-723-1315 Gwendolyn Christian 717-300-8326

Limit 8 entries per exhibitor, please. The committee reserves the right to limit the number of entries if space becomes limited.

This show is open to any youth, ages 5-18, who resides in or attends school in Manheim Central, Donegal, Hempfield, Elizabethtown, Manheim Township, or Warwick school districts.

The Meat Pen Division is only open to youth who are maintaining a 4-H or FFA rabbit project.

RULES AND REGULATIONS

- New for 2026: Official entry forms: All participants must enter their animals using the Showman App by Sept. 10, 2026. No late entries will be accepted.**
- All exhibitors will be required to sign the Manheim Farm Show Exhibitor Rabbit Hemorrhagic Disease Attestation form at entry.
- Rabbit and Cavy exhibitors must complete a Show Ring Code of Ethics form on the Showman App. and New 2026 Veterinarian-Client-Patient Relationship (VCPR) *signed by vet and exhibitor is required. The VCPR simply means you have a veterinarian who cares for your animal if needed.
- To prevent the transmission of RHDV2 among rabbits, animals that have traveled to another state within the last 90 days, whether purchased or shown there, must have a Certificate of Veterinary Inspection from an accredited veterinarian, dated after September 25, 2026.
- If any animal presents with signs of illness upon entry or at any time during the show, exhibitors will be asked to remove the animal(s) from the grounds. The Manheim Farm Show is not responsible for any animal that develops illness following exhibition at the show.
- Single rabbit entries will be received on Sunday from 1:00 - 4:00 p.m.
- Each exhibitor is allowed a single meat pen. For an exhibitor to show and sell a meat pen, they **MUST** be a good-standing member of Lancaster County 4-H Rabbit Club or their school's FFA chapter. A Meat Pen consists of three rabbits of the same breed, weighing between 3.5 and 5.5 pounds each, and not older than 70 days, or 10 weeks in age. Meat pen rabbits must be born on exhibitor's property on or after July 27, 2026. All meat pens will be sold at the livestock auction on Friday, October 9th. Furthermore, Meat Pens now count as part of the exhibitor limit on small species that can be shown and sold at the Farm Show for 2026.
- Breeders rabbits and cavies must be picked up on Thursday between 6:00 - 8:00 p.m.
- Coop numbers will be temporarily marked in the animal's right ear at the time of entry.
- Exhibitors will be responsible for feeding/watering their own animals at least once a day, or planning with another exhibitor to do so. They will only be watered by the Farm Show volunteers in the case of an extreme emergency.
- Exhibitors are required to clean their pens. Bedding will be provided. There will be a bedding fee of \$1 per animal and \$5 for meat pen entries.
- YOUTH EXHIBITORS MUST BE PRESENT A THE TIME OF SHOW** - Monday, 5:30 p.m. in the arena. Youth exhibitors are responsible for bringing their animal(s) to the show table when their class is called. If the animal is not presented by the exhibitor when called for, they will be considered a scratch.
- It is strongly recommended that animals are groomed and have their nails trimmed prior to arrival at the show. Contact your 4-H Leader or FFA Advisor if you need help.
- Although not a sanctioned show, all animals will be judged according to ARBA standards.
- Animals not conforming to a specific breed standard should be entered in the "Pet" breed category.
- ABSOLUTELY NO SALES OR SOLICITATION OF ANIMALS.**
- Only 4 classes per breed will be offered. Seniors are animals over 6 months, and Juniors are under 6 months.
 - Rabbits: Senior Buck - SB, Senior Doe - SD, Junior Buck - JB, Junior JD
 - Cavies: Senior Boar - SB, Senior Sow - SS, Junior Boar - JB, Junior Sow - JS

PREMIUMS	1st	2nd	3rd	4th	5th-12th
All Classes	\$12	\$10	\$8	\$6	\$4

Division 1 - Cavies (Guinea Pigs)

- 51 Abyssinian
- 52 Abyssinian Satin
- 53 American
- 54 American Satin

- 55 Coronet
- 56 Peruvian
- 57 Peruvian Satin
- 58 Silkie
- 59 Silkie Satin

- 60 Teddy
- 61 Teddy Satin
- 62 Texel
- 63 White Crested
- 64 Pet Cavy

Division 2 - Rabbits

- 1 American
- 2 American Chinchilla
- 3 American Fuzzy Lop
- 4 American Sable
- 5 Belgian Hare
- 6 Beveren
- 7 Blanc De Hotot
- 8 Britannia Petite
- 9 Californian
- 10 Champagne D'Argnet
- 11 Checkered Giants
- 12 Cinnamon
- 13 Crème D'Argent
- 14 Dutch
- 15 Dwarf Hotot
- 16 English Angora

- 17 English Lops
- 18 English Spots
- 19 Flemish Giants
- 20 Florida White
- 21 French Angora
- 22 French Lop
- 23 Giant Angora
- 24 Giant Chinchilla
- 25 Harlequins
- 26 Havanas
- 27 Himalayans
- 28 Holland Lop
- 29 Jersey Wooly
- 30 Lilac
- 31 Lion Head
- 32 Mini Lop
- 33 Mini Rex

- 34 Mini Satins
- 35 Netherland Dwarfs
- 36 New Zealand
- 37 Palominos
- 38 Polish
- 39 Rex
- 40 Rhinelander
- 41 Satin Angora
- 42 Satins
- 43 Silver Fox
- 44 Silver Martens
- 45 Silvers
- 46 Standard Chinchilla
- 47 Tans
- 48 Thrianata
- 49 Pet Rabbit
- 50 Meat Rabbit Pen



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This year's live auction will benefit the facilities and activities of the Manheim Community Farm Show. Items will be on display inside the Exhibition Center during the week. This year will again feature Dennis Beach's chain saw wood carvings, dated Farm Show crockery, advertising pieces, farm toys, artwork, crafts, and much more. Individuals and businesses who are interested in contributing to the sale, please contact Jordan High (717) 381-6886. We encourage businesses to contribute items that represent their company, or financial contributions to support the wood-carver.

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DEPARTMENT 10 – 4-H & VOCATIONAL

SECTION A-2 DAIRY CATTLE

Refer to Department 2 for rules and regulations.

SECTION A-3 — BEEF CATTLE SECTION A-4 — SHEEP SECTION A-5 — SWINE

Refer to Department 6 for rules and regulations

DEPARTMENT 10

SECTION A-3 — BEEF CATTLE

Co-Chairman: Courtney Kready - 717-587-0101 and

Maddie Long - 717-327-1101

Judge to be announced -

Judging Tuesday 1:00 p.m.

1. Eligibility & Entries

- All steers must be purchased by January 1, 2026. Breeding & preview beef must be purchased by September 1, 2026.
- Entries are due by September 10, 2026. Please include the \$7 per animal cleanup and bedding fee with the Showman app.
- Cow/calf entries require only one cleanup and bedding fee, unless the calf is also being shown individually in a Heifer or Preview beef class.
- Market beef must weigh a minimum of 1,000 lbs. to compete and sell.

2. Management Rules

- Check-In times are Sunday 5:00 - 7:00 p.m. or Monday 7:00 - 9:30 a.m. for KILE exhibitors only. Weigh-In will be 8 P.M. Monday following exhibitor meeting.
- Please keep your area uncluttered, and your animal well-groomed at all times.

3. Fitting Rules

- Exhibitors must be present during fitting, clipping, and grooming of their animals.
- Exhibitors are not required to fit, but it is encouraged. If you choose to fit your animal, you must participate in the process of fitting. Assistance is permitted. Assistance is defined as a learning situation where the person doing the assisting is teaching the exhibitor a technique in clipping or fitting. This person is allowed to show the exhibitor the proper skill or techniques, and the exhibitor is expected to perform the majority of each technique/skill required. (Exhibitors under the age of 14 may have additional help.)
- It is strongly recommended that clipping of animals is done ahead of time.

4. Health rules are listed on page 28-30.

JUNIOR BEEF BREEDING SHOW

Class

	1st	2nd	3rd
1. Junior Heifer Calf (Calved Jan.-April 2026)	\$40	\$35	\$30
2. Senior Heifer Calf (Calved Sept.-Dec. 2025)	\$40	\$35	\$30
3. Intermed. Yearling Heifer Calf (Calved May-Aug. 2025)	\$40	\$35	\$30
4. Junior Yearling Heifer Calf (Calved Jan.-Apr. 2025)	\$40	\$35	\$30
5. Senior Yearling Heifer (Calved Sept.-Dec. 2024)	\$40	\$35	\$30
6. Cow/Calf (Calf born after Jan. 1, 2026)	\$40	\$35	\$30

PREVIEW NON SALE

Class

7. Lt. Weight	8. Heavy Weight
1st \$40	2nd \$35
	3rd \$30
	4th \$27
	5th \$24
	6th \$21

MARKET BEEF SHOW

Class

9. Lt. Weight	10. Med. Weight	11. Lt.-Heavy Weight	12. Heavy Weight
1st \$38	2nd \$34	3rd \$30	4th \$27
		5th \$24	6th \$21

4-H & FFA BEEF CATTLE SHOWMANSHIP

Showmanship will be divided into classes by age.

1st	2nd	3rd	4th	5th-10th
\$25	\$22	\$18	\$16	\$14

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DEPARTMENT 10

SECTION A-3A - DAIRY BEEF FEEDER STEER

Committee: Gary & Judy Zurin - 717-824-5129 • Gerry Kready, Sandra Musser & Aubrey Geib
Show - Tuesday 4:00 p.m.

1. ELIGIBILITY & ENTRIES

- A. All calves must be born between January 1 and February 28, 2026.
- B. Calves must be 100% Holstein.
- C. A RFID ear tag must be on animal at check-in.
- D. Must weigh a minimum of 600 lbs. to compete and sell.

2. MANAGEMENT RULES:

- A. All calves must be penned 5:00 -7:00 p.m. Sunday. Weigh-in on Sunday night 5:00-7:00 p.m. This weight will be used for the show and sale.
- B. All equipment, feed, and show boxes must be store in designated areas.
- C. Wheelbarrows and spreader are available for cleanup during Farm Show Week.
- D. All animals entered in this show will be sold Friday at 5:15 p.m.
- E. Exhibitors are expected to be present during the feeding, grooming, showing, and selling of their calf.
- F. Penalty for not following these rules will result in the member not being allowed to show or sell their calf.

Premium List	1st	2nd	3rd	4th	5th	6th
A. Light weight I	\$38	\$34	\$30	\$27	\$24	\$21
B. Light weight II	\$38	\$34	\$30	\$27	\$24	\$21
C. Medium wt. Class I	\$38	\$34	\$30	\$27	\$24	\$21
D. Medium wt. Class II	\$38	\$34	\$30	\$27	\$24	\$21
E. Heavy Class I	\$38	\$34	\$30	\$27	\$24	\$21
F. Heavy Class II	\$38	\$34	\$30	\$27	\$24	\$21
G. Heavy Class III	\$38	\$34	\$30	\$27	\$24	\$21

Champion Calf Reserve Champion Calf

*Dairy Beef Showmanship Premium List Divided evenly into classes according to age

1st	2nd	3rd	4th	5th-12th
\$25	\$22	\$18	\$16	\$14

Thank You!

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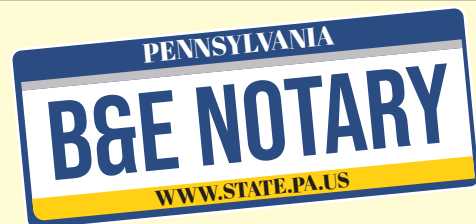
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DEPARTMENT 10 – SECTION A-4 – SHEEP

COMMITTEE: Co-Chairmen: Shane & Megan Raffensperger

Sheep Judging — Wednesday 1:00 p.m.

Due to space limitations, there will be no non-sale lamb classes this year.

RULES

OWNERSHIP

1. All market and breeding sheep must be owned by JULY 1st of current year.
2. Each exhibitor may not show more than two market lambs (2 sale). *Lambs must be slick shorn or have ½" or less of fleece and be dry at weigh in. All sale lambs must weigh at least 90 lbs. and no more than 170 lbs. Buy-back prices for heavy weight market lambs may be reduced depending on current market conditions.
3. All sheep must be in the care of the FFA or 4-H exhibitor. Each member is to provide feed, trough, water bucket and have entire charge of his or her animal(s).
4. Only three breeding sheep per class per exhibitor.
5. Total of 8 sheep per exhibitor including breeding sheep and sale/non-sale lambs.
6. ALL ANIMALS (OTHER THAN SALE LAMBS) MUST BE REMOVED AFTER THE SHOWMAN OF SHOWMAN CONTEST BEFORE 7PM.

HEALTH REQUIREMENTS:

1. Identification - Purebred animals must be identified by registry name and number, corresponding to the ear tag or tattoo number.
2. Flock inspection - Flocks must be examined anytime after May 1. The veterinarian who has examined the entries and the flocks from which they come must certify on the health certificate that he has found no evidence of transmissible disease and to the best of his knowledge, no exposure thereto, and are not subject to any quarantine restrictions.
3. Certification by owner and an accredited veterinarian that the identified animal(s) is (is not) known to have been exposed to scrapie.
4. All sheep must bear official USDA/APHIS eartag to be exhibited at the show. Sheep from flocks on the Voluntary Scrapie Program must bear the official eartag, tattoo, or electronic ear implant.
5. Registration papers must accompany all breeding sheep, except cross bred class.

SHEEP PREMIUM LIST

NOTE: The same classification and premiums as stated below are to apply to each of the following breeds:

- | | | | |
|---------------------|---------------------|----------------------|-------------------|
| A. Cheviot | C. Dorset | E. Shropshire | G. Suffolk |
| B. Crossbred | D. Hampshire | F. Southdown | H. Other |

Class

1. Showmanship: Divided as evenly as possible by years of experience into 5 classes.

	1st	2nd	3rd	4th	5th
<u>Breeding</u>	\$20	\$18	\$16	\$14	\$12
2. Ram Lamb under 1 year	\$20	\$18	\$16	\$14	\$12
3. Aged Ewe	\$20	\$18	\$16	\$14	\$12
4. Yearling Ewe (1 year and under 2)	\$20	\$18	\$16	\$14	\$12
5. Ewe Lamb	\$20	\$18	\$16	\$14	\$12
6. Pair Ewe Lambs	\$20	\$18	\$16	\$14	\$12
7. Flock-Aged Ewe, Yearling Ewe, Ewe Lamb and Ram Lamb	\$20	\$18	\$16	\$14	\$12
8. Breeder's Young Flock (2 ewe lambs, 1 ram lamb) or (2 ram lambs, 1 ewe lamb)					
9. Champion Ram and Ewe in each breed.					
10. Supreme Champion of all breeds:					
A. Ewe Trophy					
B. Ram Trophy					
11. <u>Individual Market Lamb - Sale</u>					
A. Light weight	\$20	\$18	\$16	\$14	\$12
B. Medium weight	\$20	\$18	\$16	\$14	\$12
C. Heavy weight	\$20	\$18	\$16	\$14	\$12
D. Champion					
E. Reserve Champion					
12. Pair of Sale Market Lambs	\$20	\$18	\$16	\$14	\$12
13. Bred and Owned					
14. If more than 5 exhibitors in a class, then each exhibitor under 5th place will also be awarded the 5th place premium.					



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DEPARTMENT 10 - SECTION A-5 - SWINE

COMMITTEE

Co-Chairmen: Seth Haldeman - 717-892-4078 • Barry Geib - 717-278-7900
Brad Hess Jared Hostetter Dale Nolt Joel Fry • Junior Member - Colin Frey

SWINE DIVISION REGULATIONS

SEE LIVESTOCK MANAGEMENT GUIDELINES ON PAGE 28

IN ADDITION -

- OWNERSHIP** - All swine to be shown at the Farm Show are to be the property of FFA and 4-H club members by July 1, 2026.
- All entries to be registered through the Showman app. Limited to a maximum of 2 entries per active 4-H or FFA member residing in the Manheim, Donegal, Hempfield, Elizabethtown, Manheim Township and Warwick school districts.
- Exhibitors must be present when animals are shown and sold.
- All exhibits must be placed between 7:00 - 8:30 p.m. promptly on Sunday, October 4 **ONLY!**
- It is **mandatory** that pens be cleaned out on Wednesday afternoon/evening. Wheelbarrows and a spreader will be available.
- No body clipping of market hogs allowed.
- Health charts must be issued within 30 days of show opening (September 5, 2026).**
- CLASSES AND WEIGHTS** - Individual pigs must weigh 225-295 lbs. to compete and be sold. Pigs will be divided into classes of 4-5 head for the show.

Divisions will be:

light weight: 225-245 medium weight: 246-260 medium heavy weight: 261-275 heavy weight: 276-295

PREMIUMS:

1st	2nd	3rd	4th	5th	6th	7th
\$20	\$18	\$16	\$14	\$12	\$10	\$8

Weight Division Champion - Rosette

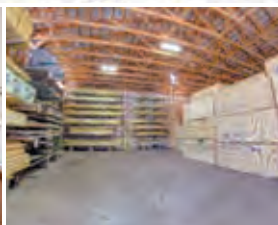
Grand Champion Market Hog - Rosette

Reserve Grand Champion Market Hog - Rosette

- SHOWMANSHIP AND FITTING** - Classes will be determined by age on the day of show.

1st	2nd	3rd	4th	5th	6th	7th	All Other Participants
\$20	\$18	\$16	\$14	\$12	\$10	\$8	\$5

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DEPARTMENT 10 - SECTION A-22

CLASS 1 - TRACTOR DRIVING CONTEST

Chairman: Allyson Heckman, MCHS Sunday, October 4, 2026 - 2:00 P.M.

RULES

1. The contest is open to the Manheim FFA. (limited to 16 contestants)
2. Tractors will be furnished by the Manheim FFA Chapter.
3. The Management will not be responsible for any accident or injury caused by the contestants.
4. Judges reserve the right to stop a contestant who shows inability to operate the tractor.
5. Judges will be selected to score each contestant in accordance with the State FFA tractor driving score card. The low score will win the contest.

