Academy SPORTS+OUTDOORS

NATIONAL RIFLE ASSOCIATION 1871

HARRISBURG Hunters & Anglers ASSOCIATION

October, 2025

Harrisburg Hunters' & Anglers' Association

Meeting 1st Tuesday each month 7pm

6611 Hunters Run Rd.

Harrisburg, PA 17111

717-545-6834

www.HarrisburgHunters.org

CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

SHEESLEY LAKE

The lake is open for fishing. **Fishing is for members only!**

Vice-President's Pen

As we enter the fall and winter seasons, the days will get shorter. All outdoor shooting stops at official sunset. Not ten minutes after. No exceptions.

Please keep in mind that safety is everything. Eye and ear protection is required for everyone including spectators.

Rifles on rifle ranges, handguns on handgun ranges. The Three Gun range is the only exception.

Shoot only at approved targets. No glass or cans. This includes the plinking range.

We are a members only club. Guest passes are available and required for all guests who are acting as more than spectators.

The lake is open for fishing only, no swimming or boating.

All outdoor and indoor archery ranges are open to members. Please follow all posted rules.

The club's rules and regulations are not meant to be nit-picky. They are meant to keep everyone safe and to help protect and preserve our Second Amendment Rights. If you are not sure about any rules or regulations, they are posted on all ranges and printed copies are available in the club house.

Enjoy the fall and winter seasons.

Stay safe.
Alan Bernardi, VP

2025 Club Officers

President
Jerry Dougherty

Vice-President
Alan Bernardi

Treasurer
Barry Peterson

Secretary
Connie Tyson

2025 Board of Directors:
Charles Acre, Bill Chastain, Scott Faust, John Glatz, Chuck Grubb, John Hill, John Kline, Jim Lambert, Fred Rogers, Randy Stoner, Rich Willier





Please join us for the HHA History presentation October 2nd at 6:30 p.m. at Lower Paxton Township building on Prince St. Presented by President Jerry Dougherty.

UPCOMING GENERAL MEMBERSHIP MEETINGS

The next three general membership meetings will be held at 7 p.m. on:

- October 7
- November 4
- December 2

Light refreshments will be served at our meetings.

CLUB DRAWINGS

At the September general membership meeting, Connor Baynham's name was drawn to win the $250 drawing, and Joseph Bruno's name was drawn to win the $50 drawing. Neither member was present. The 50/50 drawing for $58.50 was won by John Hill.

WILLIAM PENN PISTOL LEAGUE

The 2025-2026 William Penn Pistol League started on Wednesday, September 10th. The league runs on most Wednesday evenings, starting at 6:30 p.m., through April 1, 2026. This is a traveling, indoor 22 pistol league consisting of 10 teams in the greater Harrisburg commuting area.

Our club hosts two teams - HHA and State. If you have an interest in participating on one of our teams, you are welcome to join either team. New shooters are welcome. It's a lot of fun, and you will become a better shooter.

Additional information about the league and our teams is contained on our web page at https://www.harrisburghunters.org/williampenn.

Contacts: For additional information, please contact:
HHA Pistol Team - Gene Cash, 408-568-7665, gene_cash@yahoo.com.
State Pistol Team - Marshall Burnside, 717-350-4668, flashlite5448@gmail.com.

POLICE PISTOL COMBAT (PPC) MATCHES

Our last PPC match of the season will be held on Saturday, October 4th.

We will have 5 Gun Classes to shoot in and will run 5 relays per match date, as long as we have enough shooters. Cost is $5 per relay.

Shoot as many relays as you like, pending availability of space. A minimum of 50% of fees taken in will be paid back as cash awards to winners using the Lewis Classification System. Each Gun Class will be handled separately for awards.

An End of Season Award raffle (gift cards and/or shooting accessories) will be drawn on November 4th at our club meeting for those shooting more than 10 relays during the season.

For more details about our matches (e.g., match flyer, safety briefing, course of fire, range commands, how awards are determined, etc.), please go to our web page at: https://www.harrisburghunters.org/ppc.

On match days, the security gate opens and range setup/registration will begin at 8:00 a.m. Safety briefing at 8:50 a.m. Hammer down at 9:00 a.m. We are usually done by noon.

We run a cold range. Do not bring loaded guns to the range. Guns must remain unloaded and holstered or cased, except when under the direction of the range officer on the firing line, or when in a safe gun handling area.

Please come and join us for some fun. Bring a shooting friend with you. Our matches are open to the public. Beginners are welcome. It will be nice to see everyone again!

