

Trinity 7 – Sunday 19 July 2026

GATHERING SONG:

We Are Here To Praise You

**We are here to praise You,
lift our hearts and sing.
We are here to give You
the best that we can bring.**

**And it is our love
rising from our heart.
Everything within us cries:
“Abba Father”.**

**Help us now to give You
Pleasure and delight.
Heart and mind and will that say,
“I Love You, Lord”.**

ENTRANCE HYMN

Stand

400 To Thee, O Lord, Our Hearts We Raise

GREETING

✠In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

PRAYERS OF PENITENCE

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves to
celebrate the sacred mysteries.

You came to reconcile us to the Father:
Have mercy, Lord, have mercy.
Have mercy, Lord, have mercy.

You heal the wounds of sin and division:
Have mercy, Christ, have mercy.
Have mercy, Christ, have mercy.

You intercede for us at the right hand of the Father:
Have mercy, Lord, have mercy.
Have mercy, Lord, have mercy.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen

GLORIA IN EXCELSIS

**Glory, glory to God,
glory to God in the Highest,
and on earth peace,
on earth peace to people of goodwill.**

**We praise You, we bless You,
we adore You, we glorify You.
We give you thanks for Your great glory,
Lord God, Heavenly King,
O God, Almighty Father.**

**Glory, glory to God,
glory to God in the Highest,
and on earth peace,
on earth peace to people of goodwill.**

**Lord Jesus Christ, Lord Jesus Christ,
Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world,
have mercy, mercy on us;
have mercy, mercy on us;
You take away the sins of the world,
receive our prayer, receive our prayer;
receive our prayer, receive our prayer;
You are seated at the right hand
at the right hand of the Father,
have mercy, mercy on us.
have mercy, mercy on us.**

**Glory, glory to God,
glory to God in the Highest,
and on earth peace,
on earth peace to people of goodwill.**

**For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory, glory of God, glory of God the Father.**

**Glory, glory to God,
glory to God in the Highest,
and on earth peace,
on earth peace to people of goodwill.
Amen, Amen.**

COLLECT

**Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion,
nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen**

You Have Filled Your Children With Good Hope

There is not any god besides you, Lord, whose care is for all people, to whom you should prove that you have not judged unjustly; For your strength is the source of righteousness, and your sovereignty over all causes you to spare all. For you show your strength when people doubt the completeness of your power, and you rebuke any insolence among those who know it. Although you are sovereign in strength, you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose.

Through such works you have taught your people that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins.

This is the word of the Lord:
Thanks be to God

RESPONSORIAL PSALM:
Psalm 86

O Lord, you are good and forgiving.

O Lord, you are good and forgiving,
full of love to all who call.
Give heed, O Lord, to my prayer
and attend to the sound of my voice.

O Lord, you are good and forgiving.

All the nations shall come to adore you
and glorify your name, O Lord:
for you are great and do marvellous deeds,
you who alone are God.

O Lord, you are good and forgiving.

But you, God of mercy and compassion,
slow to anger, O Lord,
abounding in love and truth,
turn and take pity on me.

O Lord, you are good and forgiving.

SECOND READING:
Romans 8:12-25

Creation Waits With Eager Longing

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of

God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

This is the word of the Lord:
Thanks be to God

GOSPEL ACCLAMATION

<i>Stand</i>

Alleluia, alleluia!

May the Father of our Lord Jesus Christ
enlighten the eyes of our mind,
so that we can see what hope his call holds for us.

Alleluia

GOSPEL:

Matthew 13.24-30, 36-43

The Lord be with you.

And also with you.

✠ Hear the Gospel of our Lord Jesus Christ
according to Matthew

Glory to you, O Lord.

‘Let Both Of Them Grow Together’

Jesus put before the crowd another parable: ‘The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, “Master, did you not sow good seed in your field? Where, then, did these weeds come from?” He answered, “An enemy has done this.” The slaves said to him, “Then do you want us to go and gather them?” But he replied, “No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn. ’ ”

Then Jesus left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' He answered, 'The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!'

The Gospel of the Lord:
Praise to you, O Christ

HOMILY

<i>Sit</i>

NICENE CREED

<i>Stand</i>

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism**

for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

INTERCESSIONS

<i>Stand</i>

Lord, in your mercy
hear our prayer.

✕ Rest eternal grant to them, O Lord,
and let light perpetual shine upon them.

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

PEACE

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.
Amen.