PRIZES - FFA

1st Place	\$25	3rd Place	\$20	5th Place	\$16
2nd Place	\$22	4th Place	\$18	6th-10th Place	\$15

DEPARTMENT 10 - SECTION A-6

CLASS 2 - FFA GREENHAND LIVESTOCK JUDGING

Chairman - Allyson Heckman - 717-664-8552, MCHS Tuesday - 9:30 a.m.

RULES

1. Only first year students pursuing courses in Agriculture Education during the school year 2025-2026 in high schools of Lancaster County are eligible for participation in this contest.

Event	No. of Classes
Market Swine	2
Market Lambs	2
Market Steer	2
Dairy Cattle	1
Market Goat	1

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DEPARTMENT 12 – CROPS

COMMITTEE

Chairman: Karen Esbenshade - 717-823-1484

Adam & Alisa Brandt Lloyd & Irma Esbenshade Loren Esbenshade

1. Entries not having the required specimens will be disqualified.
2. Exhibitors may enter in as many classes or subdivisions of classes as they wish, but no exhibitor shall make more than one entry in a subdivision for competition.
3. Youth categories (age 18 or younger) are the same as those listed for the open class. Youth may enter in the open classes, but a separate entry is necessary.
4. Competition is limited to crops grown by community growers from Lancaster and Lebanon Counties in 2026.
5. The judges may withhold any premium for lack of merit or may award lower premiums if deemed best.
6. Entries will be received Sunday from 1:00 - 4:00 p.m., and Monday 7:00 - 10:00 a.m.

CLASS 1 — FIELD CORN (any hybrid or variety)	1st	2nd	3rd	4th
A. 10 Ear Exhibit	\$7	\$6	\$5	\$4
B. 30 Ear Exhibit	\$10	\$9	\$8	\$7
C. Best of Show (10 or 30 ear exhibit)	Rosette & \$25			
D. Longest Ear	\$7	\$6	\$5	\$4
E. Shelled Corn (1 gallon in clear plastic bag)				
1. Dry	\$7	\$6	\$5	\$4
2. High Moisture	\$7	\$6	\$5	\$4
F. Ground Corn (1 gallon in clear plastic bag)	\$7	\$6	\$5	\$4
G. Earlage (1 gallon in clear plastic bag)	\$7	\$6	\$5	\$4
CLASS 2 — POPCORN (Husks attached)				
A. 5 Ears — White	\$7	\$6	\$5	\$4
B. 5 Ears — Yellow	\$7	\$6	\$5	\$4
C. 3 Ears — Strawberry	\$7	\$6	\$5	\$4
D. 5 Ears — Pearly red	\$7	\$6	\$5	\$4
CLASS 3 — ORNAMENTAL CORN (5 ears, husks on, tied)				
A. Normal size	\$7	\$6	\$5	\$4
B. Dwarf	\$7	\$6	\$5	\$4
C. Largest Ear	\$7	\$6	\$5	\$4
CLASS 4 — Best of Show of classes 2 & 3 above	Rosette & \$25			
CLASS 5 — SWEET CORN (any variety)				
A. 5 Ears — Yellow	\$7	\$6	\$5	\$4
B. 5 Ears — White	\$7	\$6	\$5	\$4
C. 5 Ears — Bicolor	\$7	\$6	\$5	\$4
CLASS 6 — BROOM CORN — (tied)				
A. 5 stalks	\$7	\$6	\$5	\$4
CLASS 7 — SUNFLOWERS				
A. 1. Best Quality — Normal	\$7	\$6	\$5	\$4
2. Best Quality — Miniature	\$7	\$6	\$5	\$4
B. Largest size	\$7	\$6	\$5	\$4
CLASS 8 — HAY (bale slice - minimum 8" thick, dry)				
A. Perennial — 1st cutting (est. minimum of 1 year)	\$7	\$6	\$5	\$4
1. Alfalfa (not more than 10% grass)	\$7	\$6	\$5	\$4
2. Alfalfa, Grass Mix	\$7	\$6	\$5	\$4
(more than 10%, but not exceeding 50% grass)				
3. Clover (not more than 20% grass)	\$7	\$6	\$5	\$4
4. Clover, Grass Mix	\$7	\$6	\$5	\$4
(more than 20%, but not exceeding 50% grass)				
5. Grass (not more than 10% legume)	\$7	\$6	\$5	\$4

B. Perennial — (later cutting or spring seeding)	1. Alfalfa (not more than 10% grass)	\$7	\$6	\$5	\$4
	2. Alfalfa, Grass Mix (more than 10%, but not exceeding 50% grass)	\$7	\$6	\$5	\$4
	3. Clover (not more than 20% grass)	\$7	\$6	\$5	\$4
	4. Clover, Grass Mix (more than 20%, but not exceeding 50% grass)	\$7	\$6	\$5	\$4
	5. Grass (not more than 10% legume)	\$7	\$6	\$5	\$4
C. Annual	1. Any Species	\$7	\$6	\$5	\$4
D. Best of Show of Above Class 8	Rosette & \$25				
CLASS 9 — SMALL GRAIN (one quart jar, untreated, dry)					
A. Wheat		\$7	\$6	\$5	\$4
B. Barley		\$7	\$6	\$5	\$4
C. Oats		\$7	\$6	\$5	\$4
D. Rye		\$7	\$6	\$5	\$4
E. Soybeans					
	1. Yellow seedcoat	\$7	\$6	\$5	\$4
	2. Green seedcoat	\$7	\$6	\$5	\$4
	3. Edible soybeans	\$7	\$6	\$5	\$4
F. Sunflowers		\$7	\$6	\$5	\$4
CLASS 10 — TOBACCO (15 leaves tied with string)					
A. Pennsylvania Type					
	1. Wrapper (cured)	\$7	\$6	\$5	\$4
	2. Filler (cured)	\$7	\$6	\$5	\$4
	3. Green (mostly uncured)	\$7	\$6	\$5	\$4
B. Maryland Type					
	1. Cured	\$7	\$6	\$5	\$4
	2. Green (mostly uncured)	\$7	\$6	\$5	\$4
C. Burley					
	1. Cured	\$7	\$6	\$5	\$4
	2. Green (mostly cured)	\$7	\$6	\$5	\$4
D. Best of Show of Above Class 10	Rosette & \$25				

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CLASS 11 — HAYLAGE (put in 1 gallon clear plastic ziploc bag)

A. Perennial Legumes	\$7	\$6	\$5	\$4
B. Perennial Grasses	\$7	\$6	\$5	\$4
C. Annual Grasses	\$7	\$6	\$5	\$4
D. Best Of Show of Above Class 11	Rosette & \$25			

CLASS 12 — CORN SILAGE (put in 1 gallon clear plastic ziploc bag)

A. Fresh	\$7	\$6	\$5	\$4
B. Cured	\$7	\$6	\$5	\$4
C. Best of Show of Above Class 12	Rosette & \$25			

CLASS 13 — SOYBEAN PLANTS

(3 plants cut at soil level, tied)	\$7	\$6	\$5	\$4
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CLASS 14 — PEANUT PLANTS

(3 plants, tied)	\$7	\$6	\$5	\$4
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CLASS 15 — Potato - Any Variety, 5 tubers

A. White Potato - White Skin	\$7	\$6	\$5	\$4
B. White Potato - Red Skin	\$7	\$6	\$5	\$4
C. White Potato - Any Other Skin Color	\$7	\$6	\$5	\$4
D. Potato - Other Flesh Color	\$7	\$6	\$5	\$4
F. Largest Single Tuber - White or Colored Skin Color	\$7	\$6	\$5	\$4
G. Best of Show of Above Class 15	Rosette & \$25			

CLASS 16 — Sweet Potato

A. Jersey Type - 5 roots	\$7	\$6	\$5	\$4
B. Puerto Rico Type - 5 roots	\$7	\$6	\$5	\$4
C. Pink type - 5 roots	\$7	\$6	\$5	\$4
D. White type - 5 roots	\$7	\$6	\$5	\$4
E. Largest Single Tuber	\$7	\$6	\$5	\$4
F. Best of Show of above class 16	Rosette & \$25			



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R129192

2026 Manheim Community Farm Show Coloring Contest!

*Coordinated by Farm Show Jr. Board

Children ages 4-9 may enter the contest. All entries must be received at the information booth by

5:00 p.m. on Monday, October 5, 2026.

No exhibitor number required.

1st, 2nd, & 3rd place winners need to pick up a FREE French Fry voucher at the Farm Show Information booth after Tuesday 9:00 a.m.

If not picked up, voucher will be forfeited.

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NAME _____

AGE _____

DEPARTMENT 13 – VEGETABLES

Chairman - April Gainer - 717-575-2779

RULES AND REGULATIONS CONCERNING VEGETABLES

1. In selecting vegetables for exhibition, choose such specimens that will bring the highest market price. Do not select the largest; select medium-size specimens. If at all possible, do not mix varieties.
2. Judging Criteria:
 - A. **Trueness to variety type.** If at all possible, pick the specimens from one variety.
 - B. **Uniformity in shape, size and color.**
 - C. Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity.
 - D. Protect from dirt, disease, infection, and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
 - E. Condition and maturity. Be sure that exhibits are of high quality.
3. Read premium material, carefully following all rules and their regulations. If any entry calls for 5 specimens, be sure to exhibit that number; do not enter 4 to 6. In any instance, your exhibits will be disqualified if the correct number of specimens are not entered. Entries such as root crops can be displayed with tops on if no class should contain both root and bunch breeds.
4. Entries will be received Sunday, 1:00 - 4:00 p.m.; Monday 7:00 - 10:00 a.m.
5. Competitions in this department are limited to vegetables grown by exhibitors in Lancaster County and Lebanon.
6. Youth categories (age 18 or younger) in certain classes are labeled.
7. Sweet corn and all potatoes are to be entered in Department 12 - Crops
8. Best of Show selected from all entries at judges' discretion. \$25 Premium for each Best of Show entry.

YOUTH & ADULT

PREMIUMS — \$8 \$6 \$4

CLASS 50 & 56 SPECIAL CLASSES

PREMIUMS — \$20 \$18 \$16 \$12

BEST OF SHOW — Rosette and \$25

SECTION I

CLASS - Green Vegetables ONLY

1. Beans - green shelled (1 pint)
 - A. Edible Soybeans
 - B. Large seeded limas
 - C. Small seeded limas
 - D. Horticultural
2. Beans - Lima (10)
 - A. Large Seeded Pods
 - B. Small Seeded Pods
3. Beans - Snap (10)

Bush type

 - A. Flat green pod
 - B. Flat wax pod
 - C. Round green pod
 - D. Round wax pod
4. Beets - specimens, 5 tops on 4"
 - A. Globe-shaped
 - B. Half long
5. Broccoli - 1 large head
6. Brussels Sprouts (10)
7. Cabbage - 1 head
 - A. Chinese types
 - B. Domestic round
 - C. Red types
 - D. Savoy
 - E. Flat
 - F. Early Pointed
8. Carrots - 5 roots, topped
 - A. Half long (pointed)
 - B. Half long (stump rooted)
 - C. Long
9. Cauliflower
 - A. Purple types
 - B. White types
 - C. Other
10. Celery - 1 plant in soil
 - A. Green types (Fordhook Pascal)
 - B. Yellow types (Fordhook Pascal)

2026 Special Class



VEGETABLE DEPARTMENT



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2026 Manheim Farm Show Special Class Prizes
 1st Place: \$25 and Special Class Winner Ribbon
 2nd Place: \$20 3rd Place: \$15
 4th and 5th Place: \$10



11. Cucumbers
 - A. Pickling (under 3") 5 specimens
 - B. Pickles (3" to 5") 5 specimens
 - C. Slicing (over 5") 3 specimens
 - D. Burpling Cucumbers - 3 specimens
12. Eggplant - 1 specimen
 - A. Regular
 - B. Long
 - C. Round
 - D. White
13. Endive - 1 plant in soil
 - A. Broad leaved
 - B. Green curled
14. Garlic - 5 bulbs (tops trimmed)
15. Gourds
 - A. One variety - 5 specimens
 - B. Collection - 6 or more kinds, attractively displayed and shellacked or waxed.
 - C. Other - 2 specimens - hard shell gourds used for crafting (like bird houses, painting swans, etc.)
16. Turks turban ornamental - 1 specimen
17. Kale - 1 plant in soil
18. Kohlrabi - 2 specimens (tops off)
19. Leek - 5 stalks cut roots to 1" length
20. Lettuce - 1 plant in soil
 - A. Leaf Lettuce
 - B. Heading Lettuce
 - C. Romaine
21. Muskmelons - 1 specimen
 - A. Rough skin or Cantaloupe
 - B. Smooth skin or Honeydew
22. Okra - 3 specimens
23. Onions - (bulbs) 5 specimens
Mature for storage
 - A. Bottle
 - B. Red flat
 - C. Sweet Spanish type
 - D. White globe
 - E. Yellow flat
24. Onions - (bulbing) 4 specimens
 - A. Green bunching
25. Onions - (Sets) 1 pint
Mature for storage
 - A. Multiplier
 - B. Red
 - C. White
 - D. Yellow Sets
26. Parsley - 5 separate, small bunches in water
(2 or more stems tied together make 1 bunch)
 - A. Curled type
 - B. Plain type
27. Parsley - (root) 5 roots with tops
 - A. Hamburg or Turnip rooted in glass container with water
28. Parsnips - 5 specimens, 4" tops on
29. Peas - 10 specimens
 - A. Green shelled
 - B. Pods
 - C. Edible Pod Peas

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30. Peppers: Hot
 - A. Long type - 5 specimens 3" or more
 - B. Round type - 5 specimens
 - C. Small Jalapeno - 5 specimens
 - D. Small less than 3" - 5 specimens
31. Peppers: Pimento stuffing - 5 specimens
 - A. Green
 - B. Red
 - C. Yellow
32. Pepper: Sweet Bell or Bullnose shape
5 specimens
 - A. Green
 - B. Red
 - C. Other
33. Peppers: Sweet-Thin fleshed - 5 specimens
 - A. Green
 - B. Red
 - C. Other
34. Peppers: Banana
 - A. Sweet Yellow
 - B. Hot Yellow
35. Pumpkins - 1 specimen
 - A. Winterneck (1)
 - B. Casper or White (1)
 - C. Jack-Be-Little (collection attractively displayed)
5 specimens
 - D. Connecticut Field Type (1)
 - E. New England Pie Type (1)
 - F. Green Striped
 - G. Fairytale Pumpkin
36. Decorate a Halloween Pumpkin
(Do not cut out)
Specify grade on entry ticket
 - A. Grades 9-12
 - B. Grades 7 and 8
 - C. Grades 5 and 6
 - D. Grades 3 and 4
 - E. Grades 1 and 2
 - F. Grades K and Pre-K
37. Radishes - (Summer) 5 specimens
 - A. Small round
 - B. White Icicle
38. Radishes - (Winter) 5 specimens
 - A. White long
 - B. Black round
39. Rhubarb
 - A. Any variety
5 stalks tied together 4" tops
40. Rutabagas
 - A. 5 specimens
Round - 4" tops on
41. Salisfy - Oyster Plant - 3 specimens topped
42. Squash - (Summer Types) 1 specimen
 - A. Bush Scallop - Patty Pan
 - B. Zucchini - green, yellow, round
 - C. Crookneck
 - D. Straightneck
43. Squash - (Winter Types) - 1 specimen
 - A. Acorn - Table Queen - green, other
 - B. Boston Marrow or Delicious
 - C. Butternut
 - D. Hubbard - Blue
 - E. Buttercup
 - F. Delicata
 - G. Sweet Dumpling
 - H. Spaghetti Squash
 - I. Hubbard - orange
 - J. White Acorn
 - K. Cheese Squash
44. Swiss Chard
 - A. Any variety 1 stalk in soil
45. Tomatoes - Large fruited 5 specimens
- All stems off
 - A. Italian
 - B. Mature green
 - C. Pink - Beefsteak
 - D. Red
 - E. Yellow
 - F. Heirloom types
 - G. Italian Plum
46. Tomatoes (small red and yellow fruited)
(B-D stems off)
 - A. Cherry - 2 clusters of 5 w/stems
 - B. Husk tomato or ground cherry 1 pint
 - C. Pear-shaped 5 specimens
 - D. Grape-shaped 5 specimens
 - E. Cherry tomatoes - 5 specimens



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- 47. Turnips - 5 specimens
 - A. Round - 4" tops on
- 48. Watercress -
 - A. Any Variety
- 49. Watermelon -
 - A. Midget type
 - B. Oblong in shape
 - C. Round shape
- 50. Home Grown Market Basket - Made up of any vegetables from Dept. 13 only - attractively displayed.
- 51. Any other new Vegetable not already listed in book. Give name & description.
- 52. Herb Collection
 - A. 6 or more herbs attractively displayed in water

SECTION 2 YOUTH DIVISION:

- 53. Tomatoes
 - A. Cherry Tomatoes - 1 cluster of 5 w/stems
 - B. Large Fruited - 3 specimens - all stems off
- 54. Gourds:
 - A. One variety - 5 specimens attractively displayed)
 - B. Collection - 6 or more kinds attractively displayed shellacked or waxed)

- 55. Pumpkins
 - A. Winterneck - 1 specimen
 - B. Casper or White - 1 specimen
 - C. Jack-Be-Little (collection attractively displayed)
 - D. Connecticut Field Type - 1 specimen
 - E. New England Pie Type - 1 specimen
 - F. Largest Pumpkin or Squash (specify weight)
- 56. Home Garden Basket - vegetables from Dept. 13 only (attractively displayed)

SECTION 3 SPECIAL CLASSES

- 57. Vegetable Freaks

GIANT CATEGORY:

Open to all exhibitors
One specimen per class

- 61. Pumpkin/Squash
- 62. Watermelon
- 63. Pepper
- 64. Tomato



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DEPARTMENT 14 – FRUIT AND NUTS