Contact: John Kline, Match Director, 717-514-0404, jpkline601@gmail.com.

2025 POLICE PISTOL COMBAT T-SHIRTS

Shirts will be available for pickup at the October 4, 2025 PPC shoot, the October 7, 2025 HH&A General membership meeting, and the October 25, 2025 Striker-Fire match.

PLEASE PICK UP YOUR ORDER ON ONE OF THESE DATES!

(Call John Kline at 717-514-0404 if other arrangements are necessary)

WOODS WALK MATCH

HH&A will be holding its fall Woods Walk match on Sunday, October 5th at the Black Powder Woods Walk Range.

We allow three Gun Classes:

- Centerfire Handguns with Iron Sights
- Centerfire Handguns with Red Dots
- Rimfire Handguns with Iron Sights or Red Dots Cost is $10 per gun (limit 2 – must be in different gun classes).

Cash awards will be determined by Lewis Class. Fifty rounds of ammo are required for each gun fired. Any safe ammo is allowed.

Park at the Black Powder Clubhouse area. Check-in at the Classroom Trailer at the PPC Range.

Registration and squadding will run from 11:45 a.m. until 12:45 p.m. Mandatory safety and match procedure briefing starts at 12:45 p.m. Squads will proceed to the Woods Walk Range at 1 p.m.

An optional Long Shot Contest (starting at 100 yards) will be held after the Woods Walk match. Cost is $1. Winners in Rimfire and in Centerfire gun classes take all. Bring extra ammo.

More details (e.g., Match Flyer, Course of Fire, Safety Briefing, How Awards Are Determined, etc.) are available on our webpage at https://www.harrisburghunters.org/copy-of-ml-winter-league.

Please come and join us for some fun. Bring a friend, our matches are open to the public. No prior competition experience is required. Beginners are welcome.

Contact: Jim Lambert, Match Director, jlambert4472@gmail.com, or 717-773-1319.

Note: The hand trap range will be closed during the Woods Walk and Long Shot Contest.

BASIC HANDGUN SAFETY COURSE

The course covers SAFETY, function, care and cleaning, sight alignment, trigger control, grip, and other information on how to shoot a handgun safely and accurately.

Classes will meet and be held in the clubhouse at Harrisburg Hunters and Anglers'. The range session will be conducted in the indoor range. Instructors are NRA Certified. The course is $75.00 (payable at the door via cash or check only). The course is open to the public. NO NEED TO OWN A HANDGUN.

Registration starts at 7:45 a.m. Class runs from 8:00 a.m. until approximately 1:00 p.m. Class will be held Saturday, October 11. This will be the final class for 2025.

Registrations open September 12 thru October 4. Registrations will not be accepted prior to the registration period.

To register, send an email to HHABasicPistol@outlook.com.

For inquiries, please call 717-545-6834. Class sizes are limited.

CLUB DINNER

On Saturday, October 18th, a Pork & Sauerkraut Dinner, with mashed potatoes, corn, gravy, rolls, beverage, and dessert, will be served from 3:30 to 5:00 p.m., or until sold out. Donation $14.

NOMINATION OF CLUB OFFICERS & DIRECTORS

Nominations for 2026 club officers and board of directors will be accepted until the end of the October general membership meeting. Please do not nominate anyone without their permission. Nominees must have been a club member in good standing for two years in order to be nominated. The election will be held at our November 4th meeting.

PLEASE REMEMBER HH & A IN YOUR WILL

STRIKER-FIRE CHALLENGE MATCHES

HH&A will be holding its last Striker-Fire Challenge combat pistol match of the season on Saturday, October 25th. No pre-registration is required. Just show up. Range set-up and on-site registration starts at 8:00 a.m., match rules and safety briefing at 8:45 a.m., relay 1 at 9:00 a.m.

Five continuous relays will be run at our Police Pistol Combat Range #2 from 9:00 a.m. until around noon. Cost is $10 per relay. Fifty rounds are required per relay fired (40 for Concealed Carry).

Four Gun Classes will be used: Stock (Iron Sights only), Open (Optics allowed), Stock Concealed Carry (Iron Sights only, 3.75" barrel max, 2 mags needed per stage), and Open Concealed Carry (Optics allowed, 3.75" barrel max).

Shoot as many relays as you like (pending availability of space) in either or both Gun Classes. Cash awards for each Gun Class will be determined using the Lewis Classification System.

