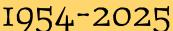


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# 2025 MANHEIM COMMUNITY FARM SHOW PROGRAM

Hours of Operation: 8:00 a.m. - 9:00 p.m.

# Check out Facebook for the daily schedules and updates

# Sunday, October 5

Theme Day

# FIRST TIME & LONGTIME EXHIBITORS

9:30 a.m. - Church service in Champions Arena 2:00-4:30 p.m. - Non-Livestock Entrees Accepted See page 14

# Monday, October 6

Theme Day

# COMMUNITY

7:00-10:00 a.m. - Entries accepted See page 14

Noon - All judging Monday afternoon except Livestock & Baked Goods

2:30 p.m. - Swine Judging

5:00-6:00 p.m. - Music On Porch

with Ironwood Drive Bluegrass

5:30 p.m. - Rabbit Show

6:00-6:30 p.m. - Opening Ceremonies

6:15 p.m. - Children's Parade

6:30 p.m. - Antique Tractor Demonstration at the Ball Field

6:30 p.m. Crowning of Farm Show Royalty

7:00-9:00 p.m. - Baked Good Entries Received

8:00 p.m. - Celebrity Cornhole Competition

9:00-11:00 p.m. - Dairy entries accepted

# Tuesday, October 7

Theme Day

# LIVESTOCK

8:00-10:00 a.m. - Deadline for Baked Good entries 8:30 a.m.-1:00 p.m. - Progressive Agricultural Safety Demonstration

9:30 a.m. - FFA Greenhand Livestock Judging and Lancaster County FFA Tractor Driving

Noon - Baked Goods Judging

1:00 p.m. - Beef Judging

4:00 p.m. - Dairy Beef

5:45 p.m. - Registration for Pedal Tractor Pull (Deadline is 6:15 p.m. for children's classes)

6:00 p.m. - Open Cornhole Competition (Ages 16 & Up)

\*limited to 32 Teams\*

6:15 p.m. - Rain Date for Children's Parade

6:15 p.m. - Bake Sale Auction

6:15 p.m. - Children's, Youth, Ladies' and Men's Pedal Tractor Pull

8:00 p.m. - Alumni Showmanship Competition

# Wednesday, October 8

Theme Day

# VOLUNTEERS 1/2 Day School MCSD

9:00 a.m. - Goat Show

10:00 a.m. - Senior Class Cornhole Tournament

(Age 62 & Older)

1:00 p.m. - Sheep Show

4:30 p.m. - Alpaca Obstacle Demo by 4-H Alpaca Club,

to be held on ball field

7:00 p.m. - Parade

# Thursday, October 9

Theme Day

# FAMILIES No School MCSD

10:00 a.m.-3:00 p.m. - Touch A Truck

10:30 a.m. - Open Dairy Show

11:00-11:30 a.m. - Boston Bachert

1:00 p.m. - Manheim Central High School Club Cornhole Tournament

1:00-1:30 p.m. - Boston Bachert

11:00-11:30 a.m. - Boston Bachert

3:00-3:30 p.m. - Boston Bachert

3:30 p.m. - Champion Showmanship Contest - Champions' Arena

**Boston Bachert** 

5:45 p.m. - Registration for Family Fun Night

6:00 p.m. - Benefit Auction to include Woodcarvings in Champions Arena

6:15 p.m. - Family Fun Night

# Friday, October 10

Theme Day

# FARM SHOW FOOD - THANK A FARMER No School MCSD

5:00 p.m. - Youth 4-H/FFA Livestock Sale Welcome

5:15 p.m. - Dairy Beef Sale

5:45 p.m. - Goat Sale

6:45 p.m. - Lamb Sale

7:00-9:00 p.m. - Premium Money Pick Up at Office

7:15 p.m. - Rabbit Sale

7:45 p.m. - Beef Sale

8:15 p.m. - Champion Milk Sale

8:30 p.m. - Hog Sale

8:30-9:30 p.m. - Remove Exhibits

# Saturday, October 11

8:00-11:00 a.m — Premium Money/Premium Exhibit — Pick Up at Office

All livestock must be moved by 10:00 p.m. Friday, October 10.

All exhibits must be removed by 11:00 a.m. on Saturday,
October 11.

Farm Show office phone 717-665-7480

Mailing Address: 502 East Adele Ave., Manheim, PA 17545

# DAILY DEMONSTRATIONS AND ENTERTAINMENT

# **Make & Take Family Activities** Daily Activities 1:00 - 4:00 p.m. See pages 20 for details









# **Dennis Beach Wood Carver**

Tues. 2:00 p.m., 4:00 p.m., 6:00 p.m., 8:00 pm Wed. 2:00 p.m., 4:00 p.m., Parade, 8:00 p.m. Thurs. 2:00 p.m., 4:00 p.m., Auction 6:00 p.m.









# DAILY SAWMILL DEMONSTRATIONS

on Farm Show Lane



# **Blacksmith Demonstration**

by Stan's Blacksmith Shop Daily Noon-8:00 p.m. along Farm Show Lane

# Manheim Farm Show Community Food Stands

**Manheim Community Farm Show - French Fries** in our NEW STAND!

### **Community Groups**

Fairland\_Parochial School-Soft Pretzels Baron Stiegel Lions Club – Turkey Barbecue, Soup, Fried Bologna Chiques Youth Group - Hamburgers and Hot Dogs **Crossings Community Church - Walking tacos** East Petersburg Lions Club- Hamburgers & Hot Dogs Erb's Mennonite Church-Coffee and Baked Goods, Cider Slushie **Lancaster Co Livestock Clubs – Sausage & Ham Loaf Sandwiches** Manheim Brethren in Christ Church – Milk Shakes Manheim Central Republican Committee - Apple Dumplings Manheim Grace Brethren Church - Grilled Chicken Sandwiches

**Pulled Pork Sandwich** Manheim Lions Club - Ham & Cheese Sandwiches Manheim Sertoma Club –Fish Sandwiches and Seafood, Baked Potato Manheim Sportsman Club - Steak Sandwiches Manheim VFW-Pizza

Ruhl's United Methodist Youth Group - Subs St. Richard's Catholic Church - Meatball Sandwiches Women's Club of Manheim - Macaroni & Cheese

We will have an ATM on the grounds www.ManheimFarmShow.org



# **MANHEIM FFA CHILDREN'S FARM SHOW**

# **OPEN DAILY:**

Mon. Noon - 9:00 p.m., Tues.-Fri. 8:00 a.m. - 9:00 p.m.

No reservations are required

The purpose of the Children's Farm Show is to inform the public about the production of food and fiber and our daily interaction with agriculture.





Enter & View Exhibits



ANIMALS!

Evening **Family Events** 





Parade

Coloring





Make & Take Crafts

If you have any questions about the Children's Farm Show please contact Dr. Seth Kensinger or Heather Anderson at the MCHS Ag-Ed Dept. at 717-664-8552 or kensingers@ manheimcentral.org or andersonh@manheimcentral.org

> The Manheim FFA members would like to thank everyone who donates materials for the Children's Farm Show display and to all who contribute at the Gospel Sing.

FFA makes a positive difference in the lives of students by developing their potential for premier leadership, personal growth and career success through agricultural education.

# Greetings

Welcome back to the best week of the year!! I know I say that every year, but I believe that every year. Here are a few things that make it the best week of the year:

Fun. Every year everyone has a lot of fun at the farm show. Family Fun Night always provides a good time for a lot of people. The parade is fun for hundreds of participants and thousands of spectators, the streets are lined with people having a good time. And it's fun to forget about nutrition for a week and fill up on fries, shakes, and other farm show foods.

Agriculture. 4-H and FFA students have spent up to a year getting their animals ready for show week, and it shows! They do an amazing job getting them to the ideal weight and grooming them to look their best in the show ring. If you're visiting the farm show and don't know anything about showing animals, ask some of the kids about them. You'll be amazed by their knowledge and what it takes to get an animal ready for the show. And be sure to check out all the displays of canned goods and flowers that people have grown in their gardens. We are surrounded by VERY talented people!

Reunite. One of my favorite parts of farm show week is reconnecting with people I haven't seen in a while. I love seeing groups of people standing and talking or sitting in the food tent for a LONG time after they're done eating. The change of pace of farm show week allows us to forget the normal routine, and take time to renew friendships, and get to know new people. Uniting, or reuniting people, is a huge part of farm show week, and it is so needed in today's world.

Memories. If you have been going to the farm show for many years, I'm sure you have great memories from the past. If it's your first time here, we hope you have a great time and create great memories that you'll look back on for years to come. Be sure to take pictures while you're here. It's great to look back at pictures of kids at the Children's Farm Show and see how they've grown. And it's great to simply fill your mind with memories of the community working together to make a great week for all who attend.

Thanks for coming the farm show, thanks to the amazing group of volunteers who do whatever it takes, and thanks to the community for their incredible support year after year!



Glenn Stoltzfus - President of The Manheim Community Farm Show



# **OFFICERS**

President	Glenn Stoltzfus 717-405-0698
First Vice President	Joel Geib 717-824-1018
Second Vice President	
Secretary	747 047 0040
Assistant Secretary	717- 664-2773
Treasurer	Greg Musser 717- 689-0663
Department Chairmen	See page 111



# LEBANON COUNTY RESIDENTS

are now elegible to enter items in these Manheim Farm Show Departments:

Baked Goods
Canned Goods
Farm Crops
Fine Crops
Fine Arts • Floral
Fruits & Nuts



Needlecraft • Theme Baskets
Vegetables • Children's Parade
Antique Tractors
Wood & Metal Working
LEGO

Follow us on Manheim Community Farms Show Facebook for updates and event news.

Check our website in mid August,

# www.ManheimFarmShow.org,

for our online premium book with classes and entry information.



# Accessibility Service Animals

The Manheim Farm Show welcomes guests with disabilities who are accompanied by a trained service dog, in accordance with the Americans with Disabilities Act (ADA).



We thank you for your cooperation in ensuring a safe and successful visit for yourself, your service animal, the animals participating in the Farm Show and their handlers, and other Fair guests.

The Service Animal is required to have: Valid PA Dog license, Health Check from licensed Veterinarian and all updated vaccinations including Rabies

A service dog is required to be on a leash, harness, or tether and kept under control by the handler.

Other than animals approved in exhibitions, ONLY WORKING SERVICE ANIMALS, IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT (ADA) ARE ALLOWED AT THE Manheim Farm Show.

Under the ADA, "a service animal has been individually trained to work or perform tasks that assist a person with a disability." Service animals are working animals. Animals whose sole function is to provide comfort or emotional support, or therapy do not qualify as service animals under the

Pets, comfort animals, emotional support or therapy animals are not permitted.

For Al biosecurity purposes, no avian birds are allowed on the Farm Show grounds.

IF EITHER AN EXHIBITION ANIMAL OR A SERVICE DOG IS VISIBLY UPSET OR AGITATED BY THE OTHER'S PRESENCE, THE HANDLER AND SERVICE ANIMAL MUST MOVE AWAY FROM THAT EXHIBIT IMMEDIATELY. Signs of agitation include barking, howling, growling, contacting an animal exhibit pen/stall or cage, jumping, climbing, running around exhibit and exhibition animals, and/or erratic movements. At no time shall a service dog be in contact with fences, mesh, wire, railings, ropes, or other exhibit barriers.

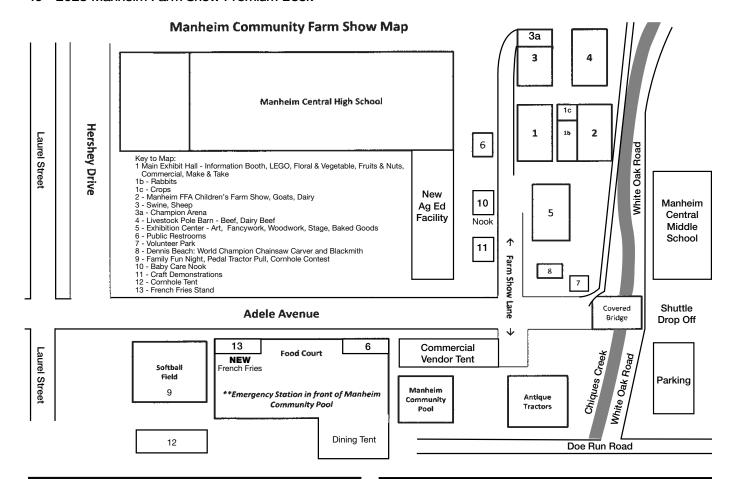


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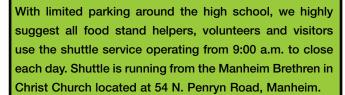
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It's National Dairy Month and we're celebrating 90 years of local, farm-fresh dairy —and the family values that make it possible. Thanks for being part of our story.



# It takes more than 10,000 hours of volunteer time

to prepare and operate the Manheim Farm Show.

# Here are a variety of ways YOU can volunteer at the Manheim COMMUNITY Farm Show

Volunteer Your Time BEFORE, DURING or AFTER the Manheim Farm Show



# Join a Committee

Are you interested in joining a Manheim Farm Show Exhibit Committee? Our Chairmen always need another helping hand to create the perfect display of their exhibit items.



# Set up and Clean up Volunteers

We need volunteers to assist us with set up and tear down of the Farm Show. Setup will begin on Monday prior to the Farm Show from 6-9 pm.

We also need volunteers to assist with clean up on the Tuesday after the Farm Show from 7-9 pm.



# Farm Show French Fry Stand

Peeling, frying and serving of our world famous fries. The profits from the stand allows our Farm Show to be free admission and free parking for all our guests



# Entry Registration

We need people to help register and place exhibit entries. This involves writing tags, placing exhibits on display, and arranging exhibits for judging. If you are interested in any of these tasks we need volunteer help on Sunday between 1 pm-6 pm and Monday 7-10 am.

Livestock entries arrive from 6-9 pm on Entry Sunday. We need help directing trucks and trailers, checking entry paperwork and unloading livestock at the barns.



# **Exhibit Security**

We need people to watch exhibits during the week of the Farm Show. This involves walking around the Farm Show Grounds welcoming visitors and keeping an eye on the exhibits in the buildings.



# Are you a late night owl?

We need people to come to the Farm Show grounds at closing time (9 pm) and help pick up trash. This involves walking around the Farm Show grounds and picking up trash. It also involves helping to get all the rolling dumpster containers to the trash pick-up site.



# Parade Night:

You can help set up the parade route and holding areas, walk with a band, greet bands and line up the parade entries.



# Parking and Crossing Guard:

Greet guests as they get off the BIC Shuttle bus and help people cross White Oak Road to the covered bridge.



# Volunteer Park

To celebrate all the hours our volunteers contribute to the Farm Show a park area was constructed by Manheim Central Agriculture students on Farm Show Lane by the covered bridge. Always looking for weed pullers throughout the year.

Contact MCFSpublicitycommittee@gmail.com





JUDGE OF THE
SUPERIOR COURT:
Maria Battista

COUNTY CONTROLLER:
Lisa K. Colon

JUDGE OF THE COMMONWEALTH COURT:

COUNTY RECORDER OF DEEDS:

**Ann M. Hess** 

Matt Wolford

VOTE **YES** TO RETAIN THESE **REPUBLICAN** JUDGES: Dennis **Reinaker** 

Thomas **Sponaugle** 

VOTE NO FOR THESE **DEMOCRAT ACTIVIST** SUPREME COURT JUDGES:

Christine **Donohue**Kevin **Doherty**David **Wecht** 

# **SAVE THE DATE**

Please Remember to Vote!

**Tuesday, November 4th** 

# **2025 ENTRY REGISTRATION TIMES**

# **SUNDAY, OCTOBER 5**

2:00 - 4:30 p.m. Receive entrees ONLY for the following departments

Antique Tractors LEGO

Farm Grains and Crops Fruits & Nuts Needlecraft/Handwork Vegetables

Floral Wood & Metal Working

Theme Baskets Children Coloring Pages Fine Arts
Canned Goods (bring to Information Booth) Rabbits

5:00 - 7:00 p.m. Beef, Dairy Beef, Goats and Sheep NO trucks in line until 4:45 p.m.

7:00 - 8:30 p.m. Hogs NO trucks hauling hogs in line until 7:00 p.m.

# **MONDAY, OCTOBER 6**

7:00 - 10:00 a.m. Receive entrees ONLY for the following departments

Farm Grains & Crops Fruits & Nuts Needlecraft/Handwork Vegetables

Floral Children Coloring Pages

Theme Baskets (bring to Information Booth)

7:00 - 9:00 p.m. Baked Goods 9:00 - 10:00 p.m. Dairy Cattle

# **TUESDAY, OCTOBER 7**

8:00 - 10:00 a.m. Deadline for Baked Good entries

# **EXHIBIT REMOVAL TIMES & PREMIUM CHECK PICK UP**

# FRIDAY, OCTOBER 10

7:00 - 9:00 p.m. Premiums prize money can be collected in Exhibitor Hall Office

8:30 - 9:30 p.m. Exhibits (Non-Livestock) may be removed (No early releases allowed)

# SATURDAY, OCTOBER 11

8:00 a.m. - 11:00 a.m. Premiums prize money can be collected in Exhibitor Hall Office

8:00 a.m. - 11:00 a.m. Exhibits (Non-Livestock) may be removed

Any exhibit not removed by exhibitor by 11:00 a.m. on Saturday, Oct. 11 will become property of the Manheim Farm Show and disposed of.

Any premium checks not picked up by 11:00 a.m. on Saturday, Oct. 11 will be mailed to exhibitors.

All checks must be cashed withing 60 days of check date.





Time Saving Tip:

**Bring Address Labels** 

Along For Entry

# **2025 SCHEDULE CHAMPIONS' ARENA**

All events are open to the public

# **SUNDAY, OCTOBER 5**

5:00 - 7:00 p.m. Entries received for Dairy, Beef,

Dairy Beef, Goats and Sheep

7:00 - 8:30 p.m. Entries received for Swine

# **MONDAY, OCTOBER 6**

2:30 p.m. FFA and 4-H Youth Swine Show 9:00 - 10:00 p.m. Entries received for Dairy Cattle

# **TUESDAY, OCTOBER 7**

9:30 a.m. Lancaster County FFA Greenhand (first-year members) Livestock Judging

1:00 p.m. FFA and 4-H Youth Beef Cattle Market and Breeding Show

4:00 p.m. FFA and 4-H Youth Dairy Beef Show

8:00 p.m. **NEW 2025:** Alumni Showmanship Contest *Preregistration Required* 

# **WEDNESDAY, OCTOBER 8**

9:00 a.m. FFA and 4-H Youth Market Goat Show

1:00 p.m. FFA and 4-H Youth Sheep Breeding and Market Show

# **THURSDAY, OCTOBER 9**

10:30 a.m. Open and FFA and 4-H Youth Dairy Cattle Show 3:00 p.m. Showmen of Showmen Livestock Contest

6:00 p.m. Farm Show Benefit Auction featuring wood carvings and baskets

# FRIDAY, OCTOBER 10

FFA and 4-H Youth Livestock Sale

### Approximate sale order times

5:00 p.m. Welcome, MFS Hall of Fame Induction and Sale Announcements

5:15 p.m. Dairy Beef 5:45 p.m. Goats 6:45 p.m. Lambs 7:15 p.m. Rabbit 7:45 p.m. Beef

8:15 p.m. Junior Dairy Cattle Champion Milk Sale

8:30 p.m. Swine

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# Nevv 2025 Manheim Community Farm Show

# Farm Show HAPPENINGS!

- NEW Manheim Farm Show French Fry BUILDING!!
- 2025 PA Fairs Theme: "PA FAIRS-CULTIVATING FUTURE GENERATIONS"
- NEW Family Fun Night events
- 12 NEW Special Exhibit Classes
- NEW 5:00 p.m. start time for the Friday Night Livestock Sale
- NEW Livestock Health, Weigh-In, Rabbit Pens and Sale Updates
- NEW Day & Evening Make & Take activities: children, families, and adults
- Children's Entertainer: Boston Bachert
- Meet and greet with Scottish Highland Cattle
- The popular LEGO Building Table RETURNS!
- NEW food stand menu items from our non-profit community groups
- LOTS of interactive children and family exhibits throughout the Farm Show
- NEW 2025: New evening activity competitions
- Alumni Livestock Showing Competition
- Family Farm and Home Safety Learning Station
- NEW 2025: "Touch A Truck" participants and activities
- New and longtime Commercial Exhibitors: Building #1 and expanded Tent
- Eductional displays with industry reps sharing their agricultural story
- Tradesmen and Crafters sharing their skills
- Beekeepers with apiary bee and honey display
- Align Life Ministries "Baby Care Nook"
- THREE evening auctions with items of interest for all that benefits our youth exhibitors, the Central PA Food Bank, and Manheim Farm Show.

As ALWAYS, 5 Days of community gathering in celebrating our agricultural heritage and enjoying family, fun, food, friendly competition, and fellowship.

# New Volunteers always welcome!

Follow us on our Manheim Community Farm Show Facebook and Instagram

Check our website www.ManheimFarmShow.org for updates



# SAVE THE DATE!

2026 MANHEIM FARM SHOW OCTOBER 5-9, 2026



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# MANHEIM FARM SHOW AUCTIONS

Baked Goods Auction
Tuesday, October 7 - 6:15 p.m.

Tuesday, October 7 - 6:15 p.m. Porch Stage **Farm Show Benefit Auction** 

Thursday, October 9 - 6:00 p.m. Livestock Arena

# **Youth Livestock Auction**

Friday, October 10 - Starts at 5:45 p.m. - Livestock Show Arena Animals can be donated to The Central PA Food Bank/Manheim Food Pantry

# CORNHOLE CONTEST

(At The Ball Field By The Milkshake Stand)

Opportunties for players of all ages and skill levels to play and compete all week of Farm Show.

MONDAY 8:00 p.m. - CELEBRITY NIGHT (Mayor, Farm Show Queens, Police, Firefighters, etc.)
TUESDAY 6:00 p.m. - OPEN CLASS (ages 16 and up)

WEDNESDAY 10:00 a.m. - SENIORS (ages 62 and up)

THURSDAY 1:00 p.m. - MANHEIM CENTRAL HIGH SCHOOL - CLUB & TEAMS TOURNAMENT RULE

- 1. Teams will consist of 2 people
- 2. Single-elimination tournament
- 3. Rules guided by American Cornhole Association Rule Book (ACARules-105744-RevD.pdf (shopify.com))
- 4. Boards and bags will be provided by farm show.
- 5 Judge and Farm Show Official decisions are final.
- 6. MUST register for Tuesday competition To register, email MCFScornhole@gmail.com Elsie & Kelvin Landis

# **PRIZES**

For Tuesday and Thursday Competitions 1st - \$200 per team 2nd - \$150 per team 3rd - \$100 per team For Monday and Wednesday Contestants Food Vouchers to the French Fry Stand



# 6th Annual Farm Show Church Service

Sunday, October 5, 2025

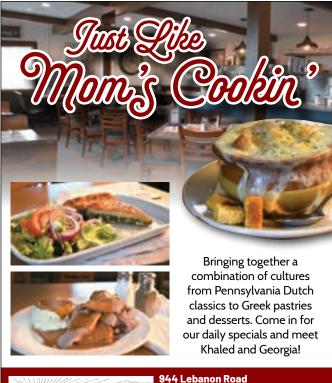
Service will begin at 9:30 a.m.

Refreshments will be provided.

Located at the Champions Arena









944 Lebanon Road Manheim, PA 17545 717.665.2986 kountrykitchenrest.com

Tues.-Thurs. 6am-7pm, Fri. & Sat. 6am-8pm, Sun. 7am-2pm

# Gathering

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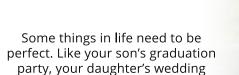
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# 2025 Make & Take Family Activities

# All FIVE Days of the Manheim Community Farm Show

1:00 - 4:00 p.m. OR while SUPPLIES LAST

Center of Main Exhibit Hall - Building #1

All Make & Take items are limited to supply and are available on a first-come first-served basis with one Make & Take item per family each day.

All Make & Take Activity Items are provided at no charge by the Manheim Farm Show and donors.

Donation box will be available to offset the cost of supplies.

For all activities: children must be accompanied by an adult

Daily hands-on activities for ages 5 and up with help from an adult.

Larry Hess will be back with his antique mechanical items and children's life-size games.

THANKS to all our specialty volunteers who share their knowledge and skills.

# 2025 Family Make & Take Craft Activities Schedule

1:00 - 4:00 p.m. Center of Main Exhibit Hall - Building #1

Stop in at Noon or after to pick up your "timed ticket" to make your project or as supplies last.

# **MONDAY, OCTOBER 6 - TWO MAKE & TAKE ACTIVITIES**

All Day - Make & Take A Spinning Wheel Game

### **TUESDAY, OCTOBER 7 - TWO MAKE & TAKE ACTIVITIES**

1:00 - 4:00 p.m - German Folk Art Paper Cutting - ONE per child, Instruction by volunteer Judy Mahala Stop in at Noon or after to pick up your "build time ticket" to build your project

1:00 - 4:00 p.m - Dot Painting - ONE per child, Instructor by volunteer Carolyn Hoffman Stop in at Noon or after to pick up your "build time ticket" to build your project

# WEDNESDAY, OCTOBER 8 (MCSD 1/2 Day) - TWO MAKE & TAKE ACTIVITIES

1:00 - 4:00 p.m - Audubon Theme: Bluebird Nest Box - ONE per family, PA Bluebird Society volunteers will help make the nest boxes and answers your Bluebird questions. Build kits woodworking provided by Pleasant View wood shop crew volunteers

Stop in at Noon or after to pick up your "build time ticket" to build your project

1:00 - 4:00 p.m - Audubon Theme: Tree Cookie Bird Ornament - ONE per child, Volunteers from the Manheim Farm Show and MCHS Interact Club will help you make a unique bird ornament.

# THURSDAY, OCTOBER 9 (MCSD No School)

1:00 - 4:00 p.m - Plant a Flower Pot & Build a Wood Holder - ONE per family, Volunteers from the Manheim Farm Show and PSU Lebanon County Master Gardener will be on hand to help you make a wooden plant holder and planter PLUS answer your plant and gardening questions.

Stop in at Noon or after to pick up your "build time ticket" to build your project

1:00 - 4:00 p.m - Tin Art Truck Painting - ONE per child, Volunteers from the

Manheim Farm Show and MCHS Interact Club will help you paint a tin art truck.

# FRIDAY, OCTOBER 10 (MCSD No School)

1:00 - 4:00 p.m - Make a Fairy Planter & Paint Garden Rocks - ONE per family, Volunteers from the PSU Lebanon County Master Gardeners will be on hand to help you make your planter and answer your plant and gardening questions.

Stop in at Noon or after to pick up your "build time ticket" to build your project









# 2025 Make & Take Adult Skill Level Activities

Preregistration suggested but not required. These classes are free but donations will be accepted. Call or text Judy Zurin, 717-824-5129 to save your "make time" or stop in to check available openings

# **MONDAY, OCTOBER 6**

Make & Take Wooden Marble Game ONE per family

Session 1: Noon - 1:30 p.m. • Session 2: 1:30 - 3:00 p.m.

Volunteer Larry Hess made the wood kits to build a Marble Game.

Stop in at 11:30 a.m. to pick up your "build time ticket" to build your project

Make & Take Audubon Theme: Concrete Bird Painting ONE per family

Session 1: 2:00 -3:00 p.m. • Session 2: 3:30 - 4:30 p.m.

Volunteers from the Manheim Farm Show and MCHS Interact Club will help you make a garden bird. Stop in at 1:00 p.m. to pick up your "build time ticket" to build your project

# **TUESDAY, OCTOBER 7**

### Screen Painting with Paul Dorr

For adult painters

Session 1: 4:00 - 6:00 p.m. • Session 2: 6:15 - 8:15 p.m.
Everyone will start the hour and a half class together with Paul Dorr giving instructions.

All supplies will be provided. You will take home your finished project.

Check out Paul Dorr paintings on Facebook.

Screen painting is typically painted landscapes, still lifes, or other subjects of interest.

The artist paints the scene directly onto the metal screen, making sure to remove excess paint from the screen's holes so the screen retains its ability to ventilate. The scene painted on the screen prevents the eye from focusing past the image, giving residents privacy without limiting their ability to look outside.

Bring a 4x6 photo of a print you would like to paint.

Covered bridges, lighthouses, barns, or landscapes are all great ideas.

### THURSDAY, OCTOBER 9

Wood Carving with the Lancaster County Woodcarvers\*

Drop In To Carve a Wooden Pumpkin: 4:00-8:00 p.m.

MUST be 18 years or older to carve

This is for adult men and women to participate in.

Volunteers from Lancaster County Woodcarvers will instruct the carving of a pumpkin.

All wood, equipment, and instructions will be provided along with qualified instructor.







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# 2024

# Manheim Farm Show Youth Livestock Sale

Manheim Central Food Pantry & Central PA Food Bank **Livestock Donations** 

19,508 POUNDS from 113 ANIMALS by 57 DONOR BUYERS!



Activate Your Influence Aq Ventures B.E. Martin LLC B.R. Kreider & Son Bank of Bird in Hand Bob Swayne Real Estate Brooklawn Paving **CLZ Concrete** Darrel Lehman Dumptruck Service **Dutch Valley Food** Distribution **Dwight Forry Seed Sales** Earl Martin Garden Spot Electric GFI Transport Haldeman Mills Hibshman Welding **Hess Auctioneers** Hidden Valley Farm Hondru Auto Group Hostetter & Hostetter J.G. Baker Excavating

J.L. Hollinger & Sons Inc.