SECTION 1 — FRUIT COMMITTEE

Co-Chairmen: Sue Smoker 717-725-4486, Kathie Spesak - 717-606-2352

RULES

1. An exhibit of fruit shall be of good size, shape and color; not overgrown, as nearly alike as possible, free of blemishes, insects and injury.
2. Competition in this department is limited to fruit grown by Lancaster and Lebanon County exhibitors this year (except Class 10).
3. Not more than one exhibit may be entered by an exhibitor in any one category.
4. **Exhibits will be received by the committee Sunday 1:00 - 4:00 p.m. and Monday 7:00 - 10:00 a.m.**
5. Exhibits may not be removed before 8:30 p.m. Friday.
6. A class of fruit shall consist of five specimens unless otherwise noted.
7. Nuts will be judged on how easily they crack, size and the light color of the meat. *Entries not having the required specimens will be disqualified.
8. Youth categories (age 18 or younger) are the same as those listed for the open class.
9. The judges may withhold any premium for lack of merit or may award lower premiums if deemed best.
10. Competition in this department is limited to vegetables grown by exhibitor in Lancaster & Lebanon county.
11. There will be (1) "Best of Show" Adult Division & (1) "Best of Show" Youth Division - \$25 Award and Rosette

PREMIUM LIST Youth & Adult

Classes 1-9 & 12, 13:	1st — \$10	2nd — \$8	3rd — \$6	
Classes 10 & 11:	1st — \$30	2nd — \$25	3rd — \$20	4th — \$12

CLASS

1. APPLES

- | | |
|---------------------|------------------------------|
| A. Baldwin | O. Red Delicious |
| B. Cortland | P. Red Gold |
| C. Empire | Q. Rome Beauty |
| D. Fuji | R. Royal Gala |
| E. Golden Delicious | S. Smokehouse |
| F. Granny Smith | T. Stark Jumbo |
| G. Grimes Golden | U. Stayman Winesap |
| H. Honeycrisp | V. Summer Rambo |
| I. Ida Red | W. Wealthy |
| J. Jonathan | X. Yorks |
| K. Jonagold | Y. Others |
| L. McIntosh | Z. 5 varieties 1 each of any |
| M. Mutsu — Crispin | 5 varieties — identified |
| N. Paradise | AA. Crabapple — 6 |

2. PEARS

- | | |
|-----------------|---------------|
| A. Bartlett | D. Seckle |
| B. Red Bartlett | E. Any others |
| C. Kiefer | |

3. QUINCES

- A. Any Variety

4. GRAPES — Best plate of one bunch

- | | |
|------------------|---------------------|
| A. Concord | C. White Varieties |
| B. Red Varieties | 1. Niagara 2. Other |

5. PERSIMMONS — Best of any variety

- | | |
|-------------|-------------|
| A. American | B. Oriental |
|-------------|-------------|

6. PLUMS

7. PAW-PAW

8. LARGEST APPLE — by weight

9. SUN GRAPHICS ON APPLES

10. FRUIT BASKETS — Good quality, displayed attractively. All fresh and natural fruits and nuts.

11. DIAMOND DISPLAY — 16 apples, any of class 1 variety

12. Figs

13. Hops - Loose or on vine



2026 Special Class



FRUIT & NUTS DEPARTMENT

Celebrate An Heirloom Apple Variety

Open to the public including individuals, families and businesses.



Competition Entry Requirements:

1-3 heirloom apples (of the same variety) should be displayed on a plate of your choice.

Features of the heirloom variety unique flavor profile, usage and the history should be displayed on a 8" x 11" poster to tell the story of the Heirloom Apple variety.

The apple does not have to be grown by the exhibitor.

2026 Manheim Farm Show Special Class Prizes

1st Place: \$25 and Special Class Winner Ribbon

2nd Place: \$20 3rd Place: \$15

4th and 5th Place: \$10



SECTION 2 — EDIBLE NUTS

1. All nuts must have been grown by exhibitor within the past year. All nuts must have been grown and harvested in **2025**.
2. All varieties shall consist of 10 specimens unless otherwise noted.
3. Kernels are to be displayed in pint jars. ** Any type of nut may be entered in the kernel classes. Exhibitors may enter more than one type of kernel entry.

PREMIUM LIST:

All Classes: 1st — \$10 2nd — \$8 3rd — \$6

CLASS

- | | |
|------------------------|-------------------------|
| 1. Butternuts | 8. Pecans |
| 2. Chestnuts — Chinese | 9. Walnuts |
| 3. Hazelnuts | A. Black |
| 4. Heartnuts | B. English |
| 5. Hickories/Bark | C. Other |
| A. Shagbark | 10. Other Nuts |
| B. Shellbark | 11. Assorted group of 3 |
| 6. Hicons | or more nut varieties |
| 7. Peanut | (4 of each variety) |
| A. Spanish | 12. Kernels |
| B. Virginia | |
| C. Other | |



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DEPARTMENT 15 – HOME & DAIRY PRODUCTS

SECTION 1 — BAKED PRODUCTS

Chairlady: Katelyn Haldeman - 717-475-7211

(Orpha Stevens — Chairlady of Sale of Baked Goods)

1. Entries must be baked or made by the exhibitor. Each item can only be entered in one category. No commercially made products will be accepted. Any entry that the judges deem to be commercially made will be automatically disqualified.
2. Competition in this section is limited to baked goods from Lancaster or Lebanon County exhibitors. (Exception with Homemade Chocolate Cake, Apple Pie Contest and Angel Food Contest. See rules for special contests).
3. Items will be judged on general appearance, flavor, consistency and texture.
4. All entries should be entered on disposable plates and wrapped. Items will not be accepted on a returnable plate.
5. **The Baked Products Section is unable to accept any entries that require refrigeration, due to the delay between the entry day and the judging. This includes cream cheese, frostings, and fillings. Also, no baked cream cheese fillings. (See Specialty Section for their rules.)**
6. Decorated Cakes will be judged on appearance only and will be sold at the auction. Decorations must be edible.
7. **Baked entries will be accepted from 7:00 - 9:00 p.m. Monday and from 8:00 - 10:00 a.m. Tuesday.**
8. Address labels for Adult entries would be appreciated.
9. Baked goods will be sold immediately after judging takes place. *(See rule #10)
10. **All 1st place entries, as well as 1st, 2nd, and 3rd place specialty winners, will be auctioned on Tuesday at 6:15 p.m.**
11. **Youth are welcome to come and help auction their item that evening on Tuesday at 6:15 p.m.** All 1st Place Youth entries will receive 100% what their item brings at Tuesday evenings auction. Additionally, 2nd and 3rd Place Youth PA Preferred, as well as 2nd, 3rd and 4th Place Youth Decorated cakes will receive 100% of what their item brings at Tuesday evening's auction. (Auction premium is deducted from proceeds.)
12. Best of Show - \$25 & Rosette

Prizes		1st	2nd	3rd	4th
CLASS 1 — BREADS — NO YEAST		\$4	\$3	\$2.	\$1
To consist of 1 rectangular loaf or 7 rolls of uniforms shape & size, wrap in plastic bag.					
A. Biscuits	D. Muffins	G. Banana Bread	J. Gluten Free Rolls or Loaf		
B. Coffee Cake	E. Nut Bread	H. Miscellaneous	K. Gluten Free Muffins		
C. Date Bread	F. Pumpkin Bread	I. Scones			

Prizes		1st	2nd	3rd	4th
CLASS 2 — YEAST, BREAD AND ROLLS		\$4	\$3	\$2	\$1

To consist of 1 rectangular loaf or 7 rolls of uniform shape & size, wrap in plastic bag.

A. Cinnamon Rolls	G. Whole Wheat Bread
B. Coffee Cake	H. Whole Wheat Rolls
C. Doughnuts	I. Sweet Rolls
D. Rye Bread	J. Sourdough Bread
E. White Bread	K. Miscellaneous
F. White Rolls	

Prizes		1st	2nd	3rd	4th
CLASS 3 — BUTTER CAKES — Iced		\$6	\$5	\$4	\$3

No cream cheese filling or cream cheese frosting accepted!

A. Chocolate	F. Decorated (no professionals)
B. Spice	G. Red Velvet
C. White	H. Miscellaneous
D. Yellow	
E. Pound Cake	

Prizes		1st	2nd	3rd	4th
CLASS 4 — EGG CAKES — Not Iced		\$6	\$5	\$4	\$3

A. Angel Food	B. Miscellaneous
---------------	------------------

CLASS 5 — ANGEL FOOD CAKE CONTEST. See rules on page 67.

CLASS 6 — HOMEMADE CHOCOLATE CAKE BAKING CONTEST. See rules on page 68.

CLASS 7 — PIES	1st - \$5	2nd - \$4	3rd - \$3	4th - \$2
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To be judged on texture of crust and flavor and consistency of filling. No custard, pumpkin pies, lemon meringue, lemon sponge, cream filling or sweet potato pies.

- A. One crust pie, Fruit or Nut Filling
- B. Two crust pie, Fruit or Nut Filling
- C. Shoo-fly pie

CLASS 8 — APPLE PIE CONTEST.	Prizes	1st - \$25	2nd - \$20	3rd - \$15
See rules on page 68.				

All pans, plates and dishes are considered to be disposable and will not be returned. See page 68.

CLASS 9 — CANDY	Prizes	1st	2nd	3rd	4th
		\$5	\$4	\$3	\$2

Made by exhibitor. Premiums will not be paid for commercial products. One-half pound must be shown.

- A. Chocolate Fudge
- B. Peanut Brittle
- C. Miscellaneous

CLASS 5**ANGEL FOOD CAKE**

- Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
- Entrants may NOT have won 1st place in this Angel Food Cake Contest at any other fair in 2026.**
- The Cake and any Fillings and Frostings must be **made from scratch with edible ingredients.** No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*). Any decorations must be edible.
- The recipe shall include eggs that were produced in Pennsylvania, if possible.
- The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting.** No internal supports permitted. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
- The Cake entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
- Recipe(s) must be submitted with the entry, printed on one side of 8½" x 11" sheets of paper. Recipe must list all ingredients, quantities, and preparation instructions. Entrant's name, address, phone number and email must be printed on the back side of all pages.
- Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- Judging will be based on the following criteria:
Flavor: aroma, taste, good balance of flavorings 40 points
Inside Characteristics: texture & lightness 30 points
Overall Appearance: surface, shape, size, color 20 points
Topping, Icing, Decoration 10 points



*First Place Winner is eligible for the
2027 PA Farm Show competition.*
Premiums for the 2027 PA FARM SHOW competition
 1st - \$500 2nd - \$250 3rd - \$100
 4th - Rosette Ribbon 5th - Rosette Ribbon

*Sponsors: Pennsylvania's Egg Farmers
& Pennsylvania State Association of County Fairs.*

PRIZES: 1st = \$25 2nd = \$15 3rd = \$10

		Prizes	1st	2nd	3rd	4th
CLASS 10 — COOKIES or CUPCAKES (7 on a plate)			\$5	\$4	\$3	\$2
A. Cupcakes	D. Molded Cookies				G. Rolled Cookies	
1. White	(Shaped with hands)				(Use cookie cutter)	
2. Chocolate	1. Peanut Butter				H. Sugar Cookies	
3. Other	2. Snickerdoodles				I. Toll House Chocolate Chip	
B. Bar Cookies	3. Other				Cookies	
(Cut from a pan)	E. Filled Cookies				J. Whoopie Pies	
1. Brownies	F. Pressed Cookies				K. Miscellaneous	
2. Other Bar Cookies	(Must use cookie press)				L. Gluten Free	
C. Dropped Cookies						

YOUTH GROUP — Including 18 years as of Oct. 1

		Prizes	1st	2nd	3rd	4th
CLASS 11 — COOKIES (7 cookies on plate)			\$5	\$4	\$3	\$2
A. Cupcakes	D. Molded Cookies				G. Rolled Cookies	
1. White	(Shaped with hands)				(Use cookie cutter)	
2. Chocolate	1. Peanut Butter				H. Sugar Cookies	
3. Other	2. Snickerdoodles				I. Toll House Chocolate Chip	
B. Bar Cookies	3. Other				Cookies	
(Cut from a pan)	E. Filled Cookies				J. Whoopie Pies	
1. Brownies	F. Pressed Cookies				K. Miscellaneous	
2. Other Bar Cookies	(Must use cookie press)				L. Gluten Free	
C. Dropped Cookies						

CLASS 12 — PA PREFERRED CLASSIC COOKIE, BROWNIE OR BAR BAKING CONTEST.

See rules on page 68

CLASS 13 — BREAD — One loaf

- | | | | |
|---|--|----------------------|-----------|
| A. Quick Bread | 1. Loaf | 2. Muffins | 3. Scones |
| B. Yeast Bread - One rectangular loaf or 7 rolls of uniform shape & size, wrap in a plastic bag. | 1. White Bread | 3. White Rolls | |
| | 2. Whole Wheat Bread | 4. Whole Wheat Rolls | |
| C. Sourdough | | | |
| D. Miscellaneous | | | |
| E. Gluten Free | | | |
| 1. Quick Bread | 3. Rolls - 7 uniform shape & size, wrap in plastic bag | | |
| 2. Muffins | | | |

CLASS 14 — PIES

- | | |
|-------------------------|-------------------------|
| A. One Crust Pie | B. Two Crust Pie |
|-------------------------|-------------------------|

CLASS 15 — CAKES

- | | |
|-------------------------|-----------------------|
| A. Miscellaneous | C. Gluten Free |
|-------------------------|-----------------------|

- | |
|---------------------|
| B. Decorated |
|---------------------|

CLASS 16 — CANDY - 7 pcs.

- | | |
|-----------------|-------------------------|
| A. Fudge | B. Miscellaneous |
|-----------------|-------------------------|

CLASS 6**2026 HOMEMADE
CHOCOLATE CAKE CONTEST**

- Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
- Entrants may **NOT** have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2026.
- The Cake and any Fillings and Frostings must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (*ex.: pre-made mixes, cookie dough, pie crust, frosting, etc.*). Any decorations must be edible.
- Cake recipe must **feature chocolate or cocoa** as a main ingredient.
- Entry must be a **layered chocolate cake** (composed of two or more individual cake layers that are stacked vertically, with each baked layer separated by a suitable edible filling). No internal supports permitted. **The finished overall size of the cake, including decorations, shall not exceed 12" high by 12" wide by 12" deep.**
- Entry must be **frosted** and frosting must also be made from "scratch" (*no pre-packaged frosting.*)
- The entire cake entry must be submitted for judging on **cardboard or other food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
- The Cake entry and its recipes will become the property of the Fair or PA Farm Show and will **not** be returned.
- Recipes must be submitted with the entry, printed on one side of 8½" x 11" sheets of paper. Recipe must list all ingredients, quantities, and preparation instructions. Entrant's name, address, phone number and email must be printed on the **back side** of all the pages.
- Refrigeration is **not** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- Judging criteria:**

Flavor: aroma, taste,
good balance of flavorings 35 points

Inside Characteristics: texture,
moist and tender crumb;
not soggy or dry 25 points

Frosting: taste, texture,
even color 20 points

Overall Appearance: surface, shape,
finished size, color 15 points

Creativity: 5 points

Total - 100 points

Prizes:**1st - \$25****2nd - \$20****3rd - \$15**

*First Place Winner is eligible for the
2027 PA Farm Show competition.*

Premiums for the 2027 PA FARM SHOW competition**1st - \$500 2nd - \$250 3rd - \$100****4th - Rosette Ribbon 5th - Rosette Ribbon***Sponsor: Pennsylvania State Association of County Fairs***CLASS 8****BLUE RIBBON APPLE PIE CONTEST RULES**

- Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person
- Entrants may **NOT** have won 1st place in this Blue Ribbon Apple Pie Contest at any other fair in 2026.
- The Apple Pie, including fillings and crust, must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (*ex.: no pre-made mixes, cookie dough, pie crust, frosting, etc.*) Any decorations must be edible.
- Recipe must **include at least 60% apples in the filling**. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
- The entire pie must be submitted for judging in a food safe disposable pie pan. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
- The Pie entry and its recipes will become the property of the Fair or PA Farm Show and will **not** be returned.
- Recipe(s) for the Pie and Crust must be submitted with the entry, printed on one side of a 8½" x 11" sheets of paper. Recipe must list all ingredients, quantities, and preparation instructions. Entrant's name, address, phone number and email must be printed on the **back side** of all the pages.
- Refrigeration is **not** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- Judging will be based on the following criteria:

Flavor: aroma, taste, good balance
of flavorings 35 points

Filling: consistency, doneness,
moistness, flavor 25 points

Crust: color, flavor,
texture doneness 20 points

Overall Appearance: surface, shape,
size, color 15 points

Creativity 5 points

Total - 100 points

Prizes:**1st - \$25****2nd - \$20****3rd - \$15**

*First Place Winner is eligible for the
2027 PA Farm Show competition.*

Premiums for the 2027 PA FARM SHOW competition**1st - \$500 2nd - \$250 3rd - \$100****4th - Rosette Ribbon 5th - Rosette Ribbon***Sponsor: Pennsylvania State Association of County Fairs***PA PREFERRED PRODUCT LIST****Egg Producers:**

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- Lehman's Egg Service, Inc.
- Kreider Farms
- Hillside Poultry Farms Inc.

