

**NOTICES:**

**Parish Office:** Closed w/c 6 October and reopens on Tues 14th October.

**Cursillo Group:** 3pm Wed 15 Oct @ 22 Rossiter Rd. All welcome.

**Lunch Club:** Thurs 16 Oct to the Longshore. Meet outside church 11.45 for lift/ car share. RSVP Margaret 07788712026

**Chat & Chill:** (*formerly monthly get-together*) Tues 21 October 2-3pm

**No-Cook Supper Club:** Fri 21 Nov @ Longshore. Please email amandaupfield@yahoo.co.uk by 16 Nov if you wish to attend.

**Disabled Christian Fellowship:** 2<sup>nd</sup> Tues of the month @ Harriet Johnson Centre. All Welcome.

**Lancing & Sompting Foodbank:** Food and cleaning materials only, please leave in the box in the porch.

**Turning Tides:** Please see notice on box in church or wish list in the porch for items needed.

**Save the dates: Friday 28<sup>th</sup> Nov Quiz and Saturday 29<sup>th</sup> Nov Advent Fayre**



**Clergy Team:** Curate: Fr Ben Scott CMP,SSC 07492930704 chalkspringscurate@outlook.com  
Hon Assistants: Canon Michael Hart, Fr Gerald Kirsch & Fr David Pike

**Parish Office:** Administrator: Heather Crookes  
Open Tue to Thurs 9.15 -1.15pm, Fri 9.15 -12.15pm.  
St Peter's Church, Bowness Ave, Sompting.  
01903 750286. office@chalkspringchurches.org

**Churchwarden:** Peter Bowers 07525758616  
pbconsulting@hotmail.co.uk

**Safeguarding Officer:** Pat Phillips  
safeguardinglancingwithcoombes@gmail.com

## Parish of Lancing with Coombes



### Trinity 16/Dedication

**Sunday 5<sup>th</sup> October 2025**

10.30am Sung Parish Mass  
3pm Coombes Harvest Evensong

**Celebrant & Preacher:** Father Michael Hart

Welcome to Mass today.  
Follow the service from this paper.

**Refreshments are served after the service - everyone is welcome to stay.**

### **For your prayers...**

**The Sick:** Ellis Austin, Joy Wood, Yvonne & Ian Parsons, Laura P, Pam Filmore, Debbie Demarco, Jo Q, Elaine Groves.

**Pray also:** Ian David, David Scott, Stella, Jaxson, Adam Mitchell, Richard Pullin, Teddy Bridges, Ann & Ernest, Helen Goodman, Nick Battershill, Margaret Sands, Celia Poetz, Gill Agate, Tommy Eames, Fiona Scott, Andrew, Paula Kinsella, Brad Holland.

**The Departed commemorated this week:**  
Fred Davis, Patrick Hunt, Joyce Harding, Judy Miller, Percy Mole, Richard Piper, Daphne Outridge, Gladys Bowles, Steven Stringer, Haymon Beaney.

**Intentions:** Choir and Organist & those living on The Moorings, Thatch Court & The Street.

### **Events and Services this week:**

**Morning Prayer everyday @ 8.00am**

**Wed 8<sup>th</sup> Oct:** 11am Said Mass.  
1-2pm Chair-based Movement Class.

**Thurs 9<sup>th</sup> Oct:** Coffee & Cake 10-12noon

**Fri 10<sup>th</sup> Oct:** 10am St James Church Cleaning.  
All welcome.

**Sat 11<sup>th</sup> Oct:** Friends of St James Event - 12.30pm Prayers followed by Cheese & Wine party. Still time to become a Friend! See Peter Bowers for more information

**Sun 12<sup>th</sup> Oct:** 10.30am Sung Parish Mass.

*All at St James unless otherwise stated.*

**To donate please scan the QR Code**



**www.chalkspringchurches.org**

**ENTRANCE HYMN** *Stand*  
**NEH 486 We have a gospel to proclaim**

**GREETING**

In the name of the Father,  
 and of the Son,  
 and of the Holy Spirit.  
**Amen.**

The Lord be with you.  
**And also with you.**

**PRAYERS OF PENITENCE**

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate these sacred mysteries.

