Academy SPORTS+OUTDOORS

HARRISBURG Hunters & Anglers ASSOCIATION

November, 2025

Harrisburg Hunters' & Anglers' Association

Meeting 1st Tuesday each month 7pm

6611 Hunters Run Rd.

Harrisburg, PA 17111

717-545-6834

www.HarrisburgHunters.org

CLUB OFFICE

The club office is open during club meetings. Day guest passes, belt buckles, club license plates, pins and targets are available for purchase at those times.

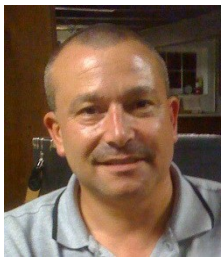
SHEESLEY LAKE

The lake is open for fishing. **Fishing is for members only!**

President's Pen

Please join us for the HHA History presentation at the February General meeting presented by me.

See you at the club!
Jerry



2025 Club Officers

President
Jerry Dougherty

Vice-President
Alan Bernardi

Treasurer
Barry Peterson

Secretary
Connie Tyson

2025 Board of Directors:
Charles Acre, Bill Chastain, Scott Faust, John Glatz, Chuck Grubb, John Hill, John Kline, Jim Lambert, Fred Rogers, Randy Stoner, Rich Willier



November 2





UPCOMING GENERAL MEMBERSHIP MEETINGS

The next three general membership meetings will be held at 7 p.m. on:

- November 4
- December 2
- January 6

Light refreshments will be served at our meetings.

VOTE - General Election - November 4th

CLUB DRAWINGS

At the October general membership meeting, Kenneth Reigle's name was drawn to win the $250 drawing, and Diane Dougherty's name was drawn to win the $50 drawing. Kenneth was not present, but Diane was and she won the $50! The 50/50 drawing for $39 was won by Ken Hain.

WILLIAM PENN PISTOL LEAGUE

The 2025-2026 William Penn Pistol League runs on most Wednesday evenings, starting at 6:30 p.m., through April 1, 2026. This is a traveling, indoor 22 pistol league consisting of 10 teams in the greater Harrisburg commuting area.

Our club hosts two teams - HHA and State. If you have an interest in participating on one of our teams, you are welcome to join either team. New shooters are welcome. It's a lot of fun, and you will become a better shooter.

Additional information about the league and our teams is contained on our web page at https://www.harrisburghunters.org/williampenn.

Contacts: For additional information, please contact:
HHA Pistol Team - Gene Cash, 408-568-7665, gene_cash@yahoo.com.
State Pistol Team - Marshall Burnside, 717-350-4668, flashlite5448@gmail.com.

2026 JUNIOR RIFLE PROGRAM

Junior Rifle starts Thursday, January 8th, 2026, and is open to all youth 11 to 18 years old. This program is open to the public. The club provides rifles, ammo and learning materials free of charge. Students will learn the basics of firearm safety and be shown different shooting positions. Class consists of classroom and range time each week. Please bring your own eye and ear protection. Course will run for a minimum of 10 weeks, every Thursday night beginning at 6:30 pm. To register, please call or text Tim Hoffer at (717) 903-2540. Class size is limited, so please register early. Parent or guardian must accompany student to sign a club waiver form. A student will not be permitted to shoot until a waiver is signed. Any shooter that is still within the age limit that has completed the classroom portion in a previous year is welcome to come out and shoot. We will have one relay for return shooters beginning around 5:45 pm. Return shooters do not need to pre-register, just show up at least 15 minutes before the relay and come to the range.

Barry Peterson, 717-439-4980 or hhatreasurer@aol.com.

ANNUAL HH&A BIG BUCK CONTEST

With the beginning of another hunting season the annual HH&A Big Buck Contest is under way. It is open to all HH&A members that harvest a Pennsylvania whitetail buck. Scoring goes by a modified Boone amp; Crockett system. There are several categories/age groups. Winners in each category will win a prize. John Hoffer and Barry Peterson will score antlers by appointment. Please give either of us a call to schedule a date and time to get together. John can be reached at (717) 979-6014 and Barry at (717)439-4980. There is no cost to enter and all entrants have a chance to win a prize in the random drawing after the awards are given out. The awards will be given out at the March 2026 general meeting, so all racks must be scored by February 8, 2026. Prizes may include trail cameras, hunting accessories, gift cards or cash. Good luck and hope to see you at the club.