- Hillandale
- Giant Food Stores,
store brand eggs
- Weis Markets,
store brand eggs

Milk Producers:

- Phil-Jon Farms
- Vale Wood Farms
- Turner Dairy Farms
- Perrydell Dairy
- Hilltop Country Barn
- Way-Har Farms
- Crystal Spring Farm
- Maplehofe Dairy
- Calkins Creamery
- Marburger Dairy
- Pure Country Dairy
- Harrisburg Dairies
- Lapp Valley Farm
- Berkey Creamery at Penn State

- Jackson Farms
- Fulton's Dairy
- Bookamer Family Farm
- Le-Ara Farms
- Wentworth Dairy
- Wholesome Dairy Farms
- Creamworks
- Schneider's Dairy
- Schneider-Valley Farms
- Guer's Dairy
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- Kreider Farms
- Giant Food Stores,
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CLASS 13

**2026 PA Preferred®
JUNIOR BAKING CONTEST
COOKIES, BROWNIES AND BARS**

1. Open to any individual **amateur** baker (ages 8 through 18 at time of the fair's contest) who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this PA Preferred® Junior Baking Contest at any other fair in 2026.**
3. Entry must be **six (6) individual sized portions** of the baked entry item (cookies, brownies or bars).
4. The Cookies, Brownies or Bars, and any fillings and frostings, must be **made from scratch with edible ingredients.** No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*). Any decorations must be edible.
5. At least two (2) PA Preferred® or locally produced ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (*such as oats or flour*), butter, milk, eggs, fruits and/or vegetables.
6. A **PA Preferred® logo is not required** because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient (*see previous page*). Contact RA-AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
7. Entry must be submitted for judging **on a food safe disposable setting.** (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
8. The PA Preferred® entry and its recipes will become the property of the Fair or PA Farm Show and will **not** be returned.
9. Recipe(s) must be submitted with the entry, printed on one side of 8½" x 11" sheets of paper. Recipe must list all ingredients, quantities, and preparation instructions. The name of each PA Preferred® ingredient or locally produced ingredient must be clearly listed with the words "PA Preferred" and then the name of the source that made/grew the product (*ex.: PA Preferred Milk - Galliker's brand; or PA Preferred Apples - Smith Farm Orchard*). Entrant's name, age, address, phone number and email must be printed on the back side of all the pages.
10. Refrigeration is **not** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
11. Judging criteria:

Flavor: aroma, taste,	
good balance of flavorings	40 points
Inside Characteristics: texture,	
even grain, evenly baked	30 points
Overall Appearance: surface,	
shape, size, color	20 points
Topping, Icing, Decoration	10 points
Total - 100 points	

*First Place Winner is eligible for the
2027 PA Farm Show competition.*

Premiums for the 2027 PA FARM SHOW competition

1st - \$500 2nd - \$250 3rd - \$100
4th - Rosette Ribbon 5th - Rosette Ribbon

Sponsor: PA Preferred®

PRIZES:

1st - \$20
2nd - \$15
3rd - \$10

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2026 Special Class**BAKED PRODUCTS DEPARTMENT**
2026 KING ARTHUR BAKING COMPANY CONTEST
Iced Layered Cake
**RULES:**

1. Open to adult and youth (up to 18 years as of Oct. 1) exhibitors residing in Lancaster or Lebanon Counties.
2. Contestants must submit an **iced layer cake** (at least 2 layers) of any flavor combination, **made using King Arthur Flour.** No cream cheese or perishable icings or fillings. Entries should be submitted on a disposable plate, tray or box, no dishes will be returned to contestants after judging.
3. Exhibitors must bring the opened bag of King Arthur Flour or submit a UPC label from the flour bag at entry.
4. Contestants should bring a print out of the entered item recipe with the following written on the back of the recipe paper: Name, phone #, email, mailing address and Youth age as of Oct. 1.
5. Criteria for layer cake judging: Taste: 50 points, Overall Appearance & Creativity: 25 points, Texture 25 points. Total of 100 points.

Prizes Provided by King Arthur Flour:**Adult Prizes:**

1st Place: \$75 King Arthur Gift Card, 2nd Place: \$50 King Arthur Gift Card,
3rd Place: \$25 King Arthur Gift Card

Youth Prizes:

1st Place: \$40 King Arthur Gift Card, 2nd Place: \$25 King Arthur Gift Card,
3rd Place: \$25 King Arthur Gift Card

2026 Special Class**BAKED PRODUCTS DEPARTMENT****George Washington's Cherry Pie Contest**

In celebration of the 250th Anniversary of our
Country's formation and our first president.

Contestants should bake a homemade cherry pie and are encouraged to be creative and patriotic in the design and topping. *Pies may be crust or crumb topping. Recipe may contain a mixture of fruit, with the mixture being at least 60% cherries.*

All ingredients and decorations must be edible.

No pre-packaged ingredients are to be used.

Crust and filling must be homemade (fresh, frozen or home canned filling). Items should be submitted on disposable tin. Pie dishes cannot be returned after judging.

2026 Manheim Farm Show Special Class Prizes

1st Place: \$25 and Special Class Winner Ribbon
2nd Place: \$20 3rd Place: \$15
4th and 5th Place: \$10



DEPARTMENT 15 – HOME & DAIRY PRODUCTS

SECTION 2 - CANNED OR DRIED PRODUCTS

COMMITTEE: Chairlady: Georgia Shenk - 717-572-7839 Carol Ludwig - 717-333-5693

RULES

1. Competition is open to Lancaster and Lebanon exhibitors.
2. All canned goods must be in clear, standard (half-pint, pint or quart) canning jars.
3. Jams, jellies, butters, preserves, conserves & marmalades may be in standard jelly jars and must be heat sealed in boiling water bath. Because different fruits require different processing times, consult a current Ball canning book for proper times.
4. All entries must be sealed and include rings and lids that are clean and free from rust.
5. For the most part, judging will be done on general appearances such as uniformity of food size, color and clearness of liquid. Jars may need to be opened, however when spoilage is suspected or differences among entries is very small. In that case these items will be marked "opened" by the judges and should not be eaten when the event is over. The fair management is not responsible for spoilage of any canned good during exhibition. Any foods that are considered hazardous to consume will be disposed of including the jar that contains the food. NOTE: Jams, jellies, marmalades, conserves, fruit butters and preserves will be opened and tasted for judging. *Note: Fruits, berries, vegetables, juices, pickles and pickle products, vinegars, sauces and meats will not be opened and tasted.
6. It is suggested, but NOT required, that exhibits be labeled with the name of the product, date preserved and method of preservation. Example: Peaches, hot pack, boiling water canner, 20 min., July 2026; Spaghetti Sauce, hot pack, pressure canner, 11 lbs. pressure for 45 min., July 2026.
7. All entries must have been preserved within the last 12 months.
8. Judges will not award a premium unless the exhibit is worthy. Exhibits without competition will be judged on their own merit and will receive an award only if determined worthy by the judges.
9. **Entries will be received on Sunday from 1:00 - 4:00 p.m. and Monday from 7:00 - 10:00 a.m.**
10. Please check each class for headspace.

PREMIUM LIST Division 1 — Display Prizes: Best of Show — \$25 and a Rosette 1st — \$10 2nd — \$8 3rd — \$6
CLASS 1 — CANNED FRUIT - A display of canned fruit consisting of five quart jars each containing a different kind of fruit.
CLASS 2 — CANNED VEGETABLES - A display of canned vegetables consisting of five quart jars each containing a different kind of vegetable.

Division 2 — Individual Prizes: 1st — \$6 2nd — \$4 3rd — \$2

CLASS 1 — FRUIT (include rings on jars) Headspace should be ½".

- | | | | |
|----------------------|--------------------------|------------------------|-----------------------|
| A. Apples | F. Cherries, sweet dark | K. Peaches, Yellow | P. Pie Filling, Other |
| B. Applesauce | G. Cherries, sweet light | L. Peaches, White | Q. Pineapple |
| C. Applesauce, mixed | H. Fruit Salad | M. Pears | R. Plums |
| D. Apricots | I. Fruit Sauce | N. Pie Filling, Apple | S. Rhubarb |
| E. Cherries, sour | J. Grapes | O. Pie Filling, Cherry | T. Other |

NOTE: Clear Jell is the only thickener approved by the USDA for canned pie filling because it allows heat to enter the center of the jar during processing.

CLASS 2 — BERRIES (include rings on jars) Headspace should be ½".

- A. Blackberries B. Blueberries C. Elderberries D. Raspberries, black E. Raspberries, red F. Other

CLASS 3 — VEGETABLES (include rings on jars) Headspace should be 1" with the exception of tomatoes and sauerkraut which should have ½" headspace.

- | | | | | |
|------------------------|-----------------------|---------------------|--------------------|----------------------|
| A. Asparagus | F. Beans, lima | K. Corn, yellow | P. Soup, Tomato | U. Tomatoes, crushed |
| B. Beans, cut green | G. Beets, plain cut | L. Corn, white | Q. Soup, Vegetable | V. Tomatoes, stewed |
| C. Beans, whole green | H. Beets, plain whole | M. Mixed Vegetables | R. Soup, Other | W. Tomatoes, whole |
| D. Beans, cut yellow | I. Carrots, cut | N. Peas, hulled | S. Succotash | X. Zucchini |
| E. Beans, whole yellow | J. Carrots, whole | O. Sauerkraut | T. Tomatoes, cut | Y. Other |

CLASS 4 — JUICES (include rings on jars) Headspace should be ¼" for apple and grape, ½" for other juices.

- A. Apple B. Grape, Purple C. Grape, White D. Tomato E. Other

CLASS 5 — JAMS — Jams are a thick, sweet spread with pieces of crushed or minced fruit. Jams must be heat sealed in boiling water bath. Consult Ball canning book for processing times. Headspace should be ¼". Include rings on jars. NO PARAFFIN

- | | | | | |
|---------------|---------------|--------------|---------------------|--------------------------|
| A. Apple | E. Cherry | I. Pear | M. Raspberry, black | Q. Tomato |
| B. Apricot | F. Elderberry | J. Pepper | N. Raspberry, red | R. Zucchini |
| C. Blackberry | G. Grape | K. Pineapple | O. Sour Cherry | S. Combination Of Fruits |
| D. Blueberry | H. Peach | L. Plum | P. Strawberry | T. Other |

CLASS 6 — JELLIES — Jellies are a clear, sweet spread made from fruit juice, pectin and sugar which holds its shape when unmolded. Jellies must be heat sealed in boiling water bath. Consult Ball canning book for processing times. Headspace should be ¼". Include rings on jars. NO PARAFFIN

- | | | | |
|---------------|------------------|---------------------|--------------------------|
| A. Apple | E. Elderberry | I. Peach | M. Raspberry, red |
| B. Blackberry | F. Grape, purple | J. Plum | N. Strawberry |
| C. Blueberry | G. Grape, white | K. Quince | O. Combination Of Fruits |
| D. Cherry | H. Mint | L. Raspberry, black | P. Other |

CLASS 7 — MARMALADES — Marmalades are soft fruit jellies containing small pieces of fruit or peel evenly suspended in the transparent jelly. Marmalades must be heat sealed in boiling water bath. Consult Ball canning book for processing times. Headspace should be ¼". Include rings on jars. NO PARAFFIN

- A. Peach B. Orange C. Grape D. Other

CLASS 8 — CONSERVES — Conserves are jam-like products made by cooking two or more fruits with sugar until the mixture will either round up in a spoon, like jam, or else flake from it as in the jelly test. Conserves must be heat sealed in boiling water bath. Consult Ball canning book for processing times. Headspace should be ¼". Include rings on jars. NO PARAFFIN

- A. Specify fruit content.

CLASS 9 — FRUIT BUTTERS — Fruit butters must be heat sealed in boiling water bath. Consult Ball canning book for processing times. Headspace should be ¼". Include rings on jars. NO PARAFFIN

- | | | | |
|------------|----------|---------|----------|
| A. Apple | C. Grape | E. Pear | G. Other |
| B. Apricot | D. Peach | F. Plum | |

CLASS 10 — PRESERVES — Preserves are made from firm, whole, small fruits or uniform pieces of larger fruits in clear, thick syrup. Preserves must be heat sealed in boiling water bath. Consult Ball canning book for processing times. Headspace should be ¼". Include rings on jars. NO PARAFFIN

- | | | | | | |
|---------------|-----------|----------|---------------------|-------------------|----------|
| A. Apple | C. Cherry | E. Peach | G. Quince | I. Raspberry, red | K. Other |
| B. Blackberry | D. Grape | F. Plum | H. Raspberry, black | J. Strawberry | |

CLASS 11 — PICKLES AND PICKLED PRODUCTS (include rings on jars.) Headspace should be ½".

- | | | | | |
|-----------------------|----------------------|----------------------------|------------------------|----------|
| A. Beans, pickled | E. Crabapple, spiced | I. Peppers, hot | M. Pickles, whole sour | Q. Other |
| B. Beets, pickled | F. Peaches, spiced | J. Peppers, other | N. Pickles, sweet | |
| C. Cantaloupe, spiced | G. Pears, spiced | K. Pickles, bread & butter | O. Pickles, other | |
| D. Chow Chow | H. Peppers, filled | L. Pickles, dill | P. Watermelon, spiced | |

CLASS 12 — VINEGARS (include rings on jars.) Headspace should be ¼".

- | | | |
|----------|---------|----------|
| A. Fruit | B. Herb | C. Other |
|----------|---------|----------|

CLASS 13 — SAUCES (include rings on jars.) Headspace should be ½".

- | | | | |
|-------------|----------|--------------|------------|
| A. Barbecue | C. Pizza | E. Spaghetti | G. Ketchup |
| B. Chili | D. Salsa | F. Tomato | H. Other |

CLASS 14 — RELISHES (include rings on jars.) Headspace should be ½".

- | | | | |
|---------|-------------|-------------|----------------------------|
| A. Corn | B. Cucumber | C. Zucchini | D. Other (specify content) |
|---------|-------------|-------------|----------------------------|

CLASS 15 — MEATS (include rings on jars.) Headspace should be 1".

- | | | | |
|------------|------------|------------|----------|
| A. Beef | C. Pork | E. Sirloin | G. Other |
| B. Chicken | D. Sausage | F. Venison | |

CLASS 16 — DRIED FOODS

- | | | | | |
|------------------|------------------|------------|------------|---------------------|
| A. Apples | E. Beans, soy | I. Noodles | M. Pears | Q. Tomatoes, red |
| B. Apricots | F. Beans, string | J. Onions | N. Plums | R. Tomatoes, yellow |
| C. Beans, kidney | G. Beans, other | K. Parsley | O. Saffron | S. Zucchini |
| D. Beans, lima | H. Corn | L. Peaches | P. Tea | T. Other |

CLASS 17 — HOMEMADE SOAP

- | | |
|-----------|-----------|
| A. Molded | B. Carved |
|-----------|-----------|

Division 3 — Youth (Ages 14 & under)

CLASS 1 — JAMS - Jams are a thick, sweet spread with pieces of crushed or minced fruit. Jams must be heat sealed in boiling water bath. Consult Ball canning book for processing time. Headspace should be ¼". Include rings on jars.

- | | | | | |
|----------|----------|----------|---------------|----------|
| A. Apple | B. Grape | C. Peach | D. Strawberry | E. Other |
|----------|----------|----------|---------------|----------|

CLASS 2 — JELLIES - Jellies are a clear, sweet spread made from fruit juice, pectin and sugar, which holds its shape when unmolded. Jellies must be heat sealed in boiling water bath. Consult Ball canning book for processing times. Headspace should be ½".

- | | | | | | |
|----------|----------|---------|----------|---------------|----------|
| A. Apple | B. Grape | C. Mint | D. Peach | E. Strawberry | F. Other |
|----------|----------|---------|----------|---------------|----------|

CLASS 3 — FRUIT

- | |
|---------------|
| A. Applesauce |
|---------------|

2026 Special Class



CANNED & DRIED GOODS DEPARTMENT



Decorative Vintage Canning Jar Competition

This competition combines the worlds of art and vintage canning into one unique creation to celebrate **America 250th**. The 3-5 canning jars (empty or preserved) in the display with red, white and blue decorative items and vintage canning accessories will tell the story of canning history.

2026 Manheim Farm Show Special Class Prizes

1st Place: \$25 and Special Class Winner Ribbon

2nd Place: \$20 3rd Place: \$15

4th and 5th Place: \$10



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DEPARTMENT 17 – FLORAL EXHIBITS

COMMITTEE

Chairman: Cathy Stehman - 717-664-2082

Sue Hess Melissa Stehman Jen Hess Carole Manderewicz Emily Sell

RULES

1. The use of or displaying of artificial flowers is prohibited.
2. Plants positively will not be accepted for exhibition unless they have been growing in containers for two months.
3. Flowers or plants entered for competition must be of more than ordinary standard and quality to be entitled to an award.
4. All entries must be grown by exhibitor except in arrangement classes.
5. No exhibitor may enter more than one exhibit for competition in any class.
6. **Entries received — Sunday 1:00 - 4:00 p.m. and Monday 7:00 - 10:00 a.m.**
7. Pots not to exceed 10" in width.
8. Extra large & bushy plants cannot be received. No larger than 36" in diameter and 18" high.
9. Entries accepted from Lancaster AND Lebanon Counties!

SECTION 1 — HOUSEPLANTS

Showing Tips — The largest plant is not always the best plant — trim off all dead and faded blooms and leaves.

PREMIUMS: Best of Show— \$25 and a Rosette **1st** — \$5 **2nd** — \$4 **3rd** — \$3 **4th** — \$2

Best Of Show - Foliage — \$25 and a Rosette **Best Of Show - Flowering Plant** — \$25 and a Rosette

CLASS

One Crown Only

- | | |
|--|---|
| <ol style="list-style-type: none"> 1. African Violet - Single - Any Color 2. African Violet - Double - Any Color 3. Aloe Vera 4. Miniature Violet 5. Baby Tears 6. Begonia - Wax Single and Double - including hanging basket 7. Begonia - Tuberou - including hanging basket 8. Begonia - Large leaf foliage type 9. Begonia - Small leaf foliage type 10. Begonia - Large Angel Wing 11. Begonia - Flowering Angel Wing 12. Cactus - 1 plant | <ol style="list-style-type: none"> 13. Cactus - 1 plant (Holiday or Christmas) 14. Cactus - 3 or more <i>different plants in 1 container</i> 15. Coleus 16. Croton 17. Dish Garden - 3 or more foliage plants in low container 18. Fern - Boston - Hanging Basket 19. Fern - Boston 20. Fern - Maidenhair 21. Fern Asparagus - including hanging basket 22. Fern - Footed (Rabbit, Deer, etc.) 23. Fern - any other type - including hanging basket 24. Fruited - Jer. Cherry, Orange, etc. 25. Ornamental Pepper 26. Orchid 27. Geranium - any color or variety |
|--|---|



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2026 Special Class



FLORAL DEPARTMENT



**America
250th -
"America in
Bloom"**

Red, white & blue
palette with optional
flag-themed
non-organic décor.
Any container.
All live flowers.

