

## 29 March 2026 - Palm Sunday

### ANTIPHON: HOSANNA TO THE SON OF DAVID

*The choir sing the Antiphon:*

Hosanna to the Son of David! The King of Israel!  
**Hosanna to the Son of David! The King of Israel!**  
Blessed is he who comes in the name of the Lord!  
**Blessed is he who comes in the name of the Lord!**  
Hosanna in the highest!  
**Hosanna in the highest!**  
Hosanna in the highest!  
**Hosanna in the highest!**  
Hosanna in the highest heavens!  
**Hosanna in the highest heavens!**

### GREETING

✠ In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

The Lord be with you.  
**And also with you.**

Dear brothers and sisters,  
since the beginning of Lent until now  
we have prepared our hearts  
by penance and charitable works.  
Today we gather together to herald with the whole  
Church the beginning of the celebration  
of our Lord's Paschal Mystery.  
For it was to accomplish this mystery  
that he entered his own city of Jerusalem.  
Therefore, with all faith and devotion,  
let us commemorate the Lord's entry  
into the city for our salvation,  
following in his footsteps,  
so that, being made by his grace  
partakers of the Cross, we may have a share also  
in his Resurrection and in his life.

### BLESSING OF THE PALM CROSSES

*The people hold their palm crosses  
in the air to be blessed*

Almighty God,  
we pray you bless these branches  
and make them holy.  
Today we joyfully acclaim Jesus our Messiah and King.  
May we reach one day the  
happiness of the new and everlasting Jerusalem  
by faithfully following him  
who lives and reigns for ever and ever.  
**Amen.**

### PALM GOSPEL: John 12:12-16

The Lord be with you.  
**And also with you.**

✠ Hear the Gospel of our Lord Jesus Christ  
according to John  
**Glory to you, O Lord.**

The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting,  
'Hosanna! Blessed is the one who comes in the name of the Lord, the King of Israel!'  
Jesus found a young donkey and sat on it; as it is written: 'Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey's colt!'  
His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

The Gospel of the Lord:  
**Praise to you, O Christ**

## THE PROCESSION

Let us go forth in peace, praising Jesus our Messiah.

*All glory, laud, and honour,  
to thee, Redeemer, King!  
to whom the lips of children  
made sweet hosannas ring.*

Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's Name comest,  
the King and Blessed One. *Refrain*

The company of angels  
are praising thee on high;  
and mortal men and all things  
created make reply. *Refrain*

The people of the Hebrews  
with palms before thee went;  
our prayer and praise and anthems  
before thee we present. *Refrain*

To thee before thy passion  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise. *Refrain*

Thou didst accept their praises;  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King. *Refrain*

Do thou direct our footsteps  
upon our earthly way,  
and bring us by thy mercy  
to heaven's eternal day. *Refrain*

Within that blessed city  
thy praises may we sing,  
and ever raise hosannas  
to our most loving King. *Refrain*

*As we enter the church, the following hymn is sung:*

Ride on! ride on in majesty!  
Hark! all the tribes hosanna cry;  
Thy humble beast pursues his road,  
with palms and scattered garments strowed.

Ride on! ride on in majesty!  
In lowly pomp ride on to die;  
O Christ, thy triumphs now begin  
o'er captive death and conquered sin.

Ride on! ride on in majesty!  
The winged-squadrons of the sky  
look down with sad and wondering eyes  
to see the approaching sacrifice.

Ride on! ride on in majesty!  
Thy last and fiercest strife is nigh;  
the Father on his sapphire throne  
awaits his own anointed Son.

Ride on! ride on in majesty!  
In lowly pomp ride on to die;  
bow thy meek head to mortal pain,  
then take, O God, thy power, and reign.



