

**GATHERING SONG:**  
**Day By Day**

Day by day, day by day,  
Dear Lord, of you three things I pray:  
To see you more clearly,  
To love you more dearly,  
To follow you more nearly,  
Day by day;  
To see you more clearly,  
To love you more dearly,  
To follow you more nearly,  
Day by day, day by day.

**ENTRANCE HYMN:**  
**You, Lord, Are Both Lamb And Shepherd**

*Stand*

You, Lord, are both Lamb and Shepherd.  
You, Lord, are both prince and slave.  
You, peacemaker and swordbringer  
Of the way you took and gave.  
You the everlasting instant;  
You, whom we both scorn and crave.

Clothed in light upon the mountain,  
Stripped of might upon the cross,  
Shining in eternal glory,  
Beggar'd by a soldier's toss,  
You, the everlasting instant;  
You, who are both gift and cost.

You, who walk each day beside us,  
Sit in power at God's side.  
You, who preach a way that's narrow,  
Have a love that reaches wide.  
You, the everlasting instant;  
You, who are our pilgrim guide.

Worthy is our earthly Jesus!  
Worthy is our cosmic Christ!  
Worthy your defeat and vict'ry.  
Worthy still your peace and strife.  
You, the everlasting instant;  
You, who are our death and life.

**GREETING**

✠ In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

The Lord be with you.  
**And also with you.**

**PRAYERS OF PENITENCE**

Brothers and sisters,  
let us acknowledge our sins,

and so prepare ourselves to  
celebrate the sacred mysteries.  
Lord Jesus, illuminate the darkness in our hearts:

Lord, have mercy.

**Lord, have mercy. Lord, have mercy.**

Lord Jesus, open our eyes to your saving love:

Christ, have mercy.

**Christ, have mercy. Christ, have mercy.**

Lord Jesus, unstopp our ears to hear your living word:

Lord, have mercy.

**Lord, have mercy. Lord, have mercy.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen**

### **GLORIA IN EXCELSIS**

Glory to God in the highest,  
and peace to his people on earth

**Lord God, Heavenly King,  
Almighty God and Father,  
we worship You, we give You thanks,  
we praise You for Your glory.**

Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God.

**You take away the sins of the world,  
have mercy upon us,  
You are seated at the right hand,  
the hand of the Father,  
receive our prayer, receive our prayer.  
For You alone are the Holy One,  
You alone are the Lord.  
You alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.  
Amen**

### **COLLECT**

Almighty Father,  
whose Son was revealed in majesty  
before he suffered death upon the cross:  
give us grace to perceive his glory,  
that we may be strengthened to suffer with him  
and be changed into his likeness, from glory to glory;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen**

**FIRST READING:**  
Exodus 24:12-end**Sit****'Come Up With Me To The Mountain'**

The Lord said to Moses, 'Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.' So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, 'Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.'

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

This is the word of the Lord:

**Thanks be to God**

**PSALM:**  
**72**

**All nations shall fall prostrate before you, O Lord.**

O God, give your judgement to the king,  
to a king's son your justice,  
that he may judge your people in justice  
and your poor in right judgement.

**All nations shall fall prostrate before you, O Lord.**

In his days justice shall flourish  
and peace till the moon fails.  
He shall rule from sea to sea,  
from the Great River to earth's bounds.

**All nations shall fall prostrate before you, O Lord.**

The kings of Tarshish and the sea coasts  
shall pay him tribute.  
The kings of Sheba and Seba  
shall bring him gifts.  
Before him all kings shall fall prostrate,  
all nations shall serve him.

**All nations shall fall prostrate before you, O Lord.**

For he shall save the poor when they cry  
and the needy who are helpless.  
He will have pity on the weak  
and save the lives of the poor.

**All nations shall fall prostrate before you, O Lord.**

**SECOND READING:**  
2 Peter 1:16-end

## **We Ourselves Heard This Voice Come From Heaven**

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

This is the word of the Lord:

**Thanks be to God**

### **GOSPEL ACCLAMATION**

**Stand**

**Alleluia, alleluia!**

If anyone loves me he will keep my word, and my Father will love him, and we shall come to him.

**Alleluia!**

### **GOSPEL:**

Matthew 17:1-9

The Lord be with you.

**And also with you.**

✠ Hear the Gospel of our Lord Jesus Christ according to Matthew

**Glory to you, O Lord.**

### **'Listen To Him'**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him.

Then Peter said to Jesus, 'Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.' While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, 'This is my Son, the Beloved; with him I am well pleased; listen to him!' When the disciples heard this, they fell to the ground and were overcome by fear.

But Jesus came and touched them, saying, 'Get up and do not be afraid.' And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, 'Tell no one about the vision until after the Son of Man has been raised from the dead.'