JLH Transport

Jag Trux

Jeff Witmer

John Hurst

Keith & Marsha Pickel & Family Ken Frey Kirby Agri Landis Ag Service Lloyd and Irma Esbenshade Longenecker's Hatchery M&R Grains Inc. Manheim Auto Auction Martin Refrigeration Oregon Dairy, Inc. Pine Hill Building Company Raffensperger Enterprise Reagan Sauder Phil Garber Risser Poultry Riverside Blooms Rohrer's Construction Rohrer's Quarry Rohrer's Service Center Scenic Ridge Co. Stable Hollow Construction Standing Stone Ag Stauffer Auctioneers **Sporting Valley Turf Farms** Todd E. Nauman Pastering **USA Gypsum Wolgemuth Auction** Zimmerman Construction **Zurin Masonry** 







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# MANHEIM FARM SHOW YOUTH LIVESTOCK SALE

Friday, October 10

BUYER APPRECIATION DINNER 3:30 p.m. Sale Welcome — 5:00 p.m. Dairy Beef — 5:15 p.m. Goat — 5:45 p.m. Lambs — 6:45 p.m. Rabbit — 7:15 p.m.

Beef — 7:45 p.m.

Champion

Milk Sale — 8:15 p.m.

Swine — 8:30 p.m.

Youth sale animals have been raised and cared for as learning experience projects. The animals represent an effort undertaken by the members to learn about the livestock industry and farm management skills. The support of buyers makes it possible for the members to continue their projects in the future and become more proficient in raising livestock.

Any company wishing to buy an animal but not keep the animal may sell it back to a designated buyer at market price. See auctioneers for more information.

The youth would like to thank the buyers for supporting the sale. The youth would also like to thank the auctioneers for donating their time to the sale of the animals.



Any animal purchased at the Youth Livestock Sale can be donated to the Central Pa Food Bank. All transportation will be covered by the Manheim Farm Show and the Central PA Food Bank. Animals can be designated for the Manheim Food Pantry. Contact Deb Seibert with any questions. seibertd83@gmail.com

# GOOD HOUSEKEEPING AWARDS SPONSORS FOR 2025

Dairy - Fox Meadow Creamery, Ephrata, PA Sheep - Raffensperger Enterprises, Manheim PA Steers - Donegal Springs Cattle, Mount Joy, PA Dairy Beef - Myron Musser Family, Mount Joy, PA Goats - Haldeman Mechanical - Manheim, PA Swine - Brandt's Farm Supply - Elizabethtown, PA

# 2024 CHAMPIONS SALE REPORT

### **GRAND CHAMPION DAIRY BEEF**

Shown By: Teagan Shellenberger Sold To: Manheim Auto Auction Purchase Price: \$3.50 Per Lb.

# **RESERVE CHAMPION DAIRY BEEF**

Shown By: Chase Balmer Sold To: Myron & Sandy Musser Purchase Price: \$2.50 Per Lb.

# **GRAND CHAMPION GOAT**

Shown By: Olivia Leed Sold To: Witman Auctioneers Purchase Price: \$19.50 Per Lb.

### RESERVE CHAMPION GOAT

Shown By: Maddox Donough Sold To: Tents for 'You' Purchase Price: \$14.00 Per Lb.

# **GRAND CHAMPION MARKET LAMB**

Shown By: Abigail Witmer Sold To: John Haldeman Purchase Price: \$20.00 Per Lb.

### RESERVE CHAMPION MARKET LAMB

Shown By: Kayden Youndt Sold To: JLH Transportation Purchase Price: \$22.50 Per Lb.

### **GRAND CHAMPION PEN OF RABBITS**

Shown By: Madison Donough Sold To: Encore Financial Insurance Purchase Price: \$850

### **RESERVE CHAMPION PEN OF RABBITS**

Shown By: Jordyn Wentzel Sold To: Forry's Country Store Purchase Price: \$600

### **GRAND CHAMPION STEER**

Shown By: Cohen Miller Sold To: J.L. Hollinger & Sons Inc. Purchase Price: \$4.75 Per Lb.

### **RESERVE CHAMPION STEER**

Shown By: Diana Benner Sold To: Yellow Dog Crate Purchase Price: \$4.85 Per Lb.

### GRAND CHAMPION YOUTH DAIRY COW 1 GALLON MILK

Shown By: Claire Stoltzfus Sold To: Balmer Brother's Custom Harvesting Purchase Price: \$750

# RESERVE CHAMPION YOUTH

DAIRY COW 1 GALLON MILK Shown By: Cara Stoltzfus Sold To: CPO Rabbitry Purchase Price: \$600

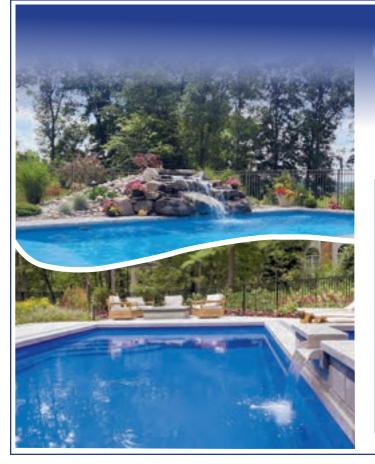
### GRAND CHAMPION MARKET SWINE

Shown By: Faith Musser Sold To: Sensenig's Feed Mill Purchase Price: \$7.00 Per Lb.

### **RESERVE CHAMPION MARKET SWINE**

Shown By: Faith Musser Sold To: Scenic Ridge Co. Purchase Price: \$6.00 Per Lb.

A special thank you to all the livestock buyers who made the sale a huge success.



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# 2024 MANHEIM FARM SHOW LIVESTOCK BUYERS

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Activate Your Influence
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J.G. Baker Excavating
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Harvesting
Bank of Bird in Hand
Barton's Body Shop
Bomberger's Store
Brandt's Farm Supply
Bridge Valley Farm LLC
Brookside Brother's

Christ In Action - Hurricane Relief Fund
CLZ Concrete
Conoy Acres Farm
CPO Rabbitry
Crop Care Equipment
Diesel & Automotive LLC
DS Hay & Straw
Ed Donough
Dutch Valley Food Distributor
Ebersole Spreading LLC
Encore Financial Group

Encore Financial Group
Ephrata National Bank-Ag Lending
Lloyd & Irma Esbenshade
First Citizens Community Bank
Dwight Forry Seed Sales
Forry's Country Store
Ken Frey
Frosty Hollow Farms LLC

Fulton Bank
G & G Feed & Supply
Phil Garber
Garber Self Storage
Garden Spot Electric
Sandra Gehman
GFI Transport

Gibble Excavating & Services Good's Livestock Inc.

Judy Grillo John Haldeman Haldeman Mills

Herr & Leaman Farm Equipment, LLC

Tom Hershey Landscaping
Hess Auctioneers
John M Hess Auction Service, Inc.
Hibshman Welding
Hidden Valley Farm
J.L. Hollinger & Sons Inc
Hondru Auto Group
Horizon Farm Credit
Hostetter & Hostetter
Hunter Keystone Peterbilt

John Hurst

Iron Bridge Renewables

Jag Trux

JLH Transportation

Junction Ag

Keystone Custom Harvesting

Kirby Agri Joel Koser B.R. Kreider & Son Kreider Farms Landis Ag Service

Landyshade Mulch & Dairy

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**Darrel Lehman Dumptruck Service** 

Leidy's

Longenecker's Hatchery Dave & Sharon Lynes M & R Grains Inc Manheim Auto Auction

B.E. Martin LLC Earl Martin

Martin Refrigeration Inc.

Masonic Villages

Mountainside Excavators Myron and Sandy Musser

**Dale Nolt** 

Norlanco Agri Services Oregon Dairy Inc.

Peter's BBQ

Keith & Marsha Pickel & Family

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Raffensperger Enterprises

Jay R. Reynolds Inc.

Risser Poultry

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Rohrer's Quarry

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Regan Sauder

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**Seed Consultants** 

Sensenig's Feed Mill

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Sporting Valley Turf Farm

Stable Hollow Construction

Standing Stone Ag

Stauffer Auctioneers

Stevens Feed Mill

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**Tedesco Construction** 

Tents for 'You'

Twin Lane Farms LLC

**USA Gypsum** 

Weaver Insurance Assoc

Wengers Feed Mills

Wetzel Family

White Oak Mills

Witman Auctioneers

Witmer Automotive Service

Jeff Witmer

Wolgemuth Auction

Yellow Dog Concrete

**Yippee Farms** 

K and K Youndt Concrete K and K Youndt Excavating

K and K Touriot Excavating

Zimmerman Construction

Mark Zimmerman

Adam Zurin

**Zurin Masonry** 





# 2024 BAKE SALE BUYERS

The Following Buyers And Businesses Helped Make Last Year's Bake Sale A Huge Success

**Auto Connections** Adam Bonanno Dennis Brubaker Paul Brubaker Cabals Lair Creekside Construction **CRW Enterprises** Firestop Solutions Inc. Freedom Farm Jeremy & Katelyn Haldeman Heisey's Jewelry Co. Charlie & Lois Hess Barry & Edna Hoffer JNR Farm Kathy's Alterations Alice Kauffman Seth & Diane Kensinger Grea Kile

**Lakefield Weddings** Neal & Lori Lefever Longeneckers Hardware Metzler Landscaping Phil & Gretchen Miller M&R Grain **Ed Nissley** John & Serenity Patrick **DL Peters Construction** Rife Run Escavating Darvl Rvan William Schaeffer Stan's Blacksmith Shop Glenn & Melanie Stoltzfus Tents for 'You' Gerald Waltz Witman Auctioneers Witmer Auctomotive



# 1st Place - Youth Chocolate Cake

Sold To: William Schaeffer Purchase Price: \$450



1st Place Youth Peanut Butter Cookies

Sold To: Heisey's Jewelry Co.

Purchase Price: \$400



**1st Place Youth Brown Butter Cookies** 

Sold To: Auto Connections Purchase Price: \$370

# **COMMERCIAL EXHIBITS**

RULES AND REGULATIONS

Anna Koch - 717-725-0684 Email: anna.g.haldeman@gmail.com Educational Exhibits: Deb Seibert - 717-808-3552

- A. Any individual, firm, businessman, company or corporation has the privilege to exhibit their goods or products in the commercial section of the Farm Show providing they abide by the following rules and regulations:
  - 1. The exhibit must be educational.
  - 2. No concessionaires or gambling will be permitted.
  - All merchandise or goods that have been placed on display shall not be removed at any time during the fair, without permission of the committee.
  - 4. No noise nuisances will be permitted during the exhibition.
  - The exhibitor is liable for any loss or damage of his own property.
  - There shall be no fraud or misrepresentation of the products or goods during the exhibition.
  - Exhibitors shall arrange their displays so that they will not interfere with other exhibits.
  - 8. All machines with moving parts and cutting edges are to be guarded by the exhibitor at all times.
- B. Booth and Time
  - 1. The booths in the building will be 10' x 10'.
  - 2. Spaces are available inside Building 1, along Farm Show Lane, on the ballfield and in vendor tent.
- C. The committee reserves the right to make any alteration necessary for a successful exhibition and sincerely solicits your cooperation and support.



**General Rules & Regulations** 

- Grade level or age for all departments except livestock is determined as of Oct. 4, 2025.
- No scooters, roller blades, skateboards, or animals (except service dogs w/rabies vaccine verification + PA Dog License) allowed on the Farm Show Grounds.
- Each exhibitor must first register and receive his or her number which will be used on all of his or her entries throughout the Farm Show.
- Prize winners must collect their money between 7:00 9:00 p.m. Friday evening, in the Farm Show Exhibition Hall, or Saturday between 8:00 11:00 a.m.
- Exhibits must remain in place until closing time or exhibitor will not be permitted to show in next year's show.
  - 1. All exhibits not called for by 11:00 a.m on Saturday, after the Show, will become property of the farm show, and will be disposed of.
  - 2. All exhibitors are entered free unless otherwise specified under each department.
  - 3. An exhibitor will not receive more than one premium, in any particular class, or subdivision of a class (except livestock).
  - 4. An exhibit entered in one class cannot compete in another class, unless otherwise specified. No exhibitor may compete with himself or herself in any class or subdivision of a class.
  - 5. No discriminating marking shall be left on any article exhibited in competition until after judging. Exhibit cards will be furnished.
  - 6. All exhibits will be entered. See page 14 and 32 for exhibit entry times.
  - 7. When there is no competition in a class or subdivision of a class the exhibitor shall receive ribbon merited, and prize money as listed in the premium list. The judges may withhold any ribbons for a lack of merit or may award second, third, fourth or fifth ribbon if deemed best.
  - 8. Ribbons will be awarded on all placings as called for in the premium list, provided the exhibit merits a placing.
  - 9. Label all baskets, bags, crates, etc. that will be left at the Fair for the return of the desired products.
  - 10. The management will take every precaution in its power for the safe preservation of stock and articles on exhibition after their arrival and arrangement upon the grounds, but will not be responsible for any loss, damage or accident that may occur. Any persons detected purloining or injuring them will be dealt with according to the law.
  - 11. No concessionaires or gambling will be permitted at the exhibition of the M.C.F.S. No person, firm or corporation shall sell, solicit sales of, offer for sale or otherwise dispose of stock or securities of any corporation, concern or organization of any name or character, during the exhibition.
  - 12. All refreshment rights are reserved for civic or community groups.
  - 13. Committee chairman may refuse any entries not worthy of exhibition. Decision of Committee chairman is final.
  - 14. No one is permitted to spend the night on the Farm Show Grounds.

Mohnton, PA 19540

Allentown, PA 18106



Manheim, PA 17545

# BUILT FOR FARING.



# Blue Ridge INTERNET brctv.com/internet



Proudly supporting the 71st Annual Manheim Farm Show.

**BRC Channel 11** to air the Manheim Farm Show Parade live on **Wednesday, October 8th.** 

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R117589

# MANHEIM FARM SHOW LIVESTOCK MANAGEMENT GUIDELINES

### I. GENERAL

\* To be eligible to show & sell you must meet the  $\underline{exact}$  weight requirement listed for your species. No exceptions.\*

All decisions on rules will be made by the livestock committee and the decisions will be *final*.

Please see Livestock Chart for summary of all dates and entry information on page 32.

Please see animal department for guidelines specific to each species.

All exhibitors must be present when animals are shown and sold unless prior permission is granted. No dogs in barns or farm show grounds - unless certified service dog.

### II. EXHIBITOR ELIGIBILITY

Youth exhibitors must maintain an approved 4-H/FFA project book.

### YOUTH LIVESTOCK SALE ANIMALS:

All FFA and 4-H Youth Meat Rabbit Pens from members in eligible school districts will be sold at the Youth Livestock Auction.

### NEW for 2025: Youth Rabbit Market Pens

- 1. Youth exhibitor eligibility for youth rabbit meat pens is the same as listed for Sale Animals below.
- 2. Each youth exhibitor is allowed a single meat pen entry.
- 3. Meat Pens now count as part of the exhibitor limit on small species that can be shown and sold at the Manheim Farm Show.
- 4. A Rabbit Meat Pen consists of three rabbits of the same breed, weighing between 3 and 5 pounds each, and not older than 70 days, or 10 weeks in age.

### **BREEDING:**

### Sheep and Beef

Open to youth who are members of the Lancaster County 4-H Woolies or Beef Clubs or FFA Chapter. The Committee reserves the right to limit the number of entries if space becomes limited.

### Dairy:

- 1. The Dairy Show will be open to any youth showmen from Lancaster and Lebanon counties, but must prove active membership through an FFA chapter or 4-H club and youth livestock health quality assurance training.
- 2. All showmen, regardless of where they live, will be eligible for the "youth milk sale" during the Livestock Auction.
- 3. There will be three (3) milk sale individuals: Supreme Champion, Reserve Supreme, and Honorable Mention.

### **SALE ANIMALS:**

Any youth who is a member of a Lancaster County 4-H club or Lancaster County FFA chapter and resides or attends school in Manheim Central, Donegal, Hempfield, Elizabethtown, Manheim Township, or Warwick is eligible to compete.

A three (3) percent deduction will be made on all selling exhibits. This deduction will be used for advertising, equipment and buyer appreciations.

### III. LIVESTOCK HEALTH INFORMATION

### (AS OF PRINTING TIME, THESE ARE THE RULES FROM PDA. THEY ARE SUBJECT TO CHANGE)

All animals must be free of infectious and contagious diseases. Animals appearing unhealthy upon arrival may not enter the exhibition grounds. Animals showing sign of illness during the Farm Show will be dealt with on an individual basis in accordance with the Show Ring Code of Ethics.

## **NEW 2025 Manheim Farm Show Livestock Health Regulations**

2025 PA Department of Agriculture

ANIMAL HEALTH REQUIREMENTS AND RECOMMENDATIONS FOR ANIMAL EXHIBITION Link

https://www.pa.gov./content/dam/copapwp-

pagov/en/pda/documents/animals/ahdservices/rules/documents/2025%20fair%20rules.pdf

Fairs may impose more stringent rules than the requirements in this document at their discretion.

### **NEW 2025:**

# 1. All cattle, sheep and goats must have a Certificate of Veterinary Inspection (CVI) from a Category II Accredited Veterinarian that is issued within the 30 days prior to the opening date of the Farm Show: September 6<sup>th</sup>, 2025

- CVI is valid for only one destination/fair. Must state exhibition at Manheim Farm Show
- One species per Certificate of Veterinary Inspection (CVI)
- Must also have a biosecurity statement from the owner
- CVI form must be printed out and submitted to Manheim Farm Show livestock officials at entry

### 2. Official identification for Cattle

- cattle tagged after Nov. 5, 2024 are required to have an 840 RFID tag

# A. 2025 Manheim Farm Show Swime EXHIBITS health cerification requirements per PDA:

Certificate of Veterinary Inspection (CVI). This is an official document issued by a federal, state, tribal, or accredited veterinarian certifying that the animals identified on the document have been inspected and were found to satisfy the gegulations pertaining to their intended movement - within the same state, between states, or internationally.

### **SWINE ONLY:**

Certificate of Veterinary Inspection (CVI), with individual hog 840 RFI ear tag numbers, are required for all swine exhibits and must be issued within 30 days prior to opening date of farm show, September 6, 2025.

The CVI serves as verification of animal ID and attestation of health by the veterinarian.

Per the Code of Federal Regulations (CFR), once a veterinarian issues a CVI, the CVI expires after 30 days AND CVI will be written for only one desitnation (fair).

However, multiple CVIs (one for each destination) can be written within 10 days after the inspection/examination of the animals.



### All animals must bear unique permanent identification per species requirements.

All drug and vaccine label directions must be followed, including but not limited to milk and slaughter withdrawal periods, and the final dose of vaccine must be administered at least 15 days prior to entry into the exhibition.

### Dairy:

- The Dairy Show will be open to any youth showmen from Lancaster and Lebanon counties, but must prove active membership through an FFA chapter or 4-H club and youth livestock health quality assurance training.
- All showmen, regardless of where they live, will be eligible for the "youth milk sale" during the Livestock Auction.
- There will be three (3) milk sale individuals: Supreme Champion, Reserve Supreme, and Honorable Mention.

### **SALE ANIMALS:**

Any youth who is a member of a Lancaster County 4-H club or Lancaster County FFA chapter and resides or attends school in Manheim Central, Donegal, Hempfield, Elizabethtown, Manheim Township, or Warwick is eligible to compete.

A three (3) percent deduction will be made on all selling exhibits. This deduction will be used for advertising, equipment and buyer appreciations.

# LIVESTOCK HEALTH INFORMATION

# (AS OF PRINTING TIME, THESE ARE THE RULES FROM PDA. THEY ARE SUBJECT TO CHANGE)

All animals must be free of infectious and contagious diseases. Animals appearing unhealthy upon arrival may not enter the exhibition grounds. Animals showing sign of illness during the Farm Show will be dealt with on an individual basis in accordance with the Show Ring Code of Ethics.

### Sheep

- Individual official USDA scrapie animal identification is required. Official scrapie ID includes:
  - ✓ A scrapie ear tag; **OR**
  - ✓ A scrapie tattoo with individual animal ID (tattoo); **OR**
  - ✓ An ISO-compliant RFID tag.
- A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older (market lambs are exempt from this vaccination requirement). All vaccine label directions must be followed, and all rabies vaccinated sheep must be accompanied by a rabies vaccination certificate.

### Goats

- Individual official animal identification is required. Official ID includes:
- ✓ A scrapie ear tag; <u>OR</u>
- ✓ An ISO-compliant RFID tag; OR
- ✓ A scrapie tattoo. Goats with an official scrapie tattoo must also have a unique individual animal ID (tattoo) to meet the scrapie ID requirements; **OR**
- ✓ Goats having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrapie ID requirement if the tattoo is legible and a registration certificate (copy acceptable).

### Cattle, Dairy Beef and Dairy:

- Vaccinations against the following diseases are required: IBR and P13.
- An ISO-compliant 840 RFID tag is required for animal identification.

### Swine:

- Premise ID is required. An official 840 series radio frequency identification (RFID) ear tag is the only ID accepted.
- All Market Swine exhibited in department sponsored market shows shall move directly to a POA or USOA licensed slaughter facility following the animal exhibition and may not be diverted to premises other than a recognized slaughter establishment or a slaughter market in which the sales are designated slaughter only sales. At weigh-in, hogs that are unloaded on the scales and are under or over the allowed weight ranges will be sent directly to the Stockyards or if space allows, they may be penned and donated to Food Bank after the sale.
- Our MFS Board approved Swine Health Monitors are Tracy Zimmerman, Deb Seibert and Barry Geib.

# IV. ENTERING PROCEDURE

All livestock entries (except rabbits & cavies) must be entered through the Showman app by September 10, 2025. See Manheim Farm Show website for link. \*The RFID number must be on CVI.

### • NO LATE ENTRIES WILL BE ACCEPTED.

- Please refer to Livestock Exhibition Information Chart for specific times species can be entered.
- Parking will be limited. Please see exhibitor mailing for details.
- All exhibitors will be directed to enter the Farm Show grounds via Farm Show Lane Sunday evening. One vehicle at a time will stop at the tent. Exhibitors should have the following forms ready to hand in **upon arrival** at the tent:

### 1. 2025 PDA Required Health Form Requirements At Check In

- A. *Swine only:* Certificate of Veterinary Inspection (CVI), with individual hog 840 RFI ear tag numbers, are required for all swine exhib its and must be dated no earlier than September 6, 2025.
- B. Cattle, Goats and Sheep: 2025 PDA Veterinarian-client-patient-relationship (VCPR) form with a veterinarian's signature that must be dated no earlier than January 1, 2025 and all livestock on exhibit listed my species and ear tag ID.
- C. Rabbits: Manheim Farm Show Rabbit Hemorrhagic Disease Attestation Form
- 2. Show Ring Code of Ethics form & Photo Release Form Parents and exhibitors need to <u>read and acknowledge</u> in Showman App at registration.





Chad Thompson, GRI, Realtor/Owner



Chuck Thompson, GRI, Broker



Amanda Dagen Stoltzfus, Realtor



Tina Dagen, GRI, Associate Broker



Jason Thompson, Realtor

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### V. BIOSECURITY

The PA Department of Agriculture *strongly recommends* that animals returning home from exhibitions be isolated from other members of the herd or flock for a minimum of three weeks to help prevent the spread of disease and recommends that exhibitors of all animals discuss the health of their animals with a veterinarian on a regular basis.

### VI. LIVESTOCK GOOD HOUSEKEEPING

Each species will have a sponsor for their respective Good Housekeeping Award. The Good Housekeeping award will be announced at the beginning of each species at the Youth Livestock Sale.

All equipment, feed and show boxes must be kept in designated areas

### Purpose of Good Housekeeping Award

- Keep animal areas clean and safe.
- Educate the public about the livestock being exhibited.
- · Promote the agriculture and livestock industry.

# **Award Selection Criteria**

- Cleanliness of animals and animal preparation area.
- · Cleanliness of bedding and aisles
- Exhibitor cards and awards displayed with animal(s) all week
- Feeder(s) kept clean and feed properly stored
- Water kept fresh and clean
- Equipment kept neat and in tack box when not in use
- Promotion of livestock industry to the public
- Promotion of 4-H and FFA organizations
- Consideration to fellow exhibitors

# VII. FARM SHOW GROUNDS

The management will take every precaution in its power for the safe preservation of stock and articles on exhibition after their arrival on the grounds. However, management *will not* be held responsible for any damage or accidents that may occur during the week.

Any person(s) found stealing, damaging or injuring exhibits will be dealt with *according to the law*.

Each exhibitor will be **solely responsible** for any loss, injury, or damage done or arising from any animals exhibited by him or her if such negligence is on his or her part. Any individual, spectator or patron handling animals without the consent of the owner is liable for all damage or injury done to themselves or animals.

**NO** youth exhibitors or non-exhibitors will be permitted to stay overnight on the Farm Show grounds. Dairy exhibitors who will be preparing dairy cattle the night before the show **must be** accompanied by an adult.

**Tobacco use** by any youth exhibitors (regardless of legal age to purchase tobacco) on Farm Show grounds is **PROHIBITED!** Any exhibitor who is found breaking this rule will forfeit <u>all</u> premiums. Repeated offenses will be handled on an individual basis by the livestock committee.





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	Chairmen	Check-In Time	Clean-up Fee <u>Per Animal</u> *	Weigh-In Time	Show Time	Estimated Sale Time	Release Time	Ownership Date By
BEEF	Maddie Long Courtney Kready	Sun 5:00 - 7:00 p.m.	\$7 per animal	Mon 8:00 p.m.	Tues 1:00 p.m	Fri 7:45 p.m.	Breeding/ Non Sale Thurs 7 p.m.	Jan. 1- Steer Sept. 1 - Non Sale 2025
DAIRY BEEF	Gary & Judy Zurin Sandra Musser	Sun 5:00 - 7:00 p.m.	\$7 per animal	At Check In	Tues 4:00 p.m.	Fri 5:15 p.m.	N/A	Jan. 1- Feb. 28, 2025
DAIRY	Allyson Balmer Heckman Marie Becker	Sun 5:00 - 7:00 p.m. Mon 9:00 - 10:00 p.m.	\$7 per animal	N/A	Thws 10:30 a.m.	Fri 8:15 p.m.	Thurs After Showman of Showman or Fri. after 10 p.m.	June 1, 2025
SWINE	Barry Geib Seth Haldeman	Sun 7:00 - 8:30 p.m.	\$7 per animal	At Check-in	Mon 2:30 pm	Fri 8:30 p.m.	N/A	July 1, 2025
SHEEP	Shane & Megan Raffensperger	Sun 5:00 - 7:00 p.m.	\$7 per animal	At Check-in	Wed 1:00 p.m.	Fri 6:45 p.m.	All Breeding & Non-Sale Thurs After Showman Contest & out by 7 p.m.	July 1, 2025
GOAT	Rodney & Linda Reed	Sun 5:00 - 7:00 p.m.	\$7 per animal	At Check-in	Wed 9:00 a.m.	Fri 5:45 p.m.	N/A	July 1, 2025
RABBITS/ CAVIES	'S/ Brian Snyder Gwendolyn Christian	Sun 2:00 - 4:30 p.m.	N/A Mon Fri. 5:30 p.m. *Cleanin fee ner animal will he required unon registration in Showman ann	N/A	Mon 5:30 p.m.	Fri. 7:15 p.m. m in Showman an	Thurs 6.00 - 8:00 p.m.	N/A

\*Cleanup fee per animal will be required upon registration in Showman app.





# 2025 MANHEIM FARM SHOW LIVESTOCK ONLINE ENTRY INFORMATION

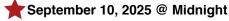


**Livestock Entry Website:** 

http://showman.app/shows#/
Type in Manheim Farm Show

\*Rabbits/Cavies Entry By Mail To Chairman
- See page 41

ENTRY DEADLINE WITH CLEAN-UP FEE PAYMENT



Each exhibitor must commit to their animal ID# on online entry by the September 10
Livestock Entry Deadline









Contact livestock species chairmen with questions

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# Showman of Showman Competition - 3:30 p.m. Arena

The Champion showman from each of the seven livestock shows will return to the show ring to select a champion "Showman of Showman." The purpose of this competition is to have all our premier showman in one competition for the public to see and recognize.

Four classes of showmanship will be judged with all seven showman competing in each class. The classes may include: Dairy Beef, Market Goat, Breeding Sheep, Dairy Cattle, Breeding Beef, Pygmy Goat and Market Hog. One judge will evaluate the breeding classes and one judge will evaluate the market classes.

### Rules

- 1. If the Champion showman of a species decides not to take part in this special Showman of Showman competition on Thursday they MUST tell their species chairmen BEFORE the Overall Champion is selected. The Reserve Champion will then be given the opportunity to show in the "Showman of Showman" competition.
- 2. If one showman wins more than one show no other showman will be invited from those species to the "Showman of Showman" competition.
- 3. A \$50 gift card will be given to each participant in the "Showman of Showman" competition.
- 4. Each class will be judged with first place receiving 1 point, second place 2 points and so on. Showman will not be physically placed in each of the four classes. Each showman will wear a number on their back. At the conclusion of the competition the scores will be added up. **Lowest** score wins. If there is a tie, the names of all four classes will be put into separate envelopes. One envelope will be drawn and the lowest score for that class will be the winner. Only first place will be announced.
- 5. No animal from any of the showman will be used. Evaluation will be based solely on showmanship. No fitting will be considered.
- 6. Zurin Masonry will sponsor the traveling trophy. If an exhibitor wins the trophy twice it will be retired to that showman.