## **COLLECT**

Almighty and everlasting God,  
who in your tender love towards the human race  
sent your Son our Saviour Jesus Christ  
to take upon him our flesh  
and to suffer death upon the cross:  
grant that we may follow the example  
of his patience and humility,  
and also be made partakers of his resurrection;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen**

**FIRST READING: Philippians 2.5-11**

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death—  
even death on a cross.  
Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

This is the word of the Lord:  
**Thanks be to God**

**GOSPEL ACCLAMATION**

Praise to you, O Christ, king of eternal glory!  
**Praise to you, O Christ, king of eternal glory!**  
Christ was humbler yet,  
even to accepting death, death on a cross.  
But God raised him high  
and gave him the name which is above all names  
**Praise to you, O Christ, king of eternal glory!**

**PASSION GOSPEL: Matthew 26.14 – 27.end or Matthew 27.11–54)**

*If you are able, please stand throughout the reading.  
The people say the parts **IN BOLD***

- Matthew: Hear the passion of Our Lord Jesus Christ, according to Matthew.
- Matthew: One of the twelve, who was called Judas Iscariot, went to the chief priests and said,
- Judas: What will you give me if I betray him to you?
- Matthew: They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him. On the first day of Unleavened Bread the disciples came to Jesus, saying,
- Disciples: Where do you want us to make the preparations for you to eat the Passover?
- Matthew: Jesus said,
- Jesus: Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'

Matthew: So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve; and while they were eating, he said,

Jesus: Truly I tell you, one of you will betray me.

Matthew: And they became greatly distressed and began to say to him one after another,

Disciples:  
(severally) Surely not I, Lord?

Matthew: Jesus answered,

Jesus: The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.

Matthew: Judas, who betrayed him, said,

Judas: Surely not I, Rabbi?

Matthew: Jesus replied,

Jesus: You have said so.

Matthew: While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

Jesus: Take, eat; this is my body.

Matthew: Then he took a cup, and after giving thanks he gave it to them, saying,

Jesus: Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.

Matthew: When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,

Jesus: You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go ahead of you to Galilee.

Matthew: Peter said to him,

Peter: Though all become deserters because of you, I will never desert you.

Matthew: Jesus said to him,

Jesus: Truly I tell you, this very night, before the cock crows, you will deny me three times.

Matthew: Peter said to him,

Peter: Even though I must die with you, I will not deny you.

Matthew: And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

Jesus: Sit here while I go over there and pray.

Matthew: He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

Jesus: I am deeply grieved, even to death; remain here, and stay awake with me.

Matthew: And going a little farther, he threw himself on the ground and prayed,

Jesus: My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.

Matthew: Then he came to the disciples and found them sleeping; and he said to Peter,

Jesus: So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

Matthew: Again he went away for the second time and prayed,

Jesus: My Father, if this cannot pass unless I drink it, your will be done.

Matthew: Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

Jesus: Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

Matthew: While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

Judas: The one I will kiss is the man; arrest him.

Matthew: At once he came up to Jesus and said,

Judas: Greetings, Rabbi!

Matthew: and kissed him. Jesus said to him,

Jesus: Friend, do what you are here to do.

Matthew: Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

Jesus: Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?

Matthew: At that hour Jesus said to the crowds,

Jesus: Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.

Matthew: Then all the disciples deserted him and fled.

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

Witnesses: **This fellow said, 'I am able to destroy the temple of God and to build it in three days.'**

Matthew: The high priest stood up and said,

High Priest: Have you no answer? What is it that they testify against you?

Matthew: But Jesus was silent. Then the high priest said to him,

High Priest: I put you under oath before the living God, tell us if you are the Messiah, the Son of God.

Matthew: Jesus said to him,

Jesus: You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.

Matthew: Then the high priest tore his clothes and said,

High Priest: He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?

Matthew: They answered,

Priests: **He deserves death.**

Matthew: Then they spat in his face and struck him; and some slapped him, saying,

Priests: **Prophecy to us, you Messiah! Who is it that struck you?**

Matthew: Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

Servant Girl 1 You also were with Jesus the Galilean.

Matthew: But he denied it before all of them, saying,

Peter: I do not know what you are talking about.

Matthew: When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

Servant Girl 2: This man was with Jesus of Nazareth.