**The Gospel of the Lord:  
Praise to you, O Christ**

**HOMILY**

*Sit*

**NICENE CREED**

*Stand*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;**

**through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary  
and was made man.**

**For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand  
of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic  
and apostolic Church.**

**We acknowledge one baptism  
for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

Lord, in your mercy  
**hear our prayer.**

✠ Rest eternal grant to them, O Lord,  
**and let light perpetual shine upon them.**

Merciful Father,  
**accept these prayers**  
**for the sake of your Son,**  
**our Saviour Jesus Christ.**  
**Amen.**

**PEACE**

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.  
**Amen.**

The peace of the Lord be always with you.  
**And also with you.**

Let us offer one another a sign of peace.

**PROCESSION OF THE GIFTS:  
Open Our Eyes, Lord**

**Open our eyes, Lord,**  
**We want to see Jesus,**  
**To reach out and touch Him**  
**And say that we love Him;**  
**Open our ears, Lord,**  
**And help us to listen:**  
**Open our eyes, Lord,**  
**We want to see Jesus.**

*During the next hymn a collection will be taken. If you are a UK taxpayer and can gift aid your donation, please place it in a yellow gift aid envelope (available in the pews) and complete all the details requested.*

*You can also donate using the card machine at the back if you'd prefer.*

*Anyone who uses the Parish Giving Scheme can use a token to indicate their giving.*

**OFFERTORY HYMN:  
75 'Tis Good Lord To Be Here**

## OFFERTORY PRAYERS

Pray, my brothers and sisters,  
that my sacrifice and yours may be acceptable to God,  
the almighty Father.

**May the Lord accept  
the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

As we celebrate your mysteries, O Lord,  
with the observance that is your due,  
we humbly ask you,  
that what we offer to the honour of your majesty  
may profit us for salvation.  
Through Christ our Lord.

**Amen**

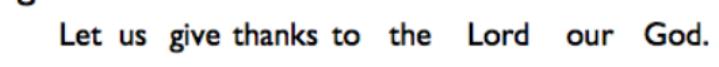
## EUCCHARISTIC PRAYER



The Lord be with you **R. and also with you.**



Lift up your hearts. **R. We lift them to the Lord.**



Let us give thanks to the Lord our God.



**R. It is right to give thanks and praise.**

*The Priest continues singing the Preface  
ending with:*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory,  
hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
hosanna in the highest.**

*The Priest continues the Eucharistic Prayer*

Great is the mystery of faith:

**Christ has died,  
Christ is risen,  
Christ will come again!**

*The Priest concludes the Eucharistic Prayer  
At the end all sing*



**A-men.**

## THE LORD'S PRAYER

At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
the power and the glory,  
for ever and ever.**

**Amen**

## BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

## AGNUS DEI

Lamb of God, You take away the sins of the world,  
have mercy on us.

**Lamb of God, You take away the sins of the world,  
have mercy on us.**

**Lamb of God, You take away the sins of the world,  
grant us Your peace.**

## INVITATION TO COMMUNION

This is the Lamb of God  
who takes away the sins of the world.  
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Please follow the guidance of the stewards as you come forward for the distribution of Communion. If you would like to receive a blessing instead, please bring your service sheet with you.*

**COMMUNION HYMN:**  
**Transform Us As You, Transfigured**

Transform us as you, transfigured,  
stood apart on Tabor's height.  
Lead us up our sacred mountains;  
search us with revealing light.  
Lift us from where we have fallen,  
full of questions, filled with fright.

Transform us as you transfigured,  
once spoke with those holy ones.  
We, surrounded by the witness  
of those saints whose work is done,  
Live in this world as your Body,  
chosen daughters, chosen sons.

Transform us as you transfigured,  
would not stay within a shrine.

Keep us from our great temptation,  
time and truth we quickly bind.

Lead us down those daily pathways,  
where our love is not confined.

**COMMUNION HYMN:**  
**270 I Need Thee Every Hour**

**PRAYER AFTER COMMUNION**

*Stand*

Holy God,  
we see your glory in the face of Jesus Christ:  
may we who are partakers at his table  
reflect his life in word and deed,  
that all the world may know his power  
to change and save.  
This we ask through Jesus Christ our Lord.

**Amen**

**NOTICES**

*Sit*

**BLESSING & DISMISSAL**

*Stand*

The Lord be with you.  
**And also with you.**

✠ May almighty God bless you,  
the Father,  
and the Son,  
and the Holy Spirit.  
**Amen.**

Go in the peace of Christ.  
**Thanks be to God.**

**RECESSIONAL HYMN:  
We Have Come At Christ's Own Bidding**

**We have come at Christ's own bidding  
to this high and holy place,  
where we wait with hope and longing  
for some token of God's grace.**

**Here we pray for new assurance  
that our faith is not in vain,  
searching like those first disciples  
for a sign both clear and plain.**

**Light breaks in upon our darkness,  
splendour bathes the flesh-joined Word,  
Moses and Elijah marvel  
as the heavenly voice is heard.  
Eyes and hearts behold with wonder  
how the Law and Prophets meet:  
Christ, with garments drenched in brightness,  
stands transfigured and complete.**

**Strengthened by this glimpse of glory,  
fearful lest our faith decline,  
we like Peter find it tempting  
to remain and build a shrine.  
But true worship gives us courage  
to proclaim what we profess,  
that our daily lives may prove us  
people of the God we bless.**