Display must fit within 18" L x 18" W x 18" H space.

Children (K-6th), Youth (7-12th grade), and Adult Class

2026 Manheim Farm Show Special Class Prizes

1st Place: \$25 and Special Class Winner Ribbon

2nd Place: \$20 3rd Place: \$15

4th and 5th Place: \$10



28. Hanging Basket - Geranium
29. Hanging Basket - Foliage
30. Hanging Basket - Swedish Ivy
31. Hanging Basket - Ivy and other variety
32. Hanging Basket - Spider Plant
33. Hanging Basket - Wandering Jew -small leaf
34. Hanging Basket - Wandering Jew -large leaf
35. Hanging Basket - Blooming
36. Hanging Basket - Bridal Veil
37. Hanging Basket - Impatiens
38. Herb - 1 to 3 plants in a container
39. Impatiens
40. Ivy - Any variety

41. Joseph's Coat
42. Pothos - including hanging basket
43. Prayer Plant
44. Shamrock Plant
45. Specimen Foliage Plant - under 18" excl. container
46. Specimen Foliage Plant - under 36" excl. container
47. Succulents (Hen and Chicks, Sedum, Rick Rack etc.)
48. Jade
49. Any other Meritorious Flowering houseplant
50. Moses & the Bull Rushes
51. Mandavilla Flowering Plant
53. Bonsai
54. Snake Plant

SECTION 2 — SPECIMEN FLOWERS

PREMIUMS - 1st — \$5 2nd — \$4 3rd — \$3 4th — \$2

Best of Show for Dahlia — \$25 and a Rosette, Best of Show for Rose — \$25 and a Rosette

Best of Show for other Flower — \$25 and a Rosette

Exhibits in these classes must be grown by the exhibitor and must conform to the number of blooms or stems as specified in each class. Each exhibit should be uniform in size and same color, unless specified otherwise.
NO styrofoam cups may be used.

CLASS (Please do not use styrofoam cups for specimen classes)

- | | |
|--|---|
| 1. Ageratum - 3 stems | 54. Joseph's Coat - 3 stems |
| 2. Asters - 3 blooms | 55. Lavender - 3 stems |
| 3. Asters - Hardy - 3 stems | 56. Lisianthus - 1 stem |
| 4. Bells of Ireland - 1 stem | 57. Marigolds - Large yellow - 3 blooms |
| 5. Berry-bearing shrubs, 1 stem under 20" | 58. Marigolds - Large orange - 3 blooms |
| 7. Holly - 1 stem under 20" | 59. Marigolds - Small bi-color - 3 blooms |
| 8. Calendula - 3 blooms | 60. Marigolds - Small yellow - 3 blooms |
| 9. Celosia - Crested red - 1 bloom | 61. Marigolds - Small orange - 3 blooms |
| 10. Celosia - Crested rose - 1 bloom | 62. Marigolds - Single - 3 blooms |
| 11. Celosia - Crested pink | 63. Marigolds - White - 3 blooms |
| 12. Celosia - Crested - any other color | 64. Miniature Purple Hollyhock - 3 stems |
| 13. Celosia - Plume red - 3 blooms | 65. Nasturtium - 3 blooms |
| 14. Celosia - Plume yellow - 3 blooms | 66. Pansy - 3 blooms |
| 15. Celosia - Plume orange - 3 blooms | 67. Petunia - Solid color - 3 blooms - single |
| 16. Celosia - Plume pink, etc. - 3 blooms | 67A. Petunia - Solid color - 3 blooms - double |
| 17. Celosia - Spikes - 3 stems | 68. Petunia - Bi-color - 3 blooms - single |
| 18. Cleome - Spiderflower - 3 blooms | 68A. Petunia - Bi-color - 3 blooms - double |
| 19. Chrysanthemums - Large flowers - 3 blooms | 69. Petunia - Bi-color - variegated - 3 blooms |
| 20. Chrysanthemums - Medium flowers - 3 blooms | 70. Rose - Hybrid Tea - Red - 1 stem |
| 21. Chrysanthemums - Small flowers - 3 blooms | 71. Rose - Hybrid Tea - Pink - 1 stem |
| 22. Chrysanthemums - Button - 3 blooms | 72. Rose - Hybrid Tea - Orange - 1 stem |
| 23. Chrysanthemums - 3 sprays | 73. Rose - Hybrid Tea - White - 1 stem |
| 24. Coleus - Large leaf - 3 slips | 74. Rose - Hybrid Tea - Yellow - 1 stem |
| 25. Coleus - Small leaf - 3 slips | 75. Rose - Hybrid Tea - Yellow Peace - 1 stem |
| 26. Coleus - Fringed leaf - 3 slips | 76. Rose - Hybrid Tea - Lavender - 1 stem |
| 26A. Coneflower - 3 blooms | 77. Rose - Hybrid Tea - Bi-color - 1 stem |
| 27. Coreopsis - 3 blooms | 78. Rose - Knock-out Rose - 1 stem
(can have more than 1 bloom) |
| 28. Cosmos - 3 blooms | 79. Rose - Miniature - any color - 1 stem |
| 29. Gerber Daisies - 3 blooms | 80. Rose - Bouquet - any color - 6 blooms |
| 30. Daisies - any other type - 3 blooms | 81. Rose - (Miniature) Bouquet - any color - 6 blooms |
| 31. Dahlia - Cactus - 1 bloom - large 8"-10" | 82. Russian (Sage) - 1 stem under 20" |
| 32. Dahlia - Cactus - 1 bloom - medium 6"-8" | 83. Salvia - (Sage) - red - 3 spikes |
| 33. Dahlia - Cactus - 1 bloom - small 4"-6" | 84. Salvia - (Sage) - any other color - 3 spikes |
| 34. Dahlia - Cactus - same or mixed colors - 3 blooms | 85. Salvia - (Sage) - blue - 3 spikes |
| 35. Dahlia - Decorative - 1 bloom - large 8"-10" | 86. Salvia - (Sage) - white - 3 spikes |
| 36. Dahlia - Decorative - 1 bloom - medium 6"-8" | 87. Salvia - (Sage) - pink - 3 spikes |
| 37. Dahlia - Decorative - 1 bloom - small 4"-6" | 88. Sedum - 3 stalks |
| 38. Dahlia - Decorative - same or mixed color - 3 blooms | 89. Snapdragons - standard - 3 spikes (no wild snapdragons) |
| 39. Dahlia - Pompom - 1 bloom | 90. Strawflowers - Daisy type - 3 blooms - fresh, no wire |
| 40. Dahlia - Pompom - 3 blooms | 91. Strawflowers - Clover type - 3 blooms - fresh, no wire |
| 41. Dahlia - Single - 1 bloom | 92. Sunflower Miniature - 1 bloom |
| 42. Dahlia - Single - 3 blooms | 93. Vinca - 3 stems |
| 43. Dahlia - Collarette - 1 bloom | 94. Yarrow - dried - 3 blooms - yellow |
| 44. Dahlia - Collarette - 3 blooms | 95. Yarrow - dried - 3 blooms - pink |
| 45. Dianthus - 3 blooms | 96. Zinnias - large - 3 blooms |
| 46. Dusty Miller - 3 stems | 97. Zinnias - medium - 3 blooms |
| 47. Firethorn - 1 stem under 20" | 98. Zinnias - small - 3 blooms |
| 48. Gaillardia - 3 blooms | 99. Zinnias - bi-color or novelty - 3 blooms |
| 49. Geranium - 3 blooming slips | 100. Any other flower specimens - 3 blooms or stems,
but not listed in any other class |
| 50. Gladiolus - Small - 1 spike | |
| 51. Gladiolus - Large - 1 spike | |
| 52. Hydrangea - 2 blooms | |
| 53. Impatiens - 3 slips | |
| 53A. Iris - 1 bloom | |

SECTION 3 — ARTISTIC ARRANGEMENTS

PREMIUMS - 1st — \$6 2nd — \$5 3rd — \$4 4th — \$3

BEST OF SHOW - \$25 and a Rosette

- | | |
|--|---|
| <ol style="list-style-type: none"> 1. Arrangement - Centerpiece Fresh Flowers 2. Arrangement - Featuring one or more candles 3. Arrangement - Foliage - no flowers 4. Arrangement - Dried Materials 5. Basket Arrangement - Dried Materials 6. Arrangement - Thanksgiving - Fresh or Dried accessories permitted 7. Arrangement - Fresh herb - 3 or more varieties 8. Arrangement - Miniature - Fresh flowers - under 4" 9. Arrangement - Miniature - Dried materials - under 4" 10. Arrangement - Depicting Farming - Fresh or Dried accessories permitted 11. Arrangement - fresh flowers 1 side 12. Door Arrangement - Fresh or Dried | <ol style="list-style-type: none"> 13. Arrangement in most unusual container (Dried or Fresh) 14. Most artistic arrangement fresh or dried 15. Dried Mounted Arrangement 16. Pressed Flowers under Glass 17. Dried Flower under Glass 18. Terrarium - in covered glass container 19. Wreath - Nut or Pinecone 20. Wreath - Dried Herbs 21. Wreath - Dried Materials 22. Wildflower Arrangement 23. White Arrangement - Fresh Flowers 24. Fairy Garden - container under 24" square <p>NOTE: Wreath may include ribbon, bow, natural or dried materials only.</p> |
|--|---|

SECTION 4 — CHILDREN'S ARRANGEMENTS

PREMIUMS: 1st — \$6 2nd — \$5 3rd — \$4 4th — \$3

BEST OF SHOW - \$25 and a Rosette

Child must be in kindergarten - sixth grades. The use of artificial flowers is prohibited.

CLASS

- | | |
|--|---|
| <ol style="list-style-type: none"> 1. Arrangement - In animal container - Fresh - Grades K-3 2. Arrangement - In animal container - Fresh - Grades 4-6 3. Arrangement - Unusual container - Fresh - Grades K-3 4. Arrangement - Unusual container - Fresh - Grades 4-6 5. Arrangement - Halloween - Fresh or Dried - Grades K-3 6. Arrangement - Halloween - Fresh or Dried - Grades 4-6 7. Arrangement - Holiday - Fresh or Dried - Grades K-3 8. Arrangement - Holiday - Fresh or Dried - Grades 4-6 9. Arrangement - Fall - Fresh or Dried - Grades K-3 10. Arrangement - Fall - Fresh or Dried - Grades 4-6 11. Arrangement - Depicting a sport - Fresh or Dried - Grades K-3 | <ol style="list-style-type: none"> 12. Arrangement - Depicting a sport - Fresh or Dried - Grades 4-6 13. Arrangement - Miniature - under 4" - Fresh or Dried - Grades K-3 14. Arrangement - Miniatures - under 4" - Fresh or Dried - Grades 4-6 15. Cactus - 1 or more plants 16. Terrarium 17. Wreath - Fresh or Dried - materials may include ribbon and a bow 18. Fairy Garden - container under 24" square |
|--|---|

SECTION 5 — YOUTH ARRANGEMENTS

PREMIUMS: 1st — \$6 2nd — \$5 3rd — \$4 4th — \$3

BEST OF SHOW - \$25 and a Rosette

Youth in grades 7-12. The use of artificial flowers is prohibited.

CLASS

- | | |
|---|--|
| <ol style="list-style-type: none"> 1. Terrarium 2. Dish Garden - 3 plants in one container 3. Cactus - 1 or more plants in one container 4. Succulents - 1 plant 5. Arrangement - Miniature - Fresh under 4" 6. Arrangement - Miniature - Dried under 4" 7. Arrangement - Depicting a sport - Fresh or Dried | <ol style="list-style-type: none"> 8. Arrangement - Depicting a Holiday - Fresh or Dried 9. Arrangement - In an unusual container 10. Arrangement - Fresh Flowers 11. Arrangement - Dried Materials 12. Wreath - Fresh - Dried materials may include ribbon and a bow. 13. Fairy Garden - container under 24" square |
|---|--|



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DEPARTMENT 18 – NEEDLECRAFT and HANDWORK

COMMITTEE: Chairlady - Denise Hess - 717-808-5417

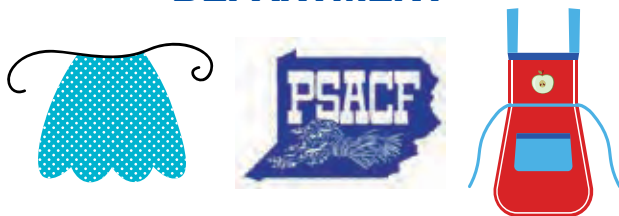
RULES

1. Entries accepted from Lancaster AND Lebanon Counties!
2. Article must be completed by exhibitor since **September 2026**.
3. Articles that have taken premiums previously cannot compete again.
4. **Entries will be received Sunday 1:00 - 4:00 p.m. and Monday morning 7:00 - 10:00 a.m.**
5. The judges may withhold any premium for lack of merit or may award second or third premium only, if deemed best.
6. Each exhibit to consist of one item.
7. **Pictures must be framed and wired for hanging on pegboard hooks.**
8. Pick up after 8:30 p.m. Friday.
9. **All clothing must be laundered, odor free and entered on hangers.**
10. Best of Show \$25 and a rosette will be given to articles that display a high degree of creativity and talent as deemed by the judges.

SECTION 1 — CLOTHING - please have on hangers

CLASS	Best of Show	1st	2nd	3rd	4th
1. APRONS	\$25	\$4	\$3	\$2.50	\$2
A. Child's Apron					
B. Adult Apron					
2. CHILDREN'S CLOTHING		1st	2nd	3rd	4th
A. Boy's Two-piece Outfit		\$5	\$4	\$3	\$2.50
B. Girl's Two-piece Outfit					
C. Coat					
D. Girl's Dress (Infant to size 3)					
E. Girl's Dress (sizes 4-8)					
F. Girl's Dress (sizes 9-14)					
G. Smocked Dress					
H. Special Occasion Outfit					
I. Shirt, Blouse, Sweatshirt					
J. Jumpers					
K. Play Clothes					
L. Shorts					
M. Skirt					
3. COATS		\$6	\$5	\$4	\$3
4. DRESSES		\$5.50	\$5	\$4.50	\$4
A. Better Dresses					
1) Casual 2) Dressy					
B. Evening Dress					
C. Wedding Dress		\$6	\$5.50	\$5	\$4.50

D. Silk or Blend Fabric Dress	\$5.50	\$5	\$4.50	\$4
E. Knit Fabric Dress				
F. Two-Piece Dress				
G. Jumper/Jumpsuit				
5. LINGERIE				
A. Child's Pajamas or Nightgown				
B. Housecoat or Bath Robe				
C. Lady's Nightgown or Pajamas				
6. SKIRTS AND BLOUSES				
A. Cotton Shirt				
B. Blouse - Sleeveless				
C. Blouse with Sleeves				
D. Men's/Boy's Shirts				
E. Culottes/Shorts				
F. Skirt				
G. Lady's Slacks				
H. Sports/Exercise Outfit				
I. Jacket				
1) Unlined				
2) Lined				
J. Vest				
7. COSTUMES				
A. Childrens				
B. Adults				

2026 Special Class**NEEDLECRAFT & HANDWORK DEPARTMENT****2026 PSACF Apron Contest
"Showcasing Fairs and Carnivals"****GENERAL RULES:**

Exhibitor must be a resident of Pennsylvania - one entry per person.
Apron cannot have entered and won in any other 2026 PSACF Apron Contest.
Apron Details: Primary fabric should be themed material showcasing fairs.

Type: Half Apron or Bib Apron

Apron must have been made in 2026.

Entries to be judged on workmanship, worth of article, appropriateness of material and design. Overall appearance: 25 points, Creativity: 25 points, Workmanship/Suitability: 30 points, Design/Color: 20 points

2026 Manheim Farm Show Special Class Prizes**1st Place: \$25 and Best of Show Ribbon****2nd Place: \$15 3rd Place: \$10**

First place winner is eligible to represent Manheim Community Farm Show and enter their apron in the 2027 PA State Farm Show contest. Prizes for 2027 PA State Farm Show: 1st - \$250, 2nd - \$150, 3rd - \$100, 4th and 5th - Rosette

2026 Special Class**NEEDLECRAFT & HANDWORK DEPARTMENT****Patriotic Wall Hanging Contest
in celebration of America's 250th**

Quilted wall hanging with maximum size 45" x 45"

Must use only patriotic red, white & blue colors.

Entry may not be political.

Exhibitors may enter only one item.

Entry will be judged on overall appearance, creativity, workmanship, appropriateness of material and design theme.