**Lord, have mercy.** *Sung together*  
**Lord, have mercy.**

**Christ, have mercy.**  
**Christ, have mercy.**

**Lord, have mercy.**  
**Lord, have mercy.**

Almighty God,  
 who forgives all who truly repent,  
 have mercy upon you,  
 pardon and deliver you from all your sins,  
 confirm and strengthen you in all goodness,  
 and keep you in life eternal;  
 through Jesus Christ our Lord.  
**Amen**

**GLORIA IN EXCELSIS**

***R. Glory to God, Glory to God,  
 Glory to God in the Highest.***

**Glory to God in the Highest,  
 and peace to his people on earth.  
 Lord God, Heav'nly King  
 Almighty God and Father,  
 We worship you, we give you thanks,  
 we praise you for your glory. *R.***

**Lord, Jesus Christ, only son of the Father,  
 Lord God, Lamb of God,  
 you take away the sin of the world,  
 have mercy on us;  
 You are seated at the right hand of the  
 Father, receive our prayer. *R.***

**For you alone are the Holy one,  
 You alone are the Lord,  
 You alone are the most high,  
 Jesus Christ, with the Holy Spirit,  
 In the Glory of God the Father. *R.***

**BREAKING THE BREAD**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
 because we all share in one bread.**

**AGNUS DEI** *(sung together)*

**Lamb of God: you take away the sins of the world; have mercy on us**

**Lamb of God, you take away the sins of the world; have mercy on us.**

**Lamb of God, you take away the sins of the world; grant us peace.**

**INVITATION TO COMMUNION**

This is the Lamb of God  
 who takes away the sins of the world.  
 Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
 but only say the word, and I shall be healed.**

*If you would like to receive a blessing instead,  
 please bring your service sheet with you*

**COMMUNION ANTHEM** *(choir will sing)* *Sit*  
**NEH 115 Now the green blade riseth**

**PRAYER AFTER COMMUNION** *Kneel/Sit*

Father in heaven,  
 whose Church on earth is a sign of your heavenly peace,  
 an image of the new and eternal Jerusalem:  
 grant to us in the days of our pilgrimage  
 that, fed with the living bread of heaven,  
 and united in the body of your Son,  
 we may be the temple of your presence,  
 the place of your glory on earth,  
 and a sign of your peace in the world;  
 through Jesus Christ our Lord..  
**Amen**

**NOTICES** *sit*

**DISMISSAL** *stand*

The Lord be with you.  
**And also with you.**

+ May almighty God bless you,  
 the Father,  
 and the Son,  
 and the Holy Spirit.  
**Amen.**

Go in the peace of Christ.  
**Thanks be to God.**

**FINAL HYMN** *stand*  
**NEH 420 O Jesus I have promised**

**OFFERTORY HYMN:** **Stand**  
**NEH 456 Teach me my God and King**

**OFFERTORY PRAYERS**

Pray, brothers and sisters,  
 that my sacrifice and yours may be acceptable  
 to God, the almighty Father.

**May the Lord accept the sacrifice at your  
 hands, for the praise and glory of his name,  
 for our good, and the good of all his Church.**

Recalling the day when you were pleased to fill  
 your house with glory and holiness, O Lord,  
 we pray that you may make of us a sacrificial  
 offering always acceptable to you.  
 Through Christ our Lord.

**Amen**

**EUCCHARISTIC PRAYER**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord**

Let us give thanks to the Lord our God  
**It is right to give thanks and praise**

*The Priest continues singing the Preface,  
 ending with:*

**Holy, Holy, holy Lord** *(sung together)*  
**God of power and might,**  
**Heaven and earth are full of your glory,**  
**Hosanna in the highest.**  
**Blessed is he who comes**  
**in the name of the Lord.**  
**Hosanna in the highest.**

*The Priest continues the Eucharistic Prayer:*

Great is the mystery of faith:  
**Christ has died,**  
**Christ is risen,**  
**Christ will come again.**

*The Priest concludes the Eucharistic Prayer.*  
*At the end all respond boldly;*  
**Amen**