2005 Winner - Derick Bollinger • 2006 Winner - Joelynn Donough • 2007 Winner - Jayme Zimmerman • 2008 Winner - Joel Geib 2009 Winner - Derek Hanna • 2010 Winner - Stephen Geib • 2011 Winner - Garrett Jenkins • 2012 Winner - Stephen Geib 2013 Winner - Garrett Jenkins • 2014 Winner - Garrett Jenkins • 2015 Winner - Jade Zimmerman • 2016 Winner - Jade Zimmerman 2017 Winner - Caleb Miller • 2018 Winner - Kyle Nissley • 2019 Winner - Eric Zimmerman • 2020 - Caleb Miller • 2021 - Jenna Wetzel 2022 - Dylan Leed • 2023 - Jenna Wetzel - 2024 - Jenna Wetzel

# 2025 Livestock Alumni Showmanship Competition

~organized by MFS Jr Board



# Tuesday, October 7<sup>th</sup> 8:00 p.m. Champions' Arena

Manheim Farm Show Youth Exhibitor
Alumni are invited to participate

4-H/FFA *Alunmi* ages 22 and over
The species to be shown will be dairy beef and goats

Sign ups will start Sunday 2:00 p.m. in the MFS Information Booth and end Tuesday at 2:00 or until full.

There will be 5 classes with 5 competitors in each class.

Previous 4-H/FFA MFS livestock showing experience is required and the livestock code of ethics will be signed.



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R116630

# **DEPARTMENT 2 – DAIRY CATTLE**

# **COMMITTEE**

Co-Chairman: Allyson Heckman & Deb Seibert • Committee Members: Marie Becker & Tammy Balmer Judging Thursday at 8:00 p.m.

# RULES

1. **ENTRIES** - All participants must complete an entry form on the Showman app by September 10, 2025. NO LATE ENTRIES will be accepted.

# 2. ARRIVAL AND RELEASE TIME POLICY -

**Arrival:** All 4-H and FFA members in Manheim Central School District must have their heifers in place by Sunday, October 5, during the 5:00 - 7:00 p.m. check-in.

All dairy exhibitors are welcome to arrive on Sunday, October 5, from 5:00 - 7:00 p.m. as well. Milking cattle and any non FFA or 4-H exhibitor may arrive Monday, October 6 from 9:00 - 10:00 p.m.

Any animals arriving before or after these allotted times will be sent home.

**Release:** Cattle may leave Thursday AFTER the Showman of Showman Competition. The Supreme and Reserve Supreme Dairy Cow that are selling their milk must stay through Friday night; release time for these animals will be 10:00 p.m.

3. CARE OF ANIMALS - Exhibitors must see to the delivery of their animals as well as to attend to their animals while on exhibition. Exhibitors are asked to keep manure cleaned up and keep aisleways clean and swept. Signs and displays promoting the dairy industry are not only recommended but judged for good housekeeping.

# 4. GOOD HOUSEKEEPING AWARD SCORING: 4-H AND FFA MEMBERS ONLY

# 1. Preparation of Exhibit Points

A. Adequate bedding and properly packed, level pack, straw clean and bright	10 points
<b>B.</b> Animals attractively arranged and correctly spaced (not too close or far apart)	10 points
C. Decorations neat and attractive, well-planned, not too gaudy or overdone	5 points
D. Appropriate animal signs displaying complete information	10 points
E. Appropriate color scheme, background, show boxes, and originality	5 points

# 2. Appearance and Attitude of Exhibitors

A. Knowledgeable, courteous, friendly and able to answer questions	10 points
<b>B.</b> Clothes and person neat and clean, dressed appropriately	5 points

# 3. Care of the Exhibit

A. Animals are clean and well groomed	15 points
<b>B.</b> Aisles are clean and neat with adequate width for spectators	10 points
C. Bedding clean and dry, shows evidence of frequent reworking	10 points
<b>D.</b> Feed and equipment stored neatly (out of sight) and is clean	10 points
(Inspections will be made unannounced daily, winners announced Friday night)	Total: 100 points

- \* Unruly animals will not be tolerated and will be asked to leave.
- \* No microwaves, canopies or other large inconvenient items will be allowed.
- \* All milk must be dumped after milking. No milk leaves the premises. No exceptions.
- \*Un-kept exhibit areas will NOT be tolerated; exhibit and exhibitors must be neat and tidy
- \*Anyone staying overnight to care for their animals must comply with the chaperone policy.

\* See chairman for details.

- **5. HEALTH REQUIREMENTS** All cattle must be accompanied by a "Certificate of Veterinary Inspection" (CVI) signed by an accredited veterinarian. Health chart must be issued after May 1st. Cattle must be immunized against IBR, PI3, and rabies. Must have a rabies certificate.
- **6. FEEDING AND BEDDING -** Shavings will be provided through the week.
- **7. GROOMING** Exhibitors may only use grooming products that are FDA approved for use on meat and milk producing animals when fitting any animal for show. Unapproved products may contain ingredients that result in unacceptable residues. Any exhibitor found using an unapproved product will be disqualified and stripped of premium earnings.
- **8. SUBSTITUTIONS** All substitutions should be filed with the chairman (Allyson Heckman) before the day of check-in and include a new entry form with the information of the new animal. It is up to the discretion of the chairman to allow a late notice substitution.

# 9. 2025 DAIRY SHOW CLASSES

# A. Youth Showmanship Contest:

# Thursday at 10:00 a.m.

- 1) This contest is optional and can be signed up for on the entry form
- 2) Must be a current member of any FFA or 4-H club
- 3) Participants are judged based on how well the exhibitor shows animal, how well they walk, exhibitors' appearance, and answering questions about dairy cattle
- 4) There are four age divisions

a. Novice: under age 8

(Class code: 50)

• (No premium, must be with a 4-H or FFA member)

b. Juniors: ages 8-12c. Intermediate: ages 13-16d. Seniors: ages 17-21

(Class code: 101) (Class code: 201)

(Class code: 301)

**5)** Premiums

Starting with 1st place \$20, 18, 16, 14, 12, 10

# B. Open Dairy Show: Thursday at 10:30 a.m.

\*All placings are the decision of the judge and are final in all cases. If there is no competition in a class, the exhibitor will receive the ribbon merited and prize money as stated on premium list\*

1) All animals must be at ringside when called for upon by the ring man or by following along in show catalog. Late animals will not be judged at discretion of judge and chairman.

# 10. CALF AND HEIFER CLASS CODES

	Class and Birth	Ayrshire	Brown	Guernsey	Holstein	Jersey	Milking	Red and	Lineback
	Date Ranges		Swiss				Shorthorn	White	
	Spring Calf (3/1/25-5/31/25)	1000	2000	3000	4000	5000	6000	7000	8000
	Winter Calf (12/1/24-2/28/25)	1001	2001	3001	4001	5001	6001	7001	8001
	Fall Calf (9/1/24-11/30/24)	1002	2002	3002	4002	5002	6002	7002	8002
	Summer Yr. (6/1/24-8/31/24)	1003	2003	3003	4003	5003	6003	7003	8003
	Spring Yr. (3/1/24-5/31/24)	1004	2004	3004	4004	5004	6004	7004	8004
	Winter Yr. (12/1/23-2/28/24)	1005	2005	3005	4005	5005	6005	7005	8005
	Fall Yr. (9/1/23-11/30/23)	1006	2006	3006	4006	5006	6006	7006	8006
11.	MILKING AND DRY	COW CI	LASS CO	DDES					
	Dry Cow, any age	1007	2007	3007	4007	5007	6007	7007	8007
	2-Year-Old Cow	1008	2008	3008	4008	5008	6008	7008	8008
	3-Year-Old Cow	1009	2009	3009	4009	5009	6009	7009	8009
	4-Year-Old Cow	1010	2010	3010	4010	5010	6010	7010	8010
	5-Year-Old Cow	1011	2011	3011	4011	5011	6011	7011	8011
	Aged Cow: 6 Years And Over	1012	2012	3012	4012	5012	6012	7012	8012
10	DDDMITIMO DOD AT		OT AGO	TO					

# 12. PREMIUMS FOR ALL DAIRY CLASSES

	1st Place	2nd Place	3rd Place	4th Place	5th-10th Places
Calf/Heifer Classes	\$50	\$45	\$40	\$35	\$30
Cow and Dry Cow Classes	\$70	\$65	\$60	\$55	\$50

# 13. MANHEIM FARM SHOW SUPREME AND RESERVE SUPREME CHAMPION:

The final class of the day will be to award the **Supreme**, **Reserve Supreme Champion**, and **Honorable Mention Dairy Cow**. This class is open to youth exhibitors who are currently in FFA or 4H in Lancaster or Lebanon county. *Milk Jugs* representing these animals will be auctioned at the youth livestock auction on Friday night. The animal must be owned prior to June 1, 2025.

\*Insubordination of rules may result in loss of premiums or loss of participation in the show or future shows\*





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### **DEPARTMENT 6 - MARKET GOATS**

Co-Chairmen: Rodney & Linda Reed - 717-271-3734 GOAT SHOW - Wednesday, Oct. 8, 2025 at **9:00 a.m.** \*NEW 2025: No breeding & non-selling goats.\*

### RULES

- 1. OFFICIAL ENTRY FORMS All participants must enter their animals using the Showman app by September 10, 2025. No late entries will be accepted.
- 2. Exhibitors must furnish their own, hay, feed, water pails and feed troughs.
- **3.** Exhibitors must enter exhibits SUNDAY, OCTOBER 5, 2025 between 5:00 7:00 p.m. ONLY. There will be an CLEAN UP FEE OF \$7 PER ANIMAL which is required to be made with the entry forms.
- **4.** Market exhibits will be weighed on SUNDAY, OCTOBER 5, 2025 at entry and selling animals will also be tagged. Classes will be determined at that time according to the weights received. All market exhibits must weigh between 50 and 110 pounds. Each exhibitor may not sell more than 2 market goats.
- **5.** Age of exhibitor will be determined as of October 4, 2025.
- **6.** A 3% deduction will be made on all selling exhibits. This deduction will be used for sale advertising, equipment maintenance and buyer appreciation.

### MARKET GOAT AND SHOWMANSHIP PREMIUMS

For all Classes and Showmanship

Placings 1 2 3 4 5 6 7-10 \$20 \$18 \$16 \$14 \$12 \$10 \$8

### Class A - Selling

1st through 10th placing may be awarded for each weight class.

### Class B - Bred and Owned Market Goat -

Goats must have been bred and owned by the exhibitor.

Exhibitor may enter one exhibit.

To be judged as ready for market.

1st through 10th placing may be awarded for this class. All weights.

### **SHOWMANSHIP**

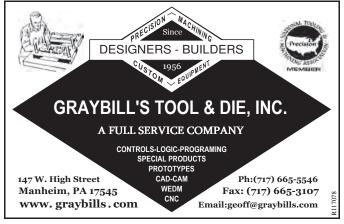
1st through 10th placing may be awarded for each age group below.

• Novice - First-year showman • Intermediate • Junior

A Champion Showman will be determined from the 1st Place Exhibitors of the Novice, Junior, Intermediate and Senior classes.

The Champion Showman will participate in the "Showman of Showman" contest





Senior



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## **DEPARTMENT 9 - RABBITS - CAVIES (GUINEA PIGS)**

ALL ENTRIES MUST BE PREREGISTERED BY SEPTEMBER 10, 2025.

Judging will be held on Monday, October 6, 2025 at 5:30 p.m.

Brian Snyder 717-723-1315 Gwendolyn Christian 717-300-8326

Limit 8 entries per exhibitor, please. The committee reserves the right to limit the number of entries if space becomes limited.

This show is open to any youth, ages 8-18, who resides in or attends school in Manheim Central, Donegal, Hempfield, Elizabethtown, Manheim Township, or Warwick school districts.

The Meat Pen Division is only open to youth 8-18 who are maintaining a 4-H or FFA rabbit project.

### **RULES AND REGULATIONS**

- 1. All exhibitors will be required to sign the Manheim Farm Show Exhibitor Rabbit Hemorrhagic Disease Attestation form at entry.
- 2. Rabbit and Cavy exhibitors must complete a Show Ring Code of Ethics form at check in and sign the Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR) on entry form. The VCPR simply means you have a veterinarian who cares for your animal if needed.
- **3.** To prevent the transmission of RHDV2 among rabbits, animals that have traveled to another state within the last 90 days, whether purchased or shown there, must have a Certificate of Veterinary Inspection from an accredited veterinarian, dated after September 25, 2025.
- **4.** If any animal presents with signs of illness upon entry or at any time during the show, exhibitors will be asked to remove the animal(s) from the grounds. The Manheim Farm Show is not responsible for any animal that develops illness following exhibition at the show.
- 5. Single rabbit entries will be received on Sunday from 2:00 4:30 p.m.
- **6.** Each exhibitor is allowed a single meat pen. For an exhibitor to show and sell a meat pen, they MUST be a good-standing member of Lancaster County 4-H or their school's FFA chapter. A Meat Pen consists of three rabbits of the same breed, weighing between 3 and 5 pounds each, and not older than 70 days, or 10 weeks in age. All meat pens will be sold at the livestock auction on Friday, October 10th. Furthermore, Meat Pens now count as part of the exhibitor limit on small species that can be shown and sold at the Farm Show for 2025.
- 7. Non sale rabbits and cavies must be picked up on Thursday between 6:00 8:00 p.m.
- 8. Coop numbers will be temporarily marked in the animal's right ear at the time of entry.
- **9.** Exhibitors will be responsible for feeding/watering their own animals at least once a day, or planning with another exhibitor to do so. They will only be watered by the Farm Show volunteers in the case of an extreme emergency.
- 10. Exhibitors are required to clean their pens. Bedding will be provided.
- 11. YOUTH EXHIBITORS MUST BE PRESENT A THE TIME OF SHOW. Youth exhibitors are responsible for bringing their animal(s) to the show table when their class is called. If the animal is not presented by the exhibitor when called for, they will be considered a scratch.
- **12.** It is strongly recommended that animals are groomed and have their nails trimmed prior to arrival at the show. Contact your 4-H Leader of FFA Advisor if you need help.
- 13. Although not a sanctioned show, all animals will be judged according to ARBA standards.
- 14. Animals not conforming to a specific breed standard should be entered in the "Pet" breed category.
- 15. ABSOLUTELY NO SALES OR SOLICITATION OF ANIMALS.
- **16.** Only 4 classes per breed will be offered. Seniors are animals over 6 months, and Juniors are under 6 months. a. Rabbits: Senior Buck SB, Senior Doe SD, Junior Buck JB, Junior JD
  - b. Cavies: Senior Boar SB, Senior Sow SS, Junior Boar JB, Junior Sow JS

PREM All Cla		1st \$5	2nd \$4	3rd \$3	4th \$2		
Division 1 -	Cavies (Guinea	Pigs)	55	Coronet		60	Teddy
51	Abyssinian		56	Peruvian		61	Teddy Satin
52	Abyssinian Satin		57	Peruvuan Satin		62	Texel
53	American		58	Silkie		63	White Crested
54	American Satin		59	Silkie Satin		64	Pet Cavy

7in

Division 2	2 - Rabbits	17	English Lops	34	Mini Satins
1	American	18	English Spots	35	Netherland Dwarfs
2	American Chinchilla	19	Flemish Giants	36	New Zealand
3	American Fuzzy Lop	20	Florida White	37	Palominos
4	American Sable	21	French Angora	38	Polish
5	Belgian Hare	22	French Lop	39	Rex
6	Beveren	23	Giant Angora	40	Rhinelander
7	Blanc De Hotot	24	Giant Chinchilla	41	Satin Angora
8	Britannia Petite	25	Harlequins	42	Satins
9	Californian	26	Havanas	43	Silver Fox
10	Champagne D'Argnet	27	Himalayans	44	Silver Martens
11	Checkered Giants	28	Holland Lop	45	Silvers
12	Cinnamon	29	Jersey Wooly	46	Standard Chinchilla
13	Créme D'Argent	30	Lilac	47	Tans
14	Dutch	31	Lion Head	48	Thrianata
15	Dwarf Hotot	32	Mini Lop	49	Pet Rabbit
16	English Angora	33	Mini Rex	50	Meat Rabbit Pen

### **DIVISION 9 - RABBITS AND CAVIES**

Due by September 10, 2025

Mail to: Brian Snyder, 1161 Mount Joy Road, Manheim, PA 17545 Phone: 717-723-1315 • Email to: weepingwillowfarm2011@gmail.com

State

Name

Address \_\_\_\_

City

Oity				LIP	
Phone			Exhibitor Number		
Species - Rabbit or Cavy	Breed #		Gender Buck or Doe • Boar or Sow	Description	
Ex Rabbit	34	Senior	Doe	Black Netherland Dwarf	

<sup>\*</sup>We will email RHDV2 Health Form after you register. It must be completed and brought with your entry to Manheim Farm Show or your entry will be disqualified.

<sup>\*\*</sup>The Meat Pen rabbits must be born on the exhibitor's property on or after August 1, 2025.



# 22<sup>nd</sup> Annual **Benefit Auction**

Thursday, October 9, 2025 at 6:00 P.M. - Livestock Arena

This year's live auction will benefit the facilities and activities of the Manheim Community Farm Show. Items will be on display inside the Exhibition Center during the week. This year will again feature Dennis Beach's chain saw wood carvings, dated Farm Show crockery, advertising pieces, farm toys, artwork, crafts, and much more. Individuals and businesses who are interested in contributing to the sale, please contact Jordan High (717) 381-6886. We encourage businesses to contribute items that represent their company, or financial contributions to support the wood-carver.

### Please Support and Thank Our Generous 2024 Contributors!

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Doe Run Furniture

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J-Mar Fencing

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Manheim Mulch & Soil

Mountainside Excavators

Penway Construction Inc.

Ressler Propane

**Root's Nurseries** 

Sign Me Up

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**Arborist Enterprises** 

Gebhard & Son Tree Service

Heritage Hardwoods

Keenan Slab Works

\*Also, Thank You to those of you who came to bid at the sale.

Your generosity helps to keep the facilities at Manheim Community Farm Show well-maintained. We hope to see you again this year.

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### **DEPARTMENT 10 – 4-H & VOCATIONAL**

### **SECTION A-2 DAIRY CATTLE**

Refer to Department 2 for rules and regulations.

SECTION A-3 — BEEF CATTLE SECTION A-4 — SHEEP SECTION A-5 — SWINE

Refer to Department 6 for rules and regulations

### **DEPARTMENT 10**

**SECTION A-3** — **BEEF CATTLE** 

Co-Chairman: Courtney Kready - 717-587-0101 and Maddie Long - 717-327-1101

Judge to be announced 
Judging Tuesday 1:00 p.m.

### 1. Eligibility & Entries

- A. All steers must be purchased by January 1, 2025. Breeding & preview beef must be purchased by September 1, 2025.
- B. Entries are due by September 10, 2025. Please include the \$7 per animal cleanup and bedding fee with the Showman app.
- C. Cow/calf entries require only one cleanup and bedding fee, unless the calf is also being shown individually in a Heifer or Preview beef class.
- D. Market beef must weigh a minimum of 1,000 lbs. to compete and sell.

### 2. Management Rules

- A. Check-In times are Sunday 5:00 7:00 p.m. or Monday 7:00 9:30 a.m. for KILE exhibitors only. Weigh-In will be 8 P.M. Monday following exhibitor meeting.
- B. Please keep your area uncluttered, and your animal well-groomed at all times.

### 3. Fitting Rules

- A. Exhibitors must be present during fitting, clipping, and grooming of their animals.
- B. Exhibitors are not required to fit, but it is encouraged. If you choose to fit your animal, you must participate in the process of fitting. Assistance is permitted. Assistance is defined as a learning situation where the person doing the assisting is teaching the exhibitor a technique in clipping or fitting. This person is allowed to show the exhibitor the proper

skill or techniques, and the exhibitor is expected to perform the majority of each technique/skill required. (Exhibitors under the age of 14 may have additional help.)

JUNIOR BEEF BREEDING SHOW

C. It is strongly recommended that clipping of animals is done ahead of time.

4. Health rules are listed on page 28-29.

### 2024 sponsors who helped make our beef show a success! J. L. Hollinger & Sons, Inc. Kirby Agri **K&K Youndt Excavating LLC** Kreiser's Garage LLC Witmer Automotive Service, Inc. Spayd's Industrial LLC Leiding Edge Embroidery Hess Seeds & Services, Inc. **Ephrata Agway Hostetter & Hostetter** A&A Cattle Co. **Ebersole Spreading, LLC** Frey Livestock Supply **Tedesco Construction LLC** Les & Karen Livengood Meadow Springs Farm/Storage **Donegal Springs Cattle** Adam & Dani Zurin **Brandts Farm**

Supply, Inc.

rank You.

Class	1st	2nd	3rd
1. Junior Heifer Calf (Calved JanApril 2025)	\$40	\$35	\$30
2. Senior Heifer Calf (Calved SeptDec. 2024)	\$40	\$35	\$30
3. Intermed. Yearling Heifer Calf (Calved May-Aug. 2024)	\$40	\$35	\$30
4. Junior Yearling Heifer Calf (Calved JanApr. 2024)	\$40	\$35	\$30
5. Senior Yearling Heifer (Calved SeptDec. 2023)	\$40	\$35	\$30
6. Cow/Calf (Calf born after Jan. 1, 2025)	\$40	\$35	\$30

### **PREVIEW NON SALE**

### Class

**7.** Lt. Weight **1st**\$40 **8.** Heavy Weight **2nd**\$37

\$38

\$39

### MARKET BEEF SHOW

### Class

9. Lt. Weight 10. Med. Weight 12. Heavy Weight 11. Lt.-Heavy Weight 1st 2nd 3rd 4th 5th 6th \$38 \$34 \$30 \$27 \$24 \$21

### 4-H & FFA BEEF CATTLE SHOWMANSHIP

Showmanship will be divided into classes by age.

1st	2nd	° 3rd	4th	5th-10th
\$25	\$22	\$18	\$16	\$14

### **DEPARTMENT 10**

### **SECTION A-3A - DAIRY BEEF FEEDER STEER**

Committee: Gary & Judy Zurin - 717-824-5129 • Gerry Kready, Sandra Musser & Aubrey Geib Show - Tuesday 4:00 p.m.

### 1. ELIGIBILITY & ENTRIES

- A. All calves must be born between between January 1 and February 28, 2025.
- B. Calves must be 100% Holstein.
- C. A RFID ear tag must be on animal at check-in.
- **D.** Must weigh a minimum of 600 lbs. to compete and sell.

### 2. MANAGEMENT RULES:

- **A.** All calves must be penned 5:00 -7:00 p.m. Sunday. Weigh-in on Sunday night 5:00-7:00 p.m. This weight will be used for the show and sale.
- **B.** All equipment, feed, and show boxes must be store in designated areas.
- C. Wheelbarrows and spreader are available for cleanup during Farm Show Week.
- **D.** All animals entered in this show will be sold Friday at 6:00 p.m.
- E. Exhibitors are expected to be present during the feeding, grooming, showing, and selling of their calf.
- F. Penalty for not following these rules will result in the member not being allowed to show or sell their calf.

Premium List	1st	2nd	3rd	4th	5th	6th
<b>A.</b> Light weight I	\$38	\$34	\$30	\$27	\$24	\$21
<b>B</b> Light weight II	\$38	\$34	\$30	\$27	\$24	\$21
C. Medium wt. Class I	\$38	\$34	\$30	\$27	\$24	\$21
<b>D.</b> Medium wt. Class II	\$38	\$34	\$30	\$27	\$24	\$21
E. Heavy Class I	\$38	\$34	\$30	\$27	\$24	\$21
F. Heavy Class II	\$38	\$34	\$30	\$27	\$24	\$21
<b>G</b> Heavy Class III	\$38	\$34	\$30	\$27	\$24	\$21

Champion Calf Reserve Champion Calf

\*Dairy Beef Showmanship Premium List Divided evenly into classes according to age

		0		
1st	2nd	3rd	4th	5th-12th
\$25	\$22	\$18	\$16	\$14



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### **DEPARTMENT 10 – SECTION A-4 – SHEEP**

COMMITTEE: Co-Chairmen: Shane & Megan Raffensperger **Sheep Judging** — Wednesday 1:00 p.m. **RULES** 

### OWNERSHIP

- 1. All market and breeding sheep must be owned by JULY 1st of current year.
- 2. Each exhibitor may not show more than four market lambs (2 sale & 2 non-sale). \*Lambs must be slick shorn or have ½" or less of fleece and be dry at weigh in. All sale lambs must weigh at least 90 lbs. and no more than 170 lbs. Buy-back prices for heavy weight market lambs may be reduced depending on current market conditions.
- 3. All sheep must be in the care of the FFA or 4-H exhibitor. Each member is to provide feed, trough, water bucket and have entire charge of his or her animal(s).
- 4. Only three breeding sheep per class per exhibitor.
- 5. Total of 8 sheep per exhibitor including breeding sheep and sale/non-sale lambs.
- 6. ALL ANIMALS (ŌTHER THAN SALE LAMBS) MUST BE REMOVED AFTER THE SHOWMAN OF SHOWMAN CONTEST BEFORE 7PM.

### **HEALTH REQUIREMENTS:**

- 1. Identification Purebred animals must be identified by registry name and number, corresponding to the ear tag or tattoo number.
- 2. Flock inspection Flocks must be examined <u>anytime after May 1</u>. The veterinarian who has examined the entries and the flocks from which they come must certify on the health certificate that he has found no evidence of transmissible disease and to the best of his knowledge, no exposure thereto, and are not subject to any quarantine restrictions. Breeding sheep are required to have rabies vaccine.
- 3. Certification by owner and an accredited veterinarian that the identified animal(s) is (is not) known to have been exposed to scrapie.
- 4. All sheep must bear official USDA/APHIS eartag to be exhibited at the show. Sheep from flocks on the Voluntary Scrapie Program must bear the official eartag, tattoo, or electronic ear implant.
- 5. Registration papers must accompany all breeding sheep, except cross bred class.

			PREMIUM L			
NOTI	E: The same classification and pr					
		Dorset		ropshire	G. Sur	
<b>C</b> 1		Hampshire	F. So	uthdown	H. Otl	ner
Class		aa naaaibla bee		ionoo into E	alaman	
1. 3	Showmanship: Divided as evenly					E41.
		1st	2nd	3rd	4th	5th
о т		\$20	\$18	\$16	\$14	\$12
			·	•	•	
						:
					•	
		\$20	\$18	\$16	\$14	\$12
_						\$12
			b) or (2 ram laı	mbs, 1 ewe l	amb)	
		:				
A	<b>A.</b> Ewe Trophy					
I	3. Ram Trophy					
11. I	ndividual Market Lamb - Non-Sa	de 1st	2nd	3rd	4th	5th
A	<b>A.</b> Light weight	\$20	\$18	\$16	\$14	\$12
1	3. Medium weight	\$20	\$18	\$16	\$14	\$12
(	C. Heavy weight	\$20	\$18	\$16	\$14	\$12
	ndividual Market Lamb - Sale					
A	A. Light weight	\$20	\$18	\$16	\$14	\$12
		\$20	\$18	\$16	\$14	\$12
						•
		Ŧ <b>=</b> 3	720	7-0	T	T ==
3. A 4. Y 5. H 6. H 7. H 8. H 9. (0 10. S 11. H 12. H	ndividual Market Lamb - Non-Sa A. Light weight B. Medium weight C. Heavy weight D. Champion E. Reserve Champion	\$20 \$20 \$20 mbs, 1 ram lam breed. : : ! ! ! ! ! !	2nd \$18 \$18 \$18	<b>3rd</b> \$16 \$16 \$16	4th \$14 \$14 \$14	\$12 \$12 \$12 \$12

15. Bred and Owned

13. Grand Champion Market Lamb Over All

14. Pair of Lambs - May include any combination of Sale or Market.

**16.** If more than 5 exhibitors in a class, then each exhibitor under 5th place will also be awarded the 5th place premium.

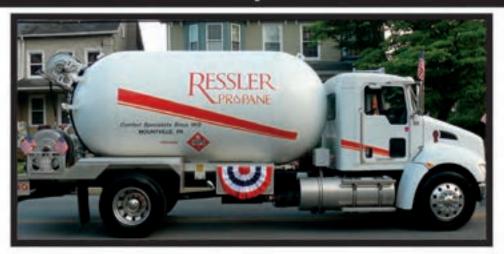
\$16

\$14

\$12

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### **DEPARTMENT 10 - SECTION A-5 - SWINE**

**COMMITTEE** 

Co-Chairmen: Seth Haldeman - 717-892-4078 • Barry Geib - 717-278-7900 Brad Hess Eugene Bollinger Dale Nolt Earl Geib Joel Fry • Junior Member - Colin Frey SWINE DIVISION REGULATIONS

### SEE LIVESTOCK MANAGEMENT GUIDELINES ON PAGE 28

### IN ADDITION -

- **1. OWNERSHIP** All swine to be shown at the Farm Show are to be the property of FFA and 4-H club members by July 1, 2025.
- 2. All entries to be registered through the Showman app. Limited to a maximum of 2 entries per active 4-H or FFA member residing in the Manheim, Donegal, Hempfield, Elizabethtown, Manheim Township and Warwick school districts.
- 3. Exhibitors must be present when animals are shown and sold.
- **4.** All exhibits must be placed between 7:00 8:30 p.m. promptly on Sunday, October 5 **ONLY!**
- **5.** It is mandatory that pens be cleaned out on Wednesday afternoon/evening. Wheelbarrows and a spreader will be available.
- **6.** No body clipping of market hogs allowed.
- 7. NEW Health charts must be issued within 30 days of show opening (September 6, 2025).
- **8. CLASSES AND WEIGHTS** Individual pigs must weigh 225-295 lbs. to compete and be sold. Pigs will be divided into classes of 4-5 head for the show. Divisions will be:

light weight: 225-245 medium weight: 246-260 medium heavy weight: 261-275 heavy weight: 276-295 **PREMIUMS:** 1st 2nd 3rd 4th 5th 6th 7th

 PREMIUMS:
 1st
 2nd
 3rd
 4th
 5th
 6th
 7th

 \$20
 \$18
 \$16
 \$14
 \$12
 \$10
 \$8

Weight Division Champion - Rosette Grand Champion Market Hog - Rosette

Reserve Grand Champion Market Hog - Rosette

9. SHOWMANSHIP AND FITTING - Classes will be determined by age on the day of show.

 1st
 2nd
 3rd
 4th
 5th
 6th
 7th
 All Other Participants

 \$20
 \$18\$16
 \$14
 \$12
 \$10
 \$8
 \$5

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### DEPARTMENT 10 - SECTION A-22

### **CLASS 1 - TRACTOR DRIVING CONTEST**

Chairman: Heather Anderson, MCHS Sunday, October 5, 2025 - 2:00 P.M.