2026 Manheim Farm Show Special Class Prizes**1st Place: \$25 and Special Class Winner Ribbon****2nd Place: \$20 3rd Place: \$15****4th and 5th Place: \$10**

SECTION 2 — NEEDLEWORK

CLASS	Best of Show	1st	2nd	3rd	4th
	\$25 and a Rosette	\$5	\$4	\$3	\$2
1. CENTERPIECES (under 12")					
A. Crochet Edge	F. Machine Embroidered				
B. Crochet (solid)	G. Misc.				
C. Embroidered	H. Patchwork				
D. Solid Tatting	I. Quilted				
E. Loom					
2. CENTERPIECES (over 12")					
A. Crochet edge	F. Machine Embroidered				
B. Crochet (solid)	G. Misc.				
C. Embroidered	H. Patchwork				
D. Solid Tatting	I. Quilted				
E. Loom					
3. PILLOWCASES					
A. Crochet Edge					
B. Embroidered					
C. Machine Embroidered					
D. Misc.					
4. DRESSER SCARFS					
A. Crocheted edge					
B. Crocheted (solid)					
C. Embroidered					
D. Machine Embroidered					
E. Misc.					
5. TABLECLOTHS					
A. Crocheted edge					
B. Embroidered					
C. Crocheted (solid)					
D. Machine Embroidered					
E. Misc.					
6. TABLERUNNERS					
A. Hand Embroidered					
B. Patchwork					
C. Quilted					
D. Machine Embroidered					
E. Misc.					
7. TOWELS					
A. Crochet edge					
B. Embroidered					
C. Machine Embroidered					
D. Misc.					
8. PILLOWS					
A. Crewel	G. Patchwork				
B. Crocheted	H. Counted Cross-Stitch				
C. Embroidered	I. Quilted				
D. Knitted	J. Machine Embroidered				
E. Novelty	K. Applique				
F. Woven					
9. KNITTING AND CROCHETING					
Best of Show	1st	2nd	3rd	4th	
\$25 and a Rosette	\$10	\$8	\$7	\$6	
A. KNIT AFGHAN					
1. Ripple					
2. Misc.					
B. CROCHETED AFGHAN					
1. Granny Square					
2. Ripple					
3. Embroidered					
4. Misc.					
a) solid b) stripe c) patchwork d) C2C					
C. BABY AFGHAN	1st	2nd	3rd	4th	
1. Crocheted	\$6	\$5	\$4	\$3	
a) Stripe b) Solid c) Patchwork					
d) Novelty e) Variegated Yarn					
2. Knitted					
a) Stripe b) Solid c) Patchwork					
d) Novelty e) Variegated Yarn					
3. Misc.					
a) solid b) stripe c) patchwork					
4. Granny Square					
5. C2C					

D. ADULT - HAT OR CAP	1st	2nd	3rd	4th
1. Crocheted	\$3.50	\$2.50	\$2	\$1.50
2. Knitted				
E. BUNTING				
1. Crocheted				
2. Knitted				
F. DRESS (CHILD'S OR ADULT'S)	1st	2nd	3rd	4th
1. Crocheted	\$6	\$5	\$4	\$3
2. Knitted				
G. ADULT - HAT & SCARF (SETS ONLY)	1st	2nd	3rd	4th
1. Crocheted	\$3	\$2.50	\$2	\$1.50
2. Knitted				
H. SCARF	1st	2nd	3rd	4th
1. Crocheted	\$3	\$2.50	\$2	\$1.50
2. Knitted				
I. NOVELTY SCARF				
1. Crocheted				
2. Knitted				
J. GLOVES OR MITTENS				
1. Crocheted				
2. Knitted				
K. CHILD'S HAT				
1. Crocheted				
2. Knitted				
L. SWEATERS	1st	2nd	3rd	4th
1. Infants (0-1 year)	\$4	\$3.50	\$3	\$2.50
A. Crocheted				
B. Knitted				
2. Child's Vest				
A. Crocheted				
B. Knitted				
3. Child's Slip-On				
A. Crocheted				
B. Knitted				
4. Child's Cardigan	1st	2nd	3rd	4th
A. Crocheted	\$7	\$6	\$5	\$4
B. Knitted				
5. Lady's Vest				
A. Crocheted				
B. Knitted				
6. Lady's Slip-On				
A. Crocheted				
B. Knitted				
7. Lady's Cardigan				
A. Crocheted				
B. Knitted				
8. Man's Vest				
A. Crocheted				
B. Knitted				
9. Man's Slip-On				
A. Crocheted				
B. Knitted				
10. Man's Cardigan				
A. Crocheted				
B. Knitted				
M. SWEATER, CAP AND/OR BOOTIE SET	1st	2nd	3rd	4th
1. Crocheted	\$6	\$5	\$4	\$3
2. Knitted				
N. SOCK OR SLIPPERS	1st	2nd	3rd	4th
1. Adult's	\$3	\$2.50	\$2	\$1.50
2. Child's				
O. BOOTIES				
1. Crocheted				
2. Knitted				
P. STOLE & SHAWL	1st	2nd	3rd	4th
1. Adult's	\$5	\$4	\$3	\$2
2. Child's				
Q. BED SPREADS OR COVERLETS	1st	2nd	3rd	4th
1. Crocheted	\$6	\$5	\$4	\$3
2. Knitted				

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10. QUILTS - MACHINE QUILTED

	Best of Show	1st	2nd	3rd	4th
	\$25 and a Rosette	\$25	\$20	\$15	\$10
A. Plain Quilting (white on white)					
B. Hand Appliqued					
C. Machine Appliqued					
D. Patchwork					
E. Embroidered					
F. Novelty					
G. Rag Quilt					

11. QUILTS - HAND QUILTED

- A. Plain Quilting (white on white)
- B. Hand Appliqued
- C. Machine Appliqued
- D. Patch Work
- E. Embroidered
- F. Novelty

12. QUILTS COMPLETED BY MORE THAN 1 PERSON

- MACHINE QUILTED

- A. Plain Quilting (white on white)
- B. Hand Appliqued
- C. Machine Appliqued
- D. Patchwork
- E. Embroidered
- F. Novelty
- G. Machine Quilted
- H. Rag Quilt

13. QUILTS COMPLETED BY MORE THAN 1 PERSON

- HAND QUILTED

- A. Plain Quilting (white on white)
- B. Hand Appliqued
- C. Machine Appliqued
- D. Patch Work
- E. Embroidered
- F. Novelty

14. BABY QUILTS

	1st	2nd	3rd	4th
A. Novelty	\$20	\$18	\$15	\$10
B. Patchwork				
C. Embroidered				
D. Rag Quilt				
E. Misc.				

15. WALL HANGING

- A. Hand Quilted
- B. Machine Quilted
- C. Applique
- D. Embroidered
- E. Counted Cross-Stitch
- F. Pieced
- G. Other

16. BEDSPREADS OR COVERLETS

- A. Embroidered
- B. Misc.
- C. Knotted

17. MISCELLANEOUS

	Best of Show	1st	2nd	3rd	4th
	\$25 and a Rosette	\$5	\$4	\$3	\$2.50
A. Stuffed toys					
1) Over 9" 2) Under 9"					
B. Fabric dolls					
1) Over 9" 2) Under 9"					
C. Doll clothes					
D. Other toys (Needlework)					
1) Over 9" 2) Under 9"					
E. Counted Cross-Stitch					
F. Patchwork					
G. Holiday Item (Needlework)					
1. Ornament					
2. Other					
H. Useful Item (Needlework)					
1. Dishcloth					
2. Other					
I. Handbags (Needlework)					
J. Fashion Accessories					
K. Placemats					
L. Mug Rugs					
M. Hot Pads					
N. Upcycling - fiber based					

18. RUGS

	1st	2nd	3rd	4th
A. Hooked	\$8	\$7	\$6	\$5
B. Braided				
C. Crocheted				
D. Latched				
E. Woven				
F. Jelly Roll Rugs				

19. PICTURES UNDER 12"

	Best of Show	1st	2nd	3rd	4th
	\$25 and a Rosette	\$6	\$5	\$4	\$3
A. Crewel					
B. Embroidery					
C. Needlepoint					
D. Cross-Stitch					
E. Counted Cross-Stitch					
F. Animal Counted Cross-Stitch					
G. Quilted					
H. Sampler					
I. Other					

20. PICTURES OVER 12"

- A. Crewel
- B. Embroidery
- C. Needlepoint
- D. Cross-Stitch
- E. Counted Cross-Stitch
- F. Animal Counted Cross-Stitch
- G. Quilted
- H. Sampler
- I. Other

SECTION 3 — CHILDREN 12 YEARS AND UNDER

Clothing must be on a hanger

	Best of Show	1st	2nd	3rd	4th
	\$25 and a Rosette	\$6	\$5	\$4	\$3
1. APRON					
2. TOTE BAG					
3. BLOUSE/SHIRT					
4. SKIRT					
5. JUMPER/SLEEVELESS DRESS					
6. DRESS WITH SLEEVES					
7. TWO-PIECE OUTFIT					
8. JACKET/COAT					
9. SHORTS/CULOTTES					
10. PANTS					
11. WALLHANGINGS					
12. QUILTS					
A. Patchwork B. Rag C. Knotted					
13. PICTURES					
A. Counted Cross-Stitch B. Embroidery					
C. Crewel D. Needlepoint					
14. PILLOWS					
A. Latched B. Patchwork C. Novelty D. Crochet					
E. Knitted F. Misc.					
15. STUFFED TOYS					
16. RUGS					
17. USEFUL ARTICLE					
18. KNIT/CROCHETED ITEM					
19. MISC	\$3.50	\$3	\$2.50	\$2	
20. FASHION ACCESSORIES					
21. HOLIDAY ITEMS					
22. UPCYCLING - making a new item out of something old (fiber based)					

SECTION 4 — YOUTH (AGES 13 thru 18)

DIVISION A — CLOTHING *Must be on a hanger*

CLASS	Best of Show	1st	2nd	3rd	4th
	\$25 and a Rosette	\$6	\$5	\$4	\$3
1. APRON					
2. SLEEVELESS BLOUSE					
3. DRESSY COTTON BLOUSE					
4. COTTON SHIRT/BLOUSE					
5. SILK OR BLEND BLOUSE WITH SLEEVES					
6. VEST					
7. CULOTTES/SHORTS					
8. SKIRT					

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- 9. DRESSY COTTON DRESS \$5 \$4 \$3 \$2
- 10. CASUAL COTTON DRESS
- 11. SILK OR BLEND FABRIC DRESS
- 12. EVENING DRESS
- 13. TWO-PIECE DRESS
- 14. JUMPER
- 15. PANTS
- 16. PAJAMA BOTTOMS
- 17. COAT
- 18. SUIT
- 19. EXERCISE OUTFIT
- 20. BLAZER OR JACKET

A. Lined B. Unlined

DIVISION B — NEEDLEWORK

CLASS	Best of Show	1st	2nd	3rd	4th
	\$25 and a Rosette	\$6	\$5	\$4	\$3
1. AFGHAN					
A. Knitted					
B. Crocheted					
C. Misc.					
2. CARDIGAN					
SWEATER		1st	2nd	3rd	4th
A. Knitted		\$4	\$3\$2	\$1	
B. Crocheted					
3. SLIP-ON SWEATER					
A. Knitted	\$4	1st	2nd	3rd	4th
		\$3	\$2\$1		
B. Crocheted					
4. SLEEVELESS SWEATER OR VEST					
A. Knitted	\$3	1st	2nd	3rd	4th
		\$2.50	\$2	\$1.50	
B. Crocheted					
5. HAT OR CAP					
6. MITTENS OR GLOVES					
7. SCARF					
A. Knitted					
B. Crocheted					
8. SLIPPERS OR BOOTIES					
A. Knitted					
B. Crocheted					
9. GLOVES OR MITTENS					
A. Knitted					
B. Crocheted					
10. PILLOW	1st	2nd	3rd	4th	
	\$4	\$3.50	\$3	\$2	
A. Crewel					
B. Crochet					
C. Embroidered					
D. Knitted					
E. Novelty					
F. Woven					
G. Needlepoint					
H. Patchwork					
I. Counted Cross-Stitch					
11. PICTURES UNDER 12"					
	1st	2nd	3rd	4th	
	\$3.50	\$3	\$2.50	\$2	
A. Crewel					
B. Embroidery					
C. Needlepoint					
D. Cross-Stitch					
E. Counted Cross-Stitch					
F. Quilted					
G. Other					
12. PICTURES OVER 12"					
	1st	2nd	3rd	4th	
	\$5	\$4	\$3	\$2	
A. Crewel					
B. Embroidery					
C. Needlepoint					

- D. Cross-Stitch
- E. Counted Cross-Stitch
- F. Quilted
- G. Other

13. WALL HANGING	1st	2nd	3rd	4th
	\$4	\$3	\$2	\$1.50

- A. Applique
- B. Quilted Patchwork
- C. Embroidered
- D. Crocheted
- E. Counted Cross-Stitch
- F. Other

14. MISCELLANEOUS	1st	2nd	3rd	4th
	\$4	\$3.50	\$3	\$2.50

- A. Stuffed Toy
- B. Fabric Dolls
- C. Other Toys (needlework)
- D. Counted Cross-Stitch
- E. Patchwork
- F. Holiday Item (needlework)
- G. Useful Articles
- H. Handbags (needlework)
- I. Fashion Accessories

15. UPCYCLING - fiber based

16. BEDSPREADS				
OR COVERLETS	\$5	\$4	\$3	\$2

17. QUILT	\$7	\$6	\$5	\$4
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- A. Patchwork B. Rag

DIVISION C — RUGS

CLASS	1st	2nd	3rd	4th
1. RUGS	\$5	\$4	\$3	\$2
2. MATS	\$2	\$1.50	\$1.25	\$1

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DEPARTMENT 19 – SECTION 1 – FINE ART, PHOTOGRAPHY, PAPERCRAFT & JEWELRY

KINDERGARTEN-ADULT

COMMITTEE: Chairperson — Stephanie Huber - 717-587-6809 call/text - stephaniehuber78@gmail.com

ENTRY TIME: SUNDAY, OCTOBER 4 - 1:00 - 4:00 p.m. ONLY

PICKUP TIME FRIDAY AFTER THE CLOSE OF THE SHOW 8:30 - 10:00 p.m. and SATURDAY 8:00 a.m. - 11:00 p.m.

1. ALL ENTRIES FOR ART AND PHOTOGRAPHY

- All exhibitors are required to have a new or verified Exhibitor number before entering any exhibits.
 - All art/photo work must not have been previously shown at the Manheim Farm Show.
 - Exhibits may be created since November 2025 - Exhibitor age at time of creation is the age bracket to enter exhibit under.
- The committee reserves the right not to give awards if the category is not adequately exhibited.
 - The committee may refuse any entry not worthy of exhibition or deemed not fit to a category.
 - Decisions of the committee are final.
 - Art exhibitors may enter **three items, but no more than one per category.**
 - Open to Lancaster and Lebanon County Exhibitors.

KINDERGARTEN-ADULT AWARDS

Classes 1-4	Class 5	Class 6	Class 7	Class 8
1. - \$3	1. - \$4	1. - \$8	1. - \$4	1. - \$6
2. - \$2	2. - \$3	2. - \$6	2. - \$3	2. - \$4
3. - \$1.50	3. - \$2	3. - \$4	3. - \$2	3. - \$2
4. - \$1				

"BEST OF SHOW \$25 and a ROSETTE"

12 Best of Show Rosettes will be awarded to the first place in the categories as follows:

Class 1 • Class 2 • Class 3 • Class 4 • Class 5 • Class 6 • Class 9 • Class 10 • Class 11 • Class 12

Youth Photography • Adult Photography

YOUTH and ADULT ART RULES

- All art work must not be made from a manufactured object/kit. Paint by number, diamond painting and model kits will not be accepted. If a custom design, process photos are encouraged to show your process.
- All Youth work in Class 1-4 **must not** be framed.
- Stretched canvas & framed work must be wired for hanging with a sturdy and reliable wire.
- All paintings must be dry. All chalk, pastels, and charcoal drawings should be sprayed with fixative to avoid smudging.
- Should these guidelines not be followed, the committee will assume no responsibility if the piece is damaged.
- Art exhibitors may enter **three items, but no more than one per category.**
- Dioramas must not be more than 24" in longest dimension.
- Dioramas must not have any loose parts.

YOUTH DIVISION

YOUTH CLASSES:

CLASS 1 — AGES 5-6

CLASS 2 — AGES 7-9

CLASS 3 — AGES 10-12

CLASS 4 — AGES 13-14

CLASS 5 — AGES 15-17

Categories:

- | | | |
|-----------------------------------|---|------------------------------------|
| A. 3-Dimensional/Sculpture | F. Drawing - black & white | J. 3D Printing/Modeling |
| B. Recycled/Repurposed | G. Drawing - color | K. Diorama |
| C. Mixed Media - 2D | H. Printmaking | L. Ceramics (hand building) |
| D. Painting | I. Digital Design & Illustration | M. Ceramics (pottery) |
| E. Cut Paper/Collage | - not from a photo | |

ADULT DIVISION

CLASS 6 — ADULT

Categories:

- | | | |
|-----------------------------------|---|------------------------------------|
| A. 3-Dimensional/Sculpture | F. Drawing - black & white | J. 3D Printing/Modeling |
| B. Recycled/Repurposed | G. Drawing - color | K. Diorama |
| C. Mixed Media - 2D | H. Printmaking | L. Ceramics (hand building) |
| D. Painting - Oil/Acrylic | I. Digital Design & Illustration | M. Ceramics (pottery) |
| E. Painting-Watercolor | - not from a photo | |

PHOTOGRAPHY RULES

- All photography must be 8"x10" with no mat or frame work.
 - Protective sleeve will be provided at the time of entry.
 - Exhibitors may enter **three (3) items**, but no more than one (1) per category.
 - Subject matter deemed inappropriate or offensive by the farm show will not be accepted or may be removed.
- CLASS 7 — YOUTH AGES 8-17 - PHOTOGRAPHY** (all camera types)
- CLASS 8 — ADULT - PHOTOGRAPHY** (all camera types)

Categories:

- | | | |
|--------------------------------|---------------------------------------|----------------------|
| A. Animals | F. Farm Life/Manheim Farm Show | K. Still Life |
| B. Botanicals | G. Sports/Action | |
| C. Landscapes/Seascapes | H. Creative - Altered | |
| D. People/Portrait | I. Insects | |
| E. Structures | J. Black & White - any subject | |



PAPERCRAFT

	1st	2nd	3rd	4th
ADULT PREMIUMS	\$5	\$4	\$3	\$2
YOUTH & CHILDREN	\$3	\$2	\$1.50	\$1

CLASS 9 — YOUTH

- | | |
|--------------------|---------------------|
| A. Scrapbook Album | B. Scrapbook Layout |
| C. Cards | D. Stamping |

CLASS 10 — ADULT

- | | |
|--------------------|---------------------|
| A. Scrapbook Album | B. Scrapbook Layout |
| C. Cards | D. Stamping |

JEWELRY

	1st	2nd	3rd	4th
ADULT PREMIUMS	\$5	\$4	\$3	\$2
YOUTH & CHILDREN	\$3	\$2	\$1.50	\$1

CLASS 11 — YOUTH

- A. Bracelets
B. Necklaces
C. Earrings
D. Rings
E. Other/Misc.
F. Sets - 2 or more pieces together.