**THE LORD'S PRAYER** *sit/kneel*

**Our Father,**  
**who art in heaven,**  
**hallowed be thy name;**  
**thy kingdom come,**  
**thy will be done**  
**on earth as it is in heaven.**  
**Give us this day our daily bread,**  
**and forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**the power and the glory,**  
**for ever and ever.**  
**Amen**

**COLLECT**

Almighty God,  
 to whose glory we celebrate the dedication of  
 this house of prayer: we praise you for the  
 many blessings you have given to those who  
 worship you here: and we pray that all who  
 seek you in this place may find you, and,  
 being filled with the Holy Spirit, may become a  
 living temple acceptable to you; through  
 Jesus Christ your Son our Lord, who is alive  
 and reigns with you, in the unity of the Holy  
 Spirit, one God, now and for ever.  
**Amen**

**FIRST READING: Habbakuk 1:1-4; 2:1-4** *sit*

O LORD, how long shall I cry for help, and you  
 will not listen?  
 Or cry to you 'Violence!' and you will not save?  
 Why do you make me see wrongdoing  
 and look at trouble?  
 Destruction and violence are before me; strife  
 and contention arise.  
 So the law becomes slack and justice never  
 prevails.  
 The wicked surround the righteous— therefore  
 judgement comes forth perverted. I will stand at  
 my watch-post, and station myself on the  
 rampart; I will keep watch to see what he will  
 say to me, and what he will answer concerning  
 my complaint.  
 Then the Lord answered me and said:  
 Write the vision; make it plain on tablets,  
 so that a runner may read it.  
 For there is still a vision for the appointed time;  
 it speaks of the end, and does not lie.  
 If it seems to tarry, wait for it; it will surely come,  
 it will not delay.  
 Look at the proud! Their spirit is not right in  
 them, but the righteous live by their faith.

This is the word of the Lord: **Thanks be to God**

**RESPONSE TO PSALM 37: Put your trust in  
 the Lord, take your delight in him**

**SECOND READING: 2 Timothy 1:1-14**

Paul, an apostle of Christ Jesus by the will of  
 God, for the sake of the promise of life that is in  
 Christ Jesus, To Timothy, my beloved child:  
 Grace, mercy, and peace from God the Father  
 and Christ Jesus our Lord.

I am grateful to God—whom I worship with a  
 clear conscience, as my ancestors did—when I  
 remember you constantly in my prayers night  
 and day. Recalling your tears, I long to see you  
 so that I may be filled with joy. I am reminded of  
 your sincere faith, a faith that lived first in your  
 grandmother Lois and your mother Eunice and  
 now, I am sure, lives in you.  
 For this reason I remind you to rekindle the gift  
 of God that is within you through the laying on  
 of my hands; for God did not give us a spirit of  
 cowardice, but rather a spirit of power and of  
 love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

This is the word of the Lord:  
**Thanks be to God**

**GOSPEL ACCLAMATION** *Stand*

**Alleluia, alleluia!** Lord, we love the house of your habitation and the place where your glory abides. **Alleluia!**

**GOSPEL: Luke 17:5-10**

The Lord be with you.  
**And also with you.**

+ Hear the Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, O Lord.**

The apostles said to the Lord, 'Increase our faith!' The Lord replied, 'If you had faith the size of a mustard seed, you could say to this mulberry tree, "Be uprooted and planted in the sea", and it would obey you. "Who among you would say to your slave who has just come in from ploughing or tending sheep in the field, "Come here at once and take your place at the table"? Would you not rather say to him, "Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink"? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, "We are worthless slaves; we have done only what we ought to have done!"'

The Gospel of the Lord:  
**Praise to you, O Christ**

**HOMILY**

**NICENE CREED**

**Stand**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**INTERCESSIONS**

*Kneel/Sit*

Lord, in your mercy:  
**hear our prayer.**

+ Rest eternal grant to them, O Lord,  
**and let light perpetual shine upon them.**

Merciful Father,  
**accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

**PEACE**

*Stand*

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.  
**Amen.**

The peace of the Lord be always with you.  
**And also with you.**

*Let us offer one another a sign of peace.*