### **RULES**

- 1. The contest is open to the Manheim FFA. (limited to 16 contestants)
- 2. Tractors will be furnished by the Manheim FFA Chapter.
- **3.** The Management will not be responsible for any accident or injury caused by the contestants.
- **4.** Judges reserve the right to stop a contestant who shows inability to operate the tractor.
- 5. Judges will be selected to score each contestant in accordance with the State FFA tractor driving score card. The low score will win the contest.

### PRIZES - FFA

1st Place	\$25	3rd Place	\$20	5th Place	\$16
2nd Place	\$22	4th Place	\$18	6th-10th Place	\$15

### **DEPARTMENT 10 - SECTION A-6**

### CLASS 2 - FFA GREENHAND LIVESTOCK JUDGING

Chairman - Dr. Seth Kensinger - 717-664-8552, MCHS Tuesday - 9:30 a.m.

### RULES

1. Only first year students pursuing courses in Agriculture Education during the school year 2025-2026 in high schools of Lancaster County are eligible for participation in this contest.

Event No. of Classes Market Swine 2 2 Market Lambs 2 Market Steer Dairy Cattle 1 Market Goat 1



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### **DEPARTMENT 12 – GRAINS, HAY**

### $\begin{array}{c} \textbf{SECTION 1} - \textbf{GRAIN AND SEED CROPS} \\ \textbf{COMMITTEE} \end{array}$

Chairman: Karen Esbenshade - 717-823-1484

Adam & Alisa Brandt Lloyd & Irma Esbenshade Loren Esbenshade

- 1. Entries not having the required specimens will be disqualified.
- **2.** Exhibitors may enter in as many classes or subdivisions of classes as they wish, but no exhibitor shall make more than one entry in a subdivision for competition.
- **3.** Youth categories (age 18 or younger) are the same as those listed for the open class. Youth may enter in the open classes, but a separate entry is necessary.
- 4. Competition is limited to crops grown by community growers from Lancaster and Lebanon Counties in 2025.
- 5. The judges may withhold any premium for lack of merit or may award lower premiums if deemed best.
- 6. Entries will be received Sunday from 2:00 4:30 p.m., and Monday 7:00 10:00 a.m.

CLASS 1 — FIELD CORN (any hybrid or variety)	1st	2nd	3rd	4th
<b>A.</b> 10 Ear Exhibit	\$7	\$6	<b>\$</b> 5	\$4
<b>B.</b> 30 Ear Exhibit	\$10	<b>\$</b> 9	\$8	\$7
C. Best of Show (10 or 30 ear exhibit)	Rosette & \$25			
<b>D.</b> Longest Ear	\$7	\$6	\$5	\$4
<b>E.</b> Shelled Corn (1 gallon in clear plastic bag)				
1. Dry	\$7	\$6	<b>\$</b> 5	\$4
2. High Moisture	\$7	\$6	\$5	\$4
F. Ground Corn (1 gallon in clear plastic bag)	\$7	\$6	\$5	\$4
<b>G.</b> Earlage (1 gallon in clear plastic bag)	\$7	\$6	\$5	\$4
CLASS 2 — POPCORN (Husks attached)				
A. 5 Ears — White	\$7	\$6	<b>\$</b> 5	\$4
<b>B.</b> 5 Ears — Yellow	\$7	\$6	<b>\$</b> 5	\$4
C. 3 Ears — Strawberry	\$7	\$6	<b>\$</b> 5	\$4
<b>D.</b> 5 Ears — Pearly red	\$7	\$6	\$5	\$4
CLASS 3 — ORNAMENTAL CORN (5 ears, husks on, t	ied)			
A. Normal size	\$7	\$6	\$5	\$4
<b>B.</b> Dwarf	\$7	\$6	\$5	\$4
C. Largest Ear	\$7	\$6	\$5	\$4
CLASS 4 — Best of Show of classes 2 & 3 above	Rosette & \$25			
	nosette & \$45			
CLASS 5 — SWEET CORN (any variety)				
A. 5 Ears — Yellow	\$7	\$6	\$5	\$4
B. 5 Ears — White	\$7	\$6	<b>\$</b> 5	\$4
C. 5 Ears — Bicolor	\$7	\$6	\$5	\$4
CLASS 6 — BROOM CORN — (tied)				
A. 5 stalks	\$7	\$6	\$5	\$4
CLASS 7 — SUNFLOWERS				
A. 1. Best Quality — Normal	\$7	\$6	\$5	\$4
2. Best Quality — Miniature	\$7	\$6	\$5	\$4
B. Largest size	\$7	\$6	\$5	\$4
	4.	Ψ0	43	4.
CLASS 8 — HAY (bale slice - minimum 8" thick, dry)				
<b>A.</b> Perennial — 1st cutting (est. minimum of 1 year		\$6	\$5	\$4
1. Alfalfa (not more than 10% grass)	\$7	\$6	<b>\$</b> 5	\$4
2. Alfalfa, Grass Mix	\$7	\$6	\$5	\$4
(more than 10%, but not exceeding 50% grass		¢.c	фF	ф. <b>4</b>
3. Clover (not more than 20% grass)	\$7 \$7	\$6	\$5 e=	\$4 ¢4
4. Clover, Grass Mix  (more than 200%, but not exceeding 500% grass)	· ·	\$6	\$5	\$4
(more than 20%, but not exceeding 50% grass <b>5.</b> Grass (not more than 10% legume)	\$) \$7	\$6	\$5	\$4
o. Grass (not more than 1070 legume)	Ψ1	Ψυ	ψυ	ψ <b>4</b>

		2025 Ma	nheim Farm	Show Prem	ium Book ·
В.	Perennial — (later cutting or spring seeding)				
	1. Alfalfa (not more than 10% grass)	\$7	\$6	\$5	\$4
	2. Alfalfa, Grass Mix	\$7	\$6	\$5	\$4
	(more than 10%, but not exceeding 50% grass)				
	<b>3.</b> Clover (not more than 20% grass)	\$7	\$6	\$5	\$4
	4. Clover, Grass Mix	\$7	\$6	\$5	\$4
	(more than 20%, but not exceeding 50% grass)	•			·
	<b>5.</b> Grass (not more than 10% legume)	\$7	\$6	\$5	\$4
C.	Annual	, ,	, -	, -	, -
•	1. Any Species	\$7	\$6	\$5	\$4
D.		Rosette & \$25	40	4.5	T -
	9 — SMALL GRAIN (one quart jar, untreated, dry)				
	Wheat	, \$7	\$6	\$5	\$4
	Barley	\$7	\$6	<b>\$</b> 5	\$ <del>4</del>
	Oats	\$7	\$6	<b>\$</b> 5	\$ <del>4</del>
	Rye	\$7	\$6	\$5	\$4
	Soybeans	ΨΙ	ΨΟ	ΨΘ	ΨΙ
12.	1. Yellow seedcoat	\$7	\$6	\$5	\$4
	2. Green seedcoat	\$7	\$6	\$5 \$5	\$4
	3. Edible soybeans	\$7	\$6	\$5 \$5	\$4
E	Sunflowers	\$7 \$7	\$6	\$5 \$5	\$4
	10 — TOBACCO (15 leaves tied with string)	Φ1	ΦΟ	φυ	Φ4
A.	Pennsylvania Type	\$7	\$6	\$5	<b>Φ 1</b>
	1. Wrapper (cured)	\$7 \$7	ъо \$6	ээ \$5	\$4 \$4
	2. Filler (cured)	\$7 \$7	ъо \$6	ээ \$5	\$4 \$4
D	3. Green (mostly uncured)	Φ1	ΦΟ	ФЭ	Φ4
В.	Maryland Type	ф <b>г</b> 7	\$6	¢ ፫	ф <i>А</i>
	1. Cured	\$7 \$7		\$5	\$4
•	2. Green (mostly uncured)	\$7	\$6	\$5	\$4
C.	Burley	ф <b>г</b>	ф.C	<b>ው</b> ፫	ф.4
	1. Cured	\$7	\$6	\$5	\$4
_	2. Green (mostly cured)	\$7	\$6	\$5	\$4
D.	Best of Show of Above Class 10	Rosette & \$25			



# 2025 New Class

GRAINS DEPARTMENT
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Maximum size: 20" x 20"

1st Place: \$25 and Best of Show Ribbon 2nd Place: \$20 • 3rd Place: \$15 4th and 5th Place: \$10



CREATE A SUNFLOWER DESIGN USING ONLY SEEDS



54 - 2025 Manheim Farm Show Premium Book				
CLASS 11 — HAYLAGE (put in 1 gallon clear plastic zip	oloc bag)			
A. Perennial Legumes	\$7	\$6	\$5	\$4
B. Perennial Grasses	\$7	\$6	\$5	\$4
C. Annual Grasses	\$7	\$6	\$5	\$4
<b>D.</b> Best Of Show of Above Class 11	Rosette & \$25			
CLASS 12 — CORN SILAGE (put in 1 gallon clear plast				
A. Fresh	\$7	\$6	\$5	\$4
B. Cured	\$7	\$6	\$5	\$4
C. Best of Show of Above Class 12 CLASS 13 — SOYBEAN PLANTS	Rosette & \$25			
(3 plants cut at soil level, tied) CLASS 14 — PEANUT PLANTS	\$7	\$6	\$5	\$4
(3 plants, tied)	\$7	\$6	\$5	\$4
CLASS 15 — Potato - Any Variety, 5 tubers				
<b>A.</b> White Potato - White Skin	\$7	\$6	\$5	\$4
<b>B.</b> White Potato - Red Skin	\$7	\$6	\$5	\$4
C. White Potato - Any Other Skin Color	\$7	\$6	\$5	\$4
D. Potato - Other Flesh Color	\$7	\$6	\$5	\$4
F. Largest Single Tuber - White or Colored Skir	Color \$7	\$6	\$5	\$4
<b>G.</b> Best of Show of Above Class 15	Rosette & \$25			
CLASS 16 — Sweet Potato				
<b>A.</b> Jersey Type - 5 roots	\$7	\$6	\$5	\$4
<b>B.</b> Puerto Rico Type - 5 roots	\$7	\$6	\$5	\$4
C. Pink type - 5 roots	\$7	\$6	\$5	\$4
<b>D.</b> White type - 5 roots	\$7	\$6	\$5	\$4
E. Largest Single Tuber	\$7	\$6	\$5	\$4
F. Best of Show of above class 16	Rosette & \$25			



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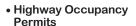
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# 2025 Manheim Community Farm Show Coloring Contest!

\*Coordinated by Farm Show Jr. Board

Children ages 4-9 may enter the contest. All entries must be received at the information booth by

10:00 a.m. on Monday, October 6, 2025.

No exhibitor number required.

1st, 2nd, & 3rd place winners need to pick up a FREE French Fry voucher at the Farm Show Information booth after Tuesday 9:00 a.m.

If not picked up, voucher will be forfeited.







Name \_\_\_\_\_ Age \_\_\_\_ Age \_\_\_\_

### **DEPARTMENT 13 – VEGETABLES**

Chairman - April Gainer - 717-575-2779

### RULES AND REGULATIONS CONCERNING VEGETABLES

- 1. In selecting vegetables for exhibition, choose such specimens that will bring the highest market price. Do not select the largest; select medium-size specimens. If at all possible, do not mix varieties.
- 2. Judging Criteria:
  - **A. Trueness to variety type.** If at all possible, pick the specimens from one variety.
  - B. Uniformity in shape, size and color.
  - **C.** Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity.
  - **D.** Protect from dirt, disease, infection, and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
  - E. Condition and maturity. Be sure that exhibits are of high quality.
- **3.** Read premium material, carefully following all rules and their regulations. If any entry calls for 5 specimens, be sure to exhibit that number; do not enter 4 to 6. In any instance, your exhibits will be disqualified if the correct number of specimens are not entered. Entries such as root crops can be displayed with tops on if no class should contain both root and bunch breeds.
- **4.** Entries will be received Sunday, 2:00 4:30 p.m.; Monday 7:00 10:00 a.m.
- 5. Competitions in this department are limited to vegetables grown by exhibitors in Lancaster County and Lebanon.
- **6.** Youth categories (age 18 or younger) in certain classes are labeled.
- 7. Sweet corn and all potatoes are to be entered in Department 12 Grains, Hay
- 8. Best of Show selected from all entries at judges' discretion. \$25 Premium for each Best of Show entry.

### **YOUTH & ADULT**

**PREMIUMS** — \$8 \$6 \$4

**CLASS 50 & 56 SPECIAL CLASSES** 

**PREMIUMS** — \$20 \$18 \$16 \$12

**BEST OF SHOW** — Rosette and \$25

### **SECTION I**

**CLASS** - Green Vegetables ONLY

- 1. Beans green shelled (1 pint)
  - A. Edible Soybeans
- C. Small seeded limas
- **B.** Large seeded limas
- **D.** Horticultural
- **2.** Beans Lima (10)
  - A. Large Seeded Pods
  - B. Small Seeded Pods
- **3.** Beans Snap (10)

Bush type

- A. Flat green pod
- C. Round green pod
- **B.** Flat wax pod
- **D.** Round wax pod
- 4. Beets specimens, 5 tops on 4"
  - A. Globe-shaped
  - B. Half long
- 5. Broccoli 1 large head
- **6.** Brussels Sprouts (10)
- 7. Cabbage 1 head
  - **A.** Chinese types
- **D.** Savoy
- **B.** Domestic round
- **E.** Flat
- **C.** Red types
- F. Early Pointed
- 8. Carrots 5 roots, topped
  - **A.** Half long (pointed)
  - **B.** Half long (stump rooted)
  - C. Long
- **9.** Cauliflower
  - **A.** Purple types
  - **B.** White types
  - C. Other
- 10. Celery 1 plant in soil
  - A. Green types (Fordhook Pascal)
  - **B.** Yellow types (Fordhook Pascal)



- 11. Cucumbers
  - A. Pickling (under 3") 5 specimens

  - B. Pickles (3" to 5") 5 specimensC. Slicing (over 5") 3 specimens
  - D. Burpling Cucumbers 3 specimens
- 12. Eggplant 1 specimen
  - A. Regular
  - B. Long
  - C. Round
  - **D.** White
- 13. Endive 1 plant in soil
  - **A.** Broad leaved
  - **B.** Green curled
- **14.** Garlic 5 bulbs (tops trimmed)
- 15. Gourds
  - **A.** One variety 5 specimens
  - **B.** Collection 6 or more kinds, attractively displayed and shellacked or waxed.
  - C. Other 2 specimens hard shell gourds used for crafting (like bird houses, painting swans, etc.)
- **16.** Turks turban ornamental 1 specimen
- 17. Kale 1 plant in soil
- 18. Kohlrabi 2 specimens (tops off)
- 19. Leek 5 stalks cut roots to 1" length
- **20.** Lettuce 1 plant in soil
  - A. Leaf Lettuce
  - **B.** Heading Lettuce
  - C. Romaine
- 21. Muskmelons 1 specimen
  - A. Rough skin or Cantaloupe
  - **B.** Smooth skin or Honeydew

- 22. Okra 3 specimens
- 23. Onions (bulbs) 5 specimens
  - Mature for storage
  - **A.** Bottle
  - B. Red flat
  - C. Sweet Spanish type
  - **D.** White globe
  - E. Yellow flat
- 24. Onions (bulbing) 4 specimens
  - A. Green bunching
- 25. Onions (Sets) 1 pint

Mature for storage

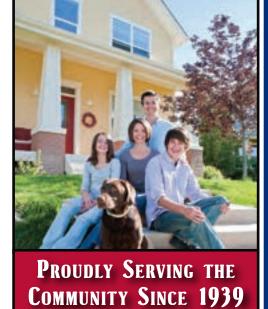
- A. Multiplier
- **B.** Red
- C. White
- D. Yellow Sets
- **26.** Parsley 5 separate, small bunches in water (2 or more stems tied together make 1 bunch)
  - **A.** Curled type
  - **B.** Plain type
- 27. Parsley (root) 5 roots with tops
  - **A.** Hamburg or Turnip rooted in glass container with water
- 28. Parsnips 5 specimens, 4" tops on
- 29. Peas 10 specimens
  - A. Green shelled
  - **B.** Pods
  - C. Edible Pod Peas

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### 60 - 2025 Manheim Farm Show Premium Book

- **30.** Peppers: Hot
  - **A.** Long type 5 specimens 3" or more
  - **B.** Round type 5 specimens
  - C. Small Jalapeno 5 specimens
  - **D.** Small less than 3"-5 specimens
- **31.** Peppers: Pimento stuffing 5 specimens
  - A. Green
  - B. Red
  - C. Yellow
- **32.** Pepper: Sweet Bell or Bullnose shape 5 specimens
  - A. Green
  - B. Red
  - C. Other
- **33.** Peppers: Sweet-Thin fleshed 5 specimens
  - **A.** Green
  - B. Red
  - C. Other
- **34.** Peppers: Banana
  - A. Sweet Yellow
  - **B.** Hot Yellow
- **35.** Pumpkins 1 specimen
  - **A.** Winterneck (1)
  - **B.** Casper or White (1)
  - C. Jack-Be-Little (collection attractively displayed) 5 specimens
  - **D.** Connecticut Field Type (1)
  - **E.** New England Pie Type (1)
  - F. Green Striped
  - G. Fairytale Pumpkin



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**36.** Decorate a Halloween Pumpkin

(Do not cut out)

Specify grade on entry ticket

- **A.** Grades 9-12
- B. Grades 7 and 8
- C. Grades 5 and 6
- **D.** Grades 3 and 4
- **E.** Grades 1 and 2
- F. Grades K and Pre-K
- **37.** Radishes (Summer) 5 specimens
  - A. Small round
  - **B.** White Icicle
- 38. Radishes (Winter) 5 specimens
  - A. White long
  - B. Black round
- 39. Rhubarb
  - **A.** Any variety

5 stalks tied together 4" tops

- 40. Rutabagas
  - A. 5 specimens

Round - 4" tops on

- 41. Salisfy Oyster Plant 3 specimens topped
- 42. Squash (Summer Types) 1 specimen
  - A. Bush Scallop Patty Pan
  - B. Zucchini green, yellow, round
  - C. Crookneck
  - D. Straightneck
- **43.** Squash (Winter Types) 1 specimen
  - A. Acorn Table Queen green, other
  - **B** Boston Marrow or Delicious
  - C. Butternut
  - D. Hubbard Blue
  - **E.** Buttercup
  - F. Delicata
  - G. Sweet Dumpling
  - H. Spaghetti Squash
  - I. Hubbard orange
  - J. White Acorn
  - K. Cheese Squash
- 44. Swiss Chard
  - **A.** Any variety 1 stalk in soil
- **45.** Tomatoes Large fruited 5 specimens
  - All stems off
  - A. Italian
  - **B.** Mature green
  - C. Pink Beefsteak
  - D. Red
  - E. Yellow
  - **F.** Heirloom types
  - G. Italian Plum
- **46.** Tomatoes (small red and yellow fruited)

### (B-D stems off)

- A. Cherry 2 clusters of 5 w/stems
- **B.** Husk tomato or ground cherry 1 pint
- C. Pear-shaped 5 specimens
- D. Grape-shaped 5 specimens
- E. Cherry tomatoes 5 specimens

- **47.** Turnips 5 specimens
  - A. Round 4'' tops on
- 48. Watercress -
  - **A.** Any Variety
- 49. Watermelon -
  - **A.** Midget type
  - **B.** Oblong in shape
  - C. Round shape
- **50.** Home Grown Market Basket Made up of any vegetables from Dept. 13 only attractively displayed.
- **51.** Any other new Vegetable not already listed in book. Give name & description.
- **52.** Herb Collection
  - **A**. 6 or more herbs attractively displayed in water

### SECTION 2 YOUTH DIVISION:

- 53. Tomatoes
  - A. Cherry Tomatoes 1 cluster of 5 w/stems
  - B. Large Fruited 3 specimens all stems off
- **54.** Gourds:
  - **A.** One variety 5 specimens attractively displayed)
  - **B.** Collection 6 or more kinds attractively displayed shellacked or waxed)

- 55. Pumpkins
  - A. Winterneck 1 specimen
  - B. Casper or White 1 specimen
  - **C.** Jack-Be-Little (collection attractively displayed)
  - D. Connecticut Field Type 1 specimen
  - E. New England Pie Type 1 specimen
  - **F.** Largest Pumpkin or Squash (specify weight)
- **56.** Home Garden Basket vegetables from Dept. 13 only (attractively displayed)

### SECTION 3 SPECIAL CLASSES

**57.** Vegetable Freaks

### **GIANT CATEGORY:**

Open to all exhibitors One specimen per class

- 61. Pumpkin/Squash
- 62. Watermelon
- **63.** Pepper
- 64. Tomato





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Genevieve Zercher is a parent of two students in the district.

Quinlan Kaufmann is a Manheim Central Graduate ('21).

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# DEPARTMENT 14 — FRUIT AND NUTS SECTION 1 — FRUIT

### **COMMITTEE**

Co-Chairmen: Sue Smoker 717-725-4486, Kathie Spesak - 717-606-2352 **RULES** 

- 1. An exhibit of fruit shall be of good size, shape and color; not overgrown, as nearly alike as possible, free of blemishes, insects and injury.
- 2. Competition in this department is limited to fruit grown by Lancaster and Lebanon County exhibitors this year (except Class 10).
- **3.** Not more than one exhibit may be entered by an exhibitor in any one category.
- 4. Exhibits will be received by the committee Sunday 2:00 4:30 p.m. and Monday 7:00 10:00 a.m.
- **5.** Exhibits may not be removed before 8:30 p.m. Friday.
- **6.** A class of fruit shall consist of five specimens unless otherwise noted.
- 7. Nuts will be judged on how easily they crack, size and the light color of the meat. \*Entries not having the required specimens will be disqualified.
- 8. Youth categories (age 18 or younger) are the same as those listed for the open class.
- 9. The judges may withhold any premium for lack of merit or may award lower premiums if deemed best.
- 10. Competition in this department is limited to vegetables grown by exhibitor in Lancaster & Lebanon county.

  11. There will be (1) "Best of Show" Adult Division & (1) "Best of Show" Youth Division \$25 Award and Rosette

	PRE	MIUM LIST Youth &	Adult		
Classes 1-9 & 12, 13: Classes 10 & 11:	1st — \$10 1st — \$30	<b>2nd</b> — \$8 <b>2nd</b> — \$25	3rd — \$6 3rd — \$20	<b>4th</b> — \$12	
CLASS	τ	. Stayman Winesap		C. White Varieties	
1. APPLES	V	. Summer Rambo		1. Niagara	
<b>A.</b> Baldwin	V	V. Wealthy		2. Other	
<b>B.</b> Cortland	X	. Yorks	5.	PERSIMMONS —	
C. Empire		. Others		Best of any variety	
<b>D.</b> Fugi	7	Examinting 1 and of	~****	A Amaginan	

- E. Golden Delicious F. Granny Smith
- **G.** Grimes Golden
- **H.** Honeycrisp
- Ida Red I.
- J. Jonathan
- **K.** Jonagold L. Mcintosh
- **M.** Mutsu Crispin
- N. Paradise
- O. Red Delicious
- P. Red Gold
- **Q.** Rome Beauty
- R. Roval Gala
- **S.** Smokehouse
- **T.** Stark Jumbo

- **Z.** 5 varieties 1 each of any 5 varieties — identified
- AA.Crabapple 6
- 2. PEARS
  - **A.** Bartlett
  - B. Red Bartlett
  - C. Kiefer
  - D. Seckle
  - **E.** Any others
- 3. QUINCES
- - **A.** Any Variety
- 4. GRAPES -
  - Best plate of one bunch
  - A. Concord
  - **B.** Red Varieties

- A. American
- **B.** Oriental
- 6. PLUMS
- 7. PAW-PAW
- 8. LARGEST APPLE by weight
- 9. SUN GRAPHICS ON APPLES
- 10. FRUIT BASKETS Good quality, displayed attractively. All fresh and natural fruits and nuts
- 11. DIAMOND DISPLAY 16 apples, any of class 1 variety
- **12.** Figs
- 13. Hops Loose or on vine

### SECTION 2 — EDIBLE NUTS

- 1. All nuts must have been grown by exhibitor within the past year. All nuts must have been grown and harvested in 2024.
- 2. All varieties shall consist of 10 specimens unless otherwise noted.
- 3. Kernels are to be displayed in pint jars. \*\* Any type of nut may be entered in the kernel classes. Exhibitors may enter more than one type of kernel entry.

### PREMIUM LIST:

**All Classes:** 1st — \$10 2nd — \$8 3rd — \$6

### CLASS

- 1. Butternuts
- 2. Chestnuts Chinese
- 3. Hazlenuts
- 4. Heartnuts
- **5.** Hickories/Bark
  - **A.** Shagbark
  - **B.** Shellbark
- 6. Hicons
- 7. Peanut
  - A. SpanishB. Virginia

- C. Other
- 8. Pecans
- **9.** Walnuts
  - A. Black
  - **B.** English
  - C. Other
- **10.** Other Nuts
- **11.** Assorted group of 3 or more nut varieties (4 of each variety)
- 12. Kernels



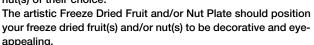


### FRUIT & NUTS DEPARTMENT

FREEZE DRIED FRUIT and NUT **COMPETITION** 

Homegrown Freeze Dried Fruit and/or Nut Plate

Exhibitors will follow freeze drying guidelines to preserve home grown fruit(s) and nut(s) of their choice.



The display plate should compliment the freeze dried elements. Include an index card listing the fruit and/or nut ingredients included in your decorative plate arrangement.

> 2025 Manheim Farm Show Special Class Prizes 1st Place: \$25 and Special Class Ribbon

2nd Place: \$20 • 3rd Place: \$15 • 4th and 5th Place: \$10

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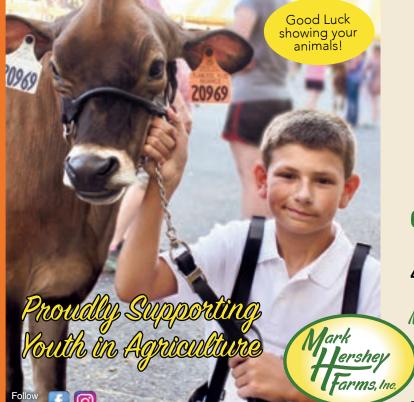


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### **HOME & DAIRY PRODUCTS**

### SECTION 1 — BAKED PRODUCTS

Chairlady: Katelyn Haldeman - 717-475-7211 - Call me with questions (Orpha Stevens — Chairlady of Sale of Baked Goods)

- 1. Entries must be baked or made by the exhibitor. Each item can only be entered in one category. No commercially made products will be accepted. Any entry that the judges deem to be commerically made will be automatically disqualified.
- 2. Competition in this section is limited to baked goods from Lancaster or Lebanon County exhibitors. (Exception with Homemade Chocolate Cake, Apple Pie Contest and Angel Food Contest)
- 3. Items will be judged on general appearance, flavor, consistency and texture.
- 4. All entries should be entered on disposable plates and wrapped. Items will not be accepted on a returnable plate.
- 5. The Baked Products Section is unable to accept any entries that require refrigeration, due to the delay between the entry day and the judging. This includes cream cheese, frostings, and fillings. Also, no baked cream cheese fillings. (See Specialty Section for their rules.)
- 6. Decorated Cakes will be judged on appearance only and will be sold at the auction. Decorations must be edible.
- 7. Baked entries will be accepted from 7:00 9:00 p.m. Monday and from 8:00 10:00 a.m. Tuesday.
- **8.** Address labels for Adult entries would be appreciated.
- 9. Baked goods will be sold immediately after judging takes place. \*(See rule #10)
- 10. All 1st place entries, as well as 1st, 2nd, and 3rd place specialty winners, will be auctioned on Tuesday at 6:15 p.m.
- 11. Youth are welcome to come and help auction their item that evening on Tuesday at 6:15 p.m. All 1st Place Youth entries will receive 50% of what their item brings at Tuesday evenings auction. Additionally, 2nd and 3rd Place Youth PA Preferred, as well as 2nd, 3rd and 4th Place Youth Decorated cakes will receive 50% of what their item brings at Tuesday evening's auction.
- 12. Best of Show \$25 & Rosette 2nd 3rd 4th 1st CLASS 1 — BREADS — NO YEAST \$1 \$4 \$3 \$2. To consist of 1 rectangular loaf or 7 rolls of uniforms shape & size, wrap in plastic bag. C. Date Bread A. Biscuits E. Nut Bread G. Banana Bread I. Scones **B.** Coffee Cake **D.** Muffins Pumpkin Bread H. Miscellaneous J. Gluten Free CLASS 2 — YEAST, BREAD AND ROLLS 2nd 3rd Prizes 1st 4th \$4 \$3 \$2 \$1 To consist of 1 rectangular loaf or 7 rolls of uniform shape & size, wrap in plastic bag. A. Cinnamon Rolls **G.** Whole Wheat Bread B. Coffee Cake H. Whole Wheat Rolls C. Doughnuts I. Sweet Rolls **D.** Rye Bread J. Sourdough Bread E. White Bread K. Miscellaneous F. White Rolls CLASS 3 — BUTTER CAKES — Iced **Prizes** 1st 2nd 3rd 4th \$5 \$4 \$3 **No** cream cheese filling or cream cheese frosting accepted! A. Chocolate **F.** Decorated (no professionals) **B.** Spice **G.** Red Velvet C. White H. Miscellaneous D. Yellow E. Pound Cake CLASS 4 — EGG CAKES — Not Iced **Prizes** 1st 2nd 3rd 4th \$5 \$4 \$3 A. Angel Food B. Miscellaneous **CLASS 5** — ANGEL FOOD CAKE CONTEST. See rules on page 67. **CLASS 6** — HOMEMADE CHOCOLATE CAKE BAKING CONTEST. See rules on page 68. CLASS 7 — PIES 2nd - \$4 **1st** - \$5 **3rd** - \$3 4th - \$2 To be judged on texture of crust and flavor and consistency of filling. No custard, pumpkin pies, lemon meringue, <u>lemon sponge</u>, <u>cream filling</u> or <u>sweet potato pies</u>. A. One crust pie, Fruit or Nut Filling B. Two crust pie, Fruit or Nut Filling C. Shoo-fly pie

CLASS 8 — APPLE PIE CONTEST. **Prizes** 1st - \$25 2nd - \$20 3rd - \$15 See rules on page 68.