PLEASE REMEMBER HH & A IN YOUR WILL

MEMBERSHIP RENEWALS

To maintain uninterrupted access to all club benefits, members are encouraged to submit renewal applications as soon as the renewal period begins. Early submission ensures continued participation in club activities, communications, and events throughout the entire upcoming year. The club will start accepting membership renewals for 2026 on October 1, 2025. Please note that the current 2025 membership expires on December 31, 2025.

Renewal applications are provided in the newsletter. Alternatively, members can download and print the application from the club website at www.harrisburghunters.org; look for the link labeled "Renewal Applications." Each application must be accompanied by full payment. Accepted forms of payment are checks or money orders—credit cards are not accepted, and it is advised not to send cash through the mail.

Please do not staple or tape checks to the application, as this may delay processing. Incomplete applications will also result in delays. Renewal applications should not be mailed directly to the club, as this causes unnecessary work and delays in processing. Please send all renewal applications to the following address:
HHA MEMBERSHIP PO BOX 4129 HARRISBURG, PA 17111.

To help ensure a smooth renewal process, please fill out your renewal application completely and legibly. Double-check that all required information is included and that the correct payment amount is enclosed before mailing your application. Adhering to these guidelines will help avoid processing delays and guarantee continued membership benefits.

2025 PPC SEASON WRAP UP

Our 2025 Police Pistol Combat shoots are concluded for the year. Over the course of the summer, we had 7 matches and a total of 507 shooters - a new record!

Thanks to all who attended, especially those who volunteer to help set-up and tear down when needed. We had some excellent scores, in fact, a number of perfect 600s were shot.

Our end of season raffle will be held at the November 4, 2025 General Meeting at HH&A. We are already planning our 2026 dates. Keep an eye on the Newsletter and website.

John Kline, Match Director

Rebuilding an iconic outdoors brand
Music superstars Morgan Wallen and Eric Church came together last year to buy one of the most iconic brands — Field and Stream. Wallen and Church brought the magazine, which had moved to an all-digital format, back into print, and they have also launched a new brand of clothing that is making headlines.
https://www.pennlive.com/life/2025/09/country-music-stars-rebuilding-iconic-outdoors-brand-and-magazine-they-were-my-bible.html





MEMBERSHIP RENEWAL FORM, DUE BEFORE JANUARY 1

- This form can **only** be used if you are **renewing a membership**. If you were a member in the past 2 years, you may use this form; otherwise, you must use a New Member Application form to obtain membership.
- If changing from an Adult to Family membership, please use a New Member Application form and follow the instructions.
- If a previous year's junior member is 16 as of January 1, they must renew as a separate member. This includes children that are part of a family membership.
- **If you do not renew your membership by December 31, your privileges to use any club facilities will be suspended (card keys will be disabled) until your renewal is received and processed. Allow at least two weeks to receive your membership card after we receive your renewal.**
- ADULT: 22-61 years, JUNIOR: up to 15 years, YOUNG ADULT: 16-21 years, SENIOR: 62 years and older (ages as of Jan. 1).
- Make checks payable to HH&A. Applicant will be responsible for all bank fees for a check returned for any reason.
- **MUST** mail form and check to: HH&A, c/o Membership, P.O. Box 4129, Harrisburg, PA 17111.

Please print clearly and fill out form **completely** to avoid delays in issuing card(s) **PLEASE NOTE IF ADDRESS CHANGED.**

Name __ _____ Member #_____

Street _____DOB____/____/_____

City_____State_____Zip_____

Phone _____E-mail _____

Additional Name(s)	Member #	Date of Birth
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

___	Adult	$	85.00
___	Family	$	160.00
___	Young Adult	$	60.00
___	Senior	$	45.00
___	Junior	$	30.00
___	Life	$	1,500.00
___	Donation	$	_____
___	Annual Guest Pass		80.00
Total Enclosed		$	_____
Cash or Check #			

I will download the club newsletter each month to help save club costs (x) Yes ____ No ____ Revised 03-16

Your club benefits from people joining or renewing a membership to the NRA. Go to the website for information: harrisburghunters.org click on the NRA logo.