CLASS 12 — ADULT

- A. Bracelets
B. Necklaces
C. Earrings
D. Rings
E. Other/Misc.
F. Sets - 2 or more pieces together.

Display items
are encouraged.
Please label all display
items with name/contact
information.



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Create one piece of artwork of your choice
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Two dimensional artwork must be framed with
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Three dimensional artwork must be free standing (able
to display on it's own) or on an artist display stand.

Entry into this Special 250 class contest does not
count toward an art/photo entry.

2026 Manheim Farm Show Special Class Prizes

1st Place: \$25 and Special Class Winner Ribbon

2nd Place: \$20 3rd Place: \$15

4th and 5th Place: \$10



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DEPARTMENT 19

SECTION 2 – WOODWORK & METALWORK

COMMITTEE Chairman - Isaac Saylor - 717-690-4497

RULES

1. Entries accepted from Lancaster AND Lebanon Counties!
2. Entries must have been constructed by exhibitor since October 15, 2025.
3. Exhibitor may enter one project in any class of his division.
4. Entries must be received Sunday, 1:00 - 4:00 p.m. ONLY
5. Best of Show \$25 and a Rosette

WOOD AND METAL JUDGING

Based on:

1. Composition and design
2. Technique and workmanship
3. Materials
4. Interpretation of class of class name

2026 Special Class



WOODWORK & METALWORK DEPARTMENT



American Flag Design

Adult, High School and Youth Classes

Use wood, metal and/or recycled materials to make an American flag with 13 stripes and 50 stars. Be creative, use different materials to replicate the official USA flag.

No larger than 24" high x 36" wide

Flags will be judged on creativity and accuracy.

2026 Manheim Farm Show Special Class Prizes

Adult - 1st Place: \$40 2nd Place: \$30 3rd Place: \$20
High School - 1st Place: \$35 2nd Place: \$25 3rd Place: \$1
Youth - 1st Place: \$30 2nd Place: \$20 3rd Place: \$10



YOUTH WOODWORK DIVISION - Grades 5-8

1st	2nd	3rd	4th	5th
\$14	\$12	\$10	\$8	\$6

- CLASS 1 Carving and Whittling
CLASS 2 Lathe Turning
CLASS 3 Furniture
CLASS 4 Small Project (birdhouses, shelves, toys, novelties, etc.)
CLASS 5 Scroll Saw
CLASS 6 Building Models
CLASS 7 Painted Wood



HIGH SCHOOL WOODWORK DIVISION - Grades 9-12

1st	2nd	3rd	4th	5th
\$18	\$16	\$14	\$12	\$10

- CLASS 1 Carving and Whittling
CLASS 2 Lathe Turning
CLASS 3 Furniture
CLASS 4 Small Project (birdhouses, shelves, toys, novelties, etc.)
CLASS 5 Scroll Saw
CLASS 6 Building Models
CLASS 7 Musical Instruments



ADULT WOODWORK DIVISION

1st	2nd	3rd	4th	5th
\$22	\$20	\$18	\$16	\$14

- CLASS 1 Carving and Whittling
CLASS 2 Lathe Turning
CLASS 3 Furniture
CLASS 4 Small Project (birdhouses, shelves, toys, novelties, etc.)
CLASS 5 Large Project
CLASS 6 Scroll Saw
CLASS 7 Building Models
CLASS 8 Musical Instruments
CLASS 9 Reclaimed Wood
CLASS 10 Wood with Epoxy - River Design



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2" X 4" WOODWORKING CHALLENGE

The project must be made of a single 2" x 4" no longer than 8'.

- The 2"x4" wood species is of the exhibitor's choice.
- No other material may be used in the finished product. Any use of leather, metal banding, plywood bottoms, knobs, etc will result in a disqualification.
- ONE entry per exhibitor. Youth class is for exhibitors 18 and younger
- All woodworking must be completed by the exhibitor.
- You can build anything you want, as long as it is constructed from the single 2x4.
- Screws, nails, dowels, and dominoes are all acceptable forms of joinery.
- The wood can be drilled, cut, turned or shaped.
- Any finishing method is allowed such as Poly, Shellac, Stain, Paint, what have you...



Adult Class Premiums

1st	2nd	3rd
\$40	\$30	\$20

Youth Class Premiums

1st	2nd	3rd
\$40	\$30	\$20

YOUTH METALWORK DIVISION - Grades 5-8

1st	2nd	3rd	4th	5th
\$18	\$16	\$14	\$12	\$10

CLASS 1 Metal Pierced Design (tin, copper, etc.)

CLASS 2 Formed, Pressed or Hammered Design

CLASS 3 CNC Metal Design

CLASS 4 Metal Structure Furniture (can include wood)

CLASS 5 Metal with Object (stone, wood, glass, etc.)

CLASS 6 Lath Formed Design

CLASS 7 Christmas Ornament Metal Design

HIGH SCHOOL METALWORK DIVISION - Grades 9-12

1st	2nd	3rd	4th	5th
\$18	\$16	\$14	\$12	\$10

CLASS 1 Metal Pierced Design (tin, copper, etc.)

CLASS 2 Formed, Pressed or Hammered Design

CLASS 3 CNC Metal Design

CLASS 4 Metal Structure Furniture (can include wood)

CLASS 5 Metal with Object (stone, wood, glass, etc.)

CLASS 6 Lath Formed Design

CLASS 7 Christmas Ornament Metal Design

ADULT METALWORK DIVISION

1st	2nd	3rd	4th	5th
\$18	\$16	\$14	\$12	\$10

CLASS 1 Metal Pierced Design (tin, copper, etc.)

CLASS 2 Formed, Pressed or Hammered Design

CLASS 3 CNC Metal Design

CLASS 4 Metal Structure Furniture (can include wood)

CLASS 5 Metal with Object (stone, wood, glass, etc.)

CLASS 6 Lath Formed Design

CLASS 7 Christmas Ornament Metal Design



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DEPARTMENT 19 – SECTION 3 – LEGO EXHIBIT

Chairman - Todd Zurin - 717-689-6034

RULES

1. Entries accepted from Lancaster AND Lebanon Counties!
2. **Entries will be received Sunday from 1:00 - 4:00 p.m. ONLY.**
3. Exhibits may not be removed before 8:30 p.m. Friday.
Exhibit pick up and times: Friday, Oct. 9 - 8:30 - 9:30 p.m. • Saturday, Oct. 10 - 8:00 - 11:00 a.m.
Premium check pick up and times: Friday, Oct. 9 - 6:00 - 9:00 p.m. • Saturday, Oct. 10 - 8:00 - 11:00 a.m.
4. There is a \$25 Best of Show for each age group except Adult group.
5. Age groups: K-2nd Grade, 3rd-5th Grade, 6th-8th Grade, 9-12th Grade & Adult.
6. **ONE LEGO entry per exhibitor.**
7. Must be original and **not a LEGO set**. The build may be a standalone or a scene.
8. LEGO builds maximum size 15" x 15" x 15" and will be strictly enforced.
9. Please come with build assembled & limit the "staging/building" at the display.
10. All decisions on the above rules will be made by the chairman and are final.

Premiums

Grade is for the 2026-2027 school year.

One Best of Show for Each Youth Group

K - 2nd Grade	1st - \$5	2nd - \$4	3rd - \$3	4th - \$2	5th - \$1
3rd - 5th Grade	1st - \$5	2nd - \$4	3rd - \$3	4th - \$2	5th - \$1
6th - 8th Grade	1st - \$7	2nd - \$6	3rd - \$5	4th - \$4	5th - \$2
9th - 12th Grade	1st - \$7	2nd - \$6	3rd - \$5	4th - \$4	5th - \$2

LEGO CLASSES

K-12 Grade

CLASS 1. Architecture	CLASS 9. Food
CLASS 2. Aquatic World	CLASS 10. Garden and Floral
CLASS 3. Animals	CLASS 11. Amusement Park
CLASS 4. People (larger than minifigure scale)	CLASS 12. Fantasy
CLASS 5. Farm	CLASS 13. Mechanical
CLASS 6. Land Transportation	
CLASS 7. Battlefield/Warfare	
CLASS 8. Aircrafts/Space	

CLASS 14. Special 250: American History Class - See below

ADULT

NEW CLASS 15. Adult Freestyle					
1st - \$25	2nd - \$20	3rd - \$15	4th - \$10	5th - \$5	



2026 Special Class



LEGO DEPARTMENT



NEW LEGO CLASS 15

Adult Freestyle Design

Build any design not using a kit.

Maximum size: 15" x 15" x 15"

Adult exhibitors only may enter.

2026 Manheim Farm Show Special Class Prizes

1st Place: \$25 2nd Place: \$20 3rd Place: \$15 4th: \$10 and 5th Place: \$10

- No Best of Show Ribbon for this contest -

2026 Special Class



LEGO DEPARTMENT



America 250 History Competition

**Your Challenge: Create an awesome
LEGO Tribute to America 250**

Show your patriotic spirit by building a
USA history creation with LEGO.

Maximum size: 15" x 15" x 15"

MUST be original and not a LEGO set.

All youth ages are eligible to enter.

THIS CLASS DOES COUNT AS AN ENTRY.

At entry time, submit a 4" x 5" index card explaining your design elements.

2026 Manheim Farm Show Special Class Prizes

1st Place: \$25 and Special Class Winner Ribbon

2nd Place: \$20 3rd Place: \$15

4th and 5th Place: \$10



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THEME BASKET

PEOPLE'S CHOICE AWARD

Chairperson: Chelsey Harnly - 717-449-9559

1. Entries accepted from Lancaster AND Lebanon Counties!
2. Baskets will be received Sunday 1:00 - 4:00 p.m. and Monday 7:00 - 10:00 a.m.
3. Farm Show visitors will be able to cast one vote per day per category.
4. Voting will be from noon on Monday until 4:00 p.m. on Thursday. Winners will be announced at auction on Thursday evening.
5. All baskets will become the property of the Manheim Farm Show and will be sold at the Thursday Night Benefit Auction, with the proceeds going to the Manheim Farm Show Treasury.
6. The container does not need to be a "basket"; another appropriate container will be accepted.
7. Baskets must be wrapped in clear cellophane before entering.
8. All baskets must be named.
9. Attach a typed list of contents that can be easily read and a second copy for the auction night.
10. Individual name of entrants will be hidden from the public. Business & Non-profit categories may display names.
11. All contents of basket must be family-friendly (no alcohol, etc.)
12. All contents should be new. Exceptions include antiques, sports memorabilia or other nostalgic items.

Categories:

Individual

- up to age 7 - Ages 8-17 - Ages 18-Adult

Organization/Business

(business allows Tupperware, Longaberger, etc.)

Non-profit

Prize money

2 Youth classes 1st - \$50 2nd - \$25 3rd - \$15

Adult classes 1st - \$100 2nd - \$50 3rd - \$25

Organization/

Business 1st - \$100 2nd - \$50 3rd - \$25



to our 2025 sponsors:

Oregon Dairy, Teen Central, Manheim Historical Society, Coleen Funck, Marlin Becker, Jinny Petrosky, Merideth Grissinger, Archer Grissinger, Jennifer Jorgensen, Lindsey Rohrer, Isaac Harnly, Aliyah Harnly, Manheim BIC Milkshake Stand, Boyer Run Flowers, Tiny Town, Riptide Car Wash, Kreisers Garage, Whiff Roasters, Inna's Pierogi Shop, Bomberger's, Waltz Vineyards, Peters BBQ, Gary and Orpha Stevens, Deere Country, Amys Mixing Bowl, Nolts Farm (Pumpkins), The Best Picnic Tables, God's Magnificent Creation, Outback Toys, Iron Valley Harley Davidson, S Clyde Weaver, J-Mar Fencing, Twisted Sister Ice Cream



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of Manheim, PA.

OPEN HOURS:

Monday: 3:30-5:30pm (Grades 5-12)

Tuesday: 6:30-8:30pm (Grades 9-12)

Wednesday: 3:30-5:30pm (Grades 5-8)

Thursday: 6:30-8:30pm (Grades 5-12)

FOR MORE INFORMATION VISIT US AT:

**15 S Wolf St., Manheim, PA 17545
(717) 664-2990**

info@teencentralmanheim.org

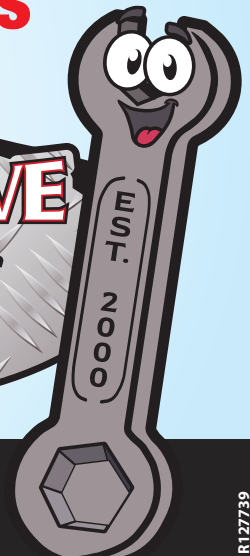
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DEPARTMENT 22 - MAJOR CONTESTS - SECTION 1 MANHEIM FARM SHOW PARADE

WEDNESDAY, OCTOBER 7, 2026 at 7:00 P.M.
DEADLINE for Entry Forms: September 10, 2026

PURPOSE: Manheim Community Farm Show Parade exists to promote a positive, wholesome family activity.

RULES:

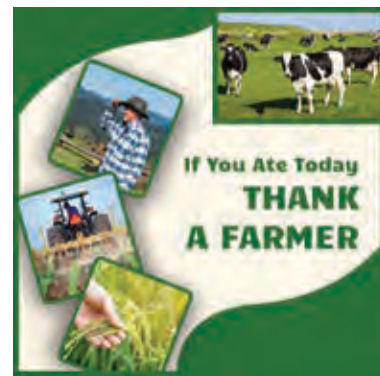
1. Throwing of objects from vehicles is prohibited; however, objects can be handed to the crowd, and all food or candy must be in original wrappers.
2. The Parade Committee and/or the Manheim Community Farm Show Board may refuse any entry. Decision of the Parade Committee is final.
3. Liability - Each exhibitor will be solely responsible for any loss, injury, damage done, or arising from any animal, vehicle, or participant.
4. A responsible adult must accompany a group of participants under the age of 18.
5. Cleanliness - You are responsible for any trash or manure.
6. No alcoholic beverages may be consumed before or during your participation in parade activities.
7. All participants driving in the parade must have a valid driver's license and insurance.
8. All tractor safety rules must be followed while participating in the Manheim Community Farm Show parade. This includes no riders policy.

If your organization or group wishes to participate, please email manheimfarmparade@gmail.com

PARADE COMMITTEE:

• RYAN & TRACY ZIMMERMAN • HEATHER CHERNICH • BRYCE FAWBER
• JEFFREY HELLER • JOHN STAUFFER • JASON COX • RYAN & KELBY GOOD

PARADE ROUTE: Parade starts at the corner of Memorial Dr. and East High streets proceeding west to Hazel Street, south on Hazel Street to Stiegel Street, west on Stiegel Street to Main Street, north on Main Street to Gramby Street, east on Gramby Street, ending at Laurel Street.



PRIZES FOR FARM SHOW PARADE

BANDS -

Examples: High School, Middle School, & Adult Bands.

Entry Fee: None

Transportation Proposal submitted to parade committee

Prizes:

High School Bands:

1st: \$1,000 2nd: \$800 3rd: \$600

Middle School Bands:

1st: \$600 2nd: \$400 3rd: \$200

Adult Bands: None

BATONS

Entry Fee: None

Prize: 1st: \$100 2nd: \$75 3rd: \$50

ANTIQUÉ TRACTORS

Entry Fee: None

Limited space - first-come, first-served basis.

NONPROFIT

ADULT - Examples: Fire companies, churches, elected political representatives, & Lions clubs, etc.

YOUTH - Examples: Boy Scouts, FFA or 4-H clubs, youth & school groups, etc.

Entry Fee: None

Nonprofit Floats Prizes: Any motorized vehicle or trailer pulled by a motorized vehicle, designed (or modified) specifically to participate in parades to represent the nonprofit group.

Adult: 1st: \$300 2nd: \$250 3rd: \$200

Youth: 1st: \$300 2nd: \$250 3rd: \$200

COMMERCIAL

COMMERCIAL VEHICLE

Category 1 - 17,001 GVWR or greater medium/heavy trucks. Examples: Tractor trailer, dump trucks & delivery trucks.

Category 2 - 17,000 GVWR or less. Examples: Service vans, pickup trucks, farm machinery and antique trucks.

Commercial Float - Display of products or services.

Entry Fees: Category 1: \$300 Category 2: \$225
Commercial Float: \$75

Prizes: Commercial Floats 1st: \$150 2nd: \$125 3rd: \$100



Bring non-perishable items to the parade route and watch for the Manheim Central Food Pantry float and food collectors at end of the parade.

You can also drop off your items at the Manheim FFA Children's Farm Show Exhibit.

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SECTION 2 CHILDREN'S PARADE

Sponsored By The
MANHEIM FARM SHOW

MONDAY, OCTOBER 5, 2026 • 6:15 P.M.

Chairlady - Lisa Kowalski • Phone: 717-669-0051 • lisagkowalski@gmail.com

Judging Begins: 5:30 P.M., Parade Moves: 6:15 P.M.

Rain Date — Tuesday, October 6, 2026 (See Rule 14)

COMPETITIVE PRIZE LIST

Most Outstanding Float	\$60
Most Outstanding Wheeled Vehicle, Wagon, Stroller or Coach	\$40
Most Outstanding Child Walking	\$30

DIVISIONS	1st	2nd	3rd	4th
A. Child Walking in Fancy Dress	\$50	\$40	\$20	\$10
B. Child Walking Impersonating Nursery Rhyme, Storybook or Fairy Tale Character	\$50	\$40	\$20	\$10
C. Child Walking in Miscellaneous Dress	\$50	\$40	\$20	\$10
D. Best Decorated Vehicle on Wheels - Tractor, Tricycle, Bicycle, etc.	\$50	\$40	\$20	\$10
E. Best Decorated Wagon	\$50	\$40	\$20	\$10
F. Best Decorated Wagon with Platform	\$50	\$40	\$20	\$10
G. Best Decorated Stroller	\$50	\$40	\$20	\$10
H. Beautiful Float	\$50	\$40	\$20	\$10
I. Miscellaneous Float	\$50	\$40	\$20	\$10
J. Mechanized Float	\$50	\$40	\$20	\$10

Mail entry form or submit before deadline Saturday, October 3, 2026, 9:00 p.m. to:
Lisa Kowalski, 2102 Shumaker Road, Manheim, PA 17545 or lisagkowalski@gmail.com



MANHEIM FARM SHOW CHILDREN'S PARADE FORM

ENTRY INFORMATION

Selected Division (Choose One Letter A-J): [____]

Entry Title: [_____]

CHILD 1:

Parent/Guardian Name: _____

Phone Number: (____) _____

Address: _____

City/Town: _____ State: _____ Zip: _____

Selected Division (Choose One Letter) [____]

Please see the full Division list above (A-J).