Our Match Flyer, Course of Fire, Range Commands, Safety Briefing, How Awards Are Determined, How Lewis Class Works at Our Matches, Standing Records, and other details are provided on the HH&A website at: https://www.harrisburghunters.org/strikerfire.

Please mark your calendar and plan on joining us for some fun. Bring a shooting friend with you. Our matches are open to the public.

Contact: Gene Cash, Match Director, gene_cash@yahoo.com or 408-568-7665.

2025 2 GUN SCHEDULE

2 Gun is a fast paced competition in which the participant is required to safely navigate a course of fire while switching between rifle and pistol in a safe and fun atmosphere. This year we will be running three stages per match. The match fee will be $20. Set-up will be the Saturday before each shoot, beginning at 2:00 pm. The match fee will be waived for anyone assisting with set-up. If you have one of these Saturdays free, please consider coming out to help. These matches are tough to put on for the small amount of staff that we have.

Schedule:

- October 26 (last match)

Gun Classes:

- Open - Optic of choice allowed on pistol, multiple optics allowed on rifle
- Tac Ops - Open sights only on pistol, one optic only allowed on rifle
- Armored - Open rules apply to weapons, must wear a vest with ballistic plates
- PCC - Pistol caliber carbine only, with no optic rules

Minimum caliber: 9mm for pistol, .223 for rifle

This is a fun and friendly competition. Scoring is time plus penalties. There are no prizes, and this is not a cumulative match. Point of contact is Jason Svidunovich via text message at 717-395-8374 or via email at hha3gun@gmail.com. Please be aware that phone calls are not preferred, as unknown numbers are not often answered. You may also find us on Facebook at Harrisburg Hunters & Anglers MultiGun.

COMPETITIVE YOUTH BB GUN TEAM

We are approaching that time of year, again! We are looking for youth who will reach their 8th birthday prior to mid-February and will not reach their 16th birthday until mid-April or later. Our safety class begins the 3rd Wednesday of October and runs every Wednesday AND Friday until Thanksgiving, then every Wednesday until Christmas. Each class builds on the previous class, so shooters should attend as many as possible, but preferably all of them.

More information, including this year's dates are on our website: https://www.hhachamps.org/bbgun/register. If you have any questions, contact: Burt "Rusty" Stockton, hbgshooters@gmail.com, 717-903-0496 or Pam Sultzaberger, hbgbbteam@gmail.com, 717-623-2464.

GUN RAFFLE

This year the club is having a gun raffle ticket to coincide with the month of November, based on the evening Pick three number. Every day a gun is won.

Please help support your club and buy a couple and sell some if you can.
Reach out to Jerry at hhanglers1@yahoo.com to arrange to get some.

COMPETITIVE AIR RIFLE/SMALLBORE

The Competitive Junior Air Rifle & Smallbore Program is for youth ages 12 to 18 and runs throughout most of the year.

The program includes instruction on safe gun handling, the operation of both air rifles and smallbore rifles, and the fundamentals of Olympic Style three-position shooting.

Practices are held from 6:15 to 8:30 p.m. on Mondays, with additional practices when necessary to prepare for competitions. The practices are held in the indoor pistol range.

We also offer the opportunity to participate in clinics, leagues, and matches. Most matches are local, while some are out-of-state.

The focus during practice is Air Rifle in the fall/winter, and Smallbore in the spring/summer. Match quality sporter and precision rifles, and ammunition are provided for use in the program. Each participant is asked to provide their own safety glasses and ear plugs.

Registration is now open for the 2025-2026 season. To register: https://www.hhachamps.org/comprifle. For more information, please contact Chris Harr at (717) 395-2393 or charr2393@gmail.com.

October 13



Fall Foliage



For those fall foliage enthusiasts… Did you know that fall's vivid colors are actually hidden underneath summer's green? The main reason for the color change is not autumn's chilly weather, but light—or rather, the lack of it. The green color of leaves disappears when photosynthesis (from sunlight) slows down, and the chlorophyll breaks down. Trees with a lot of direct sunlight will produce red leaves, while other trees may turn yellow, orange, or brown. (Farmer's Almanac) There is impressive viewing on the club's property and you can check the "explore fall" map for estimated timing of fall color throughout Pennsylvania. https://www.explorefall.com/states/pennsylvania

HHA'S CALENDAR OF EVENTS

For the most up to date information on events, range usage and closings, please check our website http://www.harrisburghunters.org/calendar/ Add this to your calendar on your phone. Many times events could be shortened, cancelled or range usage is necessary for unexpected events.