November 27 - *Wishing you and your family a happy and safe Thanksgiving!*



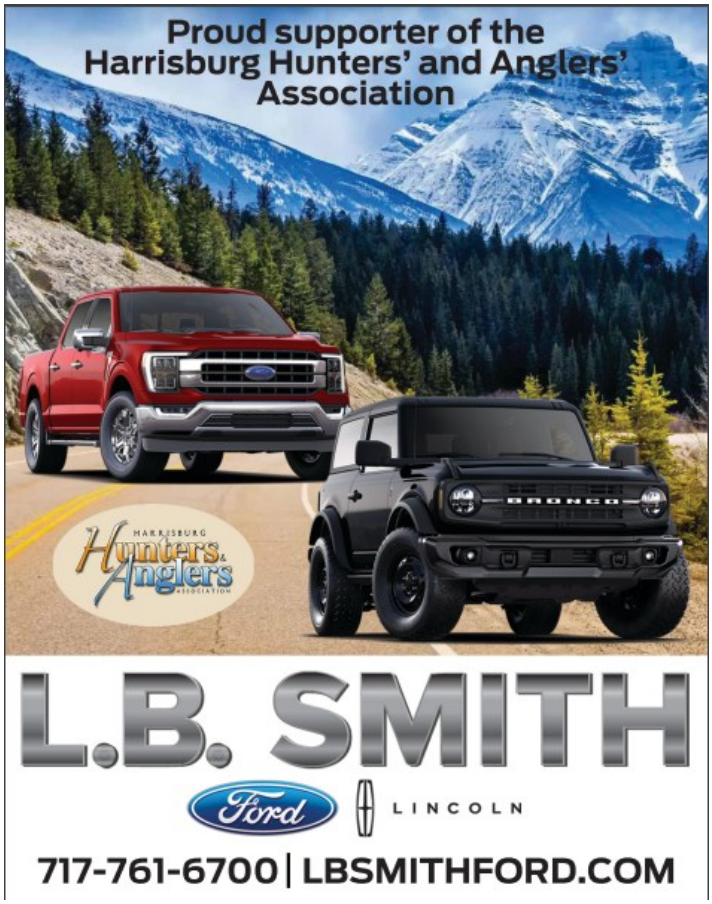
Club members are an essential part of our success and Thanksgiving is a time to count our blessings. Your commitment to quality and attention to detail have not gone unnoticed. Our deepest gratitude and appreciation for all you do, not just on Thanksgiving, but every day of the year!



Small businesses need our support. On **Saturday, November 29**, consider visiting and supporting a small business in your community where more of your money is going toward protecting the local economy, people, and our neighborhoods.

ROFFLER
Ron's
Man's World
Hair Replacement
BARBER SHOP
HAIRSTYLING FOR MEN & WOMEN
5932 LINGLESTOWN ROAD • PHONE 652-5353
RON STINE
BARBER/STYLIST

STAUDT'S GUN SHOP
Joe Staudt
4669 Jonestown Road
Harrisburg, PA 17109
joe@staudtsgunshop.com
Ph: 717-412-4138
Fax: 717-412-4289
staudtsgunshop.com



L.B. SMITH
Ford
LINCOLN
717-761-6700 | LBSMITHFORD.COM





CLUB NEWSLETTER ADVERTISING

The club is now able to provide advertising in the Newsletter. **This service is open to members only.**

The cost is $15 per newsletter and should be business card size.

HARRISBURG HUNTERS' AND ANGLERS' ASSN.
6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111

Return Service Requested

NON-PROFIT
U.S. POSTAGE
PAID
HARRISBURG, PA
PERMIT NO. 1165

BRASS RECYCLING PROGRAM

When at the ranges, please utilize the recycling buckets provided for spent brass, steel and aluminum cases. You can throw them all in the same recycle bucket since we recycle all three types of cases now.

We recycle the brass in two ways: (1) we sort by caliber and sell all brass suitable for reloading to club members at very good prices, and (2) we sell the remainder, along with the steel and aluminum cases, to a salvage company.

All funds made from sales and recycling are used to help fund the club's growing youth programs. Thank you for your continued support.

T-SHIRTS and HATS

Show support for your club by wearing club T-shirts and hats. They are available for sale at regular membership meetings.

INDOOR RANGE QUALIFICATION

To schedule for an Indoor Range Qualification and access, contact one of the following:

- John Plouse 717-903-9554
- Alan Bernardi 717-514-2729
- Richard Willier 717-884-4878
- Scott Faust 717-525-7847
- Luis Rodriguez 717-648-5705
- Chuck Acre 717-756-8975
- John Hill 717-503-7936
- James Lambert 717-773-1319
- John Kline 717-514-0404
- Steve Touw 717-319-7306

JOIN NRA

Join the NRA, or renew your membership, through our web site and get a $10 discount. Instead of paying $45, the cost will only be $35. Click on the ***JOIN TODAY NRA*** logo on our web page and follow the instructions.