All pans, plates and dishes are considered to be disposable and will <u>not</u> be returned. See page 68.

**Prizes** 1st 2nd 3rd 4th CLASS 9 — CANDY \$5 \$4

Made by exhibitor. Premiums will not be paid for commercial products. One-half pound must be shown. C. Miscellaneous

- A. Chocolate Fudge
- **B.** Peanut Brittle

### **CLASS 5**

### ANGEL FOOD CAKE

- 1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
- 2. Entrants may NOT have won 1st place in this Angel Food Cake Contest at any other fair in 2025.
- 3. The Cake and any Fillings and Frostings must be **made from scratch with edible ingredients.** No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.) Any decorations must be edible.
- 4. The recipe shall include eggs that were produced in Pennsylvania, if possible.
- 5. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
- 6. The Cake entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
- 7. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one-side of 8½"x11" size sheets of paper). Entrant's name, address and phone number must be printed on the back of all the pages.
- 8. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- 9. Judging will be based on the following criteria:

CLASS 15 — CAKES A. Miscellaneous

**B.** Decorated **CLASS 16** — CANDY - 7 pcs.

**A.** Fudge

Flavor (aroma, taste, good balance of flavorings)
Inside Characteristics (texture, lightness)
Overall Appearance (surface, shape, size, color)
Topping, Icing, Decoration

40 points
20 points
10 points

PRIZES: 1st = \$25 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2026 PA Farm Show competition.

Premiums for the 2026 PA FARM SHOW competition

1st - \$500 2nd - \$250 3rd - \$100

4th - Rosette Ribbon 5th - Rosette Ribbon

Sponsors: Pennsylvania's Egg Farmers & Pennsylvania State Association of County Fairs.

			izes 1st	2nd	3rd	4th
CLASS	<b>10</b> — COOKIES or CUPCA	AKES	(7 on a plate) \$5	\$4	\$3	\$2
A.	Cupcakes	D.	Molded Cookies		G. Rolled Cookie	S
	1. White		(Shaped with hands)		(Use cookie cı	
	2. Chocolate		1. Peanut Butter		H. Sugar Cookies	
	3. Other		2. Snickerdoodles		I. Toll House Ch	ocolate Chip
В.	Bar Cookies		3. Other		Cookies	
	(Cut from a pan)	Ε.	Filled Cookies		<b>J.</b> Whoopie Pies	
	1. Brownies	F.	Pressed Cookies		<b>K.</b> Miscellaneous	
	2. Other Bar Cookies		(Must use cookie press)	)	L. Gluten Free	
С.	Dropped Cookies					
	*YOUTH		OUP — Including 1			
			izes 1st	2nd	3rd	4th
	11 — COOKIES (7 cookie			\$4	\$3	\$2
A.	Cupcakes	D.	Molded Cookies		<b>G.</b> Rolled Cookie	
	1. White		(Shaped with hands)		(Use cookie cı	
	2. Chocolate		1. Peanut Butter		<b>H.</b> Sugar Cookies	
	3. Other		2. Snickerdoodles		I. Toll House Ch	ocolate Chip
В.	Bar Cookies		3. Other		Cookies	
	(Cut from a pan)		Filled Cookies		<b>J.</b> Whoopie Pies	
	1. Brownies	F.	Pressed Cookies		<b>K.</b> Miscellaneous	
	2. Other Bar Cookies		(Must use cookie press)	)	L. Gluten Free	
С.	Dropped Cookies					
CLASS	12 — PA PREFERRED CI		C COOKIE, BROWNIE OI	R BAR BAKII	NG CONTEST.	
	See rules on page 68	3				
	<b>13</b> — BREAD — One loaf					
Α.	Quick Bread					
	1. Loaf		uffins 3. Sco			
В.	Yeast Bread - One rectange			nape & size,	wrap in a plastic ba	ıg.
	1. White Bread		hite Rolls			
	2. Whole Wheat Bread	4. W	hole Wheat Rolls			
С.	Sourdough					
D.	Miscellaneous					
Ε.	Gluten Free					
	1. Quick Bread	3. Ro	olls - 7 uniform shape & si	ize, wrap in p	olastic bag	
	2. Muffins		-		-	
<b>CLASS</b>	<b>14</b> — PIES					
A.	One Crust Pie	B. Tv	wo Crust Pie			
OT AGG						

C. Gluten Free

B. Miscellaneous

### **CLASS 8**

### 37TH ANNUAL BLUE RIBBON APPLE PIE **CONTEST RULES**

- 1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person
- 2. Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie Contest at any other fair in 2025.
- 3. The Apple Pie, including fillings and crust, must be made from  $\textbf{scratch} \quad \textbf{with edible ingredients.} \ \underline{No} \ \text{pre-packaged ingredients}$ may be used (ex.: no pre-made mixes, cookie dough, pie crust, frosting, etc.) Any decorations must be edible.
- 4. Recipe must include at least 60% apples in the filling. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
- 5. The entire pie must be submitted for judging in a food safe disposable pie pan. (All pans, plates and dishes are considered to be disposable and will not be returned).
- 6. The Pie entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
- 7. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of a 81/2" x 11" sheets of paper. The recipe must list all the ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages.
- 8. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- 9. Judging will be based on the following criteria:

Flavor	35 points	
Filling: consistency, donen moistness, & flavor	ess, 25 points	Prizes:
Crust: color, flavor, texture, doneness	20 points	1st - \$25
Overall Appearance: surfa	ace, shape,	2nd - \$20
size, color	15 points	3rd - \$15
Creativity	5 points Total - 100 points	31 <b>u</b>

First Place Winner is eligible for the

2026 PA Farm Show competition. Premiums for the 2026 PA FARM SHOW competition 1st - \$500 2nd - \$250 3rd - \$100

4th - Rosette Ribbon 5th - Rosette Ribbon Sponsor: Pennsylvania State Association of County Fai

# L Special Class

### KING ARTHUR BAKING COMPETITION

### RULES:

- 1. Adult and youth contestants
- 2. Contestant must submit a cookie or bar cookie entry (7 on a plate) made using King Arthur Flour.
- 3. Exhibitor must bring the opened bag of King Arthur Flour or submit a UPC label from the flour bag when he/she submits the entry.
- 4. Contestants should bring a print out of the recipe with the following written on the back: Name, phone number, email, mailing address, and age (for youth entries only),
- 5. Criteria for baked good: Taste 50 points, Overall Appearance & Creativity 25 points, Texture 25 points (Total 100 points)

### Prizes Provided by King Arthur Flour:

### **Adult Prizes:**

1st - \$75 Gift Card • 2nd - \$50 Gift Card • 3rd - \$25 Gift Card **Youth Prizes:** 

1st - \$40 Gift Card • 2nd - \$25 Gift Card • 3rd - \$25 Gift Card

### CLASS 6

### 2025 HOMEMADE CHOCOLATE CAKE CONTEST

- Open to any individual amateur baker who is a Pennsylvania resident. ne entry per person
- Entrants may <u>NOT</u> have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2025.
- The Cake and any Fillings and Frostings must be made from scratch with edible ingredients. No pre-packaged ingredients may be used (ex.: pre-made mixes, cookie dough, pie crust, frosting, etc.) Any decorations must be edible.
- Cake recipe **must feature chocolate or cocoa** as a main ingredient.
- Entry must be a layered chocolate cake. The finished overall size of the cake, including decorations, shall not exceed 12" high by
- 12" wide by 12" deep.
  Entry must be frosted and frosting must also be made from "scratch"
- (no pre-packaged frosting).
  7. The entire cake entry must be submitted for judging on cardboard or **other food safe disposable setting.** (All pans, plates and dishes are considered to be disposable and will <u>not</u> be returned).
- The Cake entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
- Recipes must be submitted with the entry, printed on one side of  $8 \ensuremath{^{1\!\!/}}\!\!\!/ x$ 11" sheets of paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the <u>back</u> side of all the pages.
- 10. Refrigeration is <u>not</u> available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- 11. Judging criteria:

Flavor: aroma, taste,

good balance of flavorings 35 points

Inside Characteristics: texture,

moist and tender crumb:

**Prizes:** 25 points not soggy or dry 1st - \$25 Frosting: taste, texture, even color 20 points 2nd - \$20

Overall Appearance: surface, shape 3rd - \$15 15 points finished size, color

Creativity: 5 points

Total - 100 points

First Place Winner is eligible for the 2026 PA Farm Show competition.

<u>Premiums for the 2026 PA FARM SHOW competition</u> 1st - \$500 2nd - \$250 3rd - \$100

4th - Rosette Ribbon 5th - Rosette Ribbon Sponsor: Pennsylvania State Association of County Fair

# PA PREFERRED PRODUCT LIST

- Egg Producers:
- R. W. Sauder, Inc.
- · Lehman's Egg Service, Inc.
- Kreider Farms
- Hillside Poultry Farms Inc.
- Hillandale
- Giant Food Stores, store brand eggs
- Weis Markets, store brand eggs

### Milk Producers:

- Phil-Jon Farms
- Vale Wood Farms
- Turner Dairy Farms
- Perrydell Dairy
- Hilltop Country Barn
- Way-Har Farms
- Crystal Spring Farm
- Maplehofe Dairy
- Calkins Creamery
- Marburger Dairy • Pure Country Dairy
- Harrisburg Dairies
- Lapp Valley Farm Berkey Creamery at Penn
- State

- Jackson Farms
- Fulton's Dairy
- Bookamer Family Farm
- Le-Ara Farms
- Wentworth Dairy
- Wholesome Dairy Farms
- Creamworks
- Schneider's Dairy
- Schneider-Valley Farms
- Guer's Dairy
- · Ritchey's Dairy
- Galliker's Dairy
- Kreider Farms
- · Giant Food Stores, store brand milk
- · Weis Markets, store brand milk

### CLASS 13

### 2025 PA Preferred® JUNIOR BAKING CONTEST COOKIES, BROWNIES AND BARS

- 1. Open to any individual **amateur** baker (ages 8 through 18 at time of the fair's contest) who is a Pennsylvania resident. One entry per person.
- 2. Entrants may NOT have won 1st place in this PA Preferred® Junior Baking Contest at any other fair in 2025.
- 3. Entry must be six (6) individual sized portions of the baked entry item (cookies, brownies or bars).
- 4. The Cookies, Brownies or Bars, and any fillings and frostings, must be made from scratch with edible ingredients. No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.). Any decorations must be edible.
- 5. At least two (2) PA Preferred® or locally purchased ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
- 6. A PA Preferred® logo is not required because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient (see previous page). Contact RA-AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
- 7. Entry must be submitted for judging on a food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will <u>not</u> be returned).
- 8. The PA Preferred® entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
- 9. Recipe(s) must be submitted with the entry, printed on one side of  $8\frac{1}{2}$  x 11 sheets of paper. Recipe must list all ingredients, quantities, and the preparation instructions. The name of each PA Preferred® ingredient or locally produced ingredient must be clearly listed along with the name of the source that made/grew the product (ex.: PA Preferred Milk - Galliker's brand or Apples - Smith Farm Orchard). Entrant's name, age, address and phone number must be printed on the back side of all the pages.
- 10. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- 10. Judging criteria:

Flavor: aroma, taste,

good balance of flavorings 40 points **PRIZES:** Inside Characteristics: texture, 1st - \$20 even grain, evenly baked 30 points Overall Appearance: surface, 2nd - \$15 shape, size, color 20 points 3rd - \$10 Topping, Icing, Decoration 10 points

Total - 100 points

First Place Winner is eligible for the 2026 PA Farm Show competition.
Premiums for the 2026 PA FARM SHOW competition 1st - \$500 2nd - \$250 3rd - \$100 4th - Rosette Ribbon 5th - Rosette Ribbon Sponsor: PA Preferred



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### **SECTION 2 - CANNED OR DRIED PRODUCTS**

COMMITTEE: Chairlady: Georgia Shenk - 717-572-7839 Carol Ludwig - 717-333-5693

### **RULES**

- 1. Competition is open to Lancaster and Lebanon exhibitors.
- All canned goods must be in clear, standard (half-pint, pint or quart) canning jars.
- Jams, jellies, butters, preserves, conserves & marmalades may be in standard jelly jars and must be heat sealed in boiling water bath. Because different fruits require different processing times, consult a curent Ball canning book for proper times.
- All entries must be sealed and include rings and lids that are clean and free from rust.
- For the most part, judging will be done on general appearances such as uniformity of food size, color and clearness of liquid, Jars may need to be opened, however when spoilage is suspected or differences among entries is very small. In that case these items will be marked "opened" by the judges and should not be eaten when the event is over. The fair management is not responsible for spoilage of any canned good during exhibition. Any foods that are considered hazardous to consume will be disposed of including the jar that contains the food. NOTE: Jams, jellies, marmalades, conserves, fruit butters and preserves will be opened and tasted for judging. \*Note: Fruits, berries, vegetables, juices, pickles and pickle products, vinegars, sauces and meats will not be opened and tasted.
- It is suggested, but NOT required, that exhibits be labeled with the name of the product, date preserved and method of preservation. Example: Peaches, hot pack, boiling water canner, 20 min., July 2025; Spaghetti Sauce, hot pack, pressure canner, 11 lbs. pressure for 45 min., July 2025.
- All entries must have been preserved within the last 12 months.
- Judges will not award a premium unless the exhibit is worthy. Exhibits without competition will be judged on their own merit and will receive an award only if determined worthy by the judges.
- Entries will be received on Sunday from 2:00 4:30 p.m. and Monday from 7:00 10:00 a.m.
- 10. Please check each class for headspace.

PREMIUM LIST Division 1 — Display Prizes: Best of Show — \$25 and a Rosette 1st — \$10 2nd — \$8 3rd — \$6

CLASS 1 — CANNED FRUIT - A display of canned fruit consisting of five quart jars each containing a different kind of fruit.

CLASS 2 — CANNED VEGETABLES - A display of canned vegetables consisting of five quart jars each containing a different kind of vegetable.

**Division 2 — Individual Prizes: 1st — \$6 2nd — \$4 3rd — \$2** 

CLASS 1 — FRUIT (include rings on jars) Headspace should be ½".

A.	Apples	F.	Cherries, sweet dark	K.	Peaches, White	P.	Pineapple
В.	Applesauce	G.	Cherries, sweet light	L.	Pears	$\mathbf{Q}.$	Plums
C.	Applesauce, mixed	Η.	Fruit Salad	М.	Pie Filling, apple	R.	Rhubarb
D.	Apricots	I.	Grapes	N.	Pie Filling, cherry	S.	Other
Ε.	Cherries, sour	J.	Peaches, Yellow	0.	Pie Filling, other		

**NOTE:** Clear Jell is the only thickener approved by the USDA for canned pie filling because it allows heat to enter the center of the jar during processing.

CLASS 2 — BERRIES (include rings on jars) Headspace should be ½".

A. Blackberries B. Blueberries C. Elderberries D. Raspberries, black E. Raspberries, red F. Other

CLASS 3 — VEGETABLES (include rings on jars) Headspace should be 1" with the exception of tomatoes and sauerkraut which should have ½" headspace.

A.	Asparagus	<b>F.</b> Beans, lima	K.	Corn, yellow	P.	Soup, Tomato	U.	Tomatoes, crushed
В.	Beans, cut green	<b>G.</b> Beets, plain cut	L.	Corn, white	$\mathbf{Q}$ .	Soup, Vegetable	V.	Tomatoes, stewed
C.	Beans, whole green	H. Beets, plain whole	Μ.	Mixed Vegetables	R.	Soup, Other	W.	Tomatoes, whole
D.	Beans, cut yellow	I. Carrots, cut	N.	Peas, hulled	S.	Succotash	X.	Zucchini
Ε.	Beans, whole yellow	<b>J.</b> Carrots, whole	О.	Sauerkraut	T.	Tomatoes, cut	Y.	Other
CLASS 4 — JUICES (include rings on jars) Headspace should be ¼" for apple and grape, ½" for other juices.								

A. Apple B. Grape C. Tomato D. Other

CLASS 5 — JAMS — Jams are a thick, sweet spread with pieces of crushed or minced fruit. Jams must be heat sealed in boiling water bath. Consult Ball canning book for processing times. Headspace should be 1/4". Include rings on jars. NO PARAFFIN

	Apple	E. Cherry		•		Raspberry, black	•
В.	Apricot	F. Elderberry	J.	Pepper	N.	Raspberry, red	R. Zucchini
$\mathbf{C}.$	Blackberry	G. Grape	K.	Pineapple	0.	Sour Cherry	<b>S.</b> Combination Of Fruits
D.	Blueberry	H. Peach	L.	Plum	P.	Strawberry	T. Other

CLASS 6 — JELLIES — Jellies are a clear, sweet spread made from fruit juice, pectin and sugar which holds its shape when unmolded. Jellies must be heat sealed in boiling water bath. Consult Ball canning book for processing times. Headspace should be ¼". Include rings on jars. NO PARAFFIN

A.	Apple	E. Elderberry	I.	Peach	M.	Raspberry, red
В.	Blackberry	<b>F.</b> Grape, purple	J.	Plum	N.	Strawberry
C.	Blueberry	<b>G.</b> Grape, white	K.	Quince	Ο.	Combination Of Fruits
D	Chamer	II Mint	T	Doonhower blook	D	Othon

**L.** Raspberry, black **P.** Other

CLASS 7 — MARMALADES — Marmalades are soft fruit jellies containing small pieces of fruit or peel evenly suspended in the transparent jelly. Marmalades must be heat sealed in boiling water bath. Consult Ball canning book for processing times. Headspace should be 1/4". Include rings on jars. NO PARAFFIN

A. Peach B. Orange C. Grape D. Other

CLASS 8 — CONSERVES — Conserves are jam-like products made by cooking two or more fruits with sugar until the mixture will either round up in a spoon, like jam, or else flake from it as in the jelly test. Conserves must be heat sealed in boiling water bath. Consult Ball canning book for processing times. Headspace should be 1/4". Include rings on jars. NO PARAFFIN

A. Specify fruit content.

CLASS 9 — FRUIT BUTTERS — Fruit butters must be heat sealed in boiling water bath. Consult Ball canning book for processing times. Headspace should be 1/4". Include rings on jars. NO PARAFFIN

**A.** Apple C. Grape E. Pear G. Other

B. Apricot D. Peach F. Plum

### 2025 Manheim Farm Show Premium Book - 71

CLASS 10 — PRESERVES — Preserves are made from firm, whole, small fruits or uniform pieces of larger fruits in clear, thick syrup. Preserves must be heat sealed in boiling water bath. Consult Ball canning book for processing times. Headspace should be 1/4". Include rings on jars. NO PARAFFIN

- A. Apple
- C. Cherry
- E. Peach
- G. Quince
- I. Raspberry, red
- K. Other

- B. Blackberry **D.** Grape
  - **F.** Plum
- **H.** Raspberry, black
- J. Strawberry
- CLASS 11 PICKLES AND PICKLED PRODUCTS (include rings on jars.) Headspace should be 1/2".
  - **A.** Beans, pickled
- E. Crabapple, spiced I. Peppers, hot

- **B.** Beets, pickled
- Peaches, spiced F.
- Peppers, other
- M. Pickles, whole sour
- Q. Other

- **C.** Cantaloupe, spiced
- **G.** Pears, spiced
- **K.** Pickles, bread & butter
- N. Pickles, sweet O. Pickles, other

- D. Chow Chow
- **H.** Peppers, filled
- L. Pickles, dill
- P. Watermelon, spiced
- CLASS 12 VINEGARS (include rings on jars.) Headspace should be 1/4".
  - A. Fruit
- **B.** Herb
- C. Other CLASS 13 — SAUCES (include rings on jars.) Headspace should be ½".
- **G.** Ketchup

- A. Barbecue B. Chili
- C. Pizza D. Salsa
- E. Spaghetti F. Tomato
- H. Other

- CLASS 14 RELISHES (include rings on jars.) Headspace should be ½".
  - C. Zucchini
- **D.** Other (specify content)

- A. Corn
- **B.** Cucumber
- CLASS 15 MEATS (include rings on jars.) Headspace should be 1".

- A. Beef
- C. Pork
- E. Sirloin

G. Other

**E.** Strawberry

- B. Chicken
- D. Sausage
- F. Venison

- CLASS 16 DRIED FOODS
- M. Pears
- Q. Tomatoes, red

- A. Apples B. Apricots
- E. Beans, soy F. Beans, string
- I. Noodles J. Onions
- N. Plums
- R. Tomatoes, yellow

- C. Beans, kidney
- K. Parsley
- O. Saffron
- S. Zucchini

- **D.** Beans, lima
- G. Beans, other H. Corn
- L. Peaches
- P. Tea
- T. Other

- CLASS 17 HOMEMADE SOAP
  - A. Molded
- B. Carved

### Division 3 — Youth (Ages 14 & under)

CLASS 1 — JAMS - Jams are a thick, sweet spread with pieces of crushed or minced fruit. Jams must be heat sealed in boiling water bath. Consult Ball canning book for processing time. Headspace should be ¼". Include rings on jars.

- **A.** Apple
- **B.** Grape

**B.** Grape

C. Peach

C. Mint

- **D.** Strawberry
- E. Other

CLASS 2 — JELLIES - Jellies are a clear, sweet spread made from fruit juice, pectin and sugar, which holds its shape when unmolded. Jellies must be heat sealed in boiling water bath. Consult Ball canning book for processing times. Headspace should be ½".

D. Peach

CLASS 3 — FRUIT A. Applesauce

# Special Class



### CANNED AND DRIED GOODS DEPARTMENT

**DECORATIVE CANNED GOOD** COMPETITION

Exhibitors will follow canning guidelines after they cut, shape and style the items in their jar. Each jar must have at least three vegetables and/or fruit included positioned to be decorative and eye-appealing.



Include an index card listing the ingredients included in your decorative canned jar.

2025 Manheim Farm Show Special Class Prizes 1st Place: \$25 and Special Class Ribbon 2nd Place: \$20 • 3rd Place: \$15 • 4th and 5th Place: \$10





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### 17 – FLORAL EXHIBITS

### COMMITTEE

Chairman: Cathy Stehman - 717-664-2082 Sue Hess Melissa Stehman Jen Hess Carole Manderewicz Emily Sell RULES

- 1. The use of or displaying of artificial flowers is prohibited.
- 2. Plants positively will not be accepted for exhibition unless they have been growing in containers for two months.
- 3. Flowers or plants entered for competition must be of more than ordinary standard and quality to be entitled to an award.
- **4.** All entries must be grown by exhibitor except in arrangement classes.
- **5.** No exhibitor may enter more than one exhibit for competition in any class.
- 6. Entries received Sunday 2:00 4:30 p.m. and Monday 7:00 10:00 a.m.
- 7. Pots not to exceed 10" in width.
- 8. Extra large & bushy plants cannot be received. No larger than 36" in diameter and 18" high.
- 9. Entries accepted from Lancaster AND Lebanon Counties!

### SECTION 1 — HOUSEPLANTS

Showing Tips — The largest plant is not always the best plant — trim off all dead and faded blooms and leaves. **PREMIUMS: Best of Show**— \$25 and a Rosette 1st — \$5 2nd — \$4 3rd — \$3 4th — \$2 **Best Of Show - Foliage** — \$25 and a Rosette **Best Of Show - Flowering Plant** — \$25 and a Rosette

### CLASS

### **One Crown Only**

- 1. African Violet Single Any Color
- African Violet Double Any Color
- 3. Aloe Vera
- 4. Miniature Violet
- 5. Baby Tears
- 6. Begonia Wax Single and Double including hanging basket
- 7. Begonia Tuberou including hanging basket
- 8. Begonia Large leaf foilage type
- 9. Begonia Small leaf foilage type10. Begonia Large Angel Wing
- 11. Begonia Flowering Angel Wing
- 12. Cactus 1 plant

- 13. Cactus 1 plant (Holiday or Christmas)
- **14.** Cactus 3 or more different plants in 1 container
- 15. Coleus
- **16.** Croton
- 17. Dish Garden 3 or more foliage plants in low container
- 18. Fern Boston Hanging Basket
- 19. Fern Boston
- 20. Fern Maidenhair
- 21. Fern Asparagus including hanging basket
- 22. Fern Footed (Rabbit, Deer, etc.)
- 23. Fern any other type including hanging basket
- Fruited Jer. Cherry, Orange, etc. 24.
- **25**. Ornamental Pepper
- 26. Orchid
- 27. Geranium any color or variety











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28. Hanging Basket - Geranium
                                                                     41. Joseph's Coat
29. Hanging Basket - Foilage30. Hanging Basket - Swedish Ivy
                                                                     42. Pothos - including hanging basket
                                                                     43. Prayer Plant
31. Hanging Basket - Ivy and other variety
                                                                     44. Shamrock Plant
32. Hanging Basket - Spider Plant
                                                                     45. Specimen Foliage Plant - under 18" excl. container