HH&A Summer Pistol League - Winners

September 6, 2025

RIMFIRE

Grand Winner

	Art Best	284.87

Class A

1	James DeShields	283.87
2	Bruce Cameron	282.93
3	Jim Lambert	277.53
4	Paul Whipple	274.07

Class B

1	Joel Mackey	270.87
2	Tom Saber	270.53
3	Jason Young	270.40
4	Dennis Dyckman	269.20

Class C

1	Jeff Willits	242.00
2	Rob Breakacs	238.33
3	Paul Lutzkanin	227.47
4	Hayley Anderson	224.60

CENTERFIRE

Grand Winner

	Tom Saber	267.27

Class A

1	Bruce Cameron	264.13
2	Dennis Dyckman	259.20
3	Mike Consevage	258.73

Class B

1	Mike Neiswender	241.47
2	Gene Cash	239.67

COMBINED

Grand Winner

	Bruce Cameron	273.53

Class A

1	Tom Saber	268.90
2	Mike Consevage	265.43
3	Dennis Dyckman	264.20

Class B

1	Mike Neiswender	255.07
2	Gene Cash	254.30

ANNUAL HH&A BIG BUCK CONTEST

With the beginning of another hunting season the annual HH&A Big Buck Contest is under way. It is open to all HH&A members that harvest a Pennsylvania whitetail buck. Scoring goes by a modified Boone & Crockett system. There are several categories/age groups. Winners in each category will win a prize. John Hoffer and Barry Peterson will score antlers by appointment. Please give either of us a call to schedule a date and time to get together. John can be reached at (717) 979-6014 and Barry at (717)439-4980. There is no cost to enter and all entrants have a chance to win a prize in the random drawing after the awards are given out. The awards will be given out at the March 2026 general meeting, so all racks must be scored by February 8, 2026. Prizes may include trail cameras, hunting accessories, gift cards or cash. Good luck and hope to see you at the club.

2026 JUNIOR RIFLE PROGRAM

Junior Rifle starts Thursday, January 8th, 2026, and is open to all youth 11 to 18 years old. This program is open to the public. The club provides rifles, ammo and learning materials free of charge. Students will learn the basics of firearm safety and be shown different shooting positions. Class consists of classroom and range time each week. Please bring your own eye and ear protection. Course will run for a minimum of 10 weeks, every Thursday night beginning at 6:30 pm. To register, please call or text Tim Hoffer at (717) 903-2540. Class size is limited, so please register early. Parent or guardian must accompany student to sign a club waiver form. A student will not be permitted to shoot until a waiver is signed. Any shooter that is still within the age limit that has completed the classroom portion in a previous year is welcome to come out and shoot. We will have one relay for return shooters beginning around 5:45 pm. Return shooters do not need to pre-register, just show up at least 15 minutes before the relay and come to the range.

Barry Peterson, 717-439-4980 or hhatreasurer@aol.com.

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Joe Staudt
4669 Jonestown Road
Harrisburg, PA 17109
joe@staudtsgunshop.com
Ph: 717-412-4138
Fax: 717-412-4289
staudtsgunshop.com



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CE Gunsmithing LLC
9042 Bridge Road, Rear
Hummelstown, PA 17036
Phone: (223)322-1025

Hours: Thursday 6PM to 9PM
Saturday 9AM to Noon



CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is $15 per newsletter and should be business card size.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.
6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111

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BRASS RECYCLING PROGRAM

When at the ranges, please utilize the recycling buckets provided for spent brass, steel and aluminum cases. You can throw them all in the same recycle bucket since we recycle all three types of cases now.

We recycle the brass in two ways: (1) we sort by caliber and sell all brass suitable for reloading to club members at very good prices, and (2) we sell the remainder, along with the steel and aluminum cases, to a salvage company.

All funds made from sales and recycling are used to help fund the club's growing youth programs. Thank you for your continued support.

T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

INDOOR RANGE QUALIFICATION

To schedule for an Indoor Range Qualification and access, contact one of the following:

- John Plouse 717-903-9554
- Alan Bernardi 717-514-2729
- Richard Willier 717-884-4878
- Scott Faust 717-525-7847
- Luis Rodriguez 717-648-5705
- Chuck Acre 717-756-8975
- John Hill 717-503-7936
- James Lambert 717-773-1319
- John Kline 717-514-0404
- Steve Touw 717-319-7306

JOIN NRA

Join the NRA, or renew your membership, through our web site and get a $10 discount. Instead of paying $45, the cost will only be $35. Click on the ***JOIN TODAY NRA*** logo on our web page and follow the instructions.

