

Laura Caviani

"Star of the County Down"

Rev. JT Smiedendorf

Katie Dillon

John Bell

TAKE ME AS I AM
7774

LIGHTING OF THE PEACE CANDLE

Karen Barstad

SUNG RESPONSE

TAKE O TAKE ME AS I AM
(prior page)

John Bell

PASSING OF THE PEACE

SCRIPTURE READING

ROMANS 8:35-39

Jackie Lotsberg

One: These are the words of our ancient tradition.

All: May these words become Living Wisdom within us, among us, and beyond us.

MESSAGE

RESPONDING FAITHFULLY TO
DIVINE LOVE

Rev. JT Smiedendorf

INVITATION TO OFFERING

One: In deep humility and gratitude to God, who shepherds and comforts us, let us bring our offerings to God.

***All:* In thanks and gratitude, we offer these gifts to you.**

You may use the QR code on page 7 to give.

OFFERTORY

RIVER IN JUDEA

Jack Feldman

Chapel Singers, Mary Laymon, *director*

arr. John Leavitt

Oftentimes I dream of music,
Of the river that freely flows.
It sings a song sweeter than honey,
On every body knows.

Late at night I hear it singing
Then again when I wake at dawn.
And it fills me up with hope and goodwill,
The will to go on.

There is a river in Judea
That I heard of long ago
It's a singing, ringing river
That my soul cries out to know. *(continued)*

I believe it keeps on traveling
But it rests o the Sabbath day.
The time when it pauses in stillness,
I almost hear it pray.

When I'm weary and downhearted,
How I long for the song it sings,
For the calm within its gentle blue,
The peace that it brings.

There is a river in Judea...
—Linda Marcus

PRAYERS OF THE PEOPLE

*✠ The congregation is invited to respond in unison to each prayer, saying:
"Loving God, we open our hearts to you." ✠*

THE LORD'S PRAYER

Tender, loving God, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory for ever. Amen.

CLOSING HYMN

THIS IS MY SONG
(page 6)

"Finlandia"

BLESSING

As the postlude is played, you are welcome to leave the sanctuary or stay and enjoy the music.

POSTLUDE

ALL THINGS ARE YOU

Laura Caviani



CANTICLE OF THE TURNING "Star of the County Down"

Verses



1. My soul cries out with a joy - ful shout that the
2. Though I am small, my God, my all, you
3. From the halls of power to the for - tress tower, not a
4. Though the na - tions rage from age to age, we re -



God of my heart is great, And my spir - it sings of the
work great things in me, And your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait. You
depths of the past to the end of the age to be. Your
jus - tice tears ev - 'ry ty - rant from his throne. The
liv - er us from the con - quer - or's crush - ing grasp. This



fixed your sight on your ser - vant's plight, and my
ver - y name puts the proud to shame, and to
hun - gry poor shall weep no more, for the
sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, So from east to west shall my
those who would for you yearn, You will show your might, put the
food they can nev - er earn; There are ta - bles spread, ev - 'ry
prom - ise which holds us bound, 'Til the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.

Refrain

My heart shall sing of the day you bring. Let the

fires of your jus - tice burn. Wipe a -

way all tears, for the dawn draws near, and the

world is a - bout to turn!

CHANCEL FLOWERS are given today in loving memory of
Tom Heller by his family.

This Is My Song

FINLANDIA 10.10.10.10.10.

Jean Sibelius, 1899

Arr. for The Hymnal, 1933

1 This is my song, O God of all the na - tions, a song of
 2 My coun-try's skies are blu - er than the o - cean, and sun-light

peace for lands a - far and mine. This is my home, the
 beams on clo - ver - leaf and pine; But oth - er lands have

coun - try where my heart is; here are my hopes, my
 sun - light, too, and clo - ver, and skies are ev - ery -

dreams, my ho - ly shrine; But oth - er hearts in oth - er lands are
 where as blue as mine. O hear my song, O God of all the

beat - ing with hopes and dreams as true and high as mine.
 na - tions, a song of peace for their land and for mine.

HOST FAMILY NOTE: Today's Host Family are members of the Tuesday Vigil. Joining Karen Barstad and Jackie Lotsberg, who are participating in the liturgy, are Orv and Mary Kay Sauter, Jeff Smith, Jane and Peter Eichten, and Tom Anderson as ushers.