33. Hanging Basket - Wandering Jew -small leaf
34. Hanging Basket - Wandering Jew -large leaf

                                                                     46. Specimen Foliage Plant - under 36" excl. container
                                                                     47. Succulents (Hen and Chicks, Sedum, Rick Rack etc.)
35. Hanging Basket - Blooming
                                                                     48. Jade
36. Hanging Basket - Bridal Veil
                                                                     49. Any other Meritorious Flowering houseplant
37. Hanging Basket - Impatiens
                                                                     50. Moses & the Bull Rushes
38. Herb - 1 to 3 plants in a container
                                                                     51. Mandavilla Flowering Plant
39. Impatiens
                                                                     53. Bonsai
40. Ivy - Any variety
                                                                     54. Snake Plant
```

#### **SECTION 2 — SPECIMEN FLOWERS**

PREMIUMS - 1st — \$5 2nd — \$4 3rd — \$3 4th — \$2 Best of Show for Dahlia — \$25 and a Rosette, Best of Show for Rose — \$25 and a Rosette

**Best of Show for other Flower** — \$25 and a Rosette

Exhibits in these classes must be grown by the exhibitor and must conform to the number of blooms or stems as specified in each class. Each exhibit should be uniform in size and same color, unless specified otherwise. NO styrofoam cups may be used.

#### CLASS (Please do not use styrofoam cups for specimen classes)

CLIMA	(Trease do not use styroroum cups for specime	ii Cias	iscs)
1.	Ageratum - 3 stems	<b>54.</b>	Joseph's Coat - 3 stems
<b>2</b> .	Asters - 3 blooms	<b>55</b> .	Lavendar - 3 stems
3.	Asters - Hardy - 3 stems	<b>56</b> .	Lisianthus - 1 stem
4.	Bells of Ireland - 1 stem	<b>57</b> .	Marigolds - Large yellow - 3 blooms
<b>5</b> .	Berry-bearing shrubs, 1 stem under 20"	<b>58.</b>	Marigolds - Large orange - 3 blooms
<b>7</b> .	Holly - 1 stem under 20"	<b>59</b> .	Marigolds - Small bi-color - 3 blooms
8.	Calendula - 3 blooms	60.	Marigolds - Small yellow - 3 blooms
9.	Celosia - Crested red - 1 bloom	61.	Marigolds - Small orange - 3 blooms
10.	Celosia - Crested rose - 1 bloom	62.	Marigolds - Single - 3 blooms
11.	Celosia - Crested pink	63.	Marigolds - White - 3 blooms
12.	Celosia - Crested - any other color	64.	Miniature Purple Hollyhock - 3 stems
13.	Celosia - Plume red - 3 blooms	65.	Nasturtium - 3 blooms
14.	Celosia - Plume yellow - 3 blooms	66.	Pansy - 3 blooms
15.	Celosia - Plume orange - 3 blooms	67.	
16.	Celosia - Plume pink, etc 3 blooms		Petunia - Solid color - 3 blooms - single
17.	Celosia - Spikes - 3 stems		Petunia - Solid color - 3 blooms - double
18.	Cleome - Spiderflower - 3 blooms	68.	Petunia - Bi-color - 3 blooms - single
19.	Chrysanthemums - Large flowers - 3 blooms		Petunia - Bi-color - 3 blooms - double
20.	Chrysanthemums - Medium flowers - 3 blooms	<b>69</b> .	Petunia - Bi-color - verigated - 3 blooms
$\frac{21}{22}$ .	Chrysanthemums - Small flowers - 3 blooms	<b>70</b> .	Rose - Hybrid Tea - Red - 1 stem
22. 23.	Chrysanthemums - Button - 3 blooms	<b>71</b> .	Rose - Hybrid Tea - Pink - 1 stem
$\frac{23}{24}$ .	Chrysanthemums - 3 sprays Coleus - Large leaf - 3 slips	<b>72</b> .	Rose - Hybrid Tea - Orange - 1 stem
2 <del>4</del> . 25.	Coleus - Small leaf - 3 slips	<b>73</b> .	Rose - Hybrid Tea - White - 1 stem
26.	Coleus - Fringed leaf - 3 slips	<b>74</b> .	Rose - Hybrid Tea - Yellow - 1 stem
	Coneflower - 3 blooms	<b>75</b> .	Rose - Hybrid Tea - Yellow Peace - 1 stem
27.	Coreopsis - 3 blooms	<b>76</b> .	Rose - Hybrid Tea - Lavender - 1 stem
28.	Cosmos - 3 blooms	<b>77</b> .	Rose - Hybrid Tea - Bi-color - 1 stem
29.	Gerber Daisies - 3 blooms	<b>78.</b>	Rose - Knock-out Rose - 1 stem
30.	Daisies - any other type - 3 blooms		(can have more than 1 bloom)
31.	Dahlia - Cactus - 1 bloom - large 8"-10"	<b>79</b> .	Rose - Miniature - any color - 1 stem
<b>32</b> .	Dahlia - Cactus - 1 bloom - medium 6"-8"	<b>80.</b>	Rose - Bouquet - any color - 6 blooms
33.	Dahlia - Cactus - 1 bloom - small 4"-6"	81.	Rose - (Miniature) Bouquet - any color - 6 blooms
<b>34.</b>	Dahlia - Cactus - same or mixed colors - 3 blooms	<b>82.</b>	Russian (Sage) - 1 stem under 20"
<b>35</b> .	Dahlia - Decorative - 1 bloom - large 8"-10"	83.	Salvia - (Sage) - red - 3 spikes
<b>36</b> .	Dahlia - Decorative - 1 bloom - medium 6"-8"	84.	Salvia - (Sage) - any other color - 3 spikes
<b>37</b> .	Dahlia - Decorative - 1 bloom - small 4"-6"	<b>85</b> .	Salvia - (Sage) - blue - 3 spikes
38.	Dahlia - Decorative - same or mixed color - 3 blooms	<b>86</b> .	Salvia - (Sage) - white - 3 spikes
39.	Dahlia - Pompom - 1 bloom	<b>87.</b>	Salvia - (Sage) - pink - 3 spikes
40.	Dahlia - Pompom - 3 blooms	<b>88.</b>	Sedum - 3 stalks
41.	Dahlia - Single - 1 bloom	<b>89.</b>	Snapdragons - standard - 3 spikes (no wild snapdragons)
<b>42</b> .	Dahlia - Single - 3 blooms	90.	Strawflowers - Daisy type - 3 blooms - fresh, no wire
43. 44.	Dahlia - Collarette - 1 bloom Dahlia - Collarette - 3 blooms	91.	Strawflowers - Clover type - 3 blooms - fresh, no wire
44. 45.	Dianthus - 3 blooms	<b>92</b> .	Sunflower Miniature - 1 bloom
46.	Dusty Miller - 3 stems	<b>93</b> .	Vinca - 3 stems
47.	Firethorn - 1 stem under 20"	94.	Yarrow - dried - 3 blooms - yellow
48.	Gaillardia - 3 blooms	<b>95</b> .	Yarrow - dried - 3 blooms - pink
<b>49.</b>	Geranium - 3 blooming slips	96.	Zinnias - large - 3 blooms
50.	Gladiolus - Small - 1 spike	97.	Zinnias - medium - 3 blooms
51.	Gladiolus - Large - 1 spike	98.	Zinnias - small - 3 blooms
<b>52</b> .	Hydrangea - 2 blooms	99.	Zinnias - bi-color or novelty - 3 blooms
<b>53</b> .	Impatiens - 3 slips	100.	Any other flower specimens - 3 blooms or stems,
53A.	Iris - 1 bloom		but not listed in any other class

# SECTION 3 — ARTISTIC ARRANGEMENTS PREMIUMS - 1st — \$6 2nd — \$5 3rd — \$4 4th — \$8 BEST OF SHOW - \$25 and a Rosette

- 1. Arrangement Centerpiece Fresh Flowers
- 2. Arrangement Featuring one or more candles
- 3. Arrangement Foilage no flowers
- 4. Arrangement Dried Materials
- 5. Basket Arrangement Dried Materials
- **6.** Arrangement Thanksgiving Fresh or Dried accessories permitted
- 7. Arrangement Fresh herb 3 or more varieties
- 8. Arrangement Miniature Fresh flowers under 4"
- 9. Arrangement Miniature Dried materials -under 4"
- **10.** Arrangement Depicting Farming Fresh or Dried accessories permitted
- 11. Arrangement fresh flowers 1 side
- 12. Door Arrangement Fresh or Dried

- 13. Arrangement in most unusual container (Dried or Fresh)
- 14. Most artistic arrangement fresh or dried
- **15.** Dried Mounted Arrangement
- 16. Pressed Flowers under Glass
- 17. Dried Flower under Glass
- 17. Dried Flower under Glass
- 18. Terrarium in covered glass container
- 19. Wreath Nut or Pinecone
- **20.** Wreath Dried Herbs
- 21. Wreath Dried Materials
- **22.** Wildflower Arrangement
- 23. White Arrangement Fresh Flowers
- **24.** Fairy Garden container under 24" square

**NOTE:** Wreath may include ribbon, bow, natural or dried materials only.

## SECTION 4 — CHILDREN'S ARRANGEMENTS PREMIUMS: 1st — \$6 2nd — \$5 3rd — \$4 4th — \$3 BEST OF SHOW - \$25 and a Rosette

Child must be in kindergarten - sixth grades. The use of artificial flowers is prohibited. **CLASS** 

- 1. Arrangement In animal container Fresh Grades K-3
- 2. Arrangement In animal container Fresh Grades 4-6
- 3. Arrangement Unusual container Fresh Grades K-3
- 4. Arrangement Unusual container Fresh Grades 4-6
- 5. Arrangement Halloween Fresh or Dried Grades K-3
- **6.** Arrangement Halloween Fresh or Dried Grades 4-6
- 7. Arrangement Holiday Fresh or Dried Grades K-3
- 8. Arrangement Holiday Fresh or Dried Grades 4-6
- 9. Arrangement Fall Fresh or Dried Grades K-3
- 10. Arrangement Fall Fresh or Dried Grades 4-6
- 11. Arrangement Depicting a sport Fresh or Dried Grades K-3

- **12.** Arrangement Depicting a sport Fresh or Dried Grades 4-6
- 13. Arrangement Miniature under 4" Fresh or Dried - Grades K-3
- **14.** Arrangement Miniatures under 4" Fresh or Dried Grades 4-6
- 15. Cactus 1 or more plants
- 16. Terrarium
- 17. Wreath Fresh or Dried materials may include ribbon and a bow
- 18. Fairy Garden container under 24" square

# SECTION 5 — YOUTH ARRANGEMENTS PREMIUMS: 1st — \$6 2nd — \$5 3rd — \$4 4th — \$3 BEST OF SHOW - \$25 and a Rosette

Youth in grades 7-12. The use of artificial flowers is prohibited. **CLASS** 

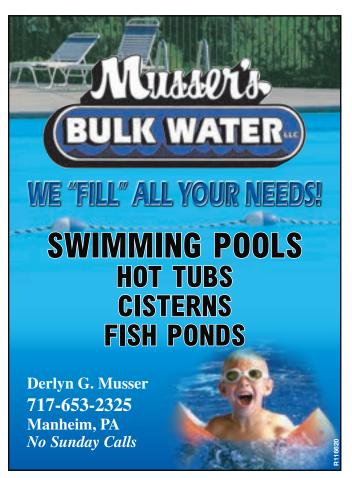
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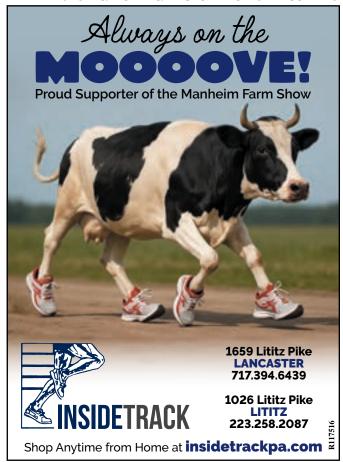
1. Terrarium

- 2. Dish Garden 3 plants in one container
- **3.** Cactus 1 or more plants in one container
- 4. Succulents 1 plant
- 5. Arrangement Miniature Fresh under 4"
- 6. Arrangement Miniature Dried under 4"
- 7. Arrangement Depicting a sport Fresh or Dried
- 8. Arrangement Depicting a Holiday Fresh or Dried
- 9. Arrangement In an unusual container
- 10. Arrangement Fresh Flowers
- 11. Arrangement Dried Materials
- **12.** Wreath Fresh Dried materials may include ribbon and a bow.
- 13. Fairy Garden container under 24" square











#### DEPARTMENT 18 – NEEDLECRAFT and HANDWORK

COMMITTEE: Chairlady - Denise Hess - 717-808-5417 RULES

- 1. NEW: Entries accepted from Lancaster AND Lebanon Counties!
- 2. Article must be completed by exhibitor since September 2024.
- 3. Articles that have taken premiums previously cannot compete again.
- 4. Entries will be received Sunday 2:00 4:30 p.m. and Monday morning 7:00 10:00 a.m.
- 5. The judges may withhold any premium for lack of merit or may award second or third premium only, if deemed best.
- **6.** Each exhibit to consist of one item.
- 7. Pictures must be framed and wired for hanging on pegboard hooks.
- 8. Pick up after 8:30 p.m. Friday.
- 9. All clothing must be laundered, odor free and entered on hangers.
- 10. Best of Show \$25 and a rosette will be given to articles that display a high degree of creativity and talent as deemed by the judges.

SECTION	1 — CLOTHI	NG - pl	ease hav	ve on ha	ngers
CLASS	Best of Show	$1s\hat{\mathbf{t}}$	2nd	3rd	4th
1. APRONS	\$25	\$4	\$3	\$2.50	\$2
A. Child's A	Apron				
B. Adult Ar	oron				
2. CHILDREN		1st	2nd	3rd	4th
A. Boy's Tv	vo-piece Outfit	\$5	\$4	\$3	\$2.50
<b>B.</b> Girl's Tv	vo-piece Outfit				
C. Coat	-				
D. Girl's Dr	ress (Infant to siz	e 3)			
	ress (sizes 4-8)	,			
	ress (sizes 9-14)				
G. Smocke					
	Occasion Outfit				
	louse, Sweatshirt				
J. Jumpers					
K. Play Clo					
L. Shorts					
M. Skirt					
3. COATS		\$6	\$5	\$4	\$3
4. DRESSES		\$5.50	\$5	\$4.50	\$4
A. Better I	)resses	,	, -	,	
	al 2. Dressy				
B. Evening	· ·				
C. Wedding		\$6	\$5.50	\$5	\$4.50
z. wedani	5 2 2 2 2 2 2 2	ΨΟ	40.00	40	+ 2.00

- D. Silk or Blend Fabric Dress \$5.50 \$4.50
- E. Knit Fabric Dress
- F. Two-Piece Dress
- G. Jumper/Jumpsuit
- 5. LINGERIE
  - A. Child's Pajamas or Nightgown
  - B. Housecoat or Bath Robe
  - C. Lady's Nightgown or Pajamas
- 6. SKIRTS AND BLOUSES
  - A. Cotton Shirt
  - B. Blouse Sleeveless
  - C. Blouse with Sleeves
  - D. Men's/Boy's Shirts
  - E. Culottes/Shorts
  - F. Skirt
  - G. Lady's Slacks
  - H. Sports/Exercise Outfit

  - I. Jacket 1. Unlined
    - 2. Lined
  - J. Vest
- 7. COSTUMES
  - A. Childrens B. Adults





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	2025 Manheim Farm	Show	Premi	um Bo	ok - 77
SECTION 2 — NEEDLEWORK	<b>D.</b> ADULT - HAT OR CAP	1st	2nd	3rd	4th
Best of Show 1st 2nd 3rd 4th	1. Crocheted	\$3.50		\$2	\$1.50
CLASS \$25 and a Rosette \$5 \$4 \$3 \$2	2. Knitted				
<ol> <li>CENTERPIECES (under 12")</li> <li>A. Crochet Edge F. Machine Embroidered</li> </ol>	E. BUNTING 1. Crocheted				
B. Crochet (solid) G. Misc.	2. Knitted				
C. Embroidered H. Patchwork	F. DRESS	<u>.</u>			4.5
D. Solid Tatting I. Quilted	(CHILD'S OR ADULT'S)  1. Crocheted	1 <b>st</b> \$6	<b>2nd</b> \$5	<b>3rd</b> \$4	<b>4th</b> \$3
E. Loom 2. CENTERPIECES (over 12")	2. Knitted	ΦΟ	ФЭ	Φ4	ФЭ
A. Crochet edge F. Machine Embroidered	G. ADULT - HAT & SCARF				
<b>B.</b> Crochet (solid) <b>G.</b> Misc.	(SETS ONLY)	1st	2nd	3rd	4th
C. Embroidered H. Patchwork	1. Crocheted 2. Knitted	\$3	\$2.50	\$2	\$1.50
<ul><li>D. Solid Tatting</li><li>I. Quilted</li><li>E. Loom</li></ul>	H. SCARF	1st	2nd	3rd	4th
3. PILLOWCASES	1. Crocheted	\$3	\$2.50	\$2	\$1.50
A. Crochet Edge	2. Knitted I. NOVELTY SCARF				
B. Embroidered	1. Crocheted				
C. Machine Embroidered	2. Knitted				
D. Misc.	J. GLOVES OR MITTENS				
4. DRESSER SCARFS A. Crocheted edge	1. Crocheted 2. Knitted				
B. Crocheted (solid)	K. CHILD'S HAT				
C. Embroidered	1.Crocheted				
D. Machine Embroidered	2.Knitted	1.4	2md	2nd	1+b
E. Misc.	L. SWEATERS 1. Infants (0-1 year)	1st \$4	<b>2nd</b> \$3.50	<b>3rd</b> \$3	<b>4th</b> \$2.50
5. TABLECLOTHS A. Crocheted edge	A. Crocheted	7.	40.00	40	42.00
B. Embroidered	B. Knitted				
C. Crocheted (solid)	2. Child's Vest A. Crocheted				
D. Machine Embroidered	<b>B.</b> Knitted				
E. Misc.	3. Child's Slip-On				
6. TABLERUNNERS A. Hand Embroidered	A. Crocheted				
B. Patchwork	<b>B.</b> Knitted <b>4.</b> Child's Cardigan	1st	2nd	3rd	4th
C. Quilted	A. Crocheted	\$7	<b>\$</b> 6	\$5	\$4
D. Machine Embroidered	B. Knitted				
E. Misc.	5. Lady's Vest				
7. TOWELS	<b>A.</b> Crocheted <b>B.</b> Knitted				
A. Crochet edge B. Embroidered	6. Lady's Slip-On				
C. Machine Embroidered	A. Crocheted				
D. Misc.	<b>B.</b> Knitted <b>7.</b> Lady's Cardigan				
8. PILLOWS	A. Črocheteď				
A. Crewel G. Patchwork H. Counted Cross Stitch	B. Knitted				
B. Crocheted H. Counted Cross-Stitch C. Embroidered I. Quilted	8. Man's Vest A. Crocheted				
D. Knitted J. Machine Embroidered	<b>B.</b> Knitted				
E. Novelty K. Applique	9. Man's Slip-On				
F. Woven	<b>A.</b> Crocheted <b>B.</b> Knitted				
9. KNITTING AND CROCHETING  Best of Show 1st 2nd 3rd 4th	10. Man's Cardigan				
\$25 and a Rosette \$10 \$8 \$7 \$6	A. Crocheted				
A. KNIT AFGHAN	<b>B.</b> Knitted <b>M.</b> SWEATER, CAP				
1. Ripple	AND/OR BOOTIE SET	1st	2nd	3rd	4th
2. Misc. B. CROCHETED AFGHAN	1. Crocheted	\$6	\$5	\$4	\$3
1. Granny Square	2. Knitted				
2. Ripple	N. SOCK OR SLIPPERS	1st	2nd	3rd	4th
3. Embroidered	1. Adult's	\$3	\$2.50	\$2	\$1.50
4. Misc.	2. Child's O. BOOTIES				
a. solid b. stripe c. patchwork  C. BABY AFGHAN 1st 2nd 3rd 4th	1. Crocheted				
1. Crocheted \$6 \$5 \$4 \$3	2. Knitted				
a) Stripe b) Solid c) Patchwork	P. STOLE & SHAWL	1st	2nd	3rd	4th
d) Novelty e) Variegated Yarn	1. Adult's	\$5	\$4	\$3	\$2
2. Knitted	2. Child's Q. BED SPREADS OR				
a) Stripe b) Solid c) Patchwork d) Novelty e) Variegated Yarn	COVERLETS	1st	2nd	3rd	4th
3. Misc.	1. Crocheted	\$6	\$5	\$4	\$3
4. Granny Square	2. Knitted				

<b>70</b> 000514 1 : <b>7</b>									
78 - 2025 Manheim Farm \$		emium	1 Book		10 DUGG	1.4	01	01	441.
10. QUILTS - MACHINE QUILT Best of Sho		2nd	3rd	4th	18. RUGS A. Hooked	1 <b>st</b> \$8	<b>2nd</b> \$7	<b>3rd</b> \$6	<b>4th</b> \$5
\$25 and a Roset		\$20	\$15	\$10	<b>B.</b> Braided	ΨΟ	Ψι	ΨΟ	Ψυ
A. Plain Quilting (white		)			C. Crocheted				
B. Hand Appliqued					<b>D.</b> Latched				
C. Machine Appliqued					E. Woven				
<ul><li>D. Patchwork</li><li>E. Embroidered</li></ul>					<b>F.</b> Jelly Roll Rugs <b>19.</b> PICTURES UNDER 12"				
F. Novelty					Best of Show	1st	2nd	3rd	4th
G. Rag Quilt					\$25 and a Rosette		<b>\$</b> 5	\$4	<b>\$</b> 3
11. QUILTS - HAND QUILTED					A. Crewel	, 40	40	7.	40
A. Plain Quilting (white	e on white	)			<b>B.</b> Embroidery				
B. Hand Appliqued					C. Needlepoint				
C. Machine Appliqued D. Patch Work					D. Cross-Stitch				
E. Embroidered					E. Counted Cross-Stitch F. Animal Counted Cross	Stitah			
<b>F.</b> Novelty					G. Quilted	-Stricti			
12. QUILTS COMPLETED BY	MORE TH	AN 1 I	PERSON	J	H. Sampler				
- MACHINE QUILTED		`			I. Other				
<b>A.</b> Plain Quilting (white <b>B.</b> Hand Appliqued	e on white	)			<b>20.</b> PICTURES OVER 12"				
C. Machine Appliqued					A. Crewel				
<b>D.</b> Patchwork					B. Embroidery				
E. Embroidered					C. Needlepoint D. Cross-Stitch				
<b>F.</b> Novelty					E. Counted Cross-Stitch				
G. Machine Quilted					F. Animal Counted Cross	Stitch			
H. Rag Quilt 13. QUILTS COMPLETED BY	MORE TH	AN 1 I	PERSON	J	<b>G.</b> Quilted				
- HAND QUILTED	MOILE III	/111 I I	LIGOT	•	H. Sampler				
A. Plain Quilting (white	e on white	)			I. Other	40.			
<b>B.</b> Hand Appliqued					SECTION 3 — CHILDREN			AND U	NDER
C. Machine Appliqued					Clothing must be	e on a	nanger		
<ul><li>D. Patch Work</li><li>E. Embroidered</li></ul>					Best of Show	1st	2nd	3rd	4th
F. Novelty					\$25 and a Rosette	\$6	\$5	\$4	\$3
<b>14.</b> BABY QUILTS	1st	2nd	3rd	4th	1. APRON				
A. Novelty	\$20	\$18	\$15	\$10	2. TOTE BAG				
B. Patchwork					3. BLOUSE/SHIRT				
<b>C.</b> Embroidered <b>D.</b> Rag Quilt					4. SKIRT				
E. Misc.					5. JUMPER/SLEEVELESS DI	RESS			
15. WALL HANGING					6. DRESS WITH SLEEVES 7. TWO-PIECE OUTFIT				
A. Hand Quilted					8. JACKET/COAT				
B. Machine Quilted					9. SHORTS/CULOTTES				
C. Applique D. Embroidered					10. PANTS				
E. Counted Cross-Stitch	h				11. WALLHANGINGS				
F. Pieced					12. QUILTS	Vnott	- a d		
<b>G.</b> Other					A. Patchwork B. Rag C 13. PICTURES	. Knou	ea		
16. BEDSPREADS OR COVER	LETS				A. Counted Cross-Stitch	B. Em	broider	v	
A. Embroidered							edlepoii		
B. Misc.					14. PILLOWS			_ ~	_
C. Knotted					A. Latched B. Patchwor	k C.	Novelty	<b>D.</b> Cro	chet
17. MISCELLANEOUS  Best of Short	w 1st	2nd	3rd	4th	E. Knitted F. Misc. 15. STUFFED TOYS				
\$25 and a Rosett		2nd \$4	<b>5ru</b> \$3	\$2.50	16. RUGS				
A. Stuffed toys	.e ψυ	Ψ	ψυ	ΨΔ.50	17. USEFUL ARTICLE				
<b>B.</b> Fabric dolls					18. KNIT/CROCHETED ITEM				
C. Doll clothes					19. MISC	\$3.50	\$3	\$2.50	\$2
<b>D.</b> Other toys (Needlev	vork)				20. FASHION ACCESSORIES	5			
E. Counted Cross-Stitch					<b>21.</b> HOLIDAY ITEMS <b>22.</b> UPCYCLING - making a r	ew ite	m out o	f someth	ing old
<b>F.</b> Patchwork					(fiber based)	ic w icc.	iii out o	1 Someth	nig ora
G. Holiday Item (Needl	ework)				, ,	(40	DO 10	41 1 <i>C</i>	
1. Ornament					SECTION 4 — YOUTH				
2. Other	1.				DIVISION A — CLOTHIN CLASS Best of Show	$\frac{1}{1}$	ust be a <b>2nd</b>		
H. Useful Item (Needle	work)				\$25 and a Rosette	\$6	2na \$5		
1. Dishcloth					1. APRON	ΨΟ	Ψυ	ΕΦ	Ψυ
2. Other	wls)				2. SLEEVELESS BLOUSE				
<ul><li>I. Handbags (Needlewo</li><li>J. Fashion Accessories</li></ul>	лк)				3. DRESSY COTTON BLOUS	$\mathbf{SE}$			
<b>K.</b> Placemats					4. COTTON SHIRT/BLOUSE	11777777	or nor	TEG.	
L. Mug Rugs					<ul><li>5. SILK OR BLEND BLOUSE</li><li>6. VEST</li></ul>	WITH	SLEEV	ES	
M. Hot Pads					7. CULOTTES/SHORTS				
N. Upcycling - fiber bas	sed				8. SKIRT				





90 - 20	)25 Manheim	Sorm 9	Show Pro	mium R	aak						
	RESSY COTTO			mium B \$4	<b>\$3</b>	\$2	D. Cross-Stitch				
10. (	CASUAL COTTO	ON DRI	ESS	Ψ.	Ψ	Ψ-	E. Counted Cross-Stitch				
	SILK OR BLENI		IC DRESS				F. Quilted				
	EVENING DRES						G. Other				
	TWO-PIECE DR JUMPER	RESS					13. WALL HANGING	1st	2nd	3rd	4th
	SLACKS/PAJAM	A BOT	TOMS					\$4	\$3	\$2	\$1.50
	COAT	u	10112				A. Applique				
17. 8							B. Quilted Patchwork				
	EXERCISE OUT						C. Embroidered				
19. I	BLAZER OR JA		1				<b>D.</b> Crocheted				
		. Unline		WADIZ			E. Counted Cross-Stitch				
CLASS	DIVISION Best of S		NEEDLE 1st	2nd	3rd	4th	<b>F.</b> Other				
CLIANS	\$25 and a Ro		\$6	<b>\$</b> 5	\$4	<b>\$</b> 3	14. MISCELLANEOUS	1st	2nd	3rd	4th
<b>1.</b> A	FGHAN		* -	1.		* -	A. Stuffed Toy	\$4	\$3.50	\$3	\$2.50
	<b>A.</b> Knitted						B. Fabric Dolls				
	3. Crocheted						C. Other Toys (needlework)				
	C.Misc.						D. Counted Cross-Stitch				
	CARDIGAN SWEATER		1st	2nd	3rd	4th	E. Patchwork	1-7			
	WEATER  N. Knitted		1 <b>st</b> \$4	<b>2na</b> \$3\$2	3 <b>ra</b> \$1	4111	<ul><li>F. Holiday Item (needlewor</li><li>G. Useful Articles</li></ul>	K)			
	3. Crocheted		ΨΤ	ΨυΨΔ	Ψ±		H. Handbags (needlework)				
	SLIP-ON SWEAT	ΓER					I. Fashion Accessories				
			1st	2nd	3rd	4th	15. UPCYCLING - fiber based				
	A. Knitted	\$4	\$3	\$2\$1			16. BEDSPREADS				
_	3. Crocheted	~	OD TIMOM				OR COVERLETS	\$5	\$4	\$3	\$2
4. SL	EEVELESS SW	EATER		2nd	3rd	4th	17. QUILT	\$7	\$6	\$5	\$4
Į.	<b>A.</b> Knitted	\$3	1st \$2.50		<b>3ra</b> \$1.50	4 th	A. Patchwork B. Rag				
4.		Ψυ	ΨΔ.50	ΨΔ	ψ1.υυ		DIVISION C	— RII	GS		
F	3. Crocheted						DIVISION C	100			
	3. Crocheted AT OR CAP						CLASS	1st	2nd	3rd	4th
<ol> <li>HA</li> <li>MI'</li> </ol>	AT OR CAP TTENS OR GLO	OVES								<b>3rd</b> \$3	<b>4th</b> \$2
<ol> <li>HA</li> <li>MI'</li> <li>SC</li> </ol>	AT OR CAP TTENS OR GLO ARF	OVES					CLASS	1st	2nd		
<ul><li>5. HA</li><li>6. MI</li><li>7. SC</li><li>A.</li></ul>	AT OR CAP TTENS OR GLO ARF Knitted	OVES					CLASS 1. RUGS	<b>1st</b> \$5	<b>2nd</b> \$4	\$3	\$2
<ol> <li>HA</li> <li>MI'</li> <li>SC</li> <li>A.</li> <li>B.</li> </ol>	T OR CAP TTENS OR GLO ARF Knitted Crocheted						CLASS 1. RUGS	<b>1st</b> \$5	<b>2nd</b> \$4	\$3	\$2
<ol> <li>HA</li> <li>MI'</li> <li>SC</li> <li>A.</li> <li>B.</li> <li>SLI</li> </ol>	AT OR CAP TTENS OR GLO ARF Knitted						CLASS 1. RUGS	<b>1st</b> \$5	<b>2nd</b> \$4	\$3	\$2
<ol> <li>HA</li> <li>MI'</li> <li>SC</li> <li>A.</li> <li>SLI</li> <li>A.</li> </ol>	AT OR CAP TTENS OR GLO ARF Knitted Crocheted IPPERS OR BO						CLASS 1. RUGS	<b>1st</b> \$5	<b>2nd</b> \$4	\$3	\$2
<ol> <li>HA</li> <li>MI'</li> <li>SC</li> <li>A.</li> <li>SL</li> <li>A.</li> <li>B.</li> <li>GL</li> </ol>	NT OR CAP TTENS OR GLO ARF Knitted Crocheted IPPERS OR BO Knitted Crocheted Crocheted	OTIES					CLASS 1. RUGS	<b>1st</b> \$5	<b>2nd</b> \$4	\$3	\$2
<ol> <li>HA</li> <li>MI</li> <li>SC</li> <li>A.</li> <li>B.</li> <li>SLI</li> <li>A.</li> <li>B.</li> <li>GL</li> <li>A.</li> </ol>	NT OR CAP TTENS OR GLO ARF Knitted Crocheted IPPERS OR BO Knitted Crocheted Crocheted OVES OR MITT Knitted	OTIES					CLASS 1. RUGS	<b>1st</b> \$5	<b>2nd</b> \$4	\$3	\$2
5. HA 6. MI 7. SC A. B. 8. SL A. B. 9. GL A. B.	NT OR CAP TTENS OR GLO ARF Knitted Crocheted IPPERS OR BO Knitted Crocheted OVES OR MITT Knitted Crocheted	OTIES				4.5	CLASS 1. RUGS	<b>1st</b> \$5	<b>2nd</b> \$4	\$3	\$2
<ol> <li>HA</li> <li>MI</li> <li>SC</li> <li>A.</li> <li>B.</li> <li>SLI</li> <li>A.</li> <li>B.</li> <li>GL</li> <li>A.</li> </ol>	NT OR CAP TTENS OR GLO ARF Knitted Crocheted IPPERS OR BO Knitted Crocheted OVES OR MITT Knitted Crocheted	OTIES TENS 1st	2nd	<b>3rd</b>		<b>4th</b>	CLASS 1. RUGS	<b>1st</b> \$5	<b>2nd</b> \$4	\$3	\$2
<ol> <li>HA</li> <li>MI</li> <li>SC</li> <li>A.</li> <li>B.</li> <li>SLI</li> <li>A.</li> <li>B.</li> <li>GL</li> <li>A.</li> <li>B.</li> <li>PII</li> </ol>	NT OR CAP TTENS OR GLO ARF Knitted Crocheted IPPERS OR BO Knitted Crocheted OVES OR MITT Knitted Crocheted LLOW	OTIES	<b>2nd</b> \$3.50	<b>3rd</b> \$3		<b>4th</b> \$2	CLASS 1. RUGS 2. MATS	1st \$5 \$2	2nd \$4 \$1.50	\$3 \$1.25	\$2
5. HA 6. MI 7. SC A. B. 8. SLI A. B. 9. GL A. B. 10. PII	NT OR CAP TTENS OR GLO ARF Knitted Crocheted IPPERS OR BO Knitted Crocheted OVES OR MITT Knitted Crocheted	OTIES TENS 1st					CLASS 1. RUGS 2. MATS	1st \$5 \$2	2nd \$4 \$1.50	\$3 \$1.25	\$2
5. HA 6. MI 7. SC A. B. 8. SLI A. B. 9. GL A. B. 10. PII	AT OR CAP TTENS OR GLO ARF Knitted Crocheted IPPERS OR BO Knitted Crocheted OVES OR MITT Knitted Crocheted LLOW  Crewel	OTIES TENS 1st					CLASS 1. RUGS	1st \$5 \$2	2nd \$4 \$1.50	\$3 \$1.25	\$2
5. HA 6. MI 7. SC A. B. 8. SL A. B. 9. GL A. B. 10. PII A. B. C.	AT OR CAP TTENS OR GLO ARF Knitted Crocheted IPPERS OR BO Knitted Crocheted OVES OR MITT Knitted Crocheted LLOW  Crewel Crochet Embroidered Knitted	OTIES TENS 1st					CLASS 1. RUGS 2. MATS	1st \$5 \$2	2nd \$4 \$1.50	\$3 \$1.25	\$2
5. HA 6. MI 7. SC A. B. 8. SL A. B. 9. GL A. B. 10. PII A. B. C. D.	AT OR CAP TTENS OR GLO ARF Knitted Crocheted IPPERS OR BO Knitted Crocheted OVES OR MITT Knitted Crocheted LLOW  Crewel Crochet Embroidered Novelty	OTIES TENS 1st					1. RUGS 2. MATS  CLASS 1. RUGS 2. MATS	\$5 \$2	2nd \$4 \$1.50	\$3 \$1.25	\$2 \$1