CHILD 2:

Parent/Guardian Name: _____

Phone Number: (____) _____

Address: _____

City/Town: _____ State: _____ Zip: _____

Entry Title: _____

Mail Entry To: Lisa Kowalski, 2102 Shumaker Road, Manheim, PA 17545

Or Submit Via Email To: lisagkowalski@gmail.com

CHILDREN'S PARADE RULES

1. Judging will be based on: decorative creativity, work and effort, theme and appearance and costumes worn
2. Past Manheim Farm Show Parade entries are welcome, however they will be scored lower in the creative category.
3. Any child, 7 years and under (as of October 3, 2026), is eligible to participate. Costumed adults are welcome; however, they are not considered in the judging.
4. Only one entry is required for a pair or group of children.
5. A contestant may enter any division desired; however, that division must be selected by the contestant.
6. The committee has the right to combine or eliminate categories based on the number of entries.
7. No live animals are allowed.
8. All contestants in WALKING DIVISION MUST WALK OR BE CARRIED. If a child is being pulled or pushed by another child or adult, he or she cannot enter a walking division.
9. DIVISION F (wagon with platform) — Platform not to exceed 4' by 4'. Any platform bigger must be entered in a float division.
10. A float with any moving part must enter Division J (Mechanized).
11. All vehicles must be hand-pulled (no motorized vehicles will be allowed in any division).
12. No entries will be allowed to change their division after 9:00 p.m. on October 4.
13. The committee reserves the right to reject any entry not meeting their approval.
14. Contestants should report for judging at Island Field (Memorial Drive - behind football stadium). If need be, a decision to cancel the parade on Monday because of inclement weather will be made by 1:00 p.m. Monday and be rescheduled for Tuesday at the same time. If there are any questions as to whether the parade is canceled, call 665-7480.
15. All entries must be ready for judging by 5:30 p.m. Any late entries (after 5:30 p.m.) may not be judged. This decision will be at the discretion of the judges. Entrant may still parade, however.
16. All entries must be registered and wearing registration number or they will not be allowed in line of parade.
17. Two people may accompany the entrant on the street during the parade. If more are needed for the larger floats, talk to the chairperson.
18. Prize winners will be announced by 8:30 p.m. at the Farm Show on Adele Avenue.
19. All grand prize and first place winners in all divisions will be invited to participate in Wednesday Night's Farm Show Parade.
20. Ribbons can be picked up at the Farm Show Office throughout the week or Saturday.



PARADE ROUTE: North on Memorial Drive, cross over through the park to Adele Avenue, west on Adele Avenue to Oak Street, south on Oak Street to Gramby Street, east on Gramby Street back to Memorial Drive.

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DEPARTMENT 23

SECTION 1 - APIARY PRODUCTS

Chairlady - Georgia Shenk - 717-572-7839

Carol Ludwig - 717-333-5693

Prizes: Best of Show - \$25 and a Rosette

1st - \$6 2nd - \$4 3rd - \$2

Entries will be received Sun. 1:00 - 4:00 p.m. & Mon. 7:00 - 10:00 a.m.

RULES

1. Entries accepted from Lancaster AND Lebanon Counties!
2. All honey and beeswax exhibited must be the product of the beekeeper.
3. The exhibit must fulfill the requirements of the class in which it is exhibited.
4. All products must have been produced within the last year.
5. The judge may open and sample goods that require such treatment.
6. Only one entry will be allowed any exhibitor for any one category.
 - A. Light Comb Honey (3 sections)
 - B. Dark Comb Honey (3 sections)
 - C. Light Extracted Honey (3 one-pound jars)
 - D. Amber Extracted Honey (3 one-pound jars)
 - E. Dark Extracted Honey (3 one-pound jars)
 - F. Beeswax (not less than two pounds)
 - G. Beeswax items (100% Beeswax), candles, ornaments

SECTION 2 - MAPLE PRODUCTS

Prizes: Best of Show - \$25 and a Rosette

Prizes: 1st - \$6 2nd - \$4 3rd - \$2

CLASS 1 - Maple Syrup

CLASS 2 - Other



- Mini Self Storage Units
5'x8', 8'x8', 8'x10', 8'x12',
8'x16', 8'x20'
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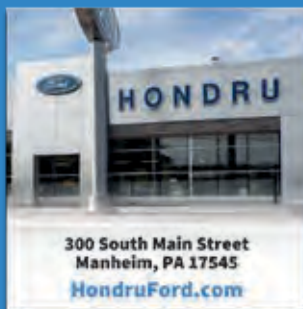
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DEPARTMENT 24-ANTIQUE FARM TRACTOR

Co-Chairmen

Joel Zimmerman
(717) 406-6604

Geff Stoner
(717) 844-0805

The antique tractor display is open to any farm tractor manufactured prior to 1970.

All makes are invited to be displayed.

Space priority will be given to Manheim residents.

**Please call Joel Zimmerman by October 1 to enter your tractor(s).*

Tractor Receiving Hours: Sunday, Oct. 4th • 1:00-4:00 p.m. or by appointment.

All entrants will receive a plate plaque for their participation in the 2026 Manheim Farm Show.

2026 MANHEIM COMMUNITY FARM SHOW SPECIAL AMERICA'S 250TH CLASS

Best Patriotic Antique Tractor Display

1ST PLACE: \$100 AND SPECIAL & CLASS WINNER RIBBON

2ND PLACE: \$75 3RD PLACE: \$50

4TH AND 5TH PLACE: \$25

Dept. 24: Any Model Antique Tractor Classes and Awards

1st Place: \$50 & Best of Show Ribbon 2nd Place: \$25

Class 1: Best Restored Tractor

Class 2: Oldest Tractor

Class 3: Best History Display

Class 4: Most Original

2026 Manheim Farm Show Parade Antique Tractor Information

Only Antique Farm Tractors that are on display all week at the Farm Show will be allowed to participate in the parade.

Tractor parade entry form MUST be submitted to Joel Zimmerman by Sunday, Oct. 4.

One tractor parade entry per exhibitor.

All tractor safety rules must be followed while participating in the Manheim Farm Show Parade.

This includes one seat ~ one person on the tractor rule.

Please review Parade Department Premium Book page for more parade details.



Antique Tractor Games

Come test your tractor driving skills in the antique tractor games.

Monday, Oct. 5th • 6:30 p.m. on the ballfield.

Sign up with Joel at Sunday entry.

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SECTION 3 – MISCELLANEOUS CONTESTS

Co-Chairpersons: Barry Geib - 717-664-3007, Jay Gainer

Tuesday, October 6 - Children's, Youth, Ladies' & Men's Pedal Tractor Pull

Registration	5:30 - 6:00 p.m. for children's classes								
	5:30 - 6:00 p.m. for youth and adult classes								
Pull Begins	6:00 p.m.								
Classes:	<table> <tr> <td>1. Ages 5 & 6</td><td>5. Youth Ages 14-16</td></tr> <tr> <td>2. Ages 7 & 8</td><td>6. Ladies' 17 & up</td></tr> <tr> <td>3. Ages 9 & 10</td><td>7. Men's 17 years & up</td></tr> <tr> <td>4. Youth Ages 11-13</td><td></td></tr> </table>	1. Ages 5 & 6	5. Youth Ages 14-16	2. Ages 7 & 8	6. Ladies' 17 & up	3. Ages 9 & 10	7. Men's 17 years & up	4. Youth Ages 11-13	
1. Ages 5 & 6	5. Youth Ages 14-16								
2. Ages 7 & 8	6. Ladies' 17 & up								
3. Ages 9 & 10	7. Men's 17 years & up								
4. Youth Ages 11-13									

PRIZES

A. Children's Classes (1, 2, 3)					
1st—\$10 & Toy Tractor; 2nd—\$10; 3rd— \$5					
B. Youth Classes (4, 5)					
1st—\$15; 2nd—\$12; 3rd—\$10; 4th—\$8; 5th—\$5					
C. Ladies' & Men's Class (6, 7)					
1st — \$25 2nd — \$20 3rd — \$15 4th — \$12 5th — \$10					

Ladies' Iron Skillet Throw



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Thank You!

to our
2025 Children's Class
Sponsors:

- Deer Country
- Messick Farm Equipment
- Outback Toys

Thursday, October 8 - Family Fun Night - Evening

Registration 5:30 p.m. Fun Night Begins 6:00 p.m.

Contest	Age Limit	Contestants/Special Instructions
Barnyard Obstacle Course	5-6 years	Unlimited
Barnyard Obstacle Course	7-8 years	Unlimited
Water Balloon Throw	8-14 years	30 teams
2-Man Potato Sack Race	8-14 years	Unlimited
Pumpkin Patch Roll	5-7 years	Unlimited
Straw Search	5 & under	unlimited
Straw Search	6-8 years	unlimited
Straw Search	9-10 years	unlimited
Egg Toss	10-14 years	30 teams
Egg Toss	15 years & up	30 teams
Chicken Chase	5 & under	Unlimited
Chicken Chase	6-8 years	Unlimited
Chicken Chase	9-10 years	Unlimited
Greased Banana Toss	12-16 years	30 teams
Pumpkin Toss	16 & up	15 teams
Other Events	To Be Announced	

PRIZES

Participant ribbons in events for children under 14.

Thank You!

to our 2025
Family Fun Night
Sponsors:

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- Dutch Valley Foods
- Flinchbaugh Orchards
- Longenecker's Hardware, Inc.
- Manheim Twin Kiss
- Weis Markets of Manheim
- Zig's Bakery

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CROWNING DATE: Monday, October 5, 2026

4. The Queen and her Court must ride in the Farm Show Parade on Wednesday evening, October 7, 2026. Rain date October 8.

5. The Queen must be present at the Livestock Sale Friday night to hand out trophies and banners to the winners and buyers.
6. The Queen and her family are asked to come to the Farm Show Banquet which is held in November; and she will be asked to give a short speech.
7. The Queen is required to attend at least 8 work sessions preparing her for the state Queen Contest in Hershey, PA.
8. The Queen will be required to attend and compete in the State Fair Queen contest in January 2027.
9. She must conduct at least one Ag in the classroom session, and teach some aspect of agriculture or submit a request to the committee for an alternate service project.
10. The Queen will be expected to be present at the next year's swine show (2:30 p.m.) to hand out awards.
11. The Queen will participate in the ceremonies to crown the 2027 Farm Show Queen and will be expected to recount her past year as Queen.
12. Most importantly the Queen is expected to present herself in a pleasant, professional manner at all times.
13. The Queen will be required to present a recap of her State Fair Queen competition experience to the Farm Show board at the February board meeting.
14. The Queen is required to participate in the Pennsylvania State Fair Queen's booth at the Pennsylvania Farm Show.

MANHEIM COMMUNITY FARM SHOW QUEEN ENTRY FORM

Name: _____

Address: _____

Telephone Number: (home) _____ (cell) _____

E-mail: _____

Parent's Name: _____

Parent's Telephone Number: _____

Parent or Guardian's Signature of Consent: _____

Date of Birth: _____ Age: _____

Grade: _____

Name of Escort for Crowning Ceremony: _____

School Activities: _____

What Are Your Extra Curricular Activities? _____

Community/Church Activities: _____

Career Plans/Future Plans: _____

What Are You Exhibiting This Year In The Manheim Farm Show? _____

☐ Please check - I have read and understand the Rules and Duties of the Manheim Community Farm Show Queen.

Write a 3- to 5-minute speech on the topic "Why you should visit the Manheim Community Farm Show." (Please be ready to present your speech at your interview). Professional appearance is recommended for your interview. Please enclose a copy of your speech with application. Also, enclose your written 300 word or less essay on "What My Fair Means To My Community" with this application. Please include word count.

Additional sheets of paper may be used if needed, or you may retype this application.

NO ENTRIES WILL BE ACCEPTED POSTMARKED AFTER SEPTEMBER 7, 2026.

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MANHEIM COMMUNITY FARM SHOW JUNIOR QUEEN CONTEST

Denise Hess, Coordinator

Eligibility Rules:

To enter, the contestant must:

1. **Junior Queen:** be 12-15 years of age as of October 1, 2026.
2. Attend a Manheim Central School or reside in the district.
3. Exhibit something in the Farm Show prior to the crowning ceremonies (in any department).
4. Have her parent's or guardian's consent.
5. Not be the previous year's Junior Queen. She may re-enter the contest after a one-year break.
6. All Junior Queen Contestants will have a 10-minute interview with the judges. Interviews will be held on Saturday, September 19, 2026 at a time and location to be disclosed. Contestants must be present for interview. They will be judged on:
 - A. Response to questions.
 - B. Appearance/Poise/Neatness - nice outfits are appropriate for the interview. No gowns please. This is not a beauty contest.
 - C. Ability to communicate (articulate/expression/eye contact).
 - D. Application neatness and completeness.All Junior Queen contestants will present a 2-3 minute speech during the interview on the topic, "My Favorite Thing About the Farm Show" (note cards are permissible during the judging). Please include a copy of the speech with the application.
7. Have an **adult** escort for the crowning ceremony.
8. Attend crowning ceremonies on Monday, October 5, 2026, at the Farm Show stage at approx. 6:30 p.m.
9. Ride in the 2026 Manheim Community Farm Show Parade with the Farm Show Queen and her court on Wednesday evening, October 7, 2026. Rain date Thursday, October 8. This is a **MUST** if you are a winner.
10. All contestants **MUST** sign a Photo Release and Code of Conduct at time of interview.

Name: _____

Address: _____

Parent's/Guardian's Signed Consent: _____

Date of Birth: _____

Age: _____

Phone Number: _____

School: _____

Name of Adult Escort: _____

Name of Parent(s): _____

Parent/Guardian Email _____

Parent/Guardian

cell phone number _____

Junior Queen

☐ I have included a wallet size picture (2.5"x3.5") with my application →

On a separate sheet of paper, please write your answers to the following:

1. Do you know what you will be exhibiting at the Farm Show?
2. Something special about yourself.
3. Tell us about any community activities in which you are (or have been) involved.
4. Tell us about your hobbies and school activities.
5. On a separate piece of paper, please enclose a copy of your speech. You will say your speech, titled "My Favorite Thing About the Farm Show," during the interview. The speech should be two to three minutes in length. Note cards are permissible during the judging.

Please mail Junior Queen entries to:

Denise Hess, 120 Elm Road, Lititz, PA 17543

Postmarked by September 7, 2026. No late entries will be accepted.

No phone entries accepted.

!!Please email Denise Hess at 1990hess@gmail.com when application is sent!!

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MANHEIM COMMUNITY FARM SHOW PRINCESS CONTEST

Doreen Shearer, Coordinator

Eligibility Rules:

To enter, the contestant must:

1. **Princess:** age group 6-8 and 9-11 years of age as of October 1, 2026.
2. Attend a Manheim Central School or reside in the district.
3. Exhibit something in the Farm Show prior to the crowning ceremonies (in any department).
4. Have her parent's or guardian's consent.
5. Not be the previous year's Princess. She may re-enter the contest after a one-year break.
6. All Princess Contestants will have a 10-minute interview with the judges. Interviews will be held on Saturday, September 20, 2026 at a time and location to be disclosed. Contestants must be present for interview. They will be judged on:
 - A. Response to questions.
 - B. Appearance/Poise/Neatness - nice outfits are appropriate for the interview. No gowns please. This is not a beauty contest.
 - C. Ability to communicate (articulate/expression/eye contact).
 - D. Application neatness and completeness.
7. Have an **adult** escort for the crowning ceremony.
8. Attend crowning ceremonies on Monday, October 5, 2026, at the Farm Show stage at approx. 6:45 p.m.
9. Ride in the 2026 Manheim Community Farm Show Parade with the Farm Show Queen and her court on Wednesday evening, October 7, 2026. Rain date Thursday, October 8. This is a MUST if you are a winner.
10. All contestants **MUST** sign an Photo Release and Code of Conduct at time of interview.

Name: _____

Address: _____

Parent's/Guardian's Signed Consent: _____

Date of Birth: _____

Age: _____

Phone Number: _____

School: _____

Name of Adult Escort: _____

Name of Parent(s): _____

Parent/Guardian Email _____

Parent/Guardian

cell phone number _____

Attach Picture Here

Princess

☐ I have included a wallet size picture (2.5"x3.5") with my application →

On a separate sheet of paper, please write your answers to the following:

1. Do you know what you will be exhibiting at the Farm Show?
2. Something special about yourself.
3. What is your favorite thing about the Farm Show?
4. Do you have any pets?
5. Activities and Hobbies in and out of school.

Please mail Princess entries to:

Doreen Shearer, 817 Anderson Ferry Road, Mount Joy, PA 17552

Postmarked by September 7, 2026.

No late entries will be accepted.

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!!Please email Doreen at bigpigs@embarqmail.com when application is sent!!

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Applications are now being accepted for positions on the Junior Board of Directors.

- There will be six members of the board and two adult advisors.
- The Junior Board is open to those who will be ages 15-21 on July 1, 2026 and either live in the Manheim Central School District, attend MCSD or have graduated from MCSD.
- Members will have a voice in improving the show and will play a great role in keeping the show running smoothly.

More information and an application is available at
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*Aubrey Geib

Beef - *Maddie Long,
*Courtney Kready

Swine - Barry Geib,
*Seth Haldeman

Dairy - *Allyson Heckman,
*Tammy Balmer,
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Market Goats - *Rodney &
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*Barry Hoffer

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