Matthew: Again he denied it with an oath,

Peter: I do not know the man.

Matthew: After a little while the bystanders came up and said to Peter,

Crowd: **Certainly you are also one of them, for your accent betrays you.**

Matthew: Then he began to curse, and he swore an oath,

Peter: I do not know the man!

Matthew: At that moment the cock crowed. Then Peter remembered what Jesus had said: 'Before the cock crows, you will deny me three times.' And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

Judas: I have sinned by betraying innocent blood.

Matthew: But they said,

Priests: **What is that to us? See to it yourself.**

Matthew: Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

Priests: **It is not lawful to put them into the treasury, since they are blood money.**

Matthew: After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, 'And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me.'

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### **Matthew 27.11**

Matthew: Jesus stood before the governor; and the governor asked him,

Pilate: Are you the King of the Jews?

Matthew: Jesus said,

Jesus: You say so.

Matthew: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

Pilate: Do you not hear how many accusations they make against you?

Matthew: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

Pilate: Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?

Matthew: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

Pilate's wife: Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.

Matthew: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Pilate: Which of the two do you want me to release for you?

Matthew: And they said,

Crowd: **Barabbas.**

Matthew: Pilate said to them,

Pilate: Then what should I do with Jesus who is called the Messiah?

Matthew: All of them said,

Crowd: **Let him be crucified!**

Matthew: Then he asked,

Pilate: Why, what evil has he done?

Matthew: But they shouted all the more,

Crowd: **Let him be crucified!**

Matthew: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

Pilate: I am innocent of this man's blood; see to it yourselves.

Matthew: Then the people as a whole answered,

Crowd: **His blood be on us and on our children!**

Matthew: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

Soldiers: **Hail, King of the Jews!**

Matthew: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.' Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Crowd: **You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.**

Matthew: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

Crowd: **He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'**

Matthew: The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

Jesus: Eli, Eli, lema sabachthani?

Matthew: that is,

Jesus: My God, my God, why have you forsaken me?

Matthew: When some of the bystanders heard it, they said,

Crowd: **This man is calling for Elijah.**

Matthew: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Crowd: **Wait, let us see whether Elijah will come to save him.**

Matthew: Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and

many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Centurion: Truly this man was God's Son!

**Matthew 27.54**

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Matthew: Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

Priests: **Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first.**

Matthew: Pilate said to them,

Pilate: You have a guard of soldiers; go, make it as secure as you can.

Matthew: So they went with the guard and made the tomb secure by sealing the stone.

<b>NICENE CREED</b>	<i>Stand</i>
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**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand  
of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

<b>INTERCESSIONS</b>
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<i>Stand</i>
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Lord, in your mercy:  
**hear our prayer.**

✕ Rest eternal grant to them, O Lord,  
**and let light perpetual shine upon them.**

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

<b>PEACE</b>
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Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.  
**Amen.**

The peace of the Lord be always with you.  
**And also with you.**

Let us offer one another a sign of peace.

**PROCESSION OF THE GIFTS:  
Jesus Remember Me**

**Jesus, remember me  
when You come into Your kingdom.**

**OFFERTORY HYMN:  
84 It Is A Thing Most Wonderful**

*During the next hymn a collection will be taken. If you are a UK taxpayer and can gift aid your donation, please place it in a yellow gift aid envelope (available in the pews) and complete all the details requested.*

*You can also donate using the card machine at the back if you'd prefer.*

*Anyone who uses the Parish Giving Scheme can use a token to indicate their giving.*

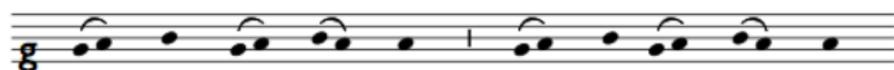
**OFFERTORY PRAYERS**

Pray, my brothers and sisters,  
that my sacrifice and yours may be acceptable to God,  
the almighty Father.