5. HA 6. MI 7. SC A. B. 8. SLI A. B. 9. GL A. B. 10. PII A. B. F.	AT OR CAP TTENS OR GLO ARF Knitted Crocheted IPPERS OR BO Knitted Crocheted OVES OR MITT Knitted Crocheted LLOW  Crewel Crochet Embroidered Novelty Woven	OTIES TENS 1st					CLASS 1. RUGS 2. MATS	\$5 \$2	2nd \$4 \$1.50	\$3 \$1.25	\$2 \$1
5. HA 6. MI 7. SC A. B. 8. SL A. B. 9. GL A. B. 10. PII A. B. C. D. E. F.	AT OR CAP TTENS OR GLO ARF Knitted Crocheted IPPERS OR BO Knitted Crocheted OVES OR MITT Knitted Crocheted LLOW  Crewel Crochet Embroidered Novelty Woven Needlepoint	OTIES TENS 1st					1. RUGS 2. MATS  EXCAVA  JEREMY P	1st \$5 \$2	2nd \$4 \$1.50	\$3 \$1.25	\$2 \$1
5. HA 6. MI 7. SC A. B. 8. SL A. B. 9. GL A. B. 10. PII A. B. C. D. E. F. G.	AT OR CAP TTENS OR GLO ARF Knitted Crocheted IPPERS OR BO Knitted Crocheted OVES OR MITT Knitted Crocheted LLOW  Crewel Crochet Embroidered Novelty Woven Needlepoint Patchwork	OTIES TENS  1st \$4					1. RUGS 2. MATS  EXCAVA  JEREMY P	1st \$5 \$2	2nd \$4 \$1.50	\$3 \$1.25	\$2 \$1
5. HA 6. MI 7. SC A. B. 8. SL A. B. 9. GL A. B. 10. PII A. B. C. D. E. F. G.	AT OR CAP TTENS OR GLO ARF Knitted Crocheted IPPERS OR BO Knitted Crocheted OVES OR MITT Knitted Crocheted LLOW  Crewel Crochet Embroidered Novelty Woven Needlepoint Patchwork Counted Cross-	OTIES TENS  1st \$4					1. RUGS 2. MATS  CLASS 1. RUGS 2. MATS	1st \$5 \$2	2nd \$4 \$1.50	\$3 \$1.25	\$2 \$1
5. HA 6. MI 7. SC A. B. 8. SL A. B. 9. GL A. B. 10. PII A. B. C. D. E. F. G. H. I.	AT OR CAP TTENS OR GLO ARF Knitted Crocheted IPPERS OR BO Knitted Crocheted OVES OR MITT Knitted Crocheted LLOW  Crewel Crochet Embroidered Novelty Woven Needlepoint Patchwork	OTIES TENS  1st \$4			}		1. RUGS 2. MATS  EXCAVA  JEREMY P	1st \$5 \$2	2nd \$4 \$1.50	\$3 \$1.25	\$2 \$1
5. HA 6. MI 7. SC A. B. 8. SL A. B. 9. GL A. B. 10. PII A. B. C. D. E. F. G. H. I.	AT OR CAP TTENS OR GLO ARF Knitted Crocheted IPPERS OR BO Knitted Crocheted OVES OR MITT Knitted Crocheted LLOW  Crewel Crochet Embroidered Novelty Woven Needlepoint Patchwork Counted Cross-	OTIES TENS  1st \$4  Stitch R 12"	\$3.50	\$3	<b>!</b>	\$2	1. RUGS 2. MATS  EXCAVA  JEREMY PA  Owner/O	1st \$5 \$2 13 14 15 15 16 17 17 18 18 18 18 18 18 18 18 18 18	2nd \$4 \$1.50	\$3 \$1.25	\$2 \$1
5. HA 6. MI 7. SC A. B. 8. SL A. B. 9. GL A. B. 10. PII A. B. C. D. E. F. G. H. I. PIC A. A.	AT OR CAP TTENS OR GLO ARF Knitted Crocheted IPPERS OR BO Knitted Crocheted OVES OR MITT Knitted Crocheted LLOW  Crewel Crochet Embroidered Novelty Woven Needlepoint Patchwork Counted Cross- CTURES UNDE	OTIES  TENS  1st \$4  Stitch R 12" 1st	\$3.50 2nd	\$3 <b>3rd</b>	<b>!</b>	\$2 4th	1. RUGS 2. MATS  EXCAVA  JEREMY P	1st \$5 \$2 13 14 15 15 16 17 17 18 18 18 18 18 18 18 18 18 18	2nd \$4 \$1.50	\$3 \$1.25	\$2 \$1
5. HA 6. MI 7. SC A. B. 8. SL A. B. 9. GL A. B. 10. PII A. B. C. D. E. F. G. H. I. PIC A. B.	AT OR CAP TTENS OR GLO ARF Knitted Crocheted IPPERS OR BOOK Knitted Crocheted OVES OR MITT Knitted Crocheted LLOW  Crewel Crochet Embroidered Novelty Woven Needlepoint Patchwork Counted Cross- CTURES UNDE	OTIES  TENS  1st \$4  Stitch R 12" 1st	\$3.50 2nd	\$3 <b>3rd</b>	<b>!</b>	\$2 4th	1. RUGS 2. MATS  CXCAV  EXCAV  JEREMY P  Owner/O  Lititz,	1st \$5 \$2 1 1 1 1 1 1 1 1 1 1 1 1 1	2nd \$4 \$1.50	\$3 \$1.25	\$2 \$1
5. HA 6. MI 7. SC A. B. 8. SL A. B. 9. GL A. B. 10. PII A. B. C. D. E. F. G. H. I. PIC A. B. C.	AT OR CAP TTENS OR GLO ARF Knitted Crocheted IPPERS OR BOOK Knitted Crocheted OVES OR MITT Knitted Crocheted LLOW  Crewel Crochet Embroidered Novelty Woven Needlepoint Patchwork Counted Cross- CTURES UNDE	OTIES  TENS  1st \$4  Stitch R 12" 1st	\$3.50 2nd	\$3 <b>3rd</b>	<b>!</b>	\$2 4th	1. RUGS 2. MATS  CXCAV  EXCAV  JEREMY P  Owner/O  Lititz,	1st \$5 \$2 1 1 1 1 1 1 1 1 1 1 1 1 1	2nd \$4 \$1.50	\$3 \$1.25	\$2 \$1
5. HA 6. MI 7. SC A. B. 8. SL A. B. 9. GL A. B. 10. PII A. B. C. D. E. F. G. H. I. PIC A. B. C. D.	AT OR CAP TTENS OR GLO ARF Knitted Crocheted IPPERS OR BOOK Knitted Crocheted OVES OR MITT Knitted Crocheted LLOW  Crewel Crochet Embroidered Novelty Woven Needlepoint Patchwork Counted Cross- CTURES UNDE  Crewel Embroidery Needlepoint Cross-Stitch	OTIES  TENS  1st \$4  Stitch R 12" 1st \$3.50	\$3.50 2nd	\$3 <b>3rd</b>	<b>!</b>	\$2 4th	1. RUGS 2. MATS  EXCAVA  JEREMY PA  Owner/O	1st \$5 \$2 1 1 1 1 1 1 1 1 1 1 1 1 1	2nd \$4 \$1.50	\$3 \$1.25	\$2 \$1
5. HA 6. MI 7. SC A. B. 8. SL A. B. 9. GL A. B. 10. PII A. B. C. D. E. F. G. H. I. PIC A. B. C. D. E.	AT OR CAP TTENS OR GLO ARF Knitted Crocheted IPPERS OR BO Knitted Crocheted OVES OR MITT Knitted Crocheted LLOW  Crewel Crochet Embroidered Novelty Woven Needlepoint Patchwork Counted Cross- CTURES UNDE  Crewel Embroidery Needlepoint Counted Cross- CTURES COUNTED COUNTED	OTIES  TENS  1st \$4  Stitch R 12" 1st \$3.50	\$3.50 2nd	\$3 <b>3rd</b>	<b>!</b>	\$2 4th	1. RUGS 2. MATS  EXCAVA  JEREMY PA Owner/O  Lititz, Telephone: 717-	1st \$5 \$2 1 1 1 1 1 1 1 1 1 1 1 1 1	2nd \$4 \$1.50 STII rato	\$3 \$1.25 9 NO, PA080	\$2 \$1 0576
5. HA 6. MI 7. SC A. B. 8. SL A. B. 9. GL A. B. C. D. E. F. G. H. I. PI A. B. C. D. E. F.	AT OR CAP TTENS OR GLO ARF Knitted Crocheted IPPERS OR BO Knitted Crocheted OVES OR MITT Knitted Crocheted LLOW  Crewel Crochet Embroidered Novelty Woven Needlepoint Patchwork Counted Cross- CTURES UNDE  Crewel Embroidery Needlepoint Counted Cross- CTURES COUNTED Counted Cross- COUNTED	OTIES  TENS  1st \$4  Stitch R 12" 1st \$3.50	\$3.50 2nd	\$3 <b>3rd</b>	<b>!</b>	\$2 4th	1. RUGS 2. MATS  CXCAV  EXCAV  JEREMY P  Owner/O  Lititz,	1st \$5 \$2 1 1 1 1 1 1 1 1 1 1 1 1 1	2nd \$4 \$1.50 STII rato	\$3 \$1.25 9 NO, PA080	\$2 \$1 0576
5. HA 6. MI 7. SC A. B. 8. SL A. B. 9. GL A. B. C. D. E. F. G. H. I. PI A. B. C. D. E. F. G. G. F. G. G.	AT OR CAP TTENS OR GLO ARF Knitted Crocheted IPPERS OR BO Knitted Crocheted OVES OR MITT Knitted Crocheted LLOW  Crewel Crochet Embroidered Novelty Woven Needlepoint Patchwork Counted Cross- CTURES UNDE  Crewel Embroidery Needlepoint Counted Cross- CTURES COUNTED COUNTED	OTIES  TENS  1st \$4  Stitch R 12" 1st \$3.50	\$3.50 2nd	\$3 <b>3rd</b>	<b>!</b>	\$2 4th	1. RUGS 2. MATS  2. MATS  CXCAVA  JEREMY PA Owner/O  Lititz, Telephone: 717- sauderexcavating	1st \$5 \$2 1 1 1 1 1 1 1 1 1 1 1 1 1	2nd \$4 \$1.50 STII rato	\$3 \$1.25 9 NO, PA080	\$2 \$1 0576
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5. HA 6. MI 7. SC A. B. 8. SLI A. B. 9. GL A. B. C. D. E. F. G. H. I. PIC A. B. C. D. E. F. G. H. I. PIC A. B. B. C. D. C. D. E. F. G. T. PIC	AT OR CAP TTENS OR GLO ARF Knitted Crocheted IPPERS OR BO Knitted Crocheted OVES OR MITT Knitted Crocheted LLOW  Crewel Crochet Embroidered Novelty Woven Needlepoint Patchwork Counted Cross- CTURES UNDE  Crewel Embroidery Needlepoint Counted Cross- CTURES UNDE	OTIES  TENS  1st \$4  Stitch R 12" 1st \$3.50  S-Stitch 12"	\$3.50  2nd \$3	\$3 <b>3rd</b> \$2.50	1 1	\$2  4th \$2	1. RUGS 2. MATS  2. MATS  CXCAVA  JEREMY PA Owner/O  Lititz, Telephone: 717- sauderexcavating	1st \$5 \$2 1 1 1 1 1 1 1 1 1 1 1 1 1	2nd \$4 \$1.50 STII rato	\$3 \$1.25 9 NO, PA080	\$2 \$1 0576

**A.** Crewel **B.** Embroidery

C. Needlepoint

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## The Millen Room

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# DEPARTMENT 19 - FINE ART, PHOTOGRAPHY, PAPERCRAFTING, JEWELRY AND LEGO

#### SECTION 1 — KINDERGARTEN-ADULT **COMMITTEE**

Chairperson — Stephanie Huber - 717-587-6809 - stephaniehuber78@gmail.com
ENTRY TIME: SUNDAY, OCTOBER 5 - 2:00 - 4:30 p.m. ONLY
PICKUP TIME FRIDAY AFTER THE CLOSE OF THE SHOW 8:30 - 10:00 p.m. and SATURDAY 8:00 a.m. - 11:00 p.m.

1. ALL ENTRIES FOR ART AND PHOTOGRAPHY

- - A. All exhibitors are required to have a new or verified Exhibitor number before entering any exhibits.
  - **B.** All art/photo work must not have been previously shown at the Manheim Farm Show.
  - C. Exhibits may be created since November 2024 Exhibitor age at time of creation is the age bracket to enter
- 2. The committee reserves the right not to give awards if the category is not adequately exhibited.
- 3. The committee may refuse any entry not worthy of exhibition or deemed not fit to a category.
- **4.** Decisions of the committee are final.
- 5. Art exhibitors may enter three items, but no more than one per category.
- **6.** Open to Lancaster and Lebanon County Exhibitors.

#### KINDERGARTEN-ADULT AWARDS

Classes 1-4	Class 5	Class 6	Class 7	Class 8
1 \$3	1 \$4	1 \$8	1 \$4	1 \$6
2 \$2	2 \$3	2 \$6	2 \$3	2 \$4
3 \$1.50	3 \$2	3 \$4	3 \$2	3 \$2
4 \$1				

#### "BEST OF SHOW \$25 and a ROSETTE"

12 Best of Show Rosettes will be awarded to the first place in the categories as follows: Class 1 • Class 2 • Class 3 • Class 4 • Class 5 • Class 6 • Class 9 • Class 10 • Class 11 • Class 12

Youth Photography • Adult Photography YOUTH and ADULT ART RULES

- 1. All art work must not be made from a manufactured object. Paint by number, diamond painting and model kits will not be accepted. If a custom design, process photos are encouraged to show your process.
- 2. All Youth work in Class 1-4 must not be framed.
- 3. Stretched canvas & framed work must be wired for hanging with a sturdy and reliable wire.
- 4. All paintings must be dry. All chalk, pastels, and charcoal drawings should be sprayed with fixative to avoid smudging.
- 5. Should these guidelines not be followed, the committee will assume no responsibility if the piece is damaged.
- 6. Art exhibitors may enter three items, but no more than one per category.
- 7. Dioramas must not be more than 24" in longest dimension.
- 8. Dioramas must not have any loose parts.

#### YOUTH DIVISION

YOUTH CLASSES:	
<b>CLASS 1 — AGES 5-6</b>	CLASS 4 — AGES 13-14
CLASS 2 — AGES 7-9	CLASS 5 — AGES 15-17
CLASS 3 — AGES 10-12	

Categories: 3-Dimensional/Sculpture

A. 3-Dimensional/Sculpture	E. Cut Paper/Collage	I. Digital Design & Illustration - not from a
photo		
<b>B.</b> Recycled/Repurposed	F. Drawing - Black & White	J. 3D Printing/Modeling
C. Mixed Media - 2D	<b>G.</b> Drawing - Color	K. Diorama

H. Printmaking **D.** Painting

ADULT DIVISION

#### CLASS 6 — ADULT

#### **Categories:**

- A. 3-Dimensional/Sculpture photo
  - **B.** Recycled/Repurposed
  - C. Mixed Media 2D **D.** Painting-Oil/Acrylic
- E. Painting-Watercolor
- **F.** Drawing black & white
- **G.** Drawing color
- H. Printmaking

- I. Digital Design & Illustration not from a
- J. 3D Printing/Modeling
- K. Diorama

#### PHOTOGRAPHY RULES

- 1. All photography must be 8"x10" with no mat or frame work.
- 2. Protective sleeve will be provided at the time of entry.
- **3.** Exhibitors may enter **three (3) items**, but no more than one (1) per category.
- 4. Subject matter deemed inappropriate or offensive by the farm show will not be accepted or may be removed.

CLASS 7 — YOUTH AGES 8-17 - PHOTOGRAPHY (all camera types) CLASS 8 — ADULT - PHOTOGRAPHY (all camera types)

- **Categories:** A. Animals
- **B.** Botanicals
- C. Landscapes/Seascapes
- **D.** People/Portrait
- E. Structures
- Farm Life/Manheim Farm Show K. Still Life F.
- Sports/Action G.
- Η. Creative - Altered
- I. Insects
- Black & White any subject



#### **PAPERCRAFT**

	1st	2nd	3rd	4th
ADULT PREMIUMS	\$5	\$4	\$3	\$2
YOUTH & CHILDREN	\$3	\$2	\$1.50	\$1

#### CLASS 9 — YOUTH

- **A.** Scrapbooking
- **B.** Cards
- C. Stamping

#### CLASS 10 — ADULT

- A. Scrapbooking
- B. Cards
- C. Stamping

#### **JEWELRY**

	1st	2nd	3rd	4th
ADULT PREMIUMS	\$5	\$4	\$3	\$2
YOUTH & CHILDREN	\$3	\$2	\$1.50	\$1

#### CLASS 11 — YOUTH

- A. Bracelets
- B. Necklaces
- C. Earrings
- D. Rings
- **E.** Sets 2 or more pieces together
- **F.** Other/Misc.

#### CLASS 12 — ADULT

- A. Bracelets
- B. Necklaces
- C. Earrings
- **D.** Rings
- **E.** Sets 2 or more pieces together
- F. Other/Misc.

Display items are encouraged. Please label all display items with name/contact information



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#### OODWORK & METALWORK SECTION 2

COMMITTEE Chairman - Isaac Saylor - 717-690-4497

#### RULES

- 1. Entries accepted from Lancaster AND Lebanon Counties!
- 2. Entries must have been constructed by exhibitor since October 15, 2024.
- 3. Exhibitor may enter one project in any class of his division.
- 4. Entries must be received Sunday, 2:00 4:30 p.m. ONLY
- 5. Best of Show \$25 and a Rosette

#### WOOD AND METAL JUDGING

#### Based on:

- 1. Composition and design
- 2. Technique and workmanship
- 3. Materials
- 4. Interpretation of class of class name

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#### **YOUTH WOODWORK DIVISION - Grades 5-8**

	1st	2nd	3rd	4th	5th
	\$14	\$12	\$10	\$8	\$6
T 100 1 0		73			

- **CLASS 1** Carving and Whittling
- CLASS 2 Lathe Turning
- CLASS 3 Furniture
- CLASS 4 Small Project (birdhouses, shelves,

toys, novelties, etc.)

CLASS 5 Scroll Saw

CLASS 6 Building Models

CLASS 7 Painted Wood

#### HIGH SCHOOL WOODWORK DIVISION - Grades 9-12

1st	2nd	3rd	4th	5th
\$18	\$16	\$14	\$12	\$10

CLASS 1 Carving and Whittling

CLASS 2 Lathe Turning

**CLASS 3** Furniture

**CLASS 4** Small Project

(birdhouses, shelves, toys, novelties, etc.)

CLASS 5 Scroll Saw

CLASS 6 Building Models

**CLASS 7** Musical Instruments

#### ADULT WOODWORK DIVISION

IDCLI HOODHOM DIVISION				
1st	2nd	3rd	4th	5th
\$22	\$20	\$18	\$16	\$14

CLASS 1 Carving and Whittling

CLASS 2 Lathe Turning

CLASS 3 Furniture

CLASS 4 Small Project

(birdhouses, shelves, toys, novelties, etc.)

CLASS 5 Large Project

CLASS 6 Scroll Saw

**CLASS 7** Building Models

**CLASS 8** Musical Instruments

CLASS 9 Reclaimed Wood

CLASS 10 Wood with Epoxy - River Design



## Special Class

#### WOODWORK & METALWORK DEPARTMENT

#### Online Entry Application

Limited to first 10 Bucket Pick-Up Sat. 9/6





#### **BUCKET OF JUNK COMPETITION**

Create a sculpture using only the items - and all of the items! - in the bucket - but not the bucket provided by the Manheim Farm Show. A sculpture is defined as a "three-dimensional work of art".

You can cut, sand, glue, weld, bolt, fasten, bend, shape, curl, staple, and paint these items to make your sculpture.

You do not need to use the entire item in the sculpture, BUT there must be enough used to make it visible.

You cannot add items that are not in the bucket.

There will be a list of contents in each Junk Bucket. Please indicate on the list where each item was used. Include the list when you enter your sculpture.

You may connect your entry to a solid base for stability, if needed. The base will not be considered part of your sculpture.

The bucket must be returned when you enter your sculpture

Any sculpture larger than 24" L x 24" W x 32" H will be disqualified.

The contest is limited to 10 applicants (individual, child, family or business) and will be on the first come first serve basis via our online entry. Buckets must be picked up at the Farm Show: Saturday Sept 6th 10 am-Noon

2025 Manheim Farm Show Special Class Prizes 1st Place: \$25 and Special Class Winner Ribbon

2<sup>nd</sup> Place: \$20

3<sup>rd</sup> Place: \$15

4th and 5th Place: \$10

Youth Class Premiums

## 2" X 4" WOODWORKING CHALLENGE

The project must be made of a single 2" x 4" no longer than 8'.

- The 2"x4" wood species is of the exhibitor's choice.
- No other material may be used in the finished product. Any use of leather, metal banding, plywood bottoms, knobs, etc will result in a disqualification.
- ONE entry per exhibitor. Youth class is for exhibitors 18 and younger
- All woodworking must be completed by the exhibitor.
- You can build anything you want, as long as it is constructed from the single 2x4.
- Screws, nails, dowels, and dominoes are all acceptable forms of joinery.

Adult Class Premiums

- The wood can be drilled, cut, turned or shaped.
- Any finishing method is allowed such as Poly, Shellac, Stain, Paint, what have you...

	1st	2nd	3rd			1st	2nd	3rd	
	\$40	\$30	\$20			\$40	\$30	\$20	
		YOU	J <b>TH METAL</b>	WORK DIVI	SION - Gr	ades 5-8			
				1st	2nd	3rd		4th	5th
CLASS 1 Metal Pierce (tin, copper, etc.)	ed Design			\$18	\$16	\$14		\$12	\$10
CLASS 2 Formed, Pre	ssed or H	ammered I	)esign	\$18	\$16	\$14		\$12	\$10
CLASS 3 CNC Metal I	Design			\$18	\$16	\$14		\$12	\$10
CLASS 4 Metal Struct		ture		\$18	\$16	\$14		\$12	\$10
(can include wood)				440	4.0	***		440	440
CLASS 5 Metal with C (stone, wood, glass	•			\$18	\$16	\$14		\$12	\$10
CLASS 6 Lath Formed	, ,			\$18	\$16	\$14		\$12	\$10
CLASS 7 Christmas O		Metal Desig	m	\$18	\$16	\$14		\$12	\$10
						Grades 9-12		T	410
				1st	2nd	3rd		4th	5th
CLASS 1 Metal Pierce	ed Design	(tin, coppe	r, etc.)	\$18	\$16	\$14		\$12	\$10
CLASS 2 Formed, Pre	ssed or H	ammered I	Design	\$18	\$16	\$14		\$12	\$10
CLASS 3 CNC Metal I	Design		Ü	\$18	\$16	\$14		\$12	\$10
CLASS 4 Metal Struct	ure Furnit	ure (can ir	clude wood)	\$18	\$16	\$14		\$12	\$10
CLASS 5 Metal with C	bject (sto	ne, wood,	glass, etc.)	\$18	\$16	\$14		\$12	\$10
CLASS 6 Lath Formed	l Design			\$18	\$16	\$14		\$12	\$10
CLASS 7 Christmas O	rnament I	Metal Desig	n	\$18	\$16	\$14		\$12	\$10
			ADULT M	ETALWOR	K DIVISIO	N			
				1st	2nd	3rd		4th	5th
CLASS 1 Metal Pierce	ed Design	(tin, coppe	r, etc.)	\$18	\$16	\$14		\$12	\$10
CLASS 2 Formed, Pre		ammered I	)esign	\$18	\$16	\$14		\$12	\$10
CLASS 3 CNC Metal I				\$18	\$16	\$14		\$12	\$10
CLASS 4 Metal Struct				\$18	\$16	\$14		\$12	\$10
CLASS 5 Metal with C		ne, wood,	glass, etc.)	\$18	\$16	\$14		\$12	\$10
CLASS 6 Lath Formed				\$18	\$16	\$14		\$12	\$10
CLASS 7 Christmas O	rnament I	Metal Desig	n	\$18	\$16	\$14		\$12	\$10



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\*

## SECTION 3 — LEGO EXHIBIT Chairman - Todd Zurin - 717-689-6034

- 1. NEW: Entries accepted from Lancaster AND Lebanon Counties!
- 2. Entries will be received Sunday, from 2:00 4:30 p.m. ONLY.
- **3.** Exhibits may not be removed before 8:30 p.m. Friday. Exhibit pick up and times: Friday, Oct. 10 - 8:30 - 9:30 p.m. • Saturday, Oct. 11 - 8:00 - 11:00 a.m. Premium check pick up and times: Friday, Oct. 10 - 6:00 - 9:00 p.m. • Saturday, Oct. 11 - 8:00 - 11:00 a.m.
- **4.** There is a \$25 Best of Show for each age group.
- 5. Age groups: K-2nd Grade, 3rd-5th Grade, 6th-8th Grade, 9-12th Grade & Adult.
- **6.** ONE LEGO entry per exhibitor.
- 7. Must be original and not a LEGO set. The build may be a standalone or a scene.
- 8. LEGO builds cannot exceed 16" x 16" x 16"
- 9. All decisions on the above rules will be made by the chairman and are final.

#### **Premiums**

Grade is for the 2025-2026 school year

K - 2nd Grade	<b>1st</b> - \$5	<b>2nd</b> - \$4	<b>3rd -</b> \$3	<b>4th</b> - \$2	<b>5th</b> - \$1
3rd - 5th Grade	<b>1st</b> - \$5	<b>2nd</b> - \$4	<b>3rd -</b> \$3	<b>4th</b> - \$2	<b>5th</b> - \$1
6th - 8th Grade	1st - \$7	<b>2nd</b> - \$6	<b>3rd</b> - \$5	<b>4th -</b> \$4	<b>5th</b> - \$2
9th - 12th Grade	1st - \$7	<b>2nd</b> - \$6	<b>3rd</b> - \$5	<b>4th -</b> \$4	<b>5th</b> - \$2
Adult (18 and older)	<b>1st</b> - \$10	<b>2nd</b> - \$8	<b>3rd -</b> \$6	<b>4th -</b> \$4	<b>5th</b> - \$2

LEGO CLA	SSES		
CLASS 1.	Architecture	CLASS 8.	Aircrafts/Space
CLASS 2.	Underwater	CLASS 9.	Food
CLASS 3.	Animals	CLASS 10.	Garden and Floral
CLASS 4.	People (larger than minifigure scale)	CLASS 11.	Amusement Park
CLASS 5.	Farm	CLASS 12.	Fantasy
CLASS 6.	Land Transportation	CLASS 13.	Miscellaneous
CLASS 7.	Water Transportation	CLASS 14.	Birdhouse





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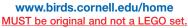




#### LEGO DEPARTMENT LEGO BIRDHOUSE BUILD COMPETITION

Do you think you can research, design and build an awesome LEGO Birdhouse? Maximum Size: 16" x 16" x 16"

Use the Cornell Lab as a resource site to learn about bird habitat needs.





At entry time, submit a 4" x 5" index card explaining your birdhouse design elements. 2025 Manheim Farm Show Special Class Prizes

1st Place: \$25 and Special Class Ribbon 2nd Place: \$20 • 3rd Place: \$15 • 4th and 5th Place: \$10

## 2025 New Class



#### LEGO DEPARTMENT

LEGO BUILD COMPETITION Life Skills Class School Group Entry LEGO COPYCAT CHALLENGE

RECREATE A TRACTOR FROM A PICTURE OR FROM AN **ACTUAL TRACTOR** 



Original Design - Maximum Size: 16" x 16" x 16'

Special Class Ribbon for All Group Participants 1st Place: LEGO Kit • 2nd Place: LEGO Kit • 3rd Place: LEGO Kit





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11893

## THEME BASKET

#### PEOPLE'S CHOICE AWARD

Chairperson: Chelsey Harnly - 717-449-9559

- 1. Entries accepted from Lancaster AND Lebanon Counties!
- 2. Baskets will be received Sunday 2:00 4:30 p.m. and Monday 7:00 10:00 a.m.
- **3.** Farm Show visitors will be able to cast one vote per day per category.
- **4.** Voting will be from noon on Monday until 4:00 p.m. on Thursday. Winners will be announced at auction on Thursday evening.
- **5.** All baskets will become the property of the Manheim Farm Show and will be sold at the Thursday Night Benefit Auction, with the proceeds going to the Manheim Farm Show Treasury.
- **6.** The container does not need to be a "basket"; another appropriate container will be accepted.
- 7. Baskets must be wrapped in clear cellophane before entering.
- 8. All baskets must be named.
- 9. Attach a typed list of contents that can be easily read and a second copy for the auction night.
- 10. Individual name of entrants will be hidden from the public. Business & Non-profit catagories may display names.
- 11. All contents of basket must be family-friendly (no alcohol, etc.)
- 12. All contents should be new. Exceptions include antiques, sports memorabilia or other nostalgic items.

#### **Categories:**

#### Individual

- up to age 7 - Ages 8-17 - Ages 18-Adult

#### **Organization/Business**

(business allows Tupperware, Longaberger, etc.)

#### Non-profit

**Prize money** 

 2 Youth classes
 1st - \$50
 2nd - \$25
 3rd - \$15

 Adult classes
 1st - \$100
 2nd - \$50
 3rd - \$25

 Organization/Business
 1st - \$100
 2nd - \$50
 3rd - \$25







# DEPARTMENT 22 MAJOR CONTESTS - SECTION 1 MANHEIM FARM SHOW PARADE

WEDNESDAY, OCTOBER 8, 2025 at 7:00 P.M. DEADLINE for Entry Forms: September 10, 2025

PURPOSE: Manheim Community Farm Show Parade exists to promote a positive, wholesome family activity.

#### RULES:

- 1. Throwing of objects from vehicles is prohibited; however, objects can be handed to the crowd, and all food or candy must be in original wrappers.
- 2. The Parade Committee and/or the Manheim Community Farm Show Board may refuse any entry. Decision of the Parade Committee is final.
- 3. Liability Each exhibitor will be solely responsible for any loss, injury, damage done, or arising from any animal, vehicle, or participant.
- 4. A responsible adult must accompany a group of participants under the age of 18.
- 5. Cleanliness You are responsible for any trash or manure.
- 6. No alcoholic beverages may be consumed before or during your participation in parade activities.
- 7. All participants driving in the parade must have a valid driver's license and insurance.
- 8. All tractor safety rules must be followed while participating in the Manheim Community Farm Show parade. This includes no riders policy.

If your organization or group wishes to participate, please email manheimfarmparade@gmail.com

#### PARADE COMMITTEE:

- RYAN & TRACY ZIMMERMAN HEATHER CHERNICH JEFFREY HELLER
- JOHN STAUFFER JASON COX RYAN & KELBY GOOD

**PARADE ROUTE:** Parade starts at the corner of Memorial Dr. and East High streets proceeding west to Hazel Street, south on Hazel Street to Stiegel Street, west on Stiegel Street to Main Street, north on Main Street to Gramby Street, east on Gramby Street, ending at Laurel Street.



### PRIZES FOR FARM SHOW PARADE

#### BANDS -

Examples: High School, Middle School, & Adult Bands.

Entry Fee: None

Transportation Proposal submitted to parade committee **Prizes:** 

High School Bands:

**1st:** \$1,000 **2nd:** \$800 **3rd:** \$600

Middle School Bands:

**1st:** \$600 **2nd:** \$400 **3rd:** \$200

Adult Bands: None

**BATONS** 

**Entry Fee:** None

Prize: 1st: \$100 2nd: \$75 3rd: \$50

#### ANTIQUE TRACTORS

Entry Fee: None

Limited space - first-come, first-served basis.

