



Johnson County Conservation District

Local/State Cost-Share Assistance Application From FY 2026

Please Complete the following information; applications will not be reviewed until all information is provided. FORM MUST BE COMPLETE

NATURAL RESOURCE CONCERN(S):	LANDOWNER (as shown on FSA record / MUST MATCH DEED):	
	ADDRESS:	
	PHONE NUMBER:	EMAIL:
	TRACT # AND FIELD #:	LEGAL DESCRIPTION:
BEST MANAGEMENT PRACTICES YOU ARE INTERESTED IN:	SS/FEIN #:	CURRENT LAND USE (crop, pasture, range, forest):
	MUST attach a map with project area/details marked.	
	MUST include a signed W9 (if landowner is an ENTITY, each member must provide a signed W9)	

Have you made an application for this same project within the last 2 years? _____

If yes, was that application approved and a contract set up? _____

If yes, was that contract completed and payment used? _____

If a contract was approved but **not** completed, explain why not:

Applications made Jan 1 - April 30 will be ranked and reviewed by July 1.

Applications made May 1 - June 30 will be ranked and reviewed by August 1; if funds remain available from July 1 allocation.

Unfunded applications will not automatically be rolled over into the next fiscal year, applicants must reapply.

BEFORE SIGNING THIS APPLICATION PLEASE READ THE FOLLOWING, *your signature below indicates you have read and understand the following information:*

- No work shall begin prior to receiving approval. If any work is started before receiving approval, the project will become **ineligible** for cost-share.
- Completing this application **does not guarantee** cost-share financial assistance.
- The Johnson County Conservation District considers **all** applications for funding.
- A point value system is used to determine the ranking of applications. This ranking is based on the most effective land treatment and/or protection of water quality.
- **All incomplete contracts are cancelled on May 22.**
- All projects that receive funding are expected to be maintained for 10 years as part of the cost-share contract with the State of Kansas.
- If approved for cost-share, financial assistance, the landowners **must** sign a contract agreeing to the terms set forth in the contract. Certain projects have additional requirements.
- If selected for funding, the applicant **must** sign a Contract for Financial Assistance (Form CS-3) prior to beginning any project work.
- An on-site evaluation of resource concern may be conducted by the Conservation District/NRCS staff to determine type and eligibility of the project.
- All work **must** be completed to meet NRCS standards and specifications to be eligible for payment. NRCS standards and specifications are available at the NRCS office and should be discussed with NRCS staff prior to beginning construction of the project.
- The Johnson County Conservation District is **not** responsible for arrangements/quotes/contracts between individual landowners and contractor(s).
- Johnson County Conservation District has set a \$10,000 landowner limit per fiscal year for WRCSP, excluding Livestock Waste Systems. The landowner limit for On-Site Waste Systems is \$2,500.
- A contract holder receiving \$600 or more in cost-share assistance will receive Form 1099-G from the State of Kansas.
- Once the project is completed, you **must** submit project receipts/invoice to the Conservation District to initiate the payment process.
- Payment in the form of a check from the State of Kansas will be mailed to the address provided on this application.
- Approved contracts are valid for **90 days**. All contracts are **cancelled** on May 15 no matter the approval date per state policies.
- I understand this is only an application and gives no guarantee, written or implied, for funding.

Signature: _____

Date: _____

Submit your application to info-conservation@jocogov.org or deliver to our office 11811 Sunset Drive, #1500 Olathe, KS 66061

All funds are provided through the Kansas Water Plan Fund and are available based on legislative funding approval.

Form last updated April 2026

For District Use Only

Date Received: _____
HUC 12 Code: _____
Eligible Practice: _____
C-S Program: _____
Ranking: _____
Field Visit Completed by NRCS: _____
Date field conditions are ready for construction: _____