CHURCH REGISTER

BEREAVED

Willie Turner, *death of his nephew, Derek Kinds*

IN HOSPICE CARE

Wes Bue, *husband of Denise Eng-Bue, father of Beck Eng-Bue*

CONVALESCING

Jean Kennedy, *after knee surgery*

HOME AND HOSPITAL VISITS: Plymouth's ministers and Director of Congregational Care call upon members of the church in their homes, hospitals, or care and rehabilitation centers. If you know of someone who would like a visit, please contact Birdie Cunningham at 612-977-1261.

WORSHIP & PROGRAM STAFF: Rev. JT Smiedendorf, *Acting Lead & Intentional Interim Minister*; Rev. Kate Taber, *Director of Spiritual Formation*, Birdie Cunningham, *Director of Congregational Care*; Nina Jonson, *Director of Children Youth & Families*; Philip Brunelle, *Organist-Choirmaster*; Marie Scholtz, *Associate Music Director*; Laura Caviani, *Chapel Trio Director*; Sonja Thompson, *Assistant Organist*; Cody Bourdot, *Director of Theater Arts & A/V Production*

CHAPEL TRIO: Laura Caviani, *piano*; Dan Carpel, *bass*;
Dave Schmalenberger, *drums*

CHAPEL TRIO ARRANGEMENTS: Laura Caviani; **SONGLEADER:** Kathryn Rupp

PLYMOUTH CONGREGATIONAL CHURCH GRATEFULLY ACKNOWLEDGES that we are on the sacred traditional territory of the Dakota people. It is an honor to live, pray, seek justice, and create community alongside Dakota, Ojibwe, and other Indigenous people in the Twin Cities.

GIVE, USING REALM CONNECT

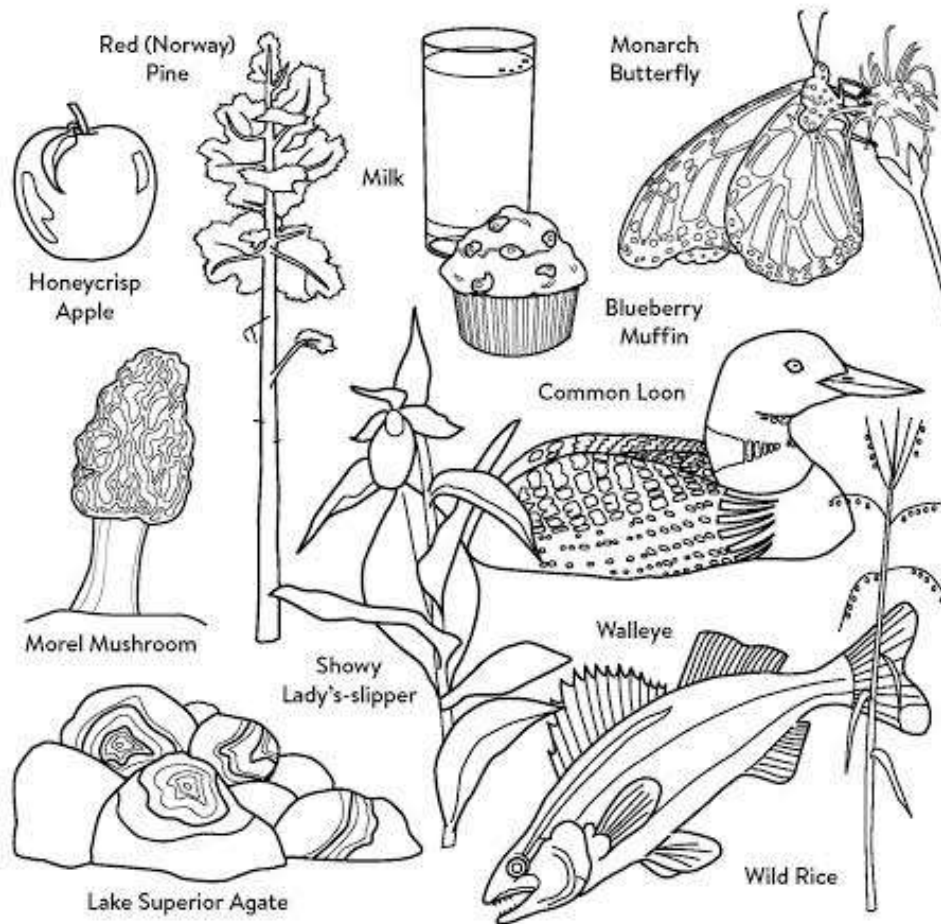


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Minnesota's State Symbols



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If you'd like to share your art with the church,
please drop off this page at the Jones Commons desk after worship!

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