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace

PROCESSION OF THE GIFTS:

240 O Lord, Hear My Prayer

<i>During the next hymn a collection will be taken. If you are a UK taxpayer and can gift aid your donation, please place it in a yellow gift aid envelope (available in the pews) and complete all the details requested. You can also donate using the card machine at the back if you'd prefer. Anyone who uses the Parish Giving Scheme can use a token to indicate their giving.</i>

OFFERTORY HYMN:

Gather Us In

**Here in this place new light is streaming,
now is the darkness vanished away.
See in this place our fears and our dreaming,
brought here to You in the light of this day.**

***Gather us in, the lost and forsaken,
gather us in, the blind and the lame;
call us to now and we shall awaken,
we shall arise at the sound of our name.***

**We are the young, our lives are a mystery,
we are the old who yearn for Your face.
We have been sung throughout all of history,
called to be light to the whole human race.**

***Gather us in, the rich and the haughty,
gather us in, the proud and the strong;
give us a heart so meek and so lowly,
give us the courage to enter the song.***

**Here we will take the wine and the water,
here we will take the bread of new birth.
Here you shall call your sons and your daughters,
call us anew to be salt of the earth.**

***Give us to drink the wine of compassion,
give us to eat the bread that is You;
nourish us well, and teach us to fashion,
lives that are holy and hearts that are true.***

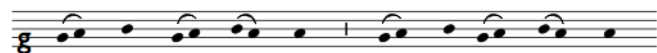
OFFERTORY PRAYERS

Pray, my brothers and sisters,
that my sacrifice and yours may be acceptable to God,
the almighty Father.

**May the Lord accept
the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Graciously sanctify these gifts, O Lord, we pray,
and, accepting the oblation of this spiritual sacrifice,
make of us an eternal offering to you.
Through Christ our Lord **Amen**

EUCCHARISTIC PRAYER



The Lord be with you **R.** and al-so with you.



Lift up your hearts. **R. We lift them to the Lord.**



Let us give thanks to the Lord our God.



R. It is right to give thanks and praise.

The Priest continues saying the Preface, ending with:

**Holy, holy, holy Lord,
God of power and God of might:
heaven and earth, heaven and earth
are full of your glory, your power and might.**

**Hosanna, hosanna,
hosanna in the highest heavens.**

**Hosanna, hosanna,
hosanna in the highest heavens.**

**Blessed, blessed is he who comes,
blessed, blessed is he who comes;
blessed is he, blessed is he
who comes in the name of the Lord.**

**Hosanna, hosanna,
hosanna in the highest heavens.
Hosanna, hosanna,
hosanna in the highest heavens.**

The Priest continues the Eucharistic Prayer

**Great is the mystery of faith:
Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come; Lord Jesus, come.
Lord Jesus, come in glory.**

**Hosanna, hosanna,
hosanna in the highest heavens.
Hosanna, hosanna,
hosanna in the highest heavens.**

*The Priest concludes the Eucharistic Prayer
At the end all say:*



AGNUS DEI

**Jesus, Lamb of God and source of life:
Jesus, loving bearer of our sins:**

*Hear our prayer, have mercy;
Hear our prayer, have mercy;
give us your peace.*

**Jesus, Son of God and Son of Man:
Jesus, true redeemer of the world:**

**Jesus Christ, our Way, our Truth, our Life:
Jesus Christ, our living cornerstone:**

**Jesus, Lord of life and Lord of light:
Jesus, here in form of bread and wine:**

INVITATION TO COMMUNION

This is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*Please follow the guidance of the stewards as you
come forward for the distribution of Communion. If you
would like to receive a blessing instead, please bring
your service sheet with you.*

COMMUNION HYMN:

We Labour Unto Glory

**My God, my God where e'er I go, glory.
Where I reap and where I sow, glory.
When my hand, it grips the thorn, glory.
In the still and in the storm, glory.**

*Oh, we labour unto glory,
where heaven and earth are one.
Oh, we labour unto glory,
until God's kingdom comes.*

**The sun it shines, and then goes down, glory.
Rain it pours and beats the ground, glory.
Dust it blows and ends my days, glory.
Hearts, they burn beneath Your gaze.**

Chorus

**My heart, my hands, they're kingdom bound, glory.
Thorns no longer curse the ground, glory.
Trim the wick and light the flame.
My work it will not be in vain, glory.**

Chorus

COMMUNION HYMN:

303 Lord Of All Hopefulness

PRAYER AFTER COMMUNION*Stand*

Lord God,
whose Son is the true vine and the source of life,
ever giving himself that the world may live:
may we so receive within ourselves
the power of his death and passion
that, in his saving cup,
we may share his glory and be made perfect in his love;
for he is alive and reigns, now and for ever.

Amen**NOTICES***Sit***BLESSING & DISMISSAL***Stand*

The Lord be with you.

And also with you.

✠ May almighty God bless you,
the Father,
and the Son,
and the Holy Spirit.

Amen.**RECESSIONAL HYMN:**

397 Come Ye Thankful People, Come