**May the Lord accept  
the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

Through the Passion  
of your Only Begotten Son, O Lord,  
may our reconciliation with you be near at hand,  
so that, though we do not merit it by our own deeds,  
yet by this sacrifice made once for all,  
we may feel already the effects of your mercy.  
Through Christ our Lord.

**EUCHARISTIC PRAYER**



The Lord be with you **R.** and al-so with you.



Lift up your hearts. **R.** We lift them to the Lord.



Let us give thanks to the Lord our God.



**R.** It is right to give thanks and praise.

*The Priest continues singing the Preface, ending with:*

**Holy, holy, holy Lord  
God of power and God of might;  
God of power and God of might**

Heav'n and earth are full of your glory  
**Heav'n and earth are full of your glory**

Hosanna in the highest  
**Hosanna in the highest**

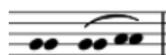
Blessed is he that comes in the name of the Lord  
**Blessed is he that comes in the name of the Lord**

Hosanna in the highest  
**Hosanna in the highest**

*The Priest continues the Eucharistic Prayer*

Great is the mystery of faith:  
Christ has died;  
Christ is risen;  
Christ will come again.  
**Christ has died;**  
**Christ is risen;**  
**Christ will come again.**

*The Priest concludes the Eucharistic Prayer*  
*At the end all sing*



**A - men.**

## **THE LORD'S PRAYER**

At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**Our Father,**  
**who art in heaven,**  
**hallowed be thy name;**  
**thy kingdom come,**  
**thy will be done**  
**on earth as it is in heaven.**  
**Give us this day our daily bread,**  
**and forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**the power and the glory,**  
**for ever and ever.**  
**Amen**

## **BREAKING OF THE BREAD**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,**  
**because we all share in one bread.**

## **AGNUS DEI**

Lamb of God, you take away the sins of the world:  
**Lord, have mercy upon us.**

Lamb of God, you take away the sins of the world:  
**Lord, have mercy upon us.**

Lamb of God, you take away the sins of the world:  
**Lord, grant us peace**

### **INVITATION TO COMMUNION**

This is the Lamb of God  
who takes away the sins of the world.  
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

### **COMMUNION HYMNS:**

**90 O Sacred Head  
284 Abba Father**

*Please follow the guidance of the stewards as you  
come forward for the distribution of Communion. If you  
would like to receive a blessing instead, please bring  
your service sheet with you.*

### **PRAYER AFTER COMMUNION**

*Stand*

Lord Jesus Christ,  
you humbled yourself in taking the form of a servant,  
and in obedience died on the cross for our salvation:  
give us the mind to follow you  
and to proclaim you as Lord and King,  
to the glory of God the Father.  
**Amen**

### **NOTICES**

*Sit*

### **BLESSING & DISMISSAL**

*Stand*

The Lord be with you.  
**And also with you.**

✠May almighty God bless you,  
the Father,  
and the Son,  
and the Holy Spirit.  
Amen.

Go in the peace of Christ.  
**Thanks be to God.**

### **RECESSIONAL HYMN:**

**86 My Song Is Love Unknown**

# Holy Week Services & Events

## Monday 30th

+ 7:30pm Mass

## Tuesday 31st

+ 7:30pm Mass (Mothers' Union members are especially asked to attend)

## Wednesday 1st

+ 12noon Chrism Mass (Chichester Cathedral)

+ 7:30pm Mass (followed by rehearsal for the Servers)

## Maundy Thursday 2nd

+ 7:30pm Mass of the Last Supper, with foot washing. Followed by the Watch (this will last for one hour)

## Good Friday 3rd

+ 9:30am Stations of the Cross  
(followed by hot cross buns)

+ 10:45am Procession of Witness

+ 11:15 Open Air Service

(West Adur Family Hub, North Road)

+ 3pm Liturgy of the Day, with Veneration of the Cross

## Holy Saturday 4th

+ 10am Church cleaning (with hot cross buns)

+ 7:30pm Easter Vigil, with blessing of the font

## Easter Sunday 5th

+ 9am Mass with Hymns (St Peter)

+ 10.30am Sung Mass, followed by egg rolling