#### NONPROFIT

**ADULT** - Examples: Fire companies, churches, elected political representatives, & Lions clubs, etc.

**ŶOUTH** - Examples: Boy Scouts, FFA or 4-H clubs, youth & school groups, etc.

**Entry Fee:** None

**Nonprofit Floats Prizes:** Any motorized vehicle or trailer pulled by a motorized vehicle, designed (or modified) specifically to participate in parades to represent the nonprofit group.

 Adult:
 1st: \$300
 2nd: \$250
 3rd: \$200

 Youth:
 1st: \$300
 2nd: \$250
 3rd: \$200

#### COMMERCIAL COMMERCIAL VEHICLE

Category 1 - 17,001 GVWR or greater medium/heavy trucks. Examples: Tractor trailer, dump trucks & delivery trucks.

Category 2 - 17,000 GVWR or less. Examples: Service vans, pickup trucks, farm machinery and antique trucks.

Commercial Float - Display of products or services.

Entry Fees: Category 1: \$300 Category 2: \$225

Commercial Float: \$75

Commercial Float: 575

Prizes: Commercial Floats 1st: \$150 2nd: \$125 3rd: \$100



Bring non-perishable items to
the parade route and watch for
the Manheim Central Food
Pantry float and food collectors
at end of the parade.
You can also drop off your
items
at the Manheim FFA Children's
Farm Show Exhibit.
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### **MONDAY, OCTOBER 6, 2025 • 6:15 P.M.**

Chairlady - Lisa Kowalski 717-669-0051
Judging Begins At 5:30 P.M., Parade Moves At 6:15 P.M.
Rain Date — Tuesday, October 7, 2025 (See Rule 14)
COMPETITIVE PRIZE LIST

			\$6	0
1st	2nd	3rd	4th	
\$50	\$40	\$20	\$10	
\$50	\$40	\$20	\$10	
\$50	\$40	\$20	\$10	
\$50	\$40	\$20	\$10	
\$50	\$40	\$20	\$10	
\$50	\$40	\$20	\$10	
\$50	\$40	\$20	\$10	
\$50	\$40	\$20	\$10	
\$50	\$40	\$20	\$10	
\$50	\$40	\$20	\$10	
	**************************************	1st       2nd         \$50       \$40         \$50       \$40         \$50       \$40         \$50       \$40         \$50       \$40         \$50       \$40         \$50       \$40         \$50       \$40         \$50       \$40         \$50       \$40         \$50       \$40         \$50       \$40         \$50       \$40         \$50       \$40         \$50       \$40         \$50       \$40	1st       2nd       3rd         \$50       \$40       \$20         \$50       \$40       \$20         \$50       \$40       \$20         \$50       \$40       \$20         \$50       \$40       \$20         \$50       \$40       \$20         \$50       \$40       \$20         \$50       \$40       \$20         \$50       \$40       \$20         \$50       \$40       \$20         \$50       \$40       \$20         \$50       \$40       \$20         \$50       \$40       \$20         \$50       \$40       \$20         \$50       \$40       \$20	\$50 \$40 \$20 \$10 \$50 \$40 \$20 \$10

Mail entry form or submit before deadline Saturday, October 4, 2025, 9:00 p.m. to: Lisa Kowalski, 2102 Shumaker Road, Manheim, PA 17545 or lisagkowalski@gmail.com

### MANHEIM FARM SHOW CHILDREN'S PARADE FORM

**Age Birth-7 years old** (Children's age as of 10/4/25)

Child's Name	Age (as of 10/4	Age (as of 10/4/25)		
Child's Name	Age (as of 10/4	/25)		
	Month	,		
Age	Date of Birth			
Parent's Name				
Address				
Street	Town	State	Zip	
Phone Number				
Title of Entry	Date of Entry _			
Division Do Not Fill In				
	Regis	ter No		

#### CHILDREN'S PARADE RULES

- Judging will be based on: decorative creativity, work and effort, theme and appearance and 25% costumes worn
- Past Manheim Farm Show Parade entries are welcome, however they will be scored lower in the creative category.



- 3. Any child, 7 years and under (as of October 4, 2025), is eligible to participate. Costumed adults are welcome; however, they are not considered in the judging.
- 4. Only one entry is required for a pair or group of children.
- 5. A contestant may enter any division desired; however, that division must be selected by the contestant.
- 6. The committee has the right to combine or eliminate categories based on the number of entries.
- 7. No live animals are allowed.
- 8. All contestants in WALKING DIVISION MUST WALK OR BE CARRIED. If a child is being pulled or pushed by another child or adult, he or she cannot enter a walking division.
- 9. DIVISION F (wagon with platform) Platform not to exceed 4' by 4'.
- 10. A float with any moving part must enter Division J (Mechanized).
- 11. All vehicles must be hand-pulled (no motorized vehicles will be allowed in any division).
- 12. No entries will be allowed to change their division after 9:00 p.m. on October 4.
- 13. The committee reserves the right to reject any entry not meeting their approval.
- 14. Contestants should report for judging at Island Field (Memorial Drive behind football stadium). If need be, a decision to cancel the parade on Monday because of inclement weather will be made by 1:00 p.m. Monday and be rescheduled for Tuesday at the same time. If there are any questions as to whether the parade is canceled, call 665-7480.
- 15. All entries must be ready for judging by 5:30 p.m. Any late entries (after 5:30 p.m.) may not be judged. This decision will be at the discretion of the judges. Entrant may still parade, however.
- 16. All entries must be registered and wearing registration number or they will not be allowed in line of parade.
- 17. Two people may accompany the entrant on the street during the parade. If more are needed for the larger floats, talk to the chairperson.
- 18. Prize winners will be announced by 8:30 p.m. at the Farm Show on Adele Avenue.
- 19. All grand prize and first place winners in all divisions will be invited to participate in Wednesday Night's Farm Show Parade.

**PARADE ROUTE:** North on Memorial Drive, cross over through the park to Adele Avenue, west on Adele Avenue to Oak Street, south on Oak Street to Gramby Street, east on Gramby Street back to Memorial Drive.

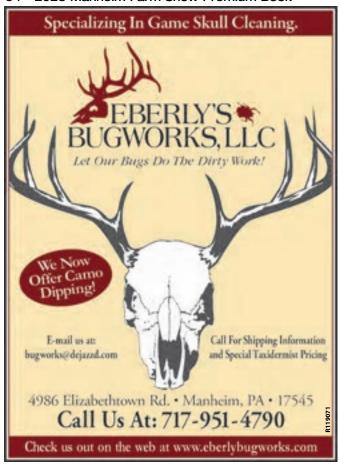


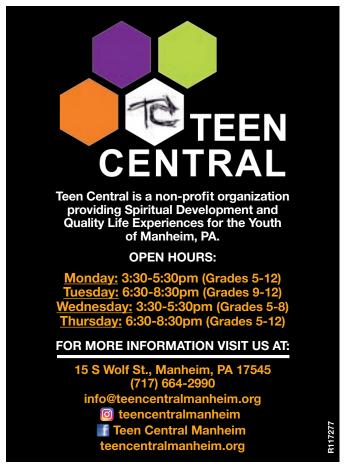
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## **DEPARTMENT 23**

#### **SECTION 1 - APIARY PRODUCTS**

Chairlady - Georgia Shenk - 717-572-7839 Carol Ludwig - 717-333-5693

Prizes: Best of Show - \$25 and a Rosette 1st - \$6 2nd - \$4 3rd - \$2

Entries will be received Sun. 2:00 - 4:30 p.m. & Mon. 7:00 - 10:00 a.m.  ${\bf RULES}$ 

- 1. Entries accepted from Lancaster AND Lebanon Counties!
- 2. All honey and beeswax exhibited must be the product of the beekeeper.
- **3.** The exhibit must fulfill the requirements of the class in which it is exhibited.
- **4.** All products must have been produced within the last year.
- 5. The judge may open and sample goods that require such treatment.
- **6.** Only one entry will be allowed any exhibitor for any one category.
  - **A.** Light Comb Honey (3 sections)
  - **B.** Dark Comb Honey (3 sections)
  - C. Light Extracted Honey (3 one-pound jars)
  - **D.** Amber Extracted Honey (3 one-pound jars)
  - E. Dark Extracted Honey
  - **F.** Beeswax (not less than two pounds)
  - G. Beeswax items (100% Beeswax), candles, ornaments

**SECTION 2 - MAPLE PRODUCTS** 

Prizes: Best of Show - \$25 and a Rosette

**Prizes:** 1st - \$6 2nd - \$4 3rd - \$2

CLASS 1 - Maple Syrup CLASS 2 - Other



## **DEPARTMENT 24-ANTIQUE FARM TRACTOR**

Co-Chairmen Joel Zimmerman 717-406-6604 Geff Stoner 717-405-0998

The antique tractor display is open to any farm tractor manufactured prior to 1965.

All makes are invited to be displayed. Space priority will be given to Manheim residents.

\*Please call Joel Zimmerman by October 1 to enter your tractor(s).

<u>Tractor Receiving Hours</u>: Sunday, Oct. 5th 1:00-4:00 p.m. or by appointment.

All entrants will receive a plate plaque for their participation in the Manheim Farm Show.

#### 2025 MANHEIM FARM SHOW SPECIAL CLASSES 2025 PA FAIR THEME:

**Cultivating Future Generations** 

OUR 2025 FEATURE ANTIQUE TRACTOR AND EQUIPMENT
Pre 1965 Tractor
with an antique cultivating implement

### **Dept 24: Special 2025 Farm Show Featured Awards**

1. Best Restored Combination Tractor & Implement	\$50 Best of Show
2. Oldest Combination Tractor & Implement	\$50 Best of Show
3. Best Combination Tractor & Implement History Display	\$50 Best of Show

#### **Dept 24: Any Tractor Awards**

4. Best Restored Tractor	\$50 Best of Show
5. Oldest Tractor	\$50 Best of Show
6. Best History Display	\$50 Best of Show



## **Antique Tractor Games**

Come test your tractor driving skills in the antique tractor games.



Monday 6:30 p.m. on the ballfield. Sign up with Joel at entry

### **2025 Manheim Farm Show Parade Antique Tractor Information**

Only Antique Farm Tractors that are on display all week at the Farm Show will be allowed to participate in the parade.

<u>Tractor parade entry form MUST be submitted to Joel Zimmerman by Sunday, Oct. 5.</u>

One tractor parade entry per exhibitor.

All tractor safety rules must be followed while participaing in the Manheim Farm Show Parade.

This includes one-seat~one person on the tractor rule.

Please review page 90 for more parade details.

## CELLANEOUS CONTESTS

Co-Chairpersons: Barry Geib - 717-664-3007, Jay Gainer

Tuesday, October 7 - Children's, Youth, Ladies' & Men's Pedal Tractor Pull

Registration 5:45 - 6:15 p.m. for children's classes

6:15 - 7:00 p.m. for youth and adult classes

**Pull Begins** 

Other Events

Classes: Ages 5 & 6

3.

6:15 p.m. Ages 7 & 8 Ages 9 & 10

Youth Ages 14-16 Ladies' 17 & up Men's 17 years & up

Ladies' Iron Skillet Throw

2024 Children's Class Sponsors:

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#### **PRIZES**

Youth Ages 11-13 A. Children's Classes (1, 2, 3)

1st—\$10 & Toy Tractor; 2nd—\$10; 3rd— \$5

B. Youth Classes (4, 5)

1st — \$25

1st—\$15; 2nd—\$12; 3rd—\$10; 4th—\$8; 5th—\$5

C. Ladies' & Men's Class (6, 7)

2nd — \$20 3rd — \$15 4th — \$12 5th -- \$10

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Thursday, October 9 - Family Fun Night - Evening

Registration 5:45 p.m. Fun Night Begins 6:15 p.m. Contestants/Special Instructions Contest Age Limit Barnyard Obstacle Course Unlimited 5-6 years Barnyard Obstacle Course 7-8 years Unlimited Water Balloon Throw 30 teams 8-14 years 2-Man Potato Sack Race 8-14 years Unlimited Pumpkin Patch Roll 5-7 years Unlimited Straw Search 5 & under unlimited Straw Search 6-8 years unlimited Straw Search 9-10 years unlimited Egg Toss 10-14 years 30 teams Egg Toss Chicken Chase 30 teams 15 years & up Unlimited 5 & under Chicken Chase 6-8 years Unlimited 9-10 years 12-16 years Chicken Chase Unlimited Greased Banana Toss 30 teams Pumpkin Toss 16 & up 15 teams

To Be Announced **PRIZES** 

Evening sponsored

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- Flinchbaugh Orchards
- Longenecker's Hardware, Inc.
- Manheim Twin Kiss
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  - Manheim

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**Supreme Court Justices:** 

CHRISTINE DONOHUE, DAVID N. WECHT, AND KEVIN M. DOUGHERTY

## **VØTE!** to ELECT

**Statewide Judges:** 

BRANDON NEUMAN for Judge of the Superior Court STELLA TSAI for Judge of the Commonwealth Court

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## **DEPARTMENT 22 - SECTION 4** MANHEIM COMMUNITY **FARM SHOW QUEEN**

The purpose of the Manheim Community Farm Show Queen Program is to enhance and enrich the lives of young girls and women in our area by the promotion of agriculture and the representation of our community at a local and state level. By doing so, we want to instill valuable life lessons to the girls such as self-esteem, leadership, teamwork, public speaking, responsibility and above all a sense of pride in our rural community and its heritage.

### CROWNING DATE: Monday, October 6, 2025 TIME: 6:30 P.M. PLACE: Farm Show Stage

QUEEN COORDINATOR - Jennifer Witmer 717-203-9145 Do not hesitate to reach out with questions JUNIOR QUEEN COORDINATOR - Denise Hess, 717-808-5417 PRINCESS COORDINATOR - Doreen Shearer 717-653-5244

#### COMMITTEE — Denise Hess, Ann Moyer, Doreen Shearer, Dani Zurin ELIGIBILITY RULES FOR LOCAL AND STATE QUEEN CONTEST:

1. Be a female who is a U.S citizen, and a resident of PA, resides or attends school in Manheim Central,

Donegal, Hempfield, Elizabethtown, Manheim Township or Warwick. If your legal residence is outside of Manheim Central School District you must declare Manheim Farm Show as your predominant Farm Show and not enter any other fair queen contest.

- 2. Be at least age 16, but no older than 20 years of age as of June 1 of the year entering the local contest.
- 3. Be the certified representative from the local fair where she was crowned.
- 4. Have not been a former local Fair Queen winner, not a former State Fair Queen.
- 5. Not hold any other title for any other commodity group or pageant.
- 6. Must have her parent(s)/guardian(s) consent to enter the local and state contest.
- 7. Be single, have never been married, have not been pregnant nor given birth.
- 8. Be of good moral character (at the discretion of the Queen Committee).
- 9. Be able to meet all the time commitments, Queen obligations and dress code as set by the PA State Fair Queen program, which can be found at: www.pafairs.org/p/convention/queen-contest.
- 10. Must exhibit something in the Manheim Community Farm Show (in any department).
- 11. All contestants MUST have an escort for the evening of the ceremonies.
- 12. All contestants will be given a personal interview, a 3-5 minutes speech to a panel of judges and select members of the Farm Show Queen Committee. Interviews will be held Tuesday, September 23. Exact time and and location to be announced.
- 13. Entrants must submit a photo no larger then a 5"x7" with the application. Photo does not have to be professional but should be of good quality.
- 14. Applications must be submitted to: Jennifer Witmer, 517 Hossler Road, Manheim, PA 17545

Must be postmarked by Friday, September 12, 2025 or hand delivered by Monday, September 15, 2025. No late entries or phone entries will be accepted.

15. Misconduct of any contestant will not be tolerated (i.e. cyberbullying, etc.) Consequence will be immediate dismissal from contest and contestant will be banned from participating in any future royalty contest.

#### Judging will consist of:

- 1. Personal interview utilizing your biographical information and other questions.
- 2. Knowledge of the Manheim Community Farm Show.
- 3. Memorized presentation of speech on "Why You Should Come To The Manheim Community Farm Show".
- 4. Written essay of 300 words or less on "What The Farm Show Means To My Community".
- 5. Poise, appearance, neatness, and ability to communicate.

\*QUEEN: \$1,000 cash

\*2nd Runner-up: \$100 cash \*1st Runner-up: \$250 cash \*3rd Runner-up: \$75 cash \*4th Runner-up: \$50 cash

\*All other contestants will receive \$25 cash

#### 

- 1. The Queen must agree to promote the Manheim Community Farm Show for one year and participate in events as requested.
- 2. The Queen will reign over the 2024 Manheim Community Farm Show, presenting ribbons and trophies with the help of her court at all animal shows, family fun night, sale, and participate in events as requested.
- 3. When she has any free time she must be in the Children's Farm Show helping to teach them about the importance of Agriculture.



- 4. The Queen and her Court must ride in the Farm Show Parade on Wednesday evening, October 8, 2025. Rain date October 9.
- 5. The Queen must be present at the Livestock Sale Friday night to hand out trophies and banners to the winners and buyers.
- 6. The Queen and her family are asked to come to the Farm Show Banquet which is held in November, and she will be asked to give a short speech.
- 7. The Queen may be required, pending budget approval, to attend at least 8 work sessions preparing her for the state Queen Contest in Hershey, PA.
- 8. The Queen and her parents may receive, pending budget approval, an all-expense-paid trip to the State Fair Queen contest in January 2025.
- She must conduct at least one Ag in the classroom session, and teach some aspect of agriculture or submit a request to the committee for an alternate service project.
- 10. The Queen will be expected to be present at the next year's swine show (2:30 p.m.) to hand out awards.
- 11. The Queen will participate in the ceremonies to crown the 2026 Farm Show Queen and will be expected to recount her past year as Queen.
- 12. Most importantly the Queen is expected to present herself in a pleasant, professional manner at all times.

MANHEIM COMMUNITY FARM SHOW QUEEN ENTR	<i>I</i> Form
--	---------------

	•
Name:	
Address:	
	(cell)
E-mail:	
Parent's Telephone Number:	
Parent or Guardian's Signature of Consent:	
	Age:
Grade:	
What Are Your Extra Curricular Activities?	
Community/Church Activities:	
O DI /F I DI	
Career Plans/Future Plans:	
What Are You Exhibiting This Year In The Man	heim Farm Show?
What Are Tou Exhibiting This Teal III The Mani	meini i ann snow:
	es and Duties of the Manheim Community Farm Show Queen.
your speech memorized and ready to present at your int	should visit the Manheim Community Farm Show." (Please have terview). Professional appearance is recommended for your interation. Also, enclose your written 300 word or less essay on "What Please include word count.
Additional sheets of paper may be used if needed, or you m	nay retype this application.

NO ENTRIES WILL BE ACCEPTED POSTMARKED AFTER SEPTEMBER 12, 2025.

NO PHONE ENTRIES ACCEPTED.

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MANHEIM COMMUNITY FARM SHOW JUNIOR QUEEN CONTEST

Denise Hess, Coordinator

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2024 Manheim Farm Show

Royalty contestants:

Mrs. Vickie Leid

Leiding Edge Embroidery

#### **Eligibility Rules:**

To enter, the contestant must:

- 1. Junior Queen: be 12-15 years of age as of October 1, 2025.
- **2**. Attend a Manheim Central School or reside in the district.
- **3.** Exhibit something in the Farm Show prior to the crowning ceremonies (in any department).
- **4.** Have her parent's or guardian's consent.
- **5.** Not be the previous year's Junior Queen. She may re-enter the contest after a one-year break.
- **6.** All Junior Queen Contestants will have a 10-minute interview with the judges. Interviews will be held on Saturday, September 20, 2025 at a time and location to be disclosed.

Contestants must be present for interview. They will be judged on:

**A.** Response to questions.

- **B.** Appearance/Poise/Neatness nice outfits are appropriate for the interview. No gowns please. This is not a beauty contest.
- **C.** Ability to communicate (articulate/expression/eye contact).
- **D.** Application neatness and completeness.

All Junior Queen contestants will present a 2-3 minute speech during the interview on the topic, "My Favorite Thing About the Farm Show" (note cards are permissible during the judging). Please include a copy of the speech with the application.

- 7. Have an **adult** escort for the crowning ceremony.
- 8. Attend crowning ceremonies on Monday, October 6, 2025, at the Farm Show stage at approx. 6:30 p.m.
- **9.** Ride in the 2025 Manheim Community Farm Show Parade with the Farm Show Queen and her court on Wednesday evening, October 8, 2025. Rain date Thursday, October 9. This is a <u>MUST</u> if you are a winner.
- 10. All contestants MUST sign a Photo Release and Code of Conduct at time of interview.

name:	
Address:	
Parent's/Guardian's Signed Consent:	
Date of Birth:	
Age:	
Phone Number:	
School:	
Name of Adult Escort:	
Name of Parent(s):	
Parent/Guardian Email	
Parent/Guardian	
cell phone number	Attach Picture Here
Junior Queen	
I have included a wallet size picture (2.5"x3.5") with my application	
On a separate sheet of paper, please write your answers to the following:	
<ol> <li>Do you know what you will be exhibiting at the Farm Show?</li> <li>Something special about yourself.</li> </ol>	
3. Tell us about any community activities in which you are (or have been)	
involved. 4. Tell us about your hobbies and school activities.	
5. On a separate piece of paper, please enclose a copy of your speech.	
You will say your speech, titled "My Favorite Thing About the Farm Show,"	
during the interview. The speech should be two to three minutes in length.	
Note cards are permissible during the judging.  Please mail Junior Queen entries to:	
Denise Hess, 120 Elm Road, Lititz, PA 17543	
Postmarked by September 12, 2025. No late entries will be accepted.	







# MANHEIM COMMUNITY FARM SHOW PRINCESS CONTEST

Doreen Shearer, Coordinator

#### **Eligibility Rules:**

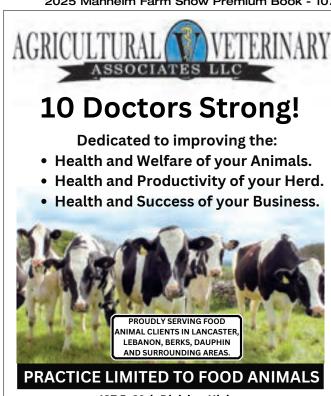
#### To enter, the contestant must:

- 1. Princess: age group 6-8 and 9-11 years of age as of October 1, 2025.
- 2. Attend a Manheim Central School or reside in the district.
- **3.** Exhibit something in the Farm Show prior to the crowning ceremonies (in any department).
- 4. Have her parent's or guardian's consent.
- **5.** Not be the previous year's Princess. She may re-enter the contest after a one-year break.
- **6.** All Princess Contestants will have a 10-minute interview with the judges. Interviews will be held on Saturday, September 20, 2025 at a time and location to be disclosed. Contestants must be present for interview. They will be judged on:
  - **A.** Response to questions.
  - **B.** Appearance/Poise/Neatness nice outfits are appropriate for the interview. No gowns please. This is not a beauty contest.
  - **C.** Ability to communicate (articulate/expression/eye contact).
  - **D.** Application neatness and completeness.
- 7. Have an **adult** escort for the crowning ceremony.
- 8. Attend crowning ceremonies on Monday, October 6, 2025, at the Farm Show stage at approx. 6:45 p.m.
- **9.** Ride in the 2024 Manheim Community Farm Show Parade with the Farm Show Queen and her court on Wednesday evening, October 8, 2025. Rain date Thursday, October 9. This is a <u>MUST</u> if you are a winner.
- 10. All contestants MUST sign an Photo Release and Code of Conduct at time of interview.

Name:	
Address:	
Parent's/Guardian's Signed Consent:	
Date of Birth:	
Age:	
Phone Number:	
School:	
Name of Adult Escort:	
Name of Parent(s):	
Parent/Guardian Email	
Parent/Guardian	
cell phone number	Attach Picture Here
Princess	
I have included a wallet size picture (2.5"x3.5") with my application	
On a separate sheet of paper, please write your answers to the following:	
1. Do you know what you will be exhibiting at the Farm Show?	
2. Something special about yourself.	
3. What is your favorite thing about the Farm Show?	
4. Do you have any pets?	
5. Activities and Hobbies in and out of school.	
Please mail Princess entries to:	
Doreen Shearer, 817 Anderson Ferry Road, Mount Joy, PA 17552	
Postmarked by September 12, 2025.	
No late entries will be accepted.	
No phone entries accepted.	

!!Please email Doreen at bigpigs@embargmail.com when application is sent!!





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#### JUNIOR BOARD OF DIRECTORS FOR MANHEIM COMMUNITY FARM SHOW

Applications are now being accepted for positions on the Junior Board of Directors.

- There will be six members of the board and two adult advisors.
- The Junior Board is open to those who will be ages 15-21 on July 1, 2025 and either live in the Manheim Central School District, attend MCSD or have graduated from MCSD.
- Members will have a voice in improving the show and will play a great role in keeping the show running smoothly.

More information and an application is available at www.manheimfarmshow.org



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\*Maddie Long 717-327-1101 \*Courtney Kready 717-587-0101

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#### **CHILDREN'S PARADE**

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Todd Zurin 717-669-9182

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Beef - \*Maddie Long, \*Courtney Kready

Swine - Barry Geib, \*Brad Hess

Dairy - \*Allyson Balmer, \*Tammv Balmer. \*Marie Becker

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Rabbits - \*Heather Anderson, \* Brian Snyder, \*Gwendolyn Christian

Eggs - \*Brooke Griffin, Eric